The Impacts of Assimilation

Confederated Tribes of Grand Ronde High School Social Studies Lesson

In this lesson you will ...:

- Iearn a brief history of the Confederated Tribes of Grand Ronde.
- participate in discussion with your small group and the whole group.
- Iearn about the term "assimilation".
- think critically about what culture is.
- work as a group to complete a worksheet at the end of the lesson.



What is culture?



CULTURE

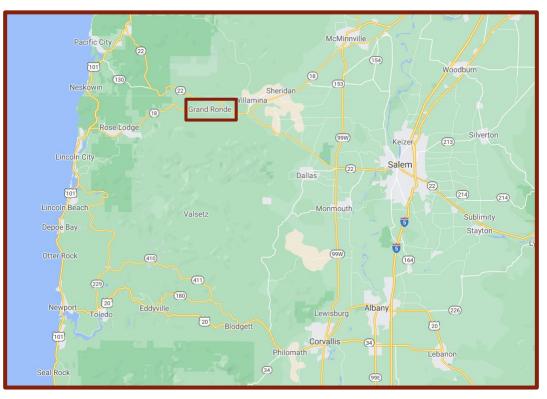
Culture is the characteristics and knowledge of a particular group of people, encompassing language, religion, cuisine, social habits, music, and art.

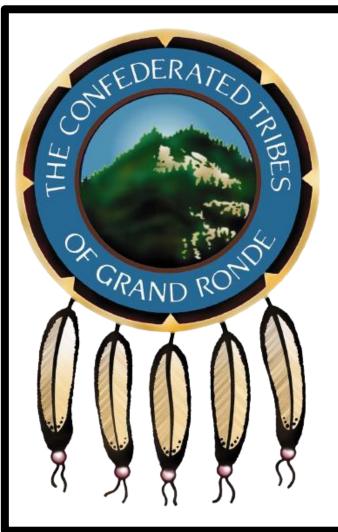


- Grand Ronde canoe paddlers -

What do you know about the Confederated **Tribes of Grand** Ronde?

Where is Grand Ronde?





Who is the Confederated Tribes of Grand Ronde?

- One of the nine federally recognized Native American tribes in Oregon.
- Made up of more than 27 different bands and tribes across Oregon and brought together on the reservation in Grand Ronde, Oregon.
- They have a unique culture, language and set of traditions practiced by their people.
- The Grand Ronde government/ Tribal Council and campus is currently located in Grand Ronde, Oregon.
- There are over 5,500 tribal member across the world.

A Brief History of CTGR

- The Confederated Tribes of the Grand Ronde Community of Oregon includes over 30 tribes and bands from western Oregon, northern California, and southwest Washington. Since time immemorial tribal people have relied on these traditional landscapes for their livelihood. The fish and game were plentiful and what the lands didn't provide, they acquired by trade.
- This way of life changed with western expansion. Ratified and unratified treaties between the Tribes and the United States Government from 1853 through 1855 resulted in the forced removal of tribal members from their ancestral homelands.
- The Grand Ronde Tribe's federal recognition status was terminated in 1954 when Congress passed the Western Oregon Termination Act. This legislation stripped the Tribe of its federal status and severed the trust with the federal government. Between 1954 and 1983, Grand Ronde tribal members were a landless people in their own land. The termination policy robbed the Tribe of its social, economic and political fabric, leaving a scattered population and poverty.
- During these times of removal and termination, the United States Government placed requirements and restrictions upon the Native peoples in attempt to eliminate their cultural practices and lifeways.
 - In 1983, the **federal recognition status** of the Confederated Tribes of Grand Ronde was **restored**. After restoration and the re-establishment of the Grand Ronde Reservation were completed, the Tribe focused on **rebuilding** its institutions and developing programs to meet the **needs** of its members.

For more information and more specifics regarding this information, visit: https://www.grandronde.org/history-culture/history/our-story/

*



What is assimilation?





- Grand Ronde students planting camas -

ASSIMILATIO N

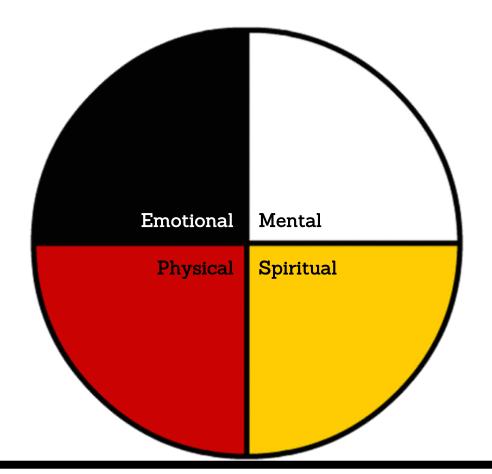
Assimilation is the process of a group's language and/ or culture coming to resemble those of another group.



Could assimilation be considered harmful, helpful, or both?



Consider these aspects of health:



- This is the medicine wheel and many Native peoples utilize this structure as a balance for a person's health.
- Could assimilation have affected any or all of these aspects of health for Native people from Grand Ronde?



How do you think assimilation would have affected the people of Grand Ronde?



Aspects of Culture and Native Life that Were Affected

- Loss of Language
- Diet
- Family structures
- Location (where people lived)
- Hunting/ fishing practices
- Access to native resources
- Ceremonies were forgotten
- Connections to community
- Traditional songs and dances were lost
- Access to illegal substances (alcohol and drugs)
- Social gatherings
- Introduction of different religions