

# Specialty Crop Block Grant Program Sample Application Example

As prepared by

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oda.direct/scbgp

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## 1. Introduction

The Oregon Department of Agriculture (ODA) is pleased to announce a competitive solicitation process to award Specialty Crop Block Grant Program (SCBGP) funds for proposals that enhance the competitiveness of Oregon specialty crops.

## 2. Sample Application

Below is a sample application in our new Online portal format. Each page is a new page on the Online portal. Please visit our website found here for a how to apply video and text document.

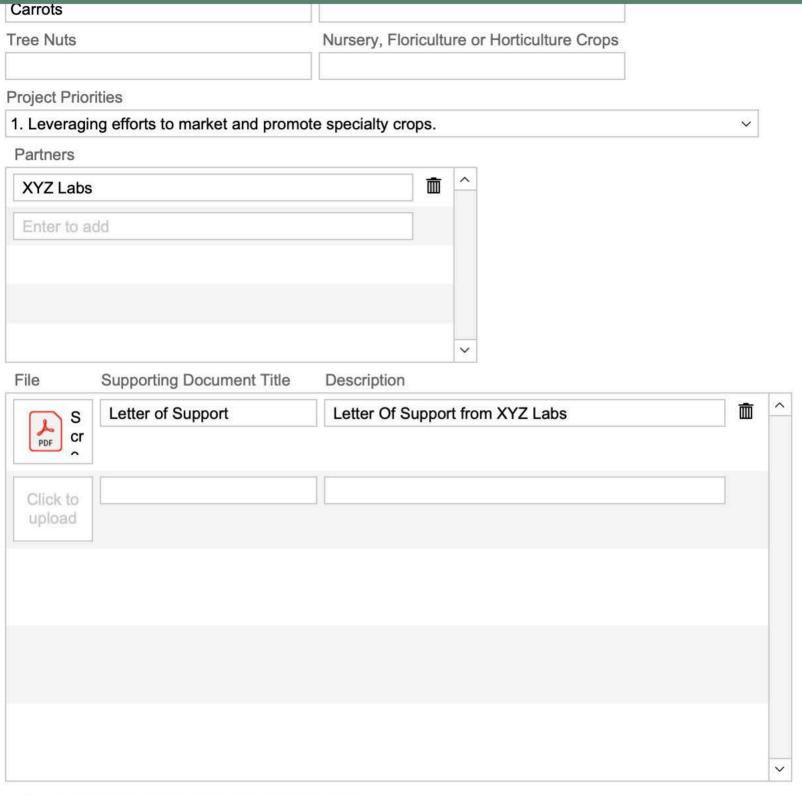
Application Portal Link: https://data.oda.state.or.us/scbgp.html

**SCBGP Website:** 

https://www.oregon.gov/oda/agriculture-services/specialty-crop/Pages/default.aspx



| Close   | Save       | )       |        | G       | o to sect  | ion       |            |       |                |      |           |         |
|---|------------|---------|--------|---------|------------|-----------|------------|-------|----------------|------|-----------|---------|
| Organization                                  | (Applica   | ation)  |        |         |            |           |            |       |                |      |           |         |
| Sample App                                    | lication   |         |        |         |            |           |            |       |                |      |           |         |
| Contact Nam                                   | ie         |         |        |         | Title (10  | ) words   | or les     | s)    |                |      |           |         |
| Gabrielle Ug                                  | aldeL      |         |        |         | SCBGI      | P Coord   | linator    |       |                |      |           |         |
| Address                                       |            |         |        |         |            |           |            |       |                |      |           |         |
| 111 Anywhe                                    | re Ave     |         |        |         |            |           |            |       |                |      |           |         |
| Anywhere                                      |            | OR      | ~      | 00000   |            |           |            |       |                |      |           |         |
| Phone   | Ext        |         |        |         |            |           |            |       |                |      |           |         |
| 541-913-344                                   | 10         |         |        |         |            |           |            |       |                |      |           |         |
| Email (primar                                 | ry applic  | ant)    |        |         |            |           |            |       |                |      |           |         |
| organiccosts                                  | share@o    | da.ore  | gon.   | gov     |            |           |            |       |                |      |           |         |
| Application T                                 | itle (10 v | words ( | or les | ss)     |            | Start D   | ate        |       | End Date       |      | Status    |         |
| Sample App                                    | lication   |         |        |         |            | 10/01     | /2026      |       | 03/25/2027     |      | Submitted | ~       |
| (Higher educ<br>Is your applic<br>Commodities | ation ap   | prove   |        |         | ruit: Blue | berries)  |            |       |                |      |           |         |
| Fruit   |            |         |        |         | Med        | lical He  | rbs        |       |                |      |           |         |
| Apples  |            |         |        |         |            |           |            |       |                |      |           |         |
| Vegetables                                    |            |         |        |         | Culii      | nary He   | rbs or     | Spic  | ces            |      |           |         |
| Carrots                                       |            |         |        |         | N. Decouse |           | n et an Et |       |                | ^    |           |         |
| Tree Nuts                                     |            |         |        |         | Nurs       | sery, Fic | oricuitu   | ire o | r Horticulture | Crop | S         |         |
| Project Priori                                | ties       |         |        |         |            |           |            |       |                |      |           |         |
| 1. Leveragin                                  | g efforts  | to ma   | rket a | and pro | mote spe   | cialty cr | ops.       |       |                |      |           | ~       |
| Partners                                      |            |         |        |         |            |           |            |       |                |      |           |         |
| XYZ Labs                                      |            |         |        |         |            |           |            | ^     |                |      |           |         |
| Enter to ad                                   | id         |         |        |         |            |           |            |       |                |      |           |         |
|   |            |         |        |         |            |           |            |       |                |      |           |         |
|   |            |         |        |         |            |           |            |       |                |      | NA.       | iorocof |



