

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: 1

| PAY ITEM ----- | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE ----- |
|-------------------|---------------------|--------------------|--------------------|------------------------|-----------------|----------------|------------------|-----------------|-------------------|
| TRAINING / HOUR | | | | | | | | | |
| 0100-0101000T | 2019Q2 | 15156 | COLUMBIA | S000(886) | 480 | \$20.00 | \$20.00 | \$20.00 | |
| | 2019Q4 | 15173 | HOOD RIVER | S002(223) | 840 | \$20.00 | \$20.00 | \$20.00 | |
| | | 15164 | CLACKAMAS | S174(013) | 1,760 | \$20.00 | \$20.00 | \$20.00 | |

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| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|--------------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| TEMPORARY SIGNS / SQFT | | | | | | | | | |
| 0225-0102000J | 2019Q1 | 15128 | WASHINGTON | C067(107) | 460 | \$12.00 | \$30.00 | \$25.00 | |
| | 2019Q2 | 15144 | HOOD RIVER | S026(127) | 555 | \$20.00 | \$29.00 | \$30.00 | |
| | | 15143 | WASHINGTON | HSIP-S029(029) | 630 | \$16.00 | \$15.00 | \$18.00 | |
| | | 15146 | MULTNOMAH | S001(499) | 1,300 | \$50.00 | \$12.00 | \$25.00 | |
| | | 15156 | COLUMBIA | S000(886) | 1,825 | \$25.00 | \$21.00 | \$20.00 | |
| | | 15150 | MULTNOMAH | S001(509) | 2,770 | \$12.00 | \$30.00 | \$18.00 | |
| | 2019Q3 | 15160 | MULTNOMAH | S100(065) | 550 | \$13.50 | \$15.00 | \$22.50 | |
| | 2019Q4 | 15173 | HOOD RIVER | S002(223) | 655 | \$19.00 | \$20.00 | \$16.00 | |
| | | 15164 | CLACKAMAS | S174(013) | 2,930 | \$14.00 | \$23.20 | \$15.00 | |
| ----- | | | | | | | | | |
| TEMPORARY BARRICADES, TYPE II / EACH | | | | | | | | | |
| 0225-0104000E | 2019Q1 | 15128 | WASHINGTON | C067(107) | 5 | \$67.00 | \$150.00 | \$50.00 | |
| | 2019Q2 | 15156 | COLUMBIA | S000(886) | 7 | \$100.00 | \$50.00 | \$90.00 | |
| | | 15143 | WASHINGTON | HSIP-S029(029) | 21 | \$100.00 | \$40.00 | \$52.00 | |
| | 2019Q3 | 15160 | MULTNOMAH | S100(065) | 5 | \$35.00 | \$30.00 | \$60.00 | |
| | 2019Q4 | 15173 | HOOD RIVER | S002(223) | 20 | \$50.00 | \$40.00 | \$38.00 | |
| | | 15164 | CLACKAMAS | S174(013) | 50 | \$42.00 | \$25.00 | \$25.00 | |
| ----- | | | | | | | | | |
| TEMP BARRICADES, TYPE III / EACH | | | | | | | | | |
| 0225-0105000E | 2019Q1 | 15128 | WASHINGTON | C067(107) | 6 | \$200.00 | \$300.00 | \$150.00 | |
| | 2019Q2 | 15144 | HOOD RIVER | S026(127) | 4 | \$150.00 | \$250.00 | \$200.00 | |
| | | 15143 | WASHINGTON | HSIP-S029(029) | 7 | \$135.00 | \$100.00 | \$128.00 | |
| | | 15146 | MULTNOMAH | S001(499) | 10 | \$120.00 | \$220.00 | \$200.00 | |
| | | 15156 | COLUMBIA | S000(886) | 19 | \$300.00 | \$150.00 | \$200.00 | |
| | | 15150 | MULTNOMAH | S001(509) | 135 | \$135.00 | \$150.00 | \$100.00 | |
| | 2019Q3 | 15160 | MULTNOMAH | S100(065) | 11 | \$75.00 | \$100.00 | \$150.00 | |
| | 2019Q4 | 15173 | HOOD RIVER | S002(223) | 10 | \$130.00 | \$130.00 | \$114.00 | |

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| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|--|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| TEMP BARRICADES, TYPE III / EACH | | | | | | | | | |
| 0225-0105000E | (cont) | 15164 | CLACKAMAS | S174(013) | 25 | \$124.00 | \$80.00 | \$75.00 | |
| ----- | | | | | | | | | |
| TEMP CONC BARR REFLECTORIZED / FOOT | | | | | | | | | |
| 0225-0126000F | 2019Q2 | 15150 | MULTNOMAH | S001(509) | 713 | \$25.00 | \$18.00 | \$30.00 | |
| | | 15144 | HOOD RIVER | S026(127) | 1,032 | \$26.00 | \$33.00 | \$0.01 | |
| | 2019Q4 | 15164 | CLACKAMAS | S174(013) | 25 | \$51.00 | \$100.00 | \$50.00 | |
| | | 15173 | HOOD RIVER | S002(223) | 2,560 | \$15.00 | \$15.00 | \$16.50 | |
| ----- | | | | | | | | | |
| MOVING TEMPORARY CONC BARRIER / FOOT | | | | | | | | | |
| 0225-0132000F | 2019Q2 | 15150 | MULTNOMAH | S001(509) | 713 | \$6.00 | \$8.00 | \$0.01 | |
| | 2019Q4 | 15173 | HOOD RIVER | S002(223) | 5,180 | \$5.00 | \$5.00 | \$5.50 | |
| ----- | | | | | | | | | |
| TEMP IMPACT ATTENUATOR, SAND BARREL SYS / EACH | | | | | | | | | |
| 0225-0133000E | 2019Q4 | 15173 | HOOD RIVER | S002(223) | 3 | \$2,000 | \$2,000 | \$2,141 | |
| ----- | | | | | | | | | |
| TEMP IMP ATTEN NARW SITE SYS / EACH | | | | | | | | | |
| 0225-0134000E | 2019Q2 | 15144 | HOOD RIVER | S026(127) | 2 | \$2,500 | \$4,000 | \$0 | |
| | | 15150 | MULTNOMAH | S001(509) | 4 | \$3,500 | \$3,500 | \$0 | |
| | 2019Q4 | 15173 | HOOD RIVER | S002(223) | 1 | \$9,000 | \$3,000 | \$3,239 | |
| ----- | | | | | | | | | |
| MOV TEMP IMP ATTEN NARW SITE / EACH | | | | | | | | | |
| 0225-0137000E | 2019Q2 | 15150 | MULTNOMAH | S001(509) | 2 | \$500.00 | \$600.00 | \$0.01 | |
| | 2019Q4 | 15173 | HOOD RIVER | S002(223) | 2 | \$500.00 | \$500.00 | \$439.00 | |
| ----- | | | | | | | | | |
| TEMP IMP ATTEN, TRUCK MOUNTED / EACH | | | | | | | | | |
| 0225-0138000E | 2019Q2 | 15146 | MULTNOMAH | S001(499) | 4 | \$5,000 | \$30,000 | \$20,000 | |

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|---|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| TEMP IMP ATTEN, TRUCK MOUNTED / EACH | | | | | | | | | |
| 0225-0138000E | (cont) | 15150 | MULTNOMAH | S001(509) | 6 | \$3,500 | \$4,000 | \$35,000 | |
| | 2019Q4 | 15164 | CLACKAMAS | S174(013) | 2 | \$18,000 | \$20,000 | \$25,000 | |
| ----- | | | | | | | | | |
| REPAIR TEMP IMP ATTEN, NARROW SITE / EACH | | | | | | | | | |
| 0225-0141300E | 2019Q2 | 15144 | HOOD RIVER | S026(127) | 1 | \$500 | \$6,250 | \$0 | |
| | | 15150 | MULTNOMAH | S001(509) | 4 | \$1,200 | \$1 | \$1 | |
| | 2019Q4 | 15173 | HOOD RIVER | S002(223) | 2 | \$1,000 | \$2 | \$2 | |
| ----- | | | | | | | | | |
| REPAIR TEMP IMP ATTEN, TRUCK MOUNTED / EACH | | | | | | | | | |
| 0225-0141400E | 2019Q2 | 15146 | MULTNOMAH | S001(499) | 4 | \$1,000 | \$1,000 | \$0 | |
| | | 15150 | MULTNOMAH | S001(509) | 4 | \$2,500 | \$1 | \$0 | |
| | 2019Q4 | 15164 | CLACKAMAS | S174(013) | 4 | \$1.00 | \$0.01 | \$0.01 | |
| ----- | | | | | | | | | |
| REPAIR TEMP IMP ATTEN, SAND MODULE / EACH | | | | | | | | | |
| 0225-0141500E | 2019Q4 | 15173 | HOOD RIVER | S002(223) | 34 | \$50.00 | \$10.00 | \$11.00 | |
| ----- | | | | | | | | | |
| PEDESTRIAN CHANNELIZING DEVICES / FOOT | | | | | | | | | |
| 0225-0141600F | 2019Q2 | 15150 | MULTNOMAH | S001(509) | 278 | \$25.00 | \$50.00 | \$20.00 | |
| | | 15143 | WASHINGTON | HSIP-S029(029) | 284 | \$10.00 | \$40.00 | \$46.00 | |
| | | 15156 | COLUMBIA | S000(886) | 2,160 | \$35.00 | \$24.00 | \$15.00 | |
| | 2019Q3 | 15160 | MULTNOMAH | S100(065) | 818 | \$30.00 | \$20.00 | \$25.00 | |
| | 2019Q4 | 15164 | CLACKAMAS | S174(013) | 2,600 | \$25.00 | \$40.00 | \$40.00 | |
| ----- | | | | | | | | | |
| SECURING TEMPORARY CONCRETE BARRIER / FOOT | | | | | | | | | |
| 0225-0141650F | 2019Q4 | 15173 | HOOD RIVER | S002(223) | 5,435 | \$10.50 | \$3.00 | \$3.20 | |

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|--------------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| BICYCLE CHANNELIZING DEVICES / FOOT | | | | | | | | | |
| 0225-0141950F | 2019Q2 | 15143 | WASHINGTON | HSIP-S029(029) | 50 | \$22.00 | \$40.00 | \$72.00 | |
| | 2019Q4 | 15164 | CLACKAMAS | S174(013) | 200 | \$60.00 | \$55.00 | \$40.00 | |
| ----- | | | | | | | | | |
| TEMPORARY PLASTIC DRUMS / EACH | | | | | | | | | |
| 0225-0145000E | 2019Q1 | 15128 | WASHINGTON | C067(107) | 36 | \$55.00 | \$65.00 | \$50.00 | |
| | 2019Q2 | 15156 | COLUMBIA | S000(886) | 18 | \$60.00 | \$60.00 | \$75.00 | |
| | | 15143 | WASHINGTON | HSIP-S029(029) | 40 | \$45.00 | \$100.00 | \$40.00 | |
| | | 15144 | HOOD RIVER | S026(127) | 210 | \$30.00 | \$50.00 | \$0.01 | |
| | | 15146 | MULTNOMAH | S001(499) | 300 | \$50.00 | \$52.00 | \$100.00 | |
| | | 15150 | MULTNOMAH | S001(509) | 882 | \$50.00 | \$50.00 | \$35.00 | |
| | 2019Q3 | 15160 | MULTNOMAH | S100(065) | 16 | \$30.00 | \$100.00 | \$65.00 | |
| | 2019Q4 | 15173 | HOOD RIVER | S002(223) | 181 | \$35.00 | \$22.00 | \$13.00 | |
| | | 15164 | CLACKAMAS | S174(013) | 200 | \$100.00 | \$35.00 | \$80.00 | |
| ----- | | | | | | | | | |
| TEMP REFLECTIVE PVMT MARKERS / EACH | | | | | | | | | |
| 0225-0148000E | 2019Q4 | 15164 | CLACKAMAS | S174(013) | 1,500 | \$1.00 | \$4.00 | \$3.00 | |
| ----- | | | | | | | | | |
| TEMP FLEXIBLE PVMT MARKERS / EACH | | | | | | | | | |
| 0225-0149000E | 2019Q4 | 15173 | HOOD RIVER | S002(223) | 430 | \$2.00 | \$1.50 | \$5.90 | |
| ----- | | | | | | | | | |
| TEMPORARY REMOVABLE TAPE / FOOT | | | | | | | | | |
| 0225-0150000F | 2019Q4 | 15173 | HOOD RIVER | S002(223) | 12,113 | \$1.50 | \$1.50 | \$1.50 | |
| ----- | | | | | | | | | |
| TEMPORARY NON-REFLECTIVE TAPE / FOOT | | | | | | | | | |
| 0225-0152000F | 2019Q4 | 15164 | CLACKAMAS | S174(013) | 892 | \$2.50 | \$2.50 | \$1.00 | |

