



# Oregon

Kate Brown, Governor

**Board of Licensed Professional Counselors and Therapists**

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**Public Notice & Agenda  
REGULAR BOARD MEETING  
Friday, October 7, 2016**

Large Conference Room on Second Floor  
Morrow Crane Building - 3218 Pringle Road, SE, Salem, Oregon

This meeting location is accessible to persons with disabilities. A request for an interpreter for the hearing impaired or for other accommodations for persons with disabilities should be made at least 48 hours before the meeting to (503) 378-5499.

**8:30 A.M. EXECUTIVE SESSION**

Pursuant to ORS 192.660, Executive Sessions are closed to the public. No final actions or final decisions will be made in Executive Session. When action is necessary, the Board will return to an open Public Session. Pursuant to Oregon Revised Statute 192.660(4), members of the news media will be allowed to remain in the room, but will be directed not to report on or disclose the specific information discussed during the Executive Session.

**1:00 P.M. PUBLIC SESSION**

The Public sessions of the Oregon Board of Licensed Professional Counselors and Therapists can be accessed by telephone. To participate in the public session, please dial 1-888-272-7337 then enter conference ID number 5671660. TT/Voice 1-800-735-2900

- I. INTRODUCTIONS/ROLL CALL**
- II. PER DIEM TRAINING**  
Brad Cunningham, DAS
- III. TRAVEL POLICY (Vote)**
- IV. EXECUTIVE DIRECTOR'S REPORT**
  - 1) Financial Report
  - 2) Legislative Update
- V. MEETING MINUTES (Vote)**  
August 5, 2016

**VI. CONSUMER PROTECTION CASES (Vote)**

- 1) Compliance Consent Agenda
- 2) Compliance Action
- 3) Investigation Extensions

**VII. APPROVE LICENSES (Vote)**

**VIII. 2017 MEETING CALENDAR**

**IX. REGULATORY CONFERENCE DEBRIEF**

- 1) AMFTRB
- 2) CLEAR
- 3) Consumer Advocacy Center

**X. ENGLISH LANGUAGE LEARNER (ELL) ACCOMMODATIONS – MFT NATIONAL EXAM**

**XI. ADMINISTRATIVE RULEMAKING (Vote)**

**Application methods and requirements, inactive status, examination, general licensure provisions, fees, supervision, and continuing education.**

Review public comments received; there were no attendees at the 9/21/16 public hearing.

Vote: File Permanent Rule.

**XII. OREGON UNIVERSITY EXEMPTION (Vote)**

- 1) Memo to Universities & Newsletter Article
- 2) Procedure for Handling Compliance Issues

**XIII. BOARD COMMITTEES**

- 1) Consumer Protection Committee
- 2) Education Committee
- 3) Laws & Rules Committee

**XIV. ORCA UPDATES (Raina Hassan, LPC)**

**XV. ANNOUNCEMENTS**

**XVI. PUBLIC FORUM**

The Public Forum is an opportunity for the public to address the Board. The Chair will determine the length of the public forum given the Board's meeting agenda. The Chair will also determine the length of time each individual will be given to speak based on the number of individuals that wish to speak.

**ADJOURN**