Please note, in further application sections:
Amounts are automatically rounded up to the nearest dollar.
The navigation arrows will also save the application.



Close Save Home

Application (Partner and Summary)

Sample Application

Partner and Summary: Include a project summary of 250 words or less suitable for dissemination to the public. A Project Summary provides a very brief (one sentence, if possible) description of your project. A Project Summary includes:

- 1. The name of the applicant organization that if awarded a grant will establish an agreement or contractual relationship with the State Department of Agriculture to lead and execute the project,
- 2. The project's purpose, deliverables, and expected outcomes and
- 3. A description of the general tasks/activities to be completed during the project period to fulfill this goal.

Example: The ABC University will mitigate the spread of citrus greening (Huanglongbing) by developing scientifically-based practical measures to implement in a quarantine area and disseminating results to stakeholders through grower meetings and field days. (250 word limit)

The ABC University will partner with the states of A, B & C to objectively measure the quality of irrigation water used of fruit and vegetable farms in several state. This is to help shape the future of irrigation water standards, improve on-farm risk assessments, provide strategies for implementing a water testing program.



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|---------------|-----------|------|--|
| Application ( | (Purpose) |      |  |
| Sample App    | olication |      |  |

Purpose: Provide the specific issue, problem or need that the project will address (5000 character limit).

Fruit and vegetable crops tend to be irrigated with surface water sources, such as ponds and streams. While there is concern with all sources of water for pre-harvest use, surface water has a higher probability of being exposed to more fecal contamination than ground water. This is expected to pose greater human health risk than irrigation water from deep aquifers with properly constructed and protected wells. In most cases, the sanitary quality of surface water used for irrigation is not known because it is not regularly tested.



|     |          | Seed, additionable account to                   |              | The State of the S |            | 283946    |          |          |           |         |       |     |
|-----|----------|---|--------------|--|------------|-----------|----------|----------|-----------|---------|-------|-----|
| С   | lose     | Save  | Hom          | e  | +          | +         |          |          |           |         |       |     |
| ٦pp | lication | (Objective)                                     |              |  |            |           | -21      |          |           |         |       |     |
| Sar | nple Ap  | plication                                       |              |  |            |           |          |          |           |         |       |     |
|     |          | Provide a la                                    |              |  |            |           |          |          |           |         |       | ınd |
| 1   | irrigat  | ct scientific d<br>ion databas<br>nal GAPs Pr   | e. This is a | smar   | t the Nat  | ional Irr | igation  | Databa   | se organ  | ized by | the   | ^   |
| 2   | progra   | ve on-farm<br>am, aid in in<br>standing wh      | terpreting v | water  | testing re | esults a  | nd provi | ide ass  |           |         | sting |     |
| 3   | scient   | ipate in the<br>ific data to s<br>ators to crea | support con  | npreh  | ensive ef  | fforts by | the pro  | oduce in | ndustry a |         |       |     |
|     | Enter    | to add  |              |  |            |           |          |          |           |         |       |     |
|     |          |   |              |  |            |           |          |          |           |         |       |     |
|     |          |   |              |  |            |           |          |          |           |         |       |     |
|     |          |   |              |  |            |           |          |          |           |         |       |     |
|     |          |   |              |  |            |           |          |          |           |         |       |     |