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|-----------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| TEMPORARY STRIPING / FOOT | | | | | | | | | |
| 0225-0153000F | 2019Q2 | 15156 | COLUMBIA | S000(886) | 3,800 | \$0.50 | \$1.00 | \$0.50 | |
| | 2019Q4 | 15173 | HOOD RIVER | S002(223) | 190,885 | \$0.10 | \$0.10 | \$0.10 | |
| | | 15164 | CLACKAMAS | S174(013) | 310,000 | \$0.10 | \$0.09 | \$0.09 | |
| ----- | | | | | | | | | |
| TEMPORARY PAVEMENT LEGENDS / EACH | | | | | | | | | |
| 0225-0153100E | 2019Q2 | 15156 | COLUMBIA | S000(886) | 14 | \$100.00 | \$71.00 | \$125.00 | |
| | 2019Q4 | 15164 | CLACKAMAS | S174(013) | 279 | \$56.00 | \$55.00 | \$30.00 | |
| ----- | | | | | | | | | |
| TEMPORARY PAVEMENT BARS / SQFT | | | | | | | | | |
| 0225-0153200J | 2019Q2 | 15156 | COLUMBIA | S000(886) | 840 | \$3.00 | \$3.00 | \$7.00 | |
| | 2019Q4 | 15164 | CLACKAMAS | S174(013) | 6,450 | \$1.60 | \$1.50 | \$1.00 | |
| ----- | | | | | | | | | |
| STRIPE REMOVAL / FOOT | | | | | | | | | |
| 0225-0154000F | 2019Q2 | 15143 | WASHINGTON | HSIP-S029(029) | 153 | \$3.40 | \$15.00 | \$3.00 | |
| | | 15156 | COLUMBIA | S000(886) | 900 | \$1.50 | \$2.00 | \$1.00 | |
| | 2019Q3 | 15160 | MULTNOMAH | S100(065) | 1,900 | \$0.76 | \$0.90 | \$0.80 | |
| | 2019Q4 | 15173 | HOOD RIVER | S002(223) | 90,589 | \$0.30 | \$0.30 | \$0.30 | |
| ----- | | | | | | | | | |
| LEGEND REMOVAL / SQFT | | | | | | | | | |
| 0225-0155100J | 2019Q2 | 15156 | COLUMBIA | S000(886) | 400 | \$3.50 | \$3.25 | \$4.00 | |
| ----- | | | | | | | | | |
| BAR REMOVAL / SQFT | | | | | | | | | |
| 0225-0156000J | 2019Q3 | 15160 | MULTNOMAH | S100(065) | 48 | \$13.00 | \$15.00 | \$13.00 | |
| | 2019Q4 | 15164 | CLACKAMAS | S174(013) | 350 | \$6.00 | \$5.00 | \$3.00 | |

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|---|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| SEQUENTIAL ARROW SIGNS / EACH | | | | | | | | | |
| 0225-0162000E | 2019Q2 | 15143 | WASHINGTON | HSIP-S029(029) | 3 | \$1,500 | \$2,000 | \$1,500 | |
| | | 15146 | MULTNOMAH | S001(499) | 8 | \$1,000 | \$8,000 | \$5,000 | |
| | | 15150 | MULTNOMAH | S001(509) | 9 | \$500 | \$500 | \$4,000 | |
| | 2019Q4 | 15173 | HOOD RIVER | S002(223) | 1 | \$4,000 | \$2,000 | \$4,731 | |
| | | 15164 | CLACKAMAS | S174(013) | 2 | \$5,000 | \$500 | \$5,000 | |
| ----- | | | | | | | | | |
| PORTABLE CHGBLE MESSAGE SIGNS / EACH | | | | | | | | | |
| 0225-0164000E | 2019Q1 | 15128 | WASHINGTON | C067(107) | 6 | \$6,800 | \$3,500 | \$3,500 | |
| | 2019Q2 | 15144 | HOOD RIVER | S026(127) | 2 | \$6,500 | \$13,750 | \$17,500 | |
| | | 15156 | COLUMBIA | S000(886) | 3 | \$4,500 | \$6,250 | \$15,000 | |
| | | 15146 | MULTNOMAH | S001(499) | 4 | \$3,000 | \$5,400 | \$20,000 | |
| | | 15143 | WASHINGTON | HSIP-S029(029) | 5 | \$2,000 | \$6,000 | \$3,500 | |
| | | 15150 | MULTNOMAH | S001(509) | 20 | \$1,500 | \$2,000 | \$12,500 | |
| | 2019Q3 | 15160 | MULTNOMAH | S100(065) | 4 | \$3,000 | \$5,000 | \$5,000 | |
| | 2019Q4 | 15173 | HOOD RIVER | S002(223) | 3 | \$16,000 | \$13,000 | \$10,000 | |
| | | 15164 | CLACKAMAS | S174(013) | 7 | \$6,000 | \$5,000 | \$15,000 | |
| ----- | | | | | | | | | |
| PORTABLE CHGBLE MESSAGE SIGNS, ROLL MNTD / EACH | | | | | | | | | |
| 0225-0167300E | 2019Q4 | 15164 | CLACKAMAS | S174(013) | 2 | \$5,000 | \$3,500 | \$3,000 | |
| | | 15173 | HOOD RIVER | S002(223) | 2 | \$11,000 | \$3,500 | \$3,843 | |
| ----- | | | | | | | | | |
| RADAR SPEED TRAILER / EACH | | | | | | | | | |
| 0225-0167500E | 2019Q4 | 15164 | CLACKAMAS | S174(013) | 2 | \$10,000 | \$3,500 | \$8,000 | |
| | | 15173 | HOOD RIVER | S002(223) | 2 | \$10,000 | \$12,000 | \$5,490 | |
| ----- | | | | | | | | | |
| TEMPORARY CURB RAMP, CONSTRUCTED / EACH | | | | | | | | | |
| 0225-0167660E | 2019Q2 | 15156 | COLUMBIA | S000(886) | 6 | \$2,000 | \$500 | \$2,000 | |

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|-----------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| TEMPORARY CURB RAMP, _____ / EACH | | | | | | | | | |
| 0225-0167670E | 2019Q4 | 15164 | CLACKAMAS | S174(013) | 10 | \$1,500 | \$200 | \$2,500 | |
| | | 15164 | CLACKAMAS | S174(013) | 10 | \$1,500 | \$200 | \$3,000 | |
| ----- | | | | | | | | | |
| TEMPORARY WALKS / SQFT | | | | | | | | | |
| 0225-0167680J | 2019Q4 | 15164 | CLACKAMAS | S174(013) | 14,390 | \$5.00 | \$4.75 | \$6.50 | |
| ----- | | | | | | | | | |
| FLAGGERS / HOUR | | | | | | | | | |
| 0225-0168000T | 2019Q1 | 15128 | WASHINGTON | C067(107) | 240 | \$52.00 | \$65.00 | \$60.00 | |
| | 2019Q2 | 15144 | HOOD RIVER | S026(127) | 32 | \$65.00 | \$115.53 | \$75.00 | |
| | | 15143 | WASHINGTON | HSIP-S029(029) | 550 | \$48.00 | \$60.00 | \$68.00 | |
| | | 15156 | COLUMBIA | S000(886) | 2,000 | \$62.00 | \$60.00 | \$75.00 | |
| | | 15150 | MULTNOMAH | S001(509) | 2,622 | \$68.00 | \$65.00 | \$0.01 | |
| | 2019Q3 | 15160 | MULTNOMAH | S100(065) | 1,000 | \$50.00 | \$0.01 | \$1.00 | |
| | 2019Q4 | 15164 | CLACKAMAS | S174(013) | 4,652 | \$55.00 | \$55.00 | \$60.00 | |
| ----- | | | | | | | | | |
| FLAGGER STATION LIGHTING / EACH | | | | | | | | | |
| 0225-0168100E | 2019Q2 | 15143 | WASHINGTON | HSIP-S029(029) | 8 | \$1,000 | \$0 | \$3,000 | |
| | | 15150 | MULTNOMAH | S001(509) | 15 | \$750 | \$1,000 | \$0 | |
| | 2019Q3 | 15160 | MULTNOMAH | S100(065) | 2 | \$1,150 | \$1,500 | \$3,400 | |
| | 2019Q4 | 15164 | CLACKAMAS | S174(013) | 8 | \$4,000 | \$2,500 | \$0 | |
| ----- | | | | | | | | | |
| FLAGGER STATION LIGHTING / HOUR | | | | | | | | | |
| 0225-0168100T | 2019Q2 | 15156 | COLUMBIA | S000(886) | 100 | \$25.00 | \$20.00 | \$15.00 | |
| ----- | | | | | | | | | |
| TRAFFIC CONTROL SUPERVISOR / EACH | | | | | | | | | |
| 0225-0169000E | 2019Q2 | 15146 | MULTNOMAH | S001(499) | 70 | \$650 | \$1,050 | \$1,500 | |

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|-----------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| TRAFFIC CONTROL SUPERVISOR / EACH | | | | | | | | | |
| 0225-0169000E | (cont) | 15143 | WASHINGTON | HSIP-S029(029) | 125 | \$300.00 | \$0.01 | \$600.00 | |
| | | 15150 | MULTNOMAH | S001(509) | 152 | \$350 | \$1,000 | \$725 | |
| | 2019Q4 | 15173 | HOOD RIVER | S002(223) | 300 | \$600.00 | \$1.00 | \$550.00 | |
| | | 15164 | CLACKAMAS | S174(013) | 495 | \$1.00 | \$0.01 | \$0.01 | |

PILOT CARS / HOUR

| | | | | | | | | | |
|---------------|--------|-------|-----------|-----------|-----|---------|---------|---------|--|
| 0225-0172000T | 2019Q4 | 15164 | CLACKAMAS | S174(013) | 104 | \$75.00 | \$85.00 | \$85.00 | |
|---------------|--------|-------|-----------|-----------|-----|---------|---------|---------|--|

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|------------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| TEMP TYPE CL CHAIN LINK FNC / FOOT | | | | | | | | | |
| 0270-0114000F | 2019Q4 | 15164 | CLACKAMAS | S174(013) | 16 | \$50.00 | \$11.00 | \$60.00 | |

