

Information Memorandum Transmittal Aging and People with Disabilities



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Number: APD-IM-23-038

Issue date: 4/19/2023

Topic: Long Term Care

Due date:

Subject: Q&A Sessions for Public Health Emergency Unwinding

Applies to (check all that apply):

- | | |
|--|---|
| <input type="checkbox"/> All DHS employees | <input type="checkbox"/> County Mental Health Directors |
| <input checked="" type="checkbox"/> Area Agencies on Aging: Type B | <input type="checkbox"/> Health Services |
| <input checked="" type="checkbox"/> Aging and People with Disabilities | <input type="checkbox"/> Office of Developmental Disabilities Services (ODDS) |
| <input type="checkbox"/> Self Sufficiency Programs | <input type="checkbox"/> ODDS Children's Intensive In Home Services |
| <input type="checkbox"/> County DD program managers | <input type="checkbox"/> Stabilization and Crisis Unit (SACU) |
| <input type="checkbox"/> Support Service Brokerage Directors | <input type="checkbox"/> Other (<i>please specify</i>): |
| <input type="checkbox"/> ODDS Children's Residential Services | |
| <input type="checkbox"/> Child Welfare Programs | |

Message:

APD Central Office will be holding a series of three informational Q&A sessions to provide information to Case Managers (CMs) about the Public Health Emergency Unwinding (PHEU). These sessions will feature a short presentation with some general information about PHEU and the CM role in the process. Following the presentation there will be open time to answer questions that CMs may have, provided they are not case specific.

These sessions are not mandatory to attend, but highly encouraged. The information in the presentation will be the same all three days, therefore, CMs will only need to attend one session.

The sessions will be held:

Wednesday, April 26th 1:30-3:00 pm

<https://www.zoomgov.com/j/1604543988?pwd=NXdLZUkvSDAvC0lZRjZBY0wzTlZvUT09>

Tuesday, May 2nd 1:30-3:00 pm

<https://www.zoomgov.com/j/1611689908?pwd=eUtQd3RNMXZXdnhvT1U3aHBzYVoxZz09>

Wednesday, May 3rd 10:00-11:30 am

<https://www.zoomgov.com/j/1611854343?pwd=ZFQwRnFzOUhLN1dUY044MHhCU2pQdz09>

If you have any questions about this information, contact:

Contact(s): APD Medicaid Policy	
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