

Fiscal Year 2024-26 National School Lunch Program Equipment Assistance Grants

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Presentation Goals



- Understanding USDA's equipment grant background
- Understanding the Request for Application (RFA) & Attachments

Knowledge of Grant Basics

Meeting the RFA requirements

Equipment Definition

 Submitting complete application packet via Smartsheet on time

 Understanding the Grant Process & timeline

FY 2024 Background

USDA allocated Oregon \$90,501

ODE will use 5% for administrative costs

Available funds - - \$85,975.95

Grants will help purchase equipment with a value of greater than \$1,000 - \$50,000

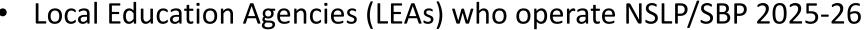
Purpose to provide equipment

- Needed to serve healthier meals
- Improve food safety
- Support establishment, maintenance or expansion of the School Breakfast Program

SP20-2024 NSLP Equipment Assistance Grant

Grant Basics

Who can apply?



What equipment qualifies?

- Equipment costs = with a value of greater than \$1,000 up to \$50,000
- Can be new equipment or replacement of equipment

What about ancillary/installation costs?

Ancillary/installation costs should be included in the application packet

One Smartsheet application packet for each piece of equipment

Individual Sponsors may only submit 3 Smartsheet applications.

Back to basics

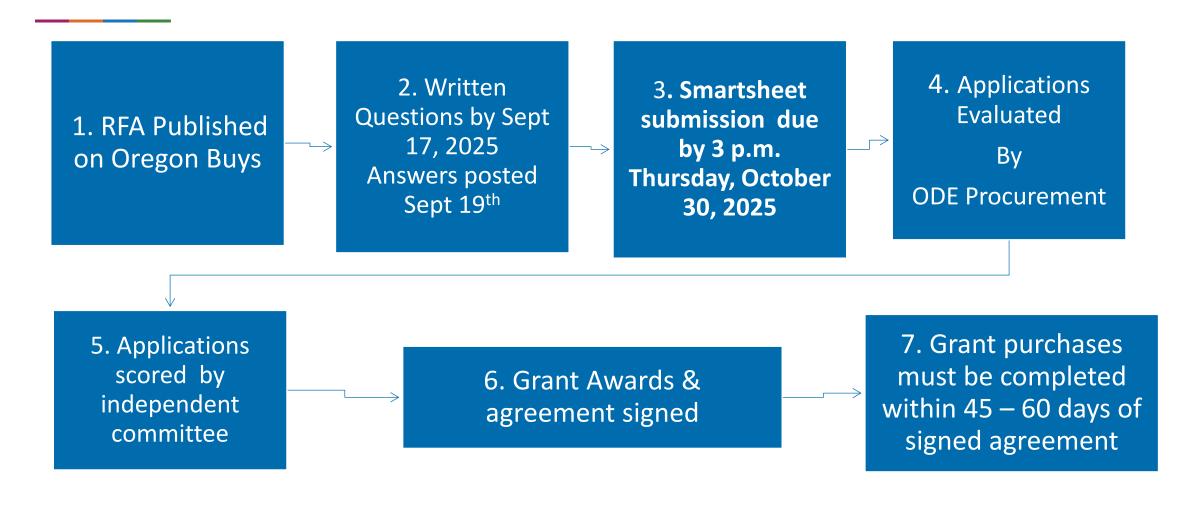
Equipment Definition



2CFR 200.33 Equipment means tangible personal property (including information technology systems) having a useful life of more than one year and a per-unit acquisition cost which equals or exceeds the lesser of the capitalization level established by the non-Federal entity for financial statement purposes, or \$5,000.

For FY 2023 NSLP Equipment Assistance Grants, Congress has specified the threshold for equipment purchase cannot be lower than \$1000

Timeline Overview

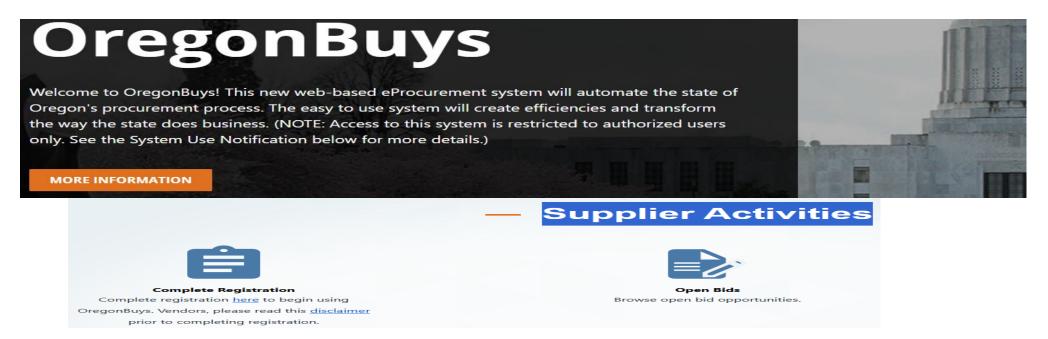


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Oregon Buys – NEW

RFA and all attachments are available only on Oregon Buys https://oregonbuys.gov/bso/

• Contact a staff member within your organization who has access to OregonBuys to access the RFA and accompanying attachments.



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Request for Application (RFA)

Request For Grant Applications (RFA) contains details about application & timeline requirements

- Attachment A Sample Grant Agreement
- Attachment B Federal Regulations
- Attachment C Smartsheet Application Link
- Attachment D Smarter Lunchroom Scorecard
- Attachment E Smarter Lunchroom Scorecard Summary
- Attachment F Checklist of Smartsheet Submission
- Attachment G Pre-approved Equipment List



Completed Application Packet Smartsheet Includes:

Uploaded documents include:

- Copies of equipment and installation/ancillary cost quotes
- Completed Smarter Lunchroom Score Card
- Completed Smarter Lunchroom Summary

Submitted by 3 p.m. Thursday, October 30, 2025

Helpful Smartsheet Tips

Describe how the requested equipment will:

- Provide healthier meals
- Support scratch cooking
- Improve food safety and improve participation in School Breakfast Program
- Include ancillary/installations costs (electrical/plumbing)

Answer questions as if you are talking to someone who is not familiar with your needs

- Be sure your answers are complete, specific & clearly define situation
- Read it out loud to yourself or someone else.



Award Requirements

Awarded equipment must be at the physical site noted on the award agreement.

Procurement;

- Documentation must be maintained on file
- Demonstrate that a competitive procedure took place meeting 7CFR210.21 & 2CFR 200.317-326

Grant Awards Notice

- Awardees notified via email by ODE procurement
- ODE Procurement sends out Grant award agreements for signature

Awarded sponsors must order equipment within 45 – 60 calendar days once the agreement is executed.

Non-award applicants notified via email also

Claims & Quarterly Progress Reports



Claims – 2 steps

- 1. Reimbursement Form with invoice copies for equipment and ancillary /installation costs SNP Grant Opportunities web page
- 2. EGMS submission

Quarterly Reports – follows the Federal Fiscal year

- October December
- January March
- April June
- July September



Here to help you

Written Questions to;

Karen.Harrison@ode.Oregon.gov



By Wednesday September 17, 2025

Q & A will be published in Oregon Buys on Friday September 19, 2025.

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1) Mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Mail Stop 9410, Washington, D.C. 20250-9410;

2) Fax: (202) 690-7442; or

3) Email: program.intake@usda.gov.

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