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|----------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| PLASTIC SHEETING / SQYD | | | | | | | | | |
| 0280-0101000J | 2019Q2 | 15150 | MULTNOMAH | S001(509) | 175 | \$20.00 | \$10.00 | \$12.00 | |
| | | 15156 | COLUMBIA | S000(886) | 250 | \$2.00 | \$3.25 | \$5.00 | |
| | 2019Q3 | 15160 | MULTNOMAH | S100(065) | 600 | \$2.00 | \$1.00 | \$0.01 | |
| ----- | | | | | | | | | |
| TEMPORARY MULCHING, STRAW / ACRE | | | | | | | | | |
| 0280-0104020R | 2019Q4 | 15173 | HOOD RIVER | S002(223) | 0.05 | \$10,000 | \$8,000 | \$8,784 | |
| ----- | | | | | | | | | |
| MATTING, TYPE A / SQYD | | | | | | | | | |
| 0280-0105010J | 2019Q4 | 15164 | CLACKAMAS | S174(013) | 927 | \$4.00 | \$4.00 | \$2.00 | |
| ----- | | | | | | | | | |
| MATTING, TYPE B / SQYD | | | | | | | | | |
| 0280-0105020J | 2019Q4 | 15173 | HOOD RIVER | S002(223) | 50 | \$15.00 | \$10.50 | \$11.00 | |
| ----- | | | | | | | | | |
| MATTING, TYPE D / SQYD | | | | | | | | | |
| 0280-0105040J | 2019Q1 | 15128 | WASHINGTON | C067(107) | 1,680 | \$4.00 | \$4.00 | \$4.00 | |
| | 2019Q2 | 15144 | HOOD RIVER | S026(127) | 5,000 | \$7.00 | \$2.05 | \$3.00 | |
| | 2019Q4 | 15164 | CLACKAMAS | S174(013) | 1,872 | \$5.00 | \$4.50 | \$2.00 | |
| ----- | | | | | | | | | |
| MATTING, TYPE E / SQYD | | | | | | | | | |
| 0280-0105050J | 2019Q4 | 15164 | CLACKAMAS | S174(013) | 44 | \$14.00 | \$15.00 | \$5.00 | |
| ----- | | | | | | | | | |
| MATTING, TYPE F / SQYD | | | | | | | | | |
| 0280-0105060J | 2019Q1 | 15128 | WASHINGTON | C067(107) | 230 | \$6.00 | \$6.00 | \$6.00 | |
| ----- | | | | | | | | | |
| COMPOST EROSION BLANKET / SQYD | | | | | | | | | |
| 0280-0105100J | 2019Q2 | 15156 | COLUMBIA | S000(886) | 899 | \$5.00 | \$4.33 | \$6.00 | |

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: 1

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|--------------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| COMPOST EROSION BLANKET / SQYD | | 15150 | MULTNOMAH | S001(509) | 1,958 | \$25.00 | \$8.00 | \$8.00 | |
| 0280-0105100J | (cont) | 15144 | HOOD RIVER | S026(127) | 5,000 | \$5.00 | \$6.25 | \$2.00 | |
| | | 2019Q4 15164 | CLACKAMAS | S174(013) | 2,799 | \$5.00 | \$4.40 | \$2.00 | |
| ----- | | | | | | | | | |
| CHECK DAM, TYPE 1 / EACH | | | | | | | | | |
| 0280-0106010E | | 2019Q4 15164 | CLACKAMAS | S174(013) | 28 | \$250.00 | \$216.54 | \$30.00 | |
| ----- | | | | | | | | | |
| CHECK DAM, TYPE 3 / EACH | | | | | | | | | |
| 0280-0106030E | | 2019Q1 15128 | WASHINGTON | C067(107) | 4 | \$48.00 | \$58.00 | \$48.00 | |
| | | 2019Q2 15156 | COLUMBIA | S000(886) | 6 | \$150.00 | \$260.00 | \$250.00 | |
| ----- | | | | | | | | | |
| COMPOST FILTER BERM / FOOT | | | | | | | | | |
| 0280-0109200F | | 2019Q2 15144 | HOOD RIVER | S026(127) | 400 | \$7.00 | \$12.50 | \$3.00 | |
| ----- | | | | | | | | | |
| CONSTRUCTION ENTRANCE, TYPE 1 / EACH | | | | | | | | | |
| 0280-0110010E | | 2019Q2 15144 | HOOD RIVER | S026(127) | 1 | \$1,500 | \$4,477 | \$5,000 | |
| | | 15150 | MULTNOMAH | S001(509) | 2 | \$12,500 | \$5,000 | \$6,500 | |
| | | 15156 | COLUMBIA | S000(886) | 2 | \$3,500 | \$2,000 | \$2,500 | |
| ----- | | | | | | | | | |
| CONCRETE WASHOUT FACILITY / EACH | | | | | | | | | |
| 0280-0112500E | | 2019Q4 15173 | HOOD RIVER | S002(223) | 1 | \$3,000 | \$2,500 | \$2,745 | |
| ----- | | | | | | | | | |
| SEDIMENT FENCE / FOOT | | | | | | | | | |
| 0280-0113000F | | 2019Q1 15128 | WASHINGTON | C067(107) | 493 | \$2.40 | \$3.00 | \$3.00 | |
| | | 2019Q2 15150 | MULTNOMAH | S001(509) | 232 | \$8.00 | \$10.00 | \$10.00 | |

HISTORICAL BID PRICE LISTING BY REGION

REGION: 1

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|---------------------------------|---------------------|--------------------|--------------------|------------------------|-----------------|----------------|------------------|-----------------|----------|
| ----- | | | | | | | | | |
| SEDIMENT FENCE / FOOT | | | | | | | | | |
| 0280-0113000F | (cont) | 15156 | COLUMBIA | S000(886) | 310 | \$6.00 | \$6.00 | \$8.00 | |
| ----- | | | | | | | | | |
| INLET PROTECTION, TYPE 2 / EACH | | | | | | | | | |
| 0280-0114020E | 2019Q2 | 15146 | MULTNOMAH | S001(499) | 63 | \$100.00 | \$75.00 | \$50.00 | |
| ----- | | | | | | | | | |
| INLET PROTECTION, TYPE 3 / EACH | | | | | | | | | |
| 0280-0114030E | 2019Q2 | 15150 | MULTNOMAH | S001(509) | 22 | \$250.00 | \$400.00 | \$200.00 | |
| | | 15143 | WASHINGTON | HSIP-S029(029) | 24 | \$90.00 | \$50.00 | \$100.00 | |
| | | 15156 | COLUMBIA | S000(886) | 84 | \$55.00 | \$65.00 | \$85.00 | |
| ----- | | | | | | | | | |
| INLET PROTECTION, TYPE 4 / EACH | | | | | | | | | |
| 0280-0114040E | 2019Q1 | 15128 | WASHINGTON | C067(107) | 14 | \$85.00 | \$100.00 | \$85.00 | |
| | 2019Q2 | 15150 | MULTNOMAH | S001(509) | 1 | \$250.00 | \$500.00 | \$200.00 | |
| | | 15144 | HOOD RIVER | S026(127) | 77 | \$5.00 | \$50.00 | \$20.00 | |
| | 2019Q4 | 15173 | HOOD RIVER | S002(223) | 3 | \$170.00 | \$50.00 | \$55.00 | |
| | | 15164 | CLACKAMAS | S174(013) | 240 | \$50.00 | \$64.96 | \$30.00 | |
| ----- | | | | | | | | | |
| SEDIMENT BARRIER, TYPE 2 / EACH | | | | | | | | | |
| 0280-0115020E | 2019Q2 | 15143 | WASHINGTON | HSIP-S029(029) | 4 | \$200.00 | \$100.00 | \$100.00 | |
| | | 15150 | MULTNOMAH | S001(509) | 24 | \$250.00 | \$350.00 | \$60.00 | |
| | | 15144 | HOOD RIVER | S026(127) | 50 | \$6.00 | \$21.00 | \$40.00 | |
| ----- | | | | | | | | | |
| SEDIMENT BARRIER, TYPE 2 / FOOT | | | | | | | | | |
| 0280-0115020F | 2019Q2 | 15146 | MULTNOMAH | S001(499) | 85 | \$100.00 | \$60.00 | \$30.00 | |
| ----- | | | | | | | | | |
| SEDIMENT BARRIER, TYPE 3 / FOOT | | | | | | | | | |
| 0280-0115030F | 2019Q2 | 15144 | HOOD RIVER | S026(127) | 500 | \$4.00 | \$1.50 | \$2.00 | |

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: 1

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|---------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| SEDIMENT BARRIER, TYPE 3 / FOOT | | | | | | | | | |
| 0280-0115030F | (cont) | 15156 | COLUMBIA | S000(886) | 1,733 | \$5.00 | \$5.00 | \$5.00 | |
| | | 15150 | MULTNOMAH | S001(509) | 1,764 | \$13.00 | \$15.00 | \$10.00 | |
| | 2019Q3 | 15160 | MULTNOMAH | S100(065) | 408 | \$3.00 | \$6.00 | \$4.34 | |
| | 2019Q4 | 15173 | HOOD RIVER | S002(223) | 850 | \$4.00 | \$4.00 | \$4.40 | |

SEDIMENT BARRIER, TYPE 8 / FOOT

| | | | | | | | | | |
|---------------|--------|-------|------------|----------------|-----|---------|---------|---------|--|
| 0280-0115080F | 2019Q1 | 15128 | WASHINGTON | C067(107) | 150 | \$10.00 | \$11.00 | \$10.00 | |
| | 2019Q2 | 15143 | WASHINGTON | HSIP-S029(029) | 159 | \$20.00 | \$12.00 | \$22.00 | |

REGION: 1

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|---------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| CONTAMINATED SOIL REMOVAL / TON | | | | | | | | | |
| 0294-0200000M | 2019Q1 | 15128 | WASHINGTON | C067(107) | 1,500 | \$55.00 | \$95.00 | \$75.00 | |
| | 2019Q2 | 15143 | WASHINGTON | HSIP-S029(029) | 4 | \$1,000 | \$300 | \$350 | |
| | | 15150 | MULTNOMAH | S001(509) | 30 | \$650.00 | \$500.00 | \$200.00 | |
| | | 15156 | COLUMBIA | S000(886) | 75 | \$180.00 | \$120.00 | \$75.00 | |
| | 2019Q3 | 15160 | MULTNOMAH | S100(065) | 13 | \$250.00 | \$350.00 | \$150.00 | |

CONTAMINATED GROUNDWATER REMOVAL / GAL

| | | | | | | | | | |
|---------------|--------|-------|------------|----------------|-------|--------|--------|--------|--|
| 0294-0400000P | 2019Q2 | 15143 | WASHINGTON | HSIP-S029(029) | 1,450 | \$6.20 | \$0.01 | \$5.00 | |
|---------------|--------|-------|------------|----------------|-------|--------|--------|--------|--|

