|  |  |
| --- | --- |
| Oregon Department of Education | Child Nutrition Programs |
| 255 Capitol Street NE | (503) 947-5894 |
| Salem, OR 97310 |  |

**2022-2023 INCOME ELIGIBILITY GUIDELINES**

**Effective July 1, 2022 to June 30, 2023**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | ***Reduced Price Meals***  Participants may qualify for reduced price meals if the household income falls at or below the limits on this chart | | | | |
| Household Size | Annual | Monthly | Twice Per Month | Every Two Weeks | Weekly |
| -1- | 25,142 | 2,096 | 1,048 | 967 | 484 |
| -2- | 33,874 | 2,823 | 1,412 | 1,303 | 652 |
| -3- | 42,606 | 3,551 | 1,776 | 1,639 | 820 |
| -4- | 51,338 | 4,279 | 2,140 | 1,975 | 988 |
| -5- | 60,070 | 5,006 | 2,503 | 2,311 | 1,156 |
| -6- | 68,802 | 5,734 | 2,867 | 2,647 | 1,324 |
| -7- | 77,534 | 6,462 | 3,231 | 2,983 | 1,492 |
| -8- | 86,266 | 7,189 | 3,595 | 3,318 | 1,659 |
| For each additional family member add | 8,732 | 728 | 364 | 336 | 168 |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | ***Free Meals***  Participants may qualify for free meals if the household income falls at or below the limits on this chart | | | | |
| Household Size | Annual | Monthly | Twice Per Month | Every Two Weeks | Weekly |
| -1- | 17,667 | 1,473 | 737 | 680 | 340 |
| -2- | 23,803 | 1,984 | 992 | 916 | 458 |
| -3- | 29,939 | 2,495 | 1,248 | 1,152 | 576 |
| -4- | 36,075 | 3,007 | 1,504 | 1,388 | 694 |
| -5- | 42,211 | 3,518 | 1,759 | 1,624 | 812 |
| -6- | 48,347 | 4,029 | 2,015 | 1,860 | 930 |
| -7- | 54,483 | 4,541 | 2,271 | 2,096 | 1,048 |
| -8- | 60,619 | 5,052 | 2,526 | 2,332 | 1,166 |
| For each additional family member add | 6,136 | 512 | 256 | 236 | 118 |

This institution is an equal opportunity provider.