

OREGON STATE LANDSCAPE ARCHITECT BOARD (OSLAB)

*****AGENDA***** Virtual Quarterly Meeting

November 6, 2025

Board meetings are public meetings. However, the Board may enter Executive Session for the purpose of considering records or information exempt from disclosure by law as authorized under ORS 671.338, 192.660(2) or ORS 192.501. The public will not be allowed to attend Executive Session portions of the meeting. The Board will not make any final decisions in Executive Session.

The Board will accept public comment as noted on the agenda. Public comment is limited to matters on the public meeting agenda or otherwise relevant to matters that may come before the Board. The Board Chair may set a time allotment for public comment and may stop public comment that is irrelevant or disruptive to the Board's conduct of its business.

Minutes from this meeting will be posted on the Board's website after the minutes are approved at the next quarterly meeting of the Board.

Projected Schedule*

**Start and end times are staff estimates and subject to change by the Board Chair at the meeting. The Chair may alter the time and order of agenda items that are not listed as time specific.*

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| 1. | OPEN MEETING (9:00 AM)* | <i>Bainnson</i> |
| | a. Roll Call | |
| | b. Welcome Other Attendees | |
| 2. | AGENDA REVIEW | <i>Bainnson</i> |
| 3. | MINUTES | <i>Bainnson</i> |
| | a. Review/Approve Public Session Minutes: 08/07/2025 | |
| | b. Review/Approve Executive Session Minutes: 08/07/2025 (<i>**Executive Session Anticipated**</i>) | |
| 4. | CONSENT AGENDA | <i>Kiest/Selley/Valentine</i> |
| | a. Quarterly Exam/Licensure Actions Report | |
| | b. Quarterly Continuing Education Audit Report | |
| | c. Quarterly Payments Log | |
| 5. | PUBLIC COMMENT (placeholder) | <i>Bainnson</i> |
| 6. | CORRESPONDENCE (placeholder) | <i>Bainnson/Valentine</i> |
| 7. | PARTNERSHIP UPDATES | <i>Bainnson/Invited Guests</i> |
| | a. ASLA OR | |

15 min. break (estimated @ 10:15 AM)

8. **ADMINISTRATIVE MATTERS** *Valentine*
- a. Administrative Updates
 - b. CLARB Updates
 - c. Quarterly Budget Report
 - d. Quarterly Renewal Histories

9. **STRATEGIC PLAN REVIEW** *Bainnson/Valentine*

Lunch Break (estimated @ 12:00 – 12:30 PM)

10. **LICENSURE REVIEW REPORT** *Kiest/Valentine*

11. **CONTINUING EDUCATION REPORT** *Selley/Valentine*
- a. Audits from Quarter: 25-024 & 25-025
 - b. Random Drawing of Audits

12. **COMPLIANCE REPORT** (***Executive Session Anticipated***) *Valentine/Finch*
- a. Update on Case 2025-07-001

13. **ADMINISTRATIVE RULES** *Kiest/Valentine*
- a. Legal Advice – Business Registration (***Executive Session Anticipated***)
 - b. Comprehensive Rulemaking Project
 - i. Review of Hearing Report & Public Comments
 - ii. Potential Adoption of Rulemaking
 - iii. Next Steps

14. **NEW BUSINESS** *Bainnson*
- a. 2026 Quarterly Meeting Calendar
 - b. Officer Elections

15. **ANNOUNCEMENTS** *All*

16. **ADJOURNMENT (2:30 PM*)**

Next Meeting Date TBD 2026