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: 1

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|------------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| REMOVAL OF PIPES / FOOT | | | | | | | | | |
| 0310-010000F | 2019Q1 | 15128 | WASHINGTON | C067(107) | 470 | \$20.00 | \$20.00 | \$21.00 | |
| | 2019Q4 | 15164 | CLACKAMAS | S174(013) | 158 | \$15.00 | \$15.24 | \$35.00 | |
| ----- | | | | | | | | | |
| REMOVAL OF CURBS / FOOT | | | | | | | | | |
| 0310-0101000F | 2019Q4 | 15164 | CLACKAMAS | S174(013) | 3,664 | \$4.00 | \$14.54 | \$11.00 | |
| ----- | | | | | | | | | |
| REMV OF WALKS AND DRIVEWAYS / SQYD | | | | | | | | | |
| 0310-0102000J | 2019Q1 | 15128 | WASHINGTON | C067(107) | 231 | \$10.00 | \$6.00 | \$10.00 | |
| | 2019Q4 | 15164 | CLACKAMAS | S174(013) | 2,431 | \$5.00 | \$22.00 | \$25.00 | |
| ----- | | | | | | | | | |
| REMOVAL OF SURFACINGS / SQYD | | | | | | | | | |
| 0310-0103000J | 2019Q4 | 15164 | CLACKAMAS | S174(013) | 1,109 | \$6.00 | \$5.00 | \$15.00 | |
| ----- | | | | | | | | | |
| REMOVAL OF INLETS / EACH | | | | | | | | | |
| 0310-0104000E | 2019Q1 | 15128 | WASHINGTON | C067(107) | 1 | \$225.00 | \$500.22 | \$500.00 | |
| ----- | | | | | | | | | |
| REMOVAL OF MANHOLES / EACH | | | | | | | | | |
| 0310-0105000E | 2019Q1 | 15128 | WASHINGTON | C067(107) | 2 | \$500 | \$600 | \$1,200 | |
| ----- | | | | | | | | | |
| REMOVAL OF BARRIERS / FOOT | | | | | | | | | |
| 0310-0108000A | 2019Q4 | 15173 | HOOD RIVER | S002(223) | 1,870 | \$4.28 | \$10.70 | \$4.70 | |
| ----- | | | | | | | | | |
| REMOVAL OF FENCES / FOOT | | | | | | | | | |
| 0310-0112000A | 2019Q1 | 15128 | WASHINGTON | C067(107) | 300 | \$10.00 | \$6.67 | \$5.00 | |

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: 1

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|----------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
|----------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|

REMOVAL OF FENCES / FOOT

| | | | | | | | | | |
|---------------|--------|-------|-----------|-----------|----|---------|----------|---------|--|
| 0310-0112000A | 2019Q4 | 15164 | CLACKAMAS | S174(013) | 26 | \$48.08 | \$134.62 | \$57.69 | |
|---------------|--------|-------|-----------|-----------|----|---------|----------|---------|--|

REMOVAL OF GUARDRAIL / FOOT

| | | | | | | | | | |
|---------------|--------|-------|------------|-----------|-----|--------|--------|---------|--|
| 0310-0113000A | 2019Q1 | 15128 | WASHINGTON | C067(107) | 219 | \$9.13 | \$6.85 | \$9.13 | |
| | 2019Q4 | 15164 | CLACKAMAS | S174(013) | 150 | \$7.33 | \$6.67 | \$13.33 | |
| | | 15173 | HOOD RIVER | S002(223) | 252 | \$5.95 | \$6.35 | \$0.01 | |

ASPH PVMNT SAW CUTTING / FOOT

| | | | | | | | | | |
|---------------|--------|-------|------------|----------------|-------|--------|---------|---------|--|
| 0310-0119000F | 2019Q2 | 15143 | WASHINGTON | HSIP-S029(029) | 600 | \$3.20 | \$3.00 | \$5.00 | |
| | 2019Q3 | 15160 | MULTNOMAH | S100(065) | 35 | \$8.60 | \$15.00 | \$25.00 | |
| | 2019Q4 | 15164 | CLACKAMAS | S174(013) | 5,950 | \$2.00 | \$12.00 | \$5.00 | |

REGION: 1

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|----------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
|----------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|

CLEARING AND GRUBBING / ACRE

| | | | | | | | | | |
|---------------|--------|-------|------------|----------------|------|----------|----------|-----------|--|
| 0320-0100000A | 2019Q1 | 15128 | WASHINGTON | C067(107) | 2 | \$12,175 | \$15,000 | \$17,500 | |
| | 2019Q2 | 15143 | WASHINGTON | HSIP-S029(029) | 0.10 | \$6,000 | \$15,000 | \$100,000 | |
| | | 15144 | HOOD RIVER | S026(127) | 1 | \$10,500 | \$17,000 | \$0 | |
| | | 15156 | COLUMBIA | S000(886) | 1 | \$3,500 | \$25,000 | \$3,000 | |
| | 2019Q4 | 15164 | CLACKAMAS | S174(013) | 1 | \$20,000 | \$20,000 | \$10,000 | |

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: 1

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| DITCH EXCAVATION / CUVD | | | | | | | | | |
| 0330-0101000K | 2019Q4 | 15164 | CLACKAMAS | S174(013) | 107 | \$70.00 | \$35.00 | \$60.00 | |
| TOE TRENCH EXCAVATION / CUVD | | | | | | | | | |
| 0330-0103000K | 2019Q4 | 15164 | CLACKAMAS | S174(013) | 63 | \$70.00 | \$86.00 | \$60.00 | |
| GENERAL EXCAVATION / CUVD | | | | | | | | | |
| 0330-0105000K | 2019Q1 | 15128 | WASHINGTON | C067(107) | 2,950 | \$20.00 | \$42.00 | \$35.00 | |
| | 2019Q2 | 15150 | MULTNOMAH | S001(509) | 180 | \$85.00 | \$200.00 | \$90.00 | |
| | | 15143 | WASHINGTON | HSIP-S029(029) | 300 | \$110.00 | \$120.00 | \$82.00 | |
| | | 15156 | COLUMBIA | S000(886) | 4,700 | \$20.00 | \$44.00 | \$65.00 | |
| | 2019Q3 | 15160 | MULTNOMAH | S100(065) | 7.20 | \$156.00 | \$200.00 | \$215.00 | |
| | 2019Q4 | 15164 | CLACKAMAS | S174(013) | 1,392 | \$75.00 | \$58.00 | \$60.00 | |
| EMBANKMENT IN PLACE / CUVD | | | | | | | | | |
| 0330-0123000K | 2019Q2 | 15144 | HOOD RIVER | S026(127) | 4,700 | \$44.00 | \$38.00 | \$30.00 | |
| STONE EMBANKMENT / CUVD | | | | | | | | | |
| 0330-0126000K | 2019Q1 | 15128 | WASHINGTON | C067(107) | 54 | \$70.00 | \$70.00 | \$75.00 | |

REGION: 1

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|---------------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| 18 INCH SUBGRADE STABILIZATION / SQYD | | | | | | | | | |
| 0331-0109000J | 2019Q2 | 15156 | COLUMBIA | S000(886) | 880 | \$45.00 | \$44.00 | \$60.00 | |

HISTORICAL BID PRICE LISTING BY REGION

REGION: 1

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|------------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| DRAINAGE GEOTEXTILE, TYPE 1 / SQYD | | | | | | | | | |
| 0350-0100000J | 2019Q1 | 15128 | WASHINGTON | C067(107) | 410 | \$2.00 | \$2.00 | \$2.00 | |
| ----- | | | | | | | | | |
| RIPRAP GEOTEXTILE, TYPE 1 / SQYD | | | | | | | | | |
| 0350-0103000J | 2019Q1 | 15128 | WASHINGTON | C067(107) | 70 | \$3.00 | \$5.00 | \$2.00 | |
| | 2019Q2 | 15156 | COLUMBIA | S000(886) | 7 | \$10.00 | \$5.00 | \$20.00 | |
| ----- | | | | | | | | | |
| SUBGRADE GEOTEXTILE / SQYD | | | | | | | | | |
| 0350-0105000J | 2019Q1 | 15128 | WASHINGTON | C067(107) | 2,780 | \$1.00 | \$1.50 | \$1.75 | |
| | 2019Q2 | 15156 | COLUMBIA | S000(886) | 3,500 | \$2.00 | \$5.00 | \$2.00 | |
| | 2019Q4 | 15164 | CLACKAMAS | S174(013) | 2,300 | \$2.00 | \$1.00 | \$3.00 | |

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: 1

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|--------------------------------|------------------|-----------------|-------------------------|------------------------|--------------|----------------------|-------------------|---------------------|----------|
| RIPRAP BACKING / SQYD | | | | | | | | | |
| 0390-0104000J | 2019Q4 | 15164 | CLACKAMAS | S174(013) | 280 | \$4.00 | \$4.00 | \$35.00 | |
| ----- | | | | | | | | | |
| LOOSE RIPRAP, CLASS 50 / CUYD | | | | | | | | | |
| 0390-0105000K | 2019Q4 | 15164 15173 | CLACKAMAS HOOD RIVER | S174(013) S002(223) | 4 15 | \$175.00 \$140.00 | \$6.50 \$85.00 | \$200.00 \$87.25 | |
| ----- | | | | | | | | | |
| LOOSE RIPRAP, CLASS 50 / TON | | | | | | | | | |
| 0390-0105000M | 2019Q1 | 15128 | WASHINGTON | C067(107) | 23 | \$85.00 | \$80.00 | \$80.00 | |
| ----- | | | | | | | | | |
| LOOSE RIPRAP, CLASS 100 / CUYD | | | | | | | | | |
| 0390-0108000K | 2019Q4 | 15164 | CLACKAMAS | S174(013) | 135 | \$100.00 | \$95.00 | \$100.00 | |
| ----- | | | | | | | | | |
| KEYED RIPRAP, CLASS 100 / CUYD | | | | | | | | | |
| 0390-0131000K | 2019Q1 | 15128 | WASHINGTON | C067(107) | 60 | \$100.00 | \$95.00 | \$150.00 | |
| ----- | | | | | | | | | |
| RIPRAP BASINS / EACH | | | | | | | | | |
| 0390-0139000E | 2019Q2 | 15156 | COLUMBIA | S000(886) | 1 | \$2,000 | \$1,000 | \$1,250 | |

REGION: 1

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ROCK EXCAVATION / CUYD | | | | | | | | | |
| 0405-0100000K | 2019Q1 | 15128 | WASHINGTON | C067(107) | 280 | \$30.00 | \$106.00 | \$80.00 | |

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: 1

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|---|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| MAINLINE VIDEO INSPECTION / FOOT | | | | | | | | | |
| 0415-0100000F | 2019Q1 | 15128 | WASHINGTON | C067(107) | 667 | \$4.00 | \$3.00 | \$3.00 | |
| | 2019Q2 | 15156 | COLUMBIA | S000(886) | 5,800 | \$2.00 | \$5.50 | \$5.00 | |
| | 2019Q4 | 15164 | CLACKAMAS | S174(013) | 6 | \$50.00 | \$250.00 | \$50.00 | |
| | | 15173 | HOOD RIVER | S002(223) | 270 | \$7.00 | \$5.00 | \$6.60 | |
| ----- | | | | | | | | | |
| SERVICE LINE VIDEO INSP, PUSH CAMERA / EACH | | | | | | | | | |
| 0415-0300000E | 2019Q2 | 15156 | COLUMBIA | S000(886) | 17 | \$300.00 | \$165.00 | \$300.00 | |

REGION: 1

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|--------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| 6 INCH DRAIN PIPE / FOOT | | | | | | | | | |
| 0430-0100060F | 2019Q1 | 15128 | WASHINGTON | C067(107) | 410 | \$8.00 | \$21.00 | \$30.00 | |