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|---|------|
| Application (Beneficiaries / Previous Project)  |      |
| Sample Application  |      |
| 500 Estimated number of project beneficiaries   |      |
| By checking the box to the right, I confirm that this project enhances the competitiveness of specialty crops in accordance with and defined by the Farm Bill. Further information regarding the definition of a specialty crop can be found at https://www.ams.usda.gov/services/grants/scbgp. | Ķ    |
| No V Does this project continue the efforts of a previously funded SCBGP project  |      |
| Describe how this project will differ from and build on the previous efforts (2500 character limit).  |      |
| N/A   |      |
| Provide a summary of the outcomes of the previous efforts (3 to 5 sentences)  |      |
| N/A   |      |
| What was previously learned from implementing this project, include potential improvements (1500 lim  | nit) |
| N/A   |      |
| How are the lessons learned and improvements being incorporated into the project to make the ongoing project more effective and successful at meeting goals and outcomes (1500 character limit)   | ng   |
| N/A   |      |



| Close  | Save  | Home   | <b>+</b>   | <b>→</b>               |                     |           |                                |                |       |
|--|---|--|--|------------------------|---------------------|-----------|--------------------------------|----------------|-------|
| Application  | (Self Support /   | Other Fundi  | ng)  |                        |                     |           |                                |                |       |
| Sample A   | pplication  |  |  |                        |                     |           |                                |                |       |
|  | ne likelihood of th<br>0 character limit                          | Development of the second of t | ecoming se   | elf-susta              | ining and           | d not ind | efinitely d                    | ependent on    | grant |
| This proje funding.  | ct will be comple   | te at the end  | d of the per   | riod of p              | erformar            | nce and   | will not re                    | quire any othe | ∍r    |
|  | The SCBGP will grant program other than the SC ect is receiving o | her than the<br>CBGP fundin  | SCBGP for significant strength of the project strength of the project strength of the strength | or fundir<br>ect curre | ng and/or<br>ently. | is a Fed  | leral or S                     | tate grant pro | gram  |
| THE RESERVE OF THE PROPERTY OF THE PERSON OF | Federal or State  |  |  |                        |                     |           | TATANÀ TAKA - PATA PARANASA MA |                |       |
| N/A  |   |  |  |                        |                     |           |                                |                |       |
|  | ow the SCBGP  <br>racter limit)                                   | oroject differ   | s from or s  | supplem                | ents the            | other gra | ant progra                     | am(s) efforts  |       |
| N/A  |   |  |  |                        |                     |           |                                |                |       |



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Application (External Support)

Sample Application

Describe the specialty crop stakeholders who support this project and why (other than the applicant and organizations involved in the project, 1500 character limit)

Apple Commission - Support this project since it will improve on-farm risk assessment, provide strategies for implementing a water testing program, and ultimately lower grower expenses.

Oregon Farm Bureau - The OFB supports this project through providing connections to farmers that are willing to participate in the grant study. They are also disseminating the results to their growers at the end of the grant.



Close Save Home 

Application (Pote Collection)

Application (Data Collection)

## Sample Application

Select the appropriate outcome(s) and indicator(s)/sub-indicator(s): You must choose at least one of the seven outcomes listed in the SCBGP Performance Measures, which were approved by the Office of Management and Budget (OMB) to evaluate the performance of the SCBGP on a national level.

Outcome measure(s): Select the outcome measure(s) that are applicable for this project from the listing below:

Outcome 1: Increasing Consumption and Consumer Purchasing of Specialty Crops

Outcome 2: Increasing Access to Specialty Crops and Expanding Specialty Crop Production and Distribution

Outcome 3: Increase Food Safety Knowledge and Processes

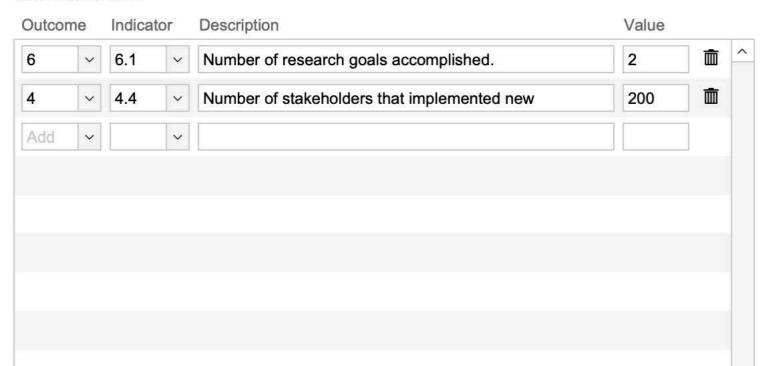
Outcome 4: Improve Pest and Disease Control Processes

