Oregon Department of Education

**Temperature Record**

|  |  |
| --- | --- |
| Organization Name | Telephone No. |
| Location of Freezer(s)/Cooler(s) | |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **DAY OF MONTH** | **FREEZERS** | | | **COOLERS** | | | **SIGNATURE** |
| **1** | **2** | **3** | **1** | **2** | **3** |
| **1** |  |  |  |  |  |  |  |
| **2** |  |  |  |  |  |  |  |
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