HISTORICAL BID PRICE LISTING BY REGION

REGION: 1

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|--------------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| 15 INCH CULV PIPE, 20 FT DP / FOOT | | | | | | | | | |
| 0445-010015CF | 2019Q2 | 15156 | COLUMBIA | S000(886) | 13 | \$340.00 | \$125.00 | \$300.00 | |
| ----- | | | | | | | | | |
| 6 INCH SAN SEW PIPE, 10 FT DP / FOOT | | | | | | | | | |
| 0445-030006BF | 2019Q2 | 15156 | COLUMBIA | S000(886) | 268 | \$104.00 | \$230.00 | \$250.00 | |
| ----- | | | | | | | | | |
| 8 INCH SAN SEW PIPE, 10 FT DP / FOOT | | | | | | | | | |
| 0445-030008BF | 2019Q2 | 15156 | COLUMBIA | S000(886) | 311 | \$105.00 | \$110.00 | \$200.00 | |
| ----- | | | | | | | | | |
| 8 INCH SAN SEW PIPE, 20 FT DP / FOOT | | | | | | | | | |
| 0445-030008CF | 2019Q2 | 15156 | COLUMBIA | S000(886) | 201 | \$167.00 | \$175.00 | \$225.00 | |
| ----- | | | | | | | | | |
| 10 INCH SAN SEW PIPE, 10 FT / FOOT | | | | | | | | | |
| 0445-030010BF | 2019Q2 | 15156 | COLUMBIA | S000(886) | 635 | \$110.00 | \$110.00 | \$175.00 | |
| ----- | | | | | | | | | |
| 12 INCH SAN SEW PIPE, 10 FT / FOOT | | | | | | | | | |
| 0445-030012BF | 2019Q2 | 15156 | COLUMBIA | S000(886) | 1,157 | \$115.00 | \$125.00 | \$190.00 | |
| ----- | | | | | | | | | |
| 8 INCH STORM SEW PIPE, 5 FT / FOOT | | | | | | | | | |
| 0445-035008AF | 2019Q2 | 15156 | COLUMBIA | S000(886) | 130 | \$80.00 | \$70.00 | \$150.00 | |
| ----- | | | | | | | | | |
| 12 INCH STORM SEW PIPE, 5 FT / FOOT | | | | | | | | | |
| 0445-035012AF | 2019Q1 | 15128 | WASHINGTON | C067(107) | 153 | \$75.00 | \$82.00 | \$75.00 | |
| | 2019Q2 | 15156 | COLUMBIA | S000(886) | 1,603 | \$85.00 | \$82.00 | \$130.00 | |
| | 2019Q4 | 15173 | HOOD RIVER | S002(223) | 270 | \$92.00 | \$85.00 | \$81.50 | |

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: 1

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|--------------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| 12 INCH STORM SEW PIPE, 10 FT / FOOT | | | | | | | | | |
| 0445-035012BF | 2019Q1 | 15128 | WASHINGTON | C067(107) | 296 | \$110.00 | \$133.00 | \$127.00 | |
| | 2019Q2 | 15156 | COLUMBIA | S000(886) | 1,372 | \$100.00 | \$146.00 | \$155.00 | |
| ----- | | | | | | | | | |
| 12 INCH STORM SEW PIPE, 20 FT / FOOT | | | | | | | | | |
| 0445-035012CF | 2019Q1 | 15128 | WASHINGTON | C067(107) | 18 | \$160.00 | \$225.00 | \$200.00 | |
| ----- | | | | | | | | | |
| 15 INCH STORM SEW PIPE, 5 FT / FOOT | | | | | | | | | |
| 0445-035015AF | 2019Q2 | 15156 | COLUMBIA | S000(886) | 212 | \$86.00 | \$63.00 | \$200.00 | |
| ----- | | | | | | | | | |
| 15 INCH STORM SEW PIPE, 10 FT / FOOT | | | | | | | | | |
| 0445-035015BF | 2019Q2 | 15156 | COLUMBIA | S000(886) | 136 | \$104.00 | \$124.00 | \$250.00 | |
| ----- | | | | | | | | | |
| 18 INCH STORM SEW PIPE, 10 FT / FOOT | | | | | | | | | |
| 0445-035018BF | 2019Q1 | 15128 | WASHINGTON | C067(107) | 162 | \$140.00 | \$192.00 | \$135.00 | |
| | 2019Q2 | 15156 | COLUMBIA | S000(886) | 437 | \$90.00 | \$145.00 | \$250.00 | |
| ----- | | | | | | | | | |
| 18 INCH STORM SEW PIPE, 20 FT / FOOT | | | | | | | | | |
| 0445-035018CF | 2019Q1 | 15128 | WASHINGTON | C067(107) | 38 | \$225.00 | \$342.00 | \$225.00 | |
| | 2019Q2 | 15156 | COLUMBIA | S000(886) | 35 | \$250.00 | \$256.00 | \$400.00 | |
| ----- | | | | | | | | | |
| 21 INCH STORM SEW PIPE, 10 FT / FOOT | | | | | | | | | |
| 0445-035020BF | 2019Q2 | 15156 | COLUMBIA | S000(886) | 40 | \$180.00 | \$330.00 | \$460.00 | |
| ----- | | | | | | | | | |
| 12 INCH DUCT IRON PIPE, 5 FT / FOOT | | | | | | | | | |
| 0445-060012AF | 2019Q2 | 15156 | COLUMBIA | S000(886) | 87 | \$100.00 | \$103.00 | \$210.00 | |

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: 1

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|---|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| 12 INCH DUCT IRON PIPE, 5 FT / FOOT | | | | | | | | | |
| 0445-060012AF | 2019Q4 | 15164 | CLACKAMAS | S174(013) | 6 | \$200.00 | \$550.00 | \$650.00 | |
| ----- | | | | | | | | | |
| PIPE TEES, _____ INCH / EACH | | | | | | | | | |
| 0445-0650000E | 2019Q2 | 15156 | COLUMBIA | S000(886) | 1 | \$350 | \$1,300 | \$325 | |
| | | 15156 | COLUMBIA | S000(886) | 1 | \$250.00 | \$620.00 | \$450.00 | |
| | | 15156 | COLUMBIA | S000(886) | 2 | \$400 | \$1,350 | \$400 | |
| ----- | | | | | | | | | |
| PIPE WYES, _____ INCH / EACH | | | | | | | | | |
| 0445-0660000E | 2019Q2 | 15156 | COLUMBIA | S000(886) | 1 | \$300.00 | \$620.00 | \$550.00 | |
| | | 15156 | COLUMBIA | S000(886) | 2 | \$250.00 | \$500.00 | \$425.00 | |
| | | 15156 | COLUMBIA | S000(886) | 9 | \$400.00 | \$650.00 | \$650.00 | |
| ----- | | | | | | | | | |
| SLOPED END SECTIONS, 12 INCH / EACH | | | | | | | | | |
| 0445-0700120E | 2019Q4 | 15173 | HOOD RIVER | S002(223) | 3 | \$250.00 | \$85.00 | \$636.50 | |
| ----- | | | | | | | | | |
| CONCRETE CLOSURE COLLARS / EACH | | | | | | | | | |
| 0445-0735020E | 2019Q4 | 15164 | CLACKAMAS | S174(013) | 1 | \$1,500 | \$1,750 | \$1,000 | |
| ----- | | | | | | | | | |
| INSTALLING _____ INCH PIPE UNDER R/R / FOOT | | | | | | | | | |
| 0445-0750000A | 2019Q2 | 15156 | COLUMBIA | S000(886) | 35 | \$714.29 | \$171.43 | \$142.86 | |
| | | 15156 | COLUMBIA | S000(886) | 40 | \$650.00 | \$150.00 | \$125.00 | |

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: 1

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|--------------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| CONC SANITARY SEWER MANHOLES / EACH | | | | | | | | | |
| 0470-0100000E | 2019Q2 | 15156 | COLUMBIA | S000(886) | 16 | \$5,000 | \$12,100 | \$12,500 | |
| ----- | | | | | | | | | |
| CONCRETE STORM SEWER MANHOLES / EACH | | | | | | | | | |
| 0470-0101000E | 2019Q1 | 15128 | WASHINGTON | C067(107) | 5 | \$5,000 | \$5,100 | \$3,000 | |
| | 2019Q2 | 15156 | COLUMBIA | S000(886) | 12 | \$4,300 | \$9,500 | \$11,500 | |
| | 2019Q4 | 15173 | HOOD RIVER | S002(223) | 2 | \$6,000 | \$3,800 | \$5,788 | |
| ----- | | | | | | | | | |
| CONCRETE MANHOLES, WITH INLET / EACH | | | | | | | | | |
| 0470-0103000E | 2019Q2 | 15156 | COLUMBIA | S000(886) | 3 | \$4,200 | \$7,550 | \$11,500 | |
| ----- | | | | | | | | | |
| CONCRETE MANHOLES, SHALLOW / EACH | | | | | | | | | |
| 0470-0105000E | 2019Q2 | 15156 | COLUMBIA | S000(886) | 1 | \$3,000 | \$5,115 | \$7,500 | |
| ----- | | | | | | | | | |
| CONC MANHOLES, LARGE PCAST / EACH | | | | | | | | | |
| 0470-0106000E | 2019Q2 | 15156 | COLUMBIA | S000(886) | 4 | \$6,600 | \$16,050 | \$15,000 | |
| ----- | | | | | | | | | |
| CONCRETE INLETS, TYPE CG-2 / EACH | | | | | | | | | |
| 0470-0307000E | 2019Q1 | 15128 | WASHINGTON | C067(107) | 5 | \$2,600 | \$2,300 | \$1,800 | |
| | 2019Q2 | 15156 | COLUMBIA | S000(886) | 36 | \$1,800 | \$3,000 | \$5,500 | |
| ----- | | | | | | | | | |
| CONCRETE INLETS, TYPE CG-3 / EACH | | | | | | | | | |
| 0470-0309000E | 2019Q2 | 15156 | COLUMBIA | S000(886) | 1 | \$1,900 | \$2,500 | \$6,000 | |
| ----- | | | | | | | | | |
| CONCRETE INLETS, TYPE D / EACH | | | | | | | | | |
| 0470-0311000E | 2019Q4 | 15173 | HOOD RIVER | S002(223) | 1 | \$3,000 | \$2,250 | \$2,421 | |

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: 1

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|----------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| CONCRETE INLETS, TYPE G-2 / EACH | | | | | | | | | |
| 0470-0315000E | 2019Q2 | 15156 | COLUMBIA | S000(886) | 9 | \$1,800 | \$2,525 | \$5,000 | |
| | 2019Q4 | 15164 | CLACKAMAS | S174(013) | 1 | \$2,000 | \$43 | \$5,000 | |

REGION: 1

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|-----------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| DRAINAGE CURBS / FOOT | | | | | | | | | |
| 0480-0100000F | 2019Q4 | 15164 | CLACKAMAS | S174(013) | 17 | \$20.00 | \$75.00 | \$100.00 | |

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: 1

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|--------------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| ADJUSTING BOXES / EACH | | | | | | | | | |
| 0490-0100000E | 2019Q2 | 15150 | MULTNOMAH | S001(509) | 1 | \$1,000 | \$700 | \$1,650 | |
| | | 15156 | COLUMBIA | S000(886) | 21 | \$200 | \$51 | \$1,000 | |
| | 2019Q3 | 15160 | MULTNOMAH | S100(065) | 1 | \$60 | \$600 | \$1,250 | |
| | 2019Q4 | 15164 | CLACKAMAS | S174(013) | 180 | \$300.00 | \$600.00 | \$600.00 | |
| ----- | | | | | | | | | |
| CONNECTION TO EXTG STRUCTURES / EACH | | | | | | | | | |
| 0490-0104000E | 2019Q1 | 15128 | WASHINGTON | C067(107) | 4 | \$400 | \$1,000 | \$2,000 | |
| | 2019Q4 | 15164 | CLACKAMAS | S174(013) | 1 | \$1,500 | \$1,000 | \$2,000 | |
| ----- | | | | | | | | | |
| ADJUSTING INLETS / EACH | | | | | | | | | |
| 0490-0105000E | 2019Q2 | 15150 | MULTNOMAH | S001(509) | 4 | \$1,000 | \$2,000 | \$1,700 | |
| | | 15143 | WASHINGTON | HSIP-S029(029) | 10 | \$1,500 | \$1,200 | \$1,500 | |
| | 2019Q4 | 15164 | CLACKAMAS | S174(013) | 1 | \$1,300 | \$2,500 | \$800 | |
| | | 15164 | CLACKAMAS | S174(013) | 96 | \$500.00 | \$0.01 | \$600.00 | |
| ----- | | | | | | | | | |
| FILLING ABANDONED STRUCTURES / EACH | | | | | | | | | |
| 0490-0117000E | 2019Q2 | 15156 | COLUMBIA | S000(886) | 2 | \$800 | \$2,250 | \$1,350 | |
| | | 15156 | COLUMBIA | S000(886) | 58 | \$800 | \$1,700 | \$1,200 | |
| ----- | | | | | | | | | |
| MINOR ADJUSTMENT OF MANHOLES / EACH | | | | | | | | | |
| 0490-0120000E | 2019Q1 | 15128 | WASHINGTON | C067(107) | 1 | \$1,200 | \$600 | \$500 | |
| | 2019Q2 | 15156 | COLUMBIA | S000(886) | 9 | \$400 | \$1,100 | \$1,800 | |
| | 2019Q4 | 15164 | CLACKAMAS | S174(013) | 91 | \$600 | \$2,150 | \$1,300 | |
| ----- | | | | | | | | | |
| MAJOR ADJUSTMENT OF MANHOLES / EACH | | | | | | | | | |
| 0490-0121000E | 2019Q1 | 15128 | WASHINGTON | C067(107) | 1 | \$2,800 | \$1,600 | \$1,200 | |