Outcome 5: Develop New Seed Varieties and Specialty Crops

Outcome 6: Expand Specialty Crop Research and Development

Outcome 7: Improve Environmental Sustainability of Specialty Crops

Outcome Indicator(s): Provide at least one indicator listed in the SCBGP Performance Measures and the related quantifiable result. If you have multiple outcomes and/or indicators, repeat this for each outcome/indicator.





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|--|------------------|
| Application (Outcome, Misc.)   |                  |
| Sample Application   |                  |
| Miscellaneous outcome measure: In the unlikely event that the outcomes and indicato selected outcomes are not relevant to your project, you must develop a project-specific indicator(s) which will be subject to approval by AMS (1500 character limit)             |                  |
|  |                  |
|  |                  |
|  |                  |
|  |                  |
| Data collection to report on outcomes and indicators: Explain how you will collect the report on the outcome and indicator (2000 character limit)  | equired data to  |
| Outcome 4 - Indicator 4.4 - All who access the National Irrigation Database will be recomplete a short survey indicating who they are, what they intend to use the data for, will implement projects focused on increasing the understanding of the fecal indicators | and whether they |
| outcome 6 - Indicator 1 - at the end of the grant we will review if both scientific goals a through the scientific process.  | re accomplished  |
|  |                  |
|  |                  |
|  |                  |
|  |                  |
|  |                  |



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|--|---------------------------------|--|--|---|------------------------------|------------------------------------|-------------------------------------|----------|
| pplication                               | (Personnel)                     |  |  |   |                              |                                    |                                     |          |
| Sample Ap                                | plication                       |  |  |   |                              |                                    |                                     |          |
| ccurately to<br>equest for<br>lages, and | raced to proje<br>Applications  | ect activities to<br>section 4.3 A<br>Direct and Inc | that enha<br>Allowable<br>direct Cos           | and effort can be<br>nce the competi<br>and Unallowabl<br>sts Consistently<br>eded. | tiveness of s<br>e Costs and | pecialty<br><mark>Activitie</mark> | crops. See t<br>s, Salaries a       | he<br>nd |
| Personnel                                | Name                            | Title  |  |   | or<br>Hours Pe               | rcent                              | Funds<br>Request                    |          |
| Student A                                | ssistant                        | Assita   | ınt  |   | 360                          |                                    | \$9,480                             |          |
| Researche                                | er                              | PI   |  |   | 100                          |                                    | \$10,000                            |          |
| Enter to a                               | dd                              |  |  | 3   | 2                            |                                    |                                     |          |
|  |                                 |  |  |   |                              |                                    |                                     |          |
|  |                                 |  |  |   |                              | PK 30                              |                                     |          |
|  |                                 | Amounts a  | re rounde                                      | ed up to the nea  | rest dollar                  | otal:                              | \$19,480                            |          |
|  |                                 | or each indiv  | vidual liste                                   | ed in the above,  |                              |                                    |                                     | olete    |
| y name inc                               | Justification: Fo               | or each indiv  | vidual liste<br>en activitie                   | ed in the above,  | describe the                 | activitie                          | es to be comp                       | olete    |
|  | Justification: Fooduding approx | or each indiv  | vidual liste<br>en activitie<br>erox.) J<br>26 | ed in the above,<br>es will occur.  | describe the character lir   | activitie                          | es to be comp<br>)<br>ct through da | ta       |



|                | and the second                     |        |    |                            |                               |
|----------------|------------------------------------|--------|----|----------------------------|-------------------------------|
| Close          | Save                               | Home   | +  | <b>→</b>                   |                               |
| Application (I | Fringe Benefit                     | ts)    |    |                            |                               |
| Sample App     | lication                           |        |    |                            |                               |
|                | ringe benefit r<br>vill be paid wi |        |    | project's salaried employe | es described in the Personnel |
| Personnel N    | lame                               | Title  |    | Rate                       | Funds<br>Request              |
| Student As     | sistant                            | Assita | nt | 20                         | \$1,896                       |
| Researche      | į.                                 | PI     |    | 25                         | \$2,500                       |
|                |                                    | -1     |    |                            |                               |
|                |                                    |        |    |                            |                               |
|                |                                    |        |    |                            |                               |
|                |                                    |        |    |                            |                               |
|                |                                    |        |    |                            | .=-                           |
|                |                                    |        |    |                            |                               |
|                |                                    |        |    |                            |                               |
|                |                                    |        |    |                            |                               |
|                |                                    |        |    |                            |                               |



| Close | Save | Home | <b>+</b> | <b>→</b> |
|-------|------|------|----------|----------|
|       |      |      |          |          |

