DLCD

Department of Land Conservation and Development

2021-23 TECHNICAL ASSISTANCE GRANT APPLICATION

Please complete each section in the form below. Type or write requested information in the spaces provided. **Submit completed applications by October 1, 2021**.

Date of Application: September 30, 2021

Applicant: City of Portland, Bureau of Planning and Sustainability

(If council of governments, please also include the recipient jurisdiction name if applicable)

Street Address: 1900 SW Fourth Ave, Suite 7100

City: Portland 2ip: 97201

Contact name and title: Tom Armstrong, Supervising Planner

Contact e-mail address: tom.armstrong@portlandoregon.gov

Contact phone number: 503-823-3527

Grant request amount (in whole dollars): \$60,000

Local Contribution (recommended but not required): \$In-kind staff and consultant funding

Project Title:

2040 EOA BIPOC Prosperity Strategy

Project summary: (Summarize the project and products in 50 words or fewer)

One of the key issues the City of Portland will address in the 2040 Economic Opportunity Analysis (EOA) update is economic prosperity and employment opportunity for BIPOC Portlanders. This grant project is an equitable stakeholder engagement to advance equity through the policy decisions in the 2040 EOA.

Project Description & Work Program

Please describe the proposed project, addressing each of the following in an attachment.

- **A. Goals and Objectives.** State the goals or overall purpose of the project. Describe particular objective(s) the community hopes to accomplish. Please indicate whether this is a stand-alone project or is part of a longer multi-year program. If it is the latter, describe any previous work completed, subsequent phases and expected results, and how work beyond this project will be funded.
- **B. Products and Outcomes.** Clearly describe the product(s) and outcome(s) expected from the proposed project. Briefly describe any anticipated significant effect the project would have on

development, livability, regulatory streamlining, and compliance with federal requirements, socioeconomic gains, and other relevant factors.

C. Equity and Inclusion Considerations. Using the <u>TA Grant Equity Guidance</u>, identify priority populations in the project planning area. Describe the anticipated impact of your proposed project on priority populations. Describe a preliminary outreach and engagement plan with specific goals and outcomes for participation of priority populations in the project. Include specific tasks and products related to the outreach and engagement plan in sections D and E.

- D. Work Program, Timeline & Payment.
 - **1.** Tasks and Products: List and describe the major tasks and subtasks, with:
 - The title of the task
 - Steps to complete task
 - The interim and final products for each task
 - **2. Timeline:** List all dates for the project including tentative start date after the contract is signed, task completion dates, and project completion date. If the project is part of a multi-year program, provide an overview of the expected timelines in sequence of expected start dates and completion date for each phase and describe subsequent phases to be completed.
 - **3. Payment Schedule:** Develop a requested payment schedule showing amount of interim and final payments. Include the products that will be provided with each payment request. The payment schedule should generally include no more than two payments an interim and final payment.
- **E. Evaluation Criteria.** Include a statement in the narrative that addresses the program priorities and evaluation criteria presented in the application instructions ("Eligible Projects and Evaluation Criteria").
- **F. Project Partners.** List any other public or private entities that will participate in the project, including federal and state agencies, council of governments, city and county governments, and special districts. Briefly describe the role of each (*e.g.*, will perform work under the grant; will advise; will contribute information or services, etc.).
- **G.** Advisory Committees. List any advisory committee or other committees that will participate in the project to satisfy the local citizen involvement program. Include specific goals for participation by priority populations in advisory committees.
- I. Cost-Sharing and Local Contribution. DLCD funds are only a part of overall project costs; please identify sources and amounts of other funds or services that will contribute to the project's success. Cost-sharing (match) is not required but could be a contributing factor to the success of the application.

Will a	consultant be	retained to	assist in	completing gr	ant products	γος 🗵	∂ No.	П

Does the applicant intend to seek technical assistance from DLCD's equity and inclusion consultant? Yes □ No ⋈ (See TA Grant Equity Guidance)

Local Official Support

The application *must include a resolution or letter from the governing body* of the city, county, district, or tribe demonstrating support for the project. If the applicant is a council of governments on behalf of a city, a letter or resolution from the city council supporting the application must be included. *The application will not be complete if it does not include this item.* The letter of support may be received by DLCD after the application submittal deadline, but it must be received before a grant is awarded.

Product Request Summary

Product	۲	Grant Request	خ	Local Contribution	۲	Total Budget
1 Engagement Plan	\$	<u>5,000</u>	\$	<u>In-kind</u>	\$	<u>5,000</u>
2 Interviews	\$	<u>10,000</u>	\$	<u>In-kind</u>	\$	<u>10,000</u>
3 Focus Groups	\$	<u>25,000</u>	\$	<u>In-kind</u>	\$	<u>25,000</u>
4 Community Meetings	\$	<u>20,000</u>	\$	<u>In-kind</u>	\$	<u>20,000</u>
5	\$		\$		\$	
6	\$		\$		\$	
7	\$		\$		\$	
8	\$		\$		\$	
TOTAL	\$	60,000	\$	<u>In-kind</u>	\$	60,000

Submit your application with all supplemental information to:

Gordon Howard, Community Services Division Manager

E-mail (preferred): DLCD.GFGrant@dlcd.oregon.gov

Mail: Department of Land Conservation and Development 635 Capitol Street N.E., Suite 150 Salem, OR 97301

Phone: 503-503-856-6935

APPLICATION DEADLINE: October 1, 2021