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: 1

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|---|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| CAPPING EXISTING CONCRETE STRUCTURES / EACH | | | | | | | | | |
| 0490-0125000E | 2019Q2 | 15156 | COLUMBIA | S000(886) | 3 | \$2,000 | \$8,000 | \$3,250 | |

REGION: 1

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|---------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| TRENCH RESURFACING / SQYD | | | | | | | | | |
| 0495-0100000J | 2019Q1 | 15128 | WASHINGTON | C067(107) | 16 | \$200.00 | \$300.00 | \$200.00 | |
| | 2019Q2 | 15156 | COLUMBIA | S000(886) | 107 | \$150.00 | \$105.00 | \$200.00 | |

REGION: 1

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|----------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| BRIDGE REMOVAL WORK / SQFT | | | | | | | | | |
| 0501-0100000A | 2019Q3 | 15160 | MULTNOMAH | S100(065) | 1,600 | \$31.25 | \$84.38 | \$25.00 | |
| | 2019Q4 | 15173 | HOOD RIVER | S002(223) | 13,367 | \$10.10 | \$16.08 | \$8.75 | |

REGION: 1

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|---|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| BRIDGE END PANEL CLD PLN PVMT REM, ___ / SQYD | | | | | | | | | |
| 0503-0103000J | 2019Q4 | 15173 | HOOD RIVER | S002(223) | 175 | \$26.00 | \$30.00 | \$10.25 | |
| | | 15173 | HOOD RIVER | S002(223) | 423 | \$21.00 | \$23.00 | \$10.25 | |

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: 1

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|------------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| STRUCTURE EXCAVATION / CUYD | | | | | | | | | |
| 0510-0101000A | 2019Q3 | 15160 | MULTNOMAH | S100(065) | 9 | \$111.11 | \$333.33 | \$277.78 | |
| | 2019Q4 | 15164 | CLACKAMAS | S174(013) | 150 | \$66.67 | \$166.67 | \$100.00 | |
| ----- | | | | | | | | | |
| STRUCTURE EXCAVATION / CUYD | | | | | | | | | |
| 0510-0101000K | 2019Q1 | 15128 | WASHINGTON | C067(107) | 810 | \$35.00 | \$35.00 | \$40.00 | |
| ----- | | | | | | | | | |
| GRANULAR STRUCTURE BACKFILL / CUYD | | | | | | | | | |
| 0510-0108000A | 2019Q3 | 15160 | MULTNOMAH | S100(065) | 9 | \$155.56 | \$444.44 | \$277.78 | |
| | 2019Q4 | 15164 | CLACKAMAS | S174(013) | 22 | \$181.82 | \$318.18 | \$454.55 | |
| ----- | | | | | | | | | |
| GRANULAR STRUCTURE BACKFILL / CUYD | | | | | | | | | |
| 0510-0108000K | 2019Q1 | 15128 | WASHINGTON | C067(107) | 305 | \$65.00 | \$45.00 | \$65.00 | |

REGION: 1

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|--------------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| FURN HP 14 X 73 STEEL PILES / FOOT | | | | | | | | | |
| 0520-0111000F | 2019Q4 | 15164 | CLACKAMAS | S174(013) | 420 | \$60.00 | \$0.01 | \$75.00 | |
| ----- | | | | | | | | | |
| DRIVE HP 14 X 73 STEEL PILES / EACH | | | | | | | | | |
| 0520-0210000E | 2019Q4 | 15164 | CLACKAMAS | S174(013) | 12 | \$2,500 | \$2,500 | \$4,000 | |
| ----- | | | | | | | | | |
| REINFORCED PILE TIPS / EACH | | | | | | | | | |
| 0520-0330000E | 2019Q4 | 15164 | CLACKAMAS | S174(013) | 12 | \$240.00 | \$275.00 | \$600.00 | |
| ----- | | | | | | | | | |
| HP 14 X 73 STEEL PILE SPLICES / EACH | | | | | | | | | |
| 0520-0407000E | 2019Q4 | 15164 | CLACKAMAS | S174(013) | 2 | \$400.00 | \$0.01 | \$0.01 | |

HISTORICAL BID PRICE LISTING BY REGION

REGION: 1

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|--|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| REINFORCEMENT / LB | | | | | | | | | |
| 0530-01000000 | 2019Q1 | 15128 | WASHINGTON | C067(107) | 200 | \$2.50 | \$4.00 | \$3.00 | |
| REINFORCEMENT, GRADE _____ / LB | | | | | | | | | |
| 0530-01040000 | 2019Q3 | 15160 | MULTNOMAH | S100(065) | 100 | \$5.00 | \$10.00 | \$35.00 | |
| | 2019Q4 | 15164 | CLACKAMAS | S174(013) | 4,400 | \$1.30 | \$2.50 | \$2.00 | |
| COATED REINFORCEMENT, GRADE _____ / LB | | | | | | | | | |
| 0530-0104100A | 2019Q4 | 15173 | HOOD RIVER | S002(223) | 88,518 | \$1.69 | \$2.54 | \$1.41 | |

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: 1

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|---|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| FOUNDATION CONCRETE, CLASS 3300 / CUYD | | | | | | | | | |
| 0540-0111000K | 2019Q3 | 15160 | MULTNOMAH | S100(065) | 3 | \$1,600 | \$2,500 | \$2,800 | |
| DECK CONCRETE, CLASS HPC4000 / CUYD | | | | | | | | | |
| 0540-0203000A | 2019Q4 | 15173 | HOOD RIVER | S002(223) | 320 | \$1,031 | \$1,719 | \$1,563 | |
| DECK CONCRETE, CLASS HPC5000 / CUYD | | | | | | | | | |
| 0540-0204000A | 2019Q4 | 15164 | CLACKAMAS | S174(013) | 35 | \$2,429 | \$1,429 | \$3,429 | |
| GENERAL STRC CONCRETE, CLASS 3300 / CUYD | | | | | | | | | |
| 0540-0301000A | 2019Q1 | 15128 | WASHINGTON | C067(107) | 10 | \$356 | \$1,100 | \$1,000 | |
| | 2019Q4 | 15173 | HOOD RIVER | S002(223) | 1 | \$2,000 | \$2,000 | \$1,482 | |
| GENERAL STRC CONCRETE, CLASS HPC5000 / CUYD | | | | | | | | | |
| 0540-0308000A | 2019Q4 | 15164 | CLACKAMAS | S174(013) | 5 | \$260 | \$1,600 | \$4,000 | |
| GENERAL STRC CONCRETE, CLASS 3300 / CUYD | | | | | | | | | |
| 0540-0311000K | 2019Q3 | 15160 | MULTNOMAH | S100(065) | 3 | \$2,500 | \$1,500 | \$3,500 | |
| SAW CUT TEXTURING / SQYD | | | | | | | | | |
| 0540-0401000J | 2019Q4 | 15164 | CLACKAMAS | S174(013) | 162 | \$5.50 | \$20.00 | \$30.00 | |
| | | 15173 | HOOD RIVER | S002(223) | 1,437 | \$6.10 | \$4.50 | \$3.80 | |

REGION: 1

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|-------------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| REINF CONC BRIDGE END PANELS / SQYD | | | | | | | | | |
| 0545-0100000J | 2019Q4 | 15173 | HOOD RIVER | S002(223) | 48.60 | \$405.00 | \$525.00 | \$568.00 | |

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: 1

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|-------------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| 15 INCH PRECAST PRESTR SLABS / FOOT | | | | | | | | | |
| 0550-0135000F | 2019Q4 | 15164 | CLACKAMAS | S174(013) | 429 | \$270.00 | \$315.00 | \$500.00 | |

REGION: 1

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|----------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| CLASS 2 PREPARATION / SQYD | | | | | | | | | |
| 0559-0102000J | 2019Q4 | 15173 | HOOD RIVER | S002(223) | 340 | \$475.00 | \$170.00 | \$507.00 | |

FURNISH SILICA FUME CONCRETE / CUYD

| | | | | | | | | | |
|---------------|--------|-------|------------|-----------|-----|----------|----------|----------|--|
| 0559-0105000K | 2019Q4 | 15173 | HOOD RIVER | S002(223) | 102 | \$192.00 | \$215.00 | \$325.00 | |
|---------------|--------|-------|------------|-----------|-----|----------|----------|----------|--|

CONSTRUCT SFC RESURFACING / SQYD

| | | | | | | | | | |
|---------------|--------|-------|------------|-----------|-------|---------|---------|---------|--|
| 0559-0201000J | 2019Q4 | 15173 | HOOD RIVER | S002(223) | 1,692 | \$50.00 | \$65.00 | \$85.00 | |
|---------------|--------|-------|------------|-----------|-------|---------|---------|---------|--|

SAW CUT TEXTURING / SQYD

| | | | | | | | | | |
|---------------|--------|-------|------------|-----------|-------|--------|--------|--------|--|
| 0559-0401000J | 2019Q4 | 15173 | HOOD RIVER | S002(223) | 1,692 | \$6.10 | \$4.50 | \$3.80 | |
|---------------|--------|-------|------------|-----------|-------|--------|--------|--------|--|

REGION: 1

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|----------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| 2 INCH ELECTRICAL CONDUIT / FOOT | | | | | | | | | |
| 0583-0105000F | 2019Q4 | 15173 | HOOD RIVER | S002(223) | 450 | \$25.00 | \$27.00 | \$26.25 | |

REGION: 1

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|------------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ELASTOMERIC CONCRETE NOSING / FOOT | | | | | | | | | |
| 0584-0100000F | 2019Q4 | 15173 | HOOD RIVER | S002(223) | 70 | \$182.00 | \$165.00 | \$200.50 | |
| | | 15173 | HOOD RIVER | S002(223) | 133.75 | \$175.00 | \$165.00 | \$200.50 | |

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: 1

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|---------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| POURED SEALS / FOOT | | | | | | | | | |
| 0585-0206000A | 2019Q3 | 15160 | MULTNOMAH | S100(065) | 35 | \$17.14 | \$200.00 | \$42.86 | |

PRECOMPRESSED FOAM SILICONE JOINT SEAL / FOOT

| | | | | | | | | | |
|---------------|--------|-------|------------|-----------|--------|---------|---------|---------|--|
| 0585-0215000A | 2019Q4 | 15173 | HOOD RIVER | S002(223) | 70 | \$71.43 | \$57.14 | \$93.84 | |
| | | 15173 | HOOD RIVER | S002(223) | 133.75 | \$74.77 | \$59.81 | \$85.16 | |