## Sample Application

Explain the purpose for each Trip Request. Please note that travel costs are limited to those allowed by formal organizational policy; in the case of air travel, project participants must use the lowest reasonable commercial airfares. For recipient organizations that have no formal travel policy and for-profit recipients, allowable travel costs may not exceed those established by the Federal Travel Regulation, issued by GSA, including the maximum per diem and subsistence rates prescribed in those regulations. This information is available at https://www.gsa.gov. See the Request for Applications section 4.3 Allowable and Unallowable Costs and Activities, Travel, and Foreign Travel for further guidance.

| Destination     | Type of Expense | Unit of<br>Measure | # of<br>Units | Cost<br>per<br>Unit | #<br>Travelers | Funds<br>Request |   |   |
|-----------------|-----------------|--------------------|---------------|---------------------|----------------|------------------|---|---|
| Sampling Trip 1 | Mileage         | Miles              | 7000          | 0.56                | 1              | \$3,920          |   | ^ |
| Sampling trip 1 | Hotel           | Nights             | 8             | 120                 | 1              | \$960            |   |   |
| Sampling Trip 1 | Meals           | Days               | 8             | 64                  | 1              | \$512            |   |   |
| Conference      | Airfare         | Other              | 2             | 200                 | 2              | \$800            | Ē |   |
| Confrence       | Hotel           | Nights             | 3             | 120                 | 2              | \$720            |   |   |
| Confrence       | Meals           | Days               | 3             | 64                  | 2              | \$384            |   | ~ |

Amounts are rounded up to the nearest dollar Total: \$7,296

ft E

For each trip listed in the above table, describe the purpose of this trip and how it will achieve the objectives and outcomes of the project. Be sure to include approximately when the trip will occur. Add more trips by copying and pasting the existing listing or delete trips that aren't necessary.

| Destination     | Date       | Justification (128 character limit each)  |      |
|-----------------|------------|---|------|
| Sampling Trip 1 | 03/02/2027 | Collect irrigation water samples from 1 0 farms in each of 3 geographic regions, four times over the production season. | ^    |
| Sampling trip 1 |            | See justification above about sampling trip 1.  |      |
| Sampling Trip 1 |            | See justification above about sampling trip 1.  | 1    |
| Conference      | 07/12/2028 | Present the results of the grant to the National Irrigation conference. Both the PI and Student are attending.          | rosc |



| Close Save   |  |  |   |  |   |  |                                    |            |
|--|--|--|---|--|---|--|------------------------------------|------------|
|  | Home   | +  | <b>→</b>  |  |   |  |                                    |            |
| pplication (Equipment)   |  |  | 2   |  |   |  |                                    |            |
| Sample Application   |  |  |   |  |   |  |                                    |            |
| Describe any special pur quipment" is tangible, non an acquisition cost the cientific, or other technical lowest equipment must allowable under this costs and Activities, Equipment, Lance and Activities, Lance and La | onexpendable nat equals or excal activities. So activities, Equiport also be descripted also be Recompant. See Recomposed also activities also be descripted also be descripted also be Recomposed also activities also be descripted also be descripted also be descripted also activities also be descripted also activities also be descripted also activities also activities. | e, persona<br>exceeds \$<br>See the R<br>pment - S<br>cribed in t<br>quest for a<br>eral Purpo | al property having<br>10,000 per unit<br>equest for Applic<br>pecial Purpose this section. Purc<br>Applications sec | g a useful life<br>and is used of<br>cations section<br>for further gue<br>thase of gen-<br>tion 4.3 Allow<br>and Rental | e of monly for on 4.3 idanc eral provable | ore than one or research, made, Rental of "gurpose equipmand Unallowase Costs of | year<br>ledic<br>d<br>gene<br>nent | al,<br>ral |
| Equipment Item Descrip   | otion  |  |   | Rental or<br>Purchase  |   | Funds<br>Request   |                                    |            |
| None   |  |  |   |  | ~   | \$0  |                                    | ^          |
| Enter to add   |  |  |   |  | ~   |  |                                    |            |
| or each Equipment item<br>ne objectives and outco<br>sting or delete equipme   | n listed in the a  | above tab<br>ject. Add<br>cessary.   |   | this equipme<br>t by copying   | ent wil<br>and p                          | asting the exi   |                                    |            |
|  | Date   | Ju   | Suncation (120 C  | naracter iinii   | t eaci                                    | 1)   |                                    |            |
| Equipment None   |  | ■ N  | o equipment req   | 5 5 D  |   |  |                                    | ^          |



