**INFORMATION REQUEST FORM – Due 2/16/24**

**Request for Information Regarding the 2024 Health Instructional Materials Adoption**

-Page 1 of 2-

**NOTE:** Instructional materials providers interested in submitting instructional materials for consideration in the 2024 state adoption (contracts effective **February 1, 2025**) must complete **[BOTH PAGES]** and return this form no later than **2/16/24**. Email addresses may be added to a listserv to inform and update publishers during the adoption process.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Accurate and updated company contact information is noted below. Further mailings related to this adoption should be sent to the main and/or regional office as listed below:

|  |  |  |
| --- | --- | --- |
| **Company/Organization** | Street Address | City, State, Zip Code |
|  |  |  |
| Corp Contact | Phone | Email |
|  |  |  |
| Contract Rep | Street Address | City, State, Zip Code |
|  |  |  |
|  | Phone | Email |
|  |  |  |
| Local Rep | Street Address | City, State, Zip Code |
|  |  |  |
|  | Phone | Email |
|  |  |  |
| Other (1) | Street Address | City, State, Zip Code |
|  |  |  |
| Title | Phone | Email |
|  |  |  |
| Other (2) | Street Address | City, State, Zip Code |
|  |  |  |
| Title | Phone | Email |
|  |  |  |

\*NOTE: Upon receipt, this form will become the official mailing list for the 2024 Instructional Materials Adoption in Health Education.**INFORMATION REQUEST FORM – Due 2/16/24 by close of business** (*Continued)*

-Page 2 of 2-

|  |
| --- |
| Company/Organization: |

To assist the Oregon Department of Education in preparing for the review, please estimate the number of submissions your company is considering in each category.

|  |  |  |
| --- | --- | --- |
| ***Categories*** | ***Book Publisher*** | ***Number of Submissions*** |
| ***Example:***  *Category 1: Health – Grades K-5*  *Category 3: Health – Grades 9-12* | *John Doe A Publishing*  *Mary Doe B Publishing* | *2*  *1* |
|  |  |  |
| **Category 1:** |  |  |
| **Category 2:** |  |  |
| **Category 3:** |  |  |

***Submissions*:**

The definition of basal is any organized system which constitutes **the major instructional vehicle for a given course of study**, or any part thereof. Each submission **must be able to cover academic content standards for that category to be considered for submission**. If you have several books that are needed to cover core instruction (basal) and meet the Oregon Content Standards, this would also be considered one submission.

***Standards:***

* The correlation documents that illustrate coverage for standards are strongly encouraged in the Oregon 2024 evaluation process. They will illustrate coverage for state academic content standards.
* The State Academic Content Standards are available [here](https://www.oregon.gov/ode/educator-resources/standards/health/Documents/Health%20Standards%20Adopted%2010.19.23.pdf) for Health.

**Please return pages 1 & 2 of this form by the end of day 2/16/24 to:**

[**ODE.InstructionalMaterials@ode.oregon.gov**](mailto:ODE.InstructionalMaterials@ode.oregon.gov)