

Notice of Grant Award

Corporation for National and Community Service

250 E Street SW, Suite 300
Washington, DC 20525-0001
(202) 606-5000

AmeriCorps State
Grantee

HIGHER EDUCATION COORDINATING COMMISSION
3225 25TH ST SE Salem OR 97302-1133

EIN: 371737848
UEI: EP99SZE353U6

Award Information

Agreement No.: 24AFIOR001
Amendment No.: 4
CFDA No.: 94.006

Performance Period: 08/01/2024 - 07/31/2027
Budget Period: 08/01/2025 - 07/31/2027
Grant Year: 2

Purpose

The purpose of this award is to assist the grantee in carrying out a national service program as authorized by the National and Community Service Act of 1990, as amended (42 U.S.C. §12501 et seq.).

Funding Information

Year 2	Previously Awarded This Year	This Award/ Amendment	Total Current Year
Total Obligated by CNCS	\$0	\$2,371,529	\$2,371,529
Grantee's Unobligated Balance (Carryover)	\$0	\$0	\$0
Total Available	\$0	\$2,371,529	\$2,371,529

Cumulative Funding for Project Period

Total Awarded in Previous Amendments	\$3,918,127
Total CNCS Funds Awarded to Date	\$6,289,656

Member Information

Member Education Awards as of this Amendment		
	W/Allowance	WO/Allowance
Full Time (1700 hours)	53	0
Three Quarter Time (1200 hours)	0	0
1-Year Half Time (900 hours)	12	0
2-Year Half Time (1st Year)	0	0
2-Year Half Time (2nd Year)	0	0
Reduced Half Time (675 hours)	3	0
Quarter Time (450 hours)	32	0
Minimum Time (300 hours)	0	0
Abbreviated Time (100 hours)	0	0
Member Service Years (MSY Awards)	68.61	

Funding Source and Amount

2025--OPE1-F10-OPO-23000-4101	\$2,371,529.00
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Award Description

This award funds the approved 2025–26 AmeriCorps Formula program(s), as listed on the approved program and funding summary charts. No member may enroll prior to the approved start date of the member enrollment period. Your 2025–26 budgetary match is 34.75%.

Terms of Acceptance: By accepting funds under this grant, recipient agrees to comply with General Terms and Conditions found at <https://www.americorps.gov/sites/default/files/document/FY2025-General-Terms-and-Conditions.pdf> and the Program Terms and Conditions found at https://www.americorps.gov/sites/default/files/document/2025-06/2025_ASN_Program_Specific_T%26C.pdf. Recipient also agrees to comply with assurances and certifications made in the grant application, supporting documents, and with applicable federal statutes, regulations and guidelines.

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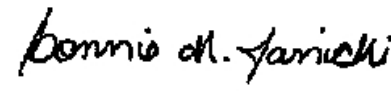
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	08/01/2025
Signature	Award Date

Bonnie Janicki
Senior Grants Officer

Mary Greusel, 202-815-4256
Grants Officer

West Region
Program Officer

HIGHER EDUCATION COORDINATING
COMMISSION
Legal Applicant

Madeline Seghers
Project Director

Carie Bauer
Certifying Official/Executive Officer