| Close Application (S Sample Appl | Supplies                       | Home                             |                |   |  |                          |                               |       |     |  |
|----------------------------------|--------------------------------|----------------------------------|----------------|---|--|--------------------------|-------------------------------|-------|-----|--|
|                                  | SI INNIIAS I                   |                                  | 200            |   |  |                          |                               |       |     |  |
| sample Appl                      |                                |                                  |                |   |  |                          |                               |       |     |  |
|                                  | ication                        |                                  |                |   |  |                          |                               |       |     |  |
| ney will supp<br>rops. See R     | ort the purpo<br>equest for Ap | se and goal o                    | of the ction 4 | rts costing less the proposal and enhance.  3 Allowable and emputing Devices  | ance the<br>Unallowa   | competitive able Costs a | ness of spec<br>nd Activities | ialty |     |  |
| Supply Item                      | Description                    |                                  |                |   | # of<br>Units  | Cost per<br>Unit         | Funds<br>Request              |       |     |  |
| Sample Tub                       | oes                            |                                  |                |   | 750  | 1.00                     | \$750                         |       | ^   |  |
| Boxes for s                      | hipping samp                   | les to the lab                   | }              |   | 200  | 5.00                     | \$1,000                       |       |     |  |
| Water samp                       | olers                          |                                  |                |   | 750  | 3.00                     | \$2,250                       |       |     |  |
| Enter to add                     | i                              |                                  |                |   |  |                          |                               |       |     |  |
|                                  |                                |                                  |                |   |  |                          |                               |       | ~   |  |
|                                  |                                | Amounts are                      | roun           | ded up to the near  | rest dolla   | r Total:                 | \$4,000                       |       |     |  |
|                                  | purpose of ea                  | 그러워 이 이번 아이들이 맛이 들어가지 때에 그 이 사람이 |                | the table above putcome(s).   | urchase  | d and how it             | is necessar                   | y for | the |  |
| Supply Item                      | Description                    | Date                             |                | Justification (128  | characte   | er limit each)           |                               |       | ,   |  |
| Sample Tub                       | oes                            | 06/02/2027                       |                | To collect water the water sample   |  | we need sa               | mpler tubes                   | for   | ^   |  |
|                                  |                                |                                  |                | the water sample  |  |                          |                               |       |     |  |
| Boxes for s                      | hipping                        | 06/02/2027                       |                | As we take samples we need to mail it to the lab for analyzation. To keep the samples separate we have                  |  |                          |                               |       |     |  |
|                                  |                                |                                  |                | special boxes re  | The second secon | 37 585355                | parate we na                  | ive   |     |  |
| Water samp                       | olers                          | 06/02/2027                       |                | In order to collect water samples we need a specific water sampler tool that is only used once for cross contamination. |  |                          |                               |       |     |  |



