## **AMPC Meeting Summary**

August 25th, 2025

10:00 am - 12:00 pm

Virtual

Facilitator: Stacey Detwiler, Seth Note taker: Marta Frias Bedolla

Barnes, Terry Frueh

Attendees: AMPC members Virtual meeting: Wendy Gerlach, Josh Seeds, Stacey Detwiler,

Amanda Sullivan-Astor, Seth Barnes, David Bugni, Adam Coble, Julie Firman,

Will Tucker, Jason Robison

Not in Attendence: Casey Kulla

ODF staff: Terry Frueh, Kyle Abraham, Marta Friasbedolla, Emily Martin, Jennifer

Weikel

Public: Meghan Tuttle, Sean Gordon

Summary

Agenda item: 1. Call to Order, Roll Call, Public comment & Presenter: Terry Frueh, Kyle

Approval of Agenda & Summary notes, updates

& what's ahead

**Summary:** Roll call. House Keeping overview. No Public Comment. **Update**: Kyle Abraham provided an update on Senate Bill 5521. A total of \$4.5 million has been awarded to continue supporting the Adaptive Management Program. The allocation of these funds will be discussed with the board at the September meeting.

Conclusion: No objections, No public comment

Agenda item: 2. Respond to Amphibians questions from Presenter: Stacey Detwiler/ Seth

the IRST Barnes

**Summary:** The committee discussed AMPC responses to the IRST clarifying questions on Amphibians research questions 1 & 2.

**Action Item:** The AMPC passed the motion: "The Adaptive Management Program Committee approves the responses to the IRST questions on Amphibians preliminary research questions # 1 and 2, as edited during the August 25<sup>th</sup>, 2025, meeting to send to the IRST as soon as feasible." The vote was 9 in favor, 0 opposed, and 1 absent.

**Agenda item: 4.** End of meeting **Presenter:** Stacey Detwiler/ Seth

Barnes

Abraham

**Summary:** Question 3 was briefly discussed, and is to be discussed futher at the October 2025

meeting.

**Action Item:** The AMPC will provide input on the list of rules relevant to the Amphibians Question 3 subquestions on effectiveness.

This meeting was recorded, transcribed, and posted on the AMPC webpage <u>Oregon Department of Forestry</u>: <u>Adaptive Management Program Committee</u>: <u>Board & committees</u>: <u>State of Oregon</u>