

**Oregon Adult Basic Skills  
WIOA Title II  
Adult Education and Family Literacy Grant**

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**Local Lead Annual Reporting for 2025-2026  
Due June 30, 2026**

Local Lead Name: \_\_\_\_\_ College or Institution: \_\_\_\_\_

Please provide brief narrative summary of standards-based PLCs at your institution for the current program year. The report should include any questions, successes, promising practices, challenges, or questions, that arose as a result of engaging in the PLC. For example, you may want to include a description of the work that was engaged in, what was learned by participants, how the learning impacted participant/program practice, and/or how the work impacted student learning. (~250 words)

Local Lead Signature: \_\_\_\_\_ Date: \_\_\_\_\_

ABS Director Signature: \_\_\_\_\_ Date: \_\_\_\_\_