| Save                      | Home   | <b>←</b> →   |   |   |  |  |   |  |
|---------------------------|--|--|---|---|--|--|---|--|
| Contractual/C             | onsultant)   |  |   |   |  |  |   |  |
| lication                  |  |  |   |   |  |  |   |  |
| ormed by an relationship. | individual or of there is mo   | organization of<br>ore than one co   | ther than the a<br>ontractor or co  | applica   | nt in the f  | orm of a   |   |  |
| Name/Organ                | ization  |  | Hourly<br>Rate  | or  | Flat<br>Rate   | Funds<br>Request   |   |  |
|                           |  |  |   | 10,9  | 00.08  | \$22,960   |   | ^  |
| d                         |  |  |   |   |  |  |   |  |
|                           |  |  |   |   |  |  |   | ~  |
|                           | Amounts are  | e rounded up t   | to the nearest  | dollar  | Total:   | \$22,960   |   |  |
|                           | ~ 아이트 아니지 얼마지만 하나요 그래요 그렇게 되었다고 프로그램   |  |   |   | cription of  | f the project a  | activi  | ties   |
| Name/Organ                | ization  | Justificati  | on (128 chara   | cter lin  | nit each)  |  |   |  |
|                           |  |  | 011 (120 011a1a   | OLOT III  |  |  |   | _  |
|                           | Contractual/Colication  consultant costormed by an relationship. epeat this secondary and the contraction of | Contractual/Consultant) lication consultant costs are the experimed by an individual or or relationship. If there is more epeat this section for each Name/Organization  Amounts are ach of your real or anticipation omplish to meet the object | Contractual/Consultant)  lication  consultant costs are the expenses associonmed by an individual or organization or relationship. If there is more than one complete this section for each contract/consumme/Organization  Amounts are rounded up to ach of your real or anticipated contractor omplish to meet the objectives and outcomplish to meet the objectives and outcomplish. | Contractual/Consultant)  lication  consultant costs are the expenses associated with pure ormed by an individual or organization other than the a relationship. If there is more than one contractor or compeat this section for each contract/consultant).  Hourly Name/Organization  Rate  Amounts are rounded up to the nearest ach of your real or anticipated contractors listed above omplish to meet the objectives and outcomes of the present actions. | Contractual/Consultant)  lication  consultant costs are the expenses associated with purchasing ormed by an individual or organization other than the applical relationship. If there is more than one contractor or consultate appeat this section for each contract/consultant).  Name/Organization  Hourly or Rate  10,9  d  Amounts are rounded up to the nearest dollar | Contractual/Consultant)  lication  consultant costs are the expenses associated with purchasing goods a formed by an individual or organization other than the applicant in the firelationship. If there is more than one contractor or consultant, each nepeat this section for each contract/consultant).  Hourly or Flat Rate Rate  10,980.00  Amounts are rounded up to the nearest dollar Total:  ach of your real or anticipated contractors listed above a description of omplish to meet the objectives and outcomes of the project. | Contractual/Consultant)  lication  consultant costs are the expenses associated with purchasing goods and/or procuri ormed by an individual or organization other than the applicant in the form of a relationship. If there is more than one contractor or consultant, each must be described this section for each contract/consultant).  Hourly or Flat Funds Rate Rate Request  10,980.00 \$22,960   Amounts are rounded up to the nearest dollar Total: \$22,960  ach of your real or anticipated contractors listed above a description of the project a complish to meet the objectives and outcomes of the project. | Contractual/Consultant)  lication  consultant costs are the expenses associated with purchasing goods and/or procuring ormed by an individual or organization other than the applicant in the form of a relationship. If there is more than one contractor or consultant, each must be described epeat this section for each contract/consultant).  Hourly or Flat Funds Rate Rate Request  10,980.00 \$22,960 \$\frac{1}{10}\$  Amounts are rounded up to the nearest dollar Total: \$22,960 ach of your real or anticipated contractors listed above a description of the project activity |



| Close  | Save   | Home  | +                                       | <b>→</b>  |  |  |   |              |   |
|--|--|---|---|---|--|--|---|--------------|---|
| Application  | (Other)  |   |   |   |  |  |   |              |   |
| Sample App   | olication  |   |   |   |  |  |   |              |   |
| costs into co<br>communicat<br>meal costs f<br>justification | ost/unit. Expensions, rental export or reasons oth to support that | ses in this se<br>penses, adve<br>er than meal<br>these costs | ection i<br>ertisen<br>s asso<br>are no | ne previous budg<br>nclude, but are n<br>nents, publication<br>ociated with trave<br>it entertainment of<br>and Activities, M | ot limited<br>costs, a<br>l per dier<br>osts. Se | d to, meeting<br>nd data colle<br>m, provide a<br>e Request fo | s and confer<br>ection.If you l<br>n adequate<br>or Application | ence<br>oudg |   |
| Other Item   | Description  |   |   |   | Units  | Únit   | Request   |              |   |
| Shipping (   | Costs  |   |   |   | 250  | 50.00  | \$12,500  |              | ^ |
| Publication  | n Costs  |   |   |   | 1  | 1.00   | \$1,000   |              |   |
| Conference   | e registration   |   |   |   | 2  | 200.00   | \$400   |              |   |
| Enter to a   | 1d   |   |   |   |  |  |   |              |   |
| Describe the   |  |   |   | ded up to the nea   |  |  | \$13,900<br>s necessary f                                       | or the       | ~ |
| completion   | of the project's   | objective(s)  | and o                                   | utcome(s).  |  |  | 1.50  |              |   |
| Supply Iter  | n Description  | Date  |   | Justification (128  | charact  | er limit each  | )   |              |   |
| Shipping (   | Costs  | 07/01/2027  | 7                                       | We need to ship the samples to XYZ labs, this cos covers shipping   |  |  |   |              |   |
| Publication  | n Costs  | 03/31/2028  | 3 📰                                     | We will publish irrigation and or   |  |  |   | nal          |   |
| Conference   | e registration   | 07/01/2029  | 9 📰                                     | Both the PI & Student will attend the irrigation  |  |  |   |              |   |

grant.



| Close          | Save      | Home | + | - |
|----------------|-----------|------|---|---|
| Application (W | ork Plan) |      |   |   |

# Sample Application

- 1. Describe the project activities that are necessary to accomplish the objectives. Make sure you include your performance monitoring/data collection activities.
- 2. Who will do the work? Indicate the project participants who will do the work of each activity, including subrecipients, and/or contractors. If you request grant funds for personnel and contractors, you must include them in the work plan to demonstrate the requested funding is warranted. If you request funds for travel, these activities must also be included.
- 3. When will the activity be accomplished? Include a timeline that indicates when each activity will occur (at least month andyear) and beginning and end dates for the project. Make sure the work plan timeline shows that the project will be completed within the allowable grant period.

| Activity (30 words or less)                          | Participants (30 words or less) | Timeline (30 words or les         | ss) |
|--|---------------------------------|-----------------------------------|-----|
| Collect Samples                                      | Student                         | Firs year and a half of the grant |     |
| Send samples to the lab                              | PI                              | After every collection            |     |
| Review and analize data from the lab                 | Student & PI                    | Second year of the grant          |     |
| Create and publish paper about results of the grant. | PI                              | Last six months of the grant.     |     |
| Attend national irrigation conference                | PI & Student                    | 07/02/2029                        |     |
| Enter to add   |                                 |                                   |     |



| Close Save                                | Home                   | + +   |                          |
|---|------------------------|---|--------------------------|
| pplication (Matching                      | Funds)                 |   |                          |
| Sample Application                        |                        |   |                          |
| inter any matching fur                    | nd type and amou       | nt.   |                          |
|   | Matching<br>Cash Funds | Matching<br>In-Kind Funds                           | Total Matching<br>Budget |
| Personnel                                 |                        | \$20000   | \$21,000                 |
| Fringe Benefits                           |                        |   |                          |
| Travel                                    | \$1,000                |   |                          |
| Equipment                                 |                        |   |                          |
| Supplies                                  |                        |   |                          |
| Contractual                               |                        |   |                          |
| Other                                     |                        |   |                          |
| Subtotal                                  | \$1,000                | \$20,000  |                          |
| low will the matching funds will be spent |                        | will be spent on gipping examples personnel time to | for the                  |



| Close       | Save        | Home |  |
|-------------|-------------|------|--|
| Application | (Narrative) |      |  |
| Sample Ap   | plication   |      |  |

Budget narrative: All expenses described in this Budget Narrative must be associated with expenses that will be covered by the SCBGP. If any matching funds will be used and a description of their use is required by the State department of agriculture, the expenses to be covered with matching funds must be described separately. Applicants should review the Request for Applications section 4.0 Funding Considerations prior to developing their budget narrative.

|                 | Funds<br>Requested | Matching<br>Cash Funds | Matching<br>In-Kind Funds | Total<br>Budget |
|-----------------|--------------------|------------------------|---------------------------|-----------------|
| Personnel       | \$19,480           |                        | \$20000                   | \$93,032        |
| Fringe Benefits | \$4,396            |                        |                           |                 |
| Travel          | \$7,296            | \$1,000                |                           |                 |
| Equipment       | \$0                |                        |                           |                 |
| Supplies        | \$4,000            |                        |                           |                 |
| Contractual     | \$22,960           |                        |                           |                 |
| Other           | \$13,900           |                        |                           |                 |
| Budget Subtotal | \$72,032           | \$1,000                | \$20,000                  |                 |



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Application (Submit)

Sample Application

Please review the application before submitting, you can view each section together by selecting the Print option. Once you submit an application you will not be able to edit it unless contact us:

If you have questions, please contact us:

Specialty Crop Block Grant Program (503) 986-6473 or (541) 913-3440

grants@oda.oregon.gov

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