REGION: 1

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|-------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| 3 TUBE CURB MOUNT RAIL / FOOT | | | | | | | | | |
| 0587-0105000A | 2019Q4 | 15164 | CLACKAMAS | S174(013) | 139 | \$100.72 | \$428.06 | \$359.71 | |

TYPE "F" CONCRETE RAIL / FOOT

| | | | | | | | | | |
|---------------|--------|-------|------------|-----------|--------|----------|----------|----------|--|
| 0587-0120000A | 2019Q4 | 15173 | HOOD RIVER | S002(223) | 430.50 | \$180.67 | \$267.13 | \$290.36 | |
|---------------|--------|-------|------------|-----------|--------|----------|----------|----------|--|

REGION: 1

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|---|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| PRECAST REINFORCED CONCRETE BOX CULVERTS / FOOT | | | | | | | | | |
| 0595-0100200F | 2019Q1 | 15128 | WASHINGTON | C067(107) | 121 | \$1,300 | \$1,135 | \$930 | |

REGION: 1

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|----------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| RETAINING WALL, MSE / SQFT | | | | | | | | | |
| 0596-A002000A | 2019Q1 | 15128 | WASHINGTON | C067(107) | 1,044 | \$115.66 | \$74.71 | \$162.84 | |
| | | 15128 | WASHINGTON | C067(107) | 3,079 | \$89.38 | \$73.08 | \$69.50 | |

RETAINING WALL, PREFAB MODULAR GRAVITY / SQFT

| | | | | | | | | | |
|---------------|--------|-------|------------|-----------|-----|----------|----------|---------|--|
| 0596-B002000A | 2019Q1 | 15128 | WASHINGTON | C067(107) | 982 | \$129.68 | \$102.85 | \$71.28 | |
|---------------|--------|-------|------------|-----------|-----|----------|----------|---------|--|

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: 1

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|--------------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| COLD PLN PVMT REMV 0 - 2 INCH / SQYD | | | | | | | | | |
| 0620-0104000J | 2019Q1 | 15128 | WASHINGTON | C067(107) | 540 | \$12.00 | \$16.00 | \$10.00 | |
| COLD PLN PVMT REMV 0 - 3 INCH / SQYD | | | | | | | | | |
| 0620-0106000J | 2019Q4 | 15164 | CLACKAMAS | S174(013) | 3,650 | \$4.80 | \$2.00 | \$4.00 | |
| COLD PLN PVMT REMV 0 - 4 INCH / SQYD | | | | | | | | | |
| 0620-0107000J | 2019Q4 | 15164 | CLACKAMAS | S174(013) | 270 | \$31.00 | \$2.00 | \$4.50 | |
| COLD PLN PVMT REMV 2 INCH / SQYD | | | | | | | | | |
| 0620-0120000J | 2019Q2 | 15156 | COLUMBIA | S000(886) | 190 | \$30.00 | \$111.00 | \$30.00 | |
| | | 15150 | MULTNOMAH | S001(509) | 345 | \$65.00 | \$30.00 | \$30.00 | |
| | | 15143 | WASHINGTON | HSIP-S029(029) | 1,604 | \$20.00 | \$6.00 | \$6.00 | |
| | 2019Q4 | 15173 | HOOD RIVER | S002(223) | 22,800 | \$2.85 | \$3.50 | \$8.40 | |
| | | 15164 | CLACKAMAS | S174(013) | 51,510 | \$1.75 | \$3.50 | \$3.25 | |
| COLD PLN PVMT REMV 3 INCH / SQYD | | | | | | | | | |
| 0620-0122000J | 2019Q4 | 15164 | CLACKAMAS | S174(013) | 239,890 | \$2.10 | \$3.50 | \$3.35 | |
| COLD PLN PVMT REMV 4 INCH / SQYD | | | | | | | | | |
| 0620-0123000J | 2019Q4 | 15164 | CLACKAMAS | S174(013) | 7,120 | \$3.50 | \$3.50 | \$5.50 | |
| COLD PLN PVMT REMV 5 INCH / SQYD | | | | | | | | | |
| 0620-0124000J | 2019Q4 | 15164 | CLACKAMAS | S174(013) | 6,760 | \$6.00 | \$3.50 | \$5.75 | |

REGION: 1

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|----------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| AGGREGATE BASE / TON | | | | | | | | | |
| 0640-0100000M | 2019Q3 | 15160 | MULTNOMAH | S100(065) | 7 | \$156.00 | \$300.00 | \$120.00 | |
| | 2019Q4 | 15164 | CLACKAMAS | S174(013) | 3,000 | \$50.00 | \$50.00 | \$43.00 | |

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: 1

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|----------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| AGGREGATE BASE / TON | | | | | | | | | |
| 0641-0102000M | 2019Q1 | 15128 | WASHINGTON | C067(107) | 1,300 | \$30.00 | \$35.00 | \$34.00 | |
| | 2019Q2 | 15143 | WASHINGTON | HSIP-S029(029) | 150 | \$65.00 | \$75.00 | \$105.00 | |
| | | 15150 | MULTNOMAH | S001(509) | 500 | \$75.00 | \$60.00 | \$70.00 | |
| | | 15156 | COLUMBIA | S000(886) | 4,200 | \$40.00 | \$39.00 | \$45.00 | |

REGION: 1

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|--|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| EMULSIFIED ASPHALT FOR TACK COAT / TON | | | | | | | | | |
| 0730-0100000M | 2019Q4 | 15164 | CLACKAMAS | S174(013) | 100 | \$1.00 | \$0.01 | \$0.01 | |

REGION: 1

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|-------------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| LEVEL 3, 1/2 INCH ACP MIXTURE / TON | | | | | | | | | |
| 0744-0302000M | 2019Q1 | 15128 | WASHINGTON | C067(107) | 800 | \$90.00 | \$99.00 | \$100.00 | |
| | 2019Q2 | 15150 | MULTNOMAH | S001(509) | 50 | \$400.00 | \$200.00 | \$250.00 | |

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: 1

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|--|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| LEVEL 2, 1/2 INCH ACP / TON | | | | | | | | | |
| 0745-0202000M | 2019Q2 | 15156 | COLUMBIA | S000(886) | 3,810 | \$106.00 | \$113.00 | \$110.00 | |
| | 2019Q4 | 15173 | HOOD RIVER | S002(223) | 80 | \$260.00 | \$250.00 | \$291.00 | |
| ----- | | | | | | | | | |
| LEVEL 3, 1/2 INCH ACP / TON | | | | | | | | | |
| 0745-0302000M | 2019Q2 | 15143 | WASHINGTON | HSIP-S029(029) | 51 | \$192.00 | \$200.00 | \$220.00 | |
| | 2019Q4 | 15164 | CLACKAMAS | S174(013) | 28,890 | \$78.00 | \$71.50 | \$72.00 | |
| ----- | | | | | | | | | |
| LEVEL 4, 1/2 INCH ACP / TON | | | | | | | | | |
| 0745-0402000M | 2019Q2 | 15143 | WASHINGTON | HSIP-S029(029) | 210 | \$155.00 | \$165.00 | \$175.00 | |
| | 2019Q4 | 15164 | CLACKAMAS | S174(013) | 29,940 | \$82.50 | \$70.00 | \$72.00 | |
| ----- | | | | | | | | | |
| LEVEL 4, 1/2 INCH LIME TREATED ACP / TON | | | | | | | | | |
| 0745-0422000M | 2019Q4 | 15173 | HOOD RIVER | S002(223) | 2,600 | \$122.00 | \$110.00 | \$117.50 | |
| ----- | | | | | | | | | |
| PG 64-22 ASPHALT IN _____ ACP / TON | | | | | | | | | |
| 0745-0620000M | 2019Q2 | 15143 | WASHINGTON | HSIP-S029(029) | 3.10 | \$5.00 | \$0.01 | \$1.00 | |
| | | 15156 | COLUMBIA | S000(886) | 221 | \$10.00 | \$5.00 | \$1.00 | |
| | 2019Q4 | 15164 | CLACKAMAS | S174(013) | 1,770 | \$1.00 | \$0.01 | \$0.01 | |
| ----- | | | | | | | | | |
| PG 70-22 ASPHALT IN _____ ACP / TON | | | | | | | | | |
| 0745-0640000M | 2019Q2 | 15143 | WASHINGTON | HSIP-S029(029) | 12.60 | \$5.00 | \$0.01 | \$1.00 | |
| ----- | | | | | | | | | |
| PG 70-22ER ASPHALT IN _____ ACP / TON | | | | | | | | | |
| 0745-0640100M | 2019Q4 | 15173 | HOOD RIVER | S002(223) | 5 | \$1.00 | \$1.00 | \$1.10 | |

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: 1

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|---------------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| PG 70-22ER ASPHALT IN _____ ACP / TON | | | | | | | | | |
| 0745-0640100M | (cont) | 15173 | HOOD RIVER | S002(223) | 156 | \$1.00 | \$1.00 | \$1.10 | |
| | | 15164 | CLACKAMAS | S174(013) | 1,880 | \$1.00 | \$0.01 | \$0.01 | |

CORE CORRELAT OF NUCLEAR GAUGE READINGS / EACH

| | | | | | | | | | |
|---------------|--------|-------|-----------|-----------|----|-------|-----|---------|--|
| 0745-0900000E | 2019Q4 | 15164 | CLACKAMAS | S174(013) | 24 | \$500 | \$0 | \$2,000 | |
|---------------|--------|-------|-----------|-----------|----|-------|-----|---------|--|

REGION: 1

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|---|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| 6 INCH ASPH CONC PAVEMENT REPAIR / SQYD | | | | | | | | | |
| 0748-0103000J | 2019Q4 | 15164 | CLACKAMAS | S174(013) | 3,700 | \$35.00 | \$30.00 | \$45.00 | |

9 INCH ASPH CONC PAVEMENT REPAIR / SQYD

| | | | | | | | | | |
|---------------|--------|-------|------------|----------------|-----|---------|----------|----------|--|
| 0748-0104000J | 2019Q2 | 15143 | WASHINGTON | HSIP-S029(029) | 151 | \$52.00 | \$100.00 | \$110.00 | |
|---------------|--------|-------|------------|----------------|-----|---------|----------|----------|--|

34 INCH ASPH CONC PAVEMENT REPAIR / SQYD

| | | | | | | | | | |
|---------------|--------|-------|-----------|-----------|-----|----------|----------|----------|--|
| 0748-0118000J | 2019Q4 | 15164 | CLACKAMAS | S174(013) | 500 | \$135.00 | \$300.00 | \$150.00 | |
|---------------|--------|-------|-----------|-----------|-----|----------|----------|----------|--|

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: 1

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|--------------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| EXTRA FOR ASPHALT APPROACHES / EACH | | | | | | | | | |
| 0749-0100000E | 2019Q2 | 15156 | COLUMBIA | S000(886) | 17 | \$625 | \$1,000 | \$850 | |
| | 2019Q4 | 15164 | CLACKAMAS | S174(013) | 92 | \$700 | \$4,600 | \$1,000 | |
| ----- | | | | | | | | | |
| EXTRA FOR PEDESTRIAN LANDINGS / EACH | | | | | | | | | |
| 0749-0102000E | 2019Q4 | 15164 | CLACKAMAS | S174(013) | 15 | \$650 | \$1,500 | \$1,000 | |
| ----- | | | | | | | | | |
| ASPHALT SLOPE PAVING / SQFT | | | | | | | | | |

**HISTORICAL BID PRICE LISTING
BY REGION**

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|--|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| 0749-0116000J | 2019Q4 | 15164 | CLACKAMAS | S174(013) | 384 | \$13.00 | \$27.00 | \$20.00 | |
| REGION: 1 | | | | | | | | | |
| ----- | | | | | | | | | |
| CONC CURBS, CURB AND GUTTER / FOOT | | | | | | | | | |
| 0759-0103000F | 2019Q1 | 15128 | WASHINGTON | C067(107) | 455 | \$35.00 | \$32.00 | \$35.00 | |
| | 2019Q2 | 15143 | WASHINGTON | HSIP-S029(029) | 360 | \$70.00 | \$70.00 | \$76.00 | |
| | | 15156 | COLUMBIA | S000(886) | 2,650 | \$57.00 | \$55.00 | \$65.00 | |
| | | 15156 | COLUMBIA | S000(886) | 3,920 | \$36.00 | \$40.00 | \$50.00 | |
| | 2019Q4 | 15164 | CLACKAMAS | S174(013) | 3,611 | \$47.00 | \$31.00 | \$36.00 | |
| ----- | | | | | | | | | |
| CONC CURB, LOW PRFIL MNTBL CURB / FOOT | | | | | | | | | |
| 0759-0106000F | 2019Q2 | 15150 | MULTNOMAH | S001(509) | 72 | \$200.00 | \$38.00 | \$75.00 | |
| ----- | | | | | | | | | |
| CONCRETE CURBS, STANDARD CURB / FOOT | | | | | | | | | |
| 0759-0110000F | 2019Q1 | 15128 | WASHINGTON | C067(107) | 52 | \$35.00 | \$32.00 | \$35.00 | |
| | 2019Q2 | 15143 | WASHINGTON | HSIP-S029(029) | 200 | \$70.00 | \$60.00 | \$60.00 | |
| | | 15156 | COLUMBIA | S000(886) | 580 | \$32.00 | \$50.00 | \$60.00 | |
| | 2019Q4 | 15164 | CLACKAMAS | S174(013) | 1,292 | \$32.00 | \$23.00 | \$27.00 | |
| ----- | | | | | | | | | |
| CONCRETE ISLANDS / SQFT | | | | | | | | | |
| 0759-0122000J | 2019Q4 | 15164 | CLACKAMAS | S174(013) | 5,971 | \$12.00 | \$12.25 | \$15.00 | |
| ----- | | | | | | | | | |
| CONCRETE DRIVEWAYS / SQFT | | | | | | | | | |
| 0759-0126000J | 2019Q1 | 15128 | WASHINGTON | C067(107) | 304 | \$11.00 | \$17.00 | \$12.00 | |
| | 2019Q2 | 15143 | WASHINGTON | HSIP-S029(029) | 150 | \$11.00 | \$45.00 | \$45.00 | |
| | | 15156 | COLUMBIA | S000(886) | 4,910 | \$12.00 | \$14.00 | \$15.00 | |
| | 2019Q4 | 15164 | CLACKAMAS | S174(013) | 68 | \$13.00 | \$11.50 | \$30.00 | |
| ----- | | | | | | | | | |
| CONCRETE WALKS / SQFT | | | | | | | | | |
| 0759-0128000J | 2019Q1 | 15128 | WASHINGTON | C067(107) | 2,090 | \$8.25 | \$10.00 | \$9.00 | |

HISTORICAL BID PRICE LISTING BY REGION

REGION: 1

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|--|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| CONCRETE WALKS / SQFT | | | | | | | | | |
| 0759-0128000J | 2019Q2 | 15143 | WASHINGTON | HSIP-S029(029) | 2,960 | \$8.20 | \$32.00 | \$35.00 | |
| | | 15156 | COLUMBIA | S000(886) | 19,000 | \$9.00 | \$9.25 | \$12.00 | |
| | 2019Q3 | 15160 | MULTNOMAH | S100(065) | 130 | \$16.00 | \$30.00 | \$40.00 | |
| | 2019Q4 | 15164 | CLACKAMAS | S174(013) | 27,121 | \$15.00 | \$10.00 | \$13.00 | |
| ----- | | | | | | | | | |
| 6 INCH CONCRETE SURFACING / SQFT | | | | | | | | | |
| 0759-0140000J | 2019Q2 | 15150 | MULTNOMAH | S001(509) | 2,625 | \$40.00 | \$18.00 | \$16.50 | |
| ----- | | | | | | | | | |
| 8 INCH CONCRETE SURFACING / SQFT | | | | | | | | | |
| 0759-0142000J | 2019Q3 | 15160 | MULTNOMAH | S100(065) | 140 | \$21.00 | \$35.00 | \$8.00 | |
| ----- | | | | | | | | | |
| EXTRA FOR NEW CURB RAMPS / EACH | | | | | | | | | |
| 0759-0154100E | 2019Q1 | 15128 | WASHINGTON | C067(107) | 2 | \$2,000 | \$800 | \$2,000 | |
| | 2019Q2 | 15143 | WASHINGTON | HSIP-S029(029) | 17 | \$1,100 | \$1,000 | \$3,000 | |
| | | 15156 | COLUMBIA | S000(886) | 29 | \$1,500 | \$2,100 | \$2,500 | |
| | 2019Q4 | 15164 | CLACKAMAS | S174(013) | 141 | \$500.00 | \$500.00 | \$800.00 | |
| ----- | | | | | | | | | |
| METAL HANDRAIL, 2 RAILS / FOOT | | | | | | | | | |
| 0759-0161000F | 2019Q2 | 15143 | WASHINGTON | HSIP-S029(029) | 20 | \$200.00 | \$300.00 | \$200.00 | |
| | 2019Q4 | 15164 | CLACKAMAS | S174(013) | 45 | \$74.00 | \$120.00 | \$200.00 | |
| ----- | | | | | | | | | |
| TRUNCATED DOMES ON NEW SURFACES / EACH | | | | | | | | | |
| 0759-0510000E | 2019Q1 | 15128 | WASHINGTON | C067(107) | 2 | \$250.00 | \$475.00 | \$500.00 | |
| | 2019Q2 | 15143 | WASHINGTON | HSIP-S029(029) | 17 | \$350 | \$1,000 | \$1,300 | |

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: 1

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|---|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| TRUNCATED DOMES ON NEW SURFACES / SQFT | | | | | | | | | |
| 0759-0510000J | 2019Q2 | 15156 | COLUMBIA | S000(886) | 313 | \$30.00 | \$25.00 | \$30.00 | |
| | 2019Q4 | 15164 | CLACKAMAS | S174(013) | 1,700 | \$25.00 | \$25.00 | \$30.00 | |
| ----- | | | | | | | | | |
| TRUNCATED DOMES ON EXISTING SURFACES / EACH | | | | | | | | | |
| 0759-0520000E | 2019Q2 | 15143 | WASHINGTON | HSIP-S029(029) | 1 | \$500 | \$1,200 | \$1,300 | |

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: 1

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|--------------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| GUARDRAIL, TYPE 4 WEATHERIZED / FOOT | | | | | | | | | |
| 0810-0111000F | 2019Q3 | 15160 | MULTNOMAH | S100(065) | 25 | \$250.00 | \$150.00 | \$250.00 | |
| ----- | | | | | | | | | |
| GUARDRAIL ANCHORS, TYPE 1 MOD / EACH | | | | | | | | | |
| 0810-0120000E | 2019Q4 | 15164 | CLACKAMAS | S174(013) | 1 | \$720 | \$725 | \$2,000 | |
| ----- | | | | | | | | | |
| GUARDRAIL END PIECES, TYPE B / EACH | | | | | | | | | |
| 0810-0122000E | 2019Q4 | 15164 | CLACKAMAS | S174(013) | 1 | \$136.00 | \$150.00 | \$200.00 | |
| ----- | | | | | | | | | |
| GUARDRAIL TRANSITION / EACH | | | | | | | | | |
| 0810-0126000E | 2019Q1 | 15128 | WASHINGTON | C067(107) | 1 | \$2,000 | \$2,100 | \$2,600 | |
| | 2019Q4 | 15173 | HOOD RIVER | S002(223) | 2 | \$4,500 | \$4,500 | \$2,690 | |
| | | 15164 | CLACKAMAS | S174(013) | 4 | \$2,026 | \$2,000 | \$4,000 | |
| ----- | | | | | | | | | |
| GUARDRAIL CONNECTIONS / EACH | | | | | | | | | |
| 0810-0128000E | 2019Q3 | 15160 | MULTNOMAH | S100(065) | 2 | \$1,100 | \$800 | \$1,100 | |
| ----- | | | | | | | | | |
| GUARDRAIL TERMINALS, NON-FLAR / EACH | | | | | | | | | |
| 0810-0129000E | 2019Q1 | 15128 | WASHINGTON | C067(107) | 3 | \$3,000 | \$3,150 | \$3,500 | |
| | 2019Q4 | 15164 | CLACKAMAS | S174(013) | 3 | \$2,536 | \$2,600 | \$4,000 | |
| ----- | | | | | | | | | |
| 31 INCH GUARDRAIL, TYPE _____ / FOOT | | | | | | | | | |
| 0810-0146000F | 2019Q1 | 15128 | WASHINGTON | C067(107) | 12.50 | \$63.00 | \$66.00 | \$66.00 | |
| | | 15128 | WASHINGTON | C067(107) | 337.50 | \$28.50 | \$30.00 | \$32.00 | |
| | 2019Q4 | 15164 | CLACKAMAS | S174(013) | 12.50 | \$51.00 | \$120.00 | \$150.00 | |

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: 1

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|--------------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| 31 INCH GUARDRAIL, TYPE _____ / FOOT | | | | | | | | | |
| 0810-0146000F | (cont) | 15173 | HOOD RIVER | S002(223) | 25 | \$60.00 | \$60.00 | \$73.50 | |
| | | 15164 | CLACKAMAS | S174(013) | 37.50 | \$59.00 | \$40.00 | \$50.00 | |
| | | 15173 | HOOD RIVER | S002(223) | 137.50 | \$36.00 | \$37.00 | \$36.25 | |
| | | 15164 | CLACKAMAS | S174(013) | 462.50 | \$26.00 | \$26.00 | \$30.00 | |

GUARDRAIL HEIGHT CONVERSION, TYPE _____ / EACH

| | | | | | | | | | |
|---------------|--------|-------|------------|-----------|---|---------|---------|---------|--|
| 0810-0147000E | 2019Q4 | 15173 | HOOD RIVER | S002(223) | 2 | \$1,500 | \$1,550 | \$769 | |
| | | 15164 | CLACKAMAS | S174(013) | 4 | \$610 | \$615 | \$1,000 | |

REGION: 1

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|----------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ADJUSTING GUARDRAIL / FOOT | | | | | | | | | |
| 0812-0101000F | 2019Q4 | 15164 | CLACKAMAS | S174(013) | 1,006 | \$7.00 | \$8.00 | \$12.00 | |

REGION: 1

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|-------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| CONCRETE BARRIER / FOOT | | | | | | | | | |
| 0820-0100000F | 2019Q2 | 15150 | MULTNOMAH | S001(509) | 800 | \$45.00 | \$60.00 | \$53.00 | |

CONCRETE BARRIER, TALL / FOOT

| | | | | | | | | | |
|---------------|--------|-------|------------|-----------|-------|---------|----------|----------|--|
| 0820-0127000F | 2019Q3 | 15160 | MULTNOMAH | S100(065) | 12.50 | \$75.00 | \$125.00 | \$135.00 | |
| | 2019Q4 | 15173 | HOOD RIVER | S002(223) | 1,870 | \$40.00 | \$30.00 | \$43.50 | |

SECURING CONCRETE BARRIER / FOOT

| | | | | | | | | | |
|---------------