

**Board of Agriculture
SUBCOMMITTEE AGENDA**

June 6, 2016



Oregon
Department
of Agriculture

Grant County Fairgrounds
411 NW Bridge St, John Day, OR 97845

3:00 p.m. - 5:00 p.m.

Natural Resources Subcommittee, Keerins Hall North Room

- Discussion regarding the Board of Agriculture's role in setting priorities for natural resources programs at ODA
- Gypsy moth eradication update
- Discussion regarding comprehensive state-wide approach to noxious invasive weed control
- Invasive species survey update
- Confined Animal Feeding Operation (CAFO) National Pollutant Discharge Elimination System permit (NPDES) implementation update
- Review of the status of efforts related to pollinators
- Update on Environmental Protection Agency's (EPA) worker protection and safety (WPS) standards

Land Use Subcommittee, Keerins Hall Middle Room

- Panel discussion on local issues relating to the establishment, administration, and planning for working lands easements with a focus on the John Day Basin.
 - Panelists include local landowners who have established an easement, landowners who are considering easements and local Soil and Water Conservation District staff involved in working land easement issues.
- Other current land use issues as time permits.

5:00 p.m. - 7:00 p.m.

Government Relations, Keerins Hall Middle Room

- Sudden oak death emergency board request
- Discussion regarding a developing concept around 'craft consumables'
- Cannabis update (hemp and marijuana)
- Post May legislative days update
- Brainstorm ideas for regional section of the 2017 Board of Agriculture Report to legislators.

Contact Kathryn Walker for information regarding this agenda or to request ADA accommodations – 48 hour advance notice please (503-986-4558).

Agenda subject to change

Marketing and Food Safety Subcommittee, Keerins Hall North Room

- Blackleg update
- Food safety and animal health and ID program area overview
- Food Safety Modernization Act update

**The Board of Agriculture will be held on June 7 - 8, 2016.
Please see the Board of Agriculture agenda for meeting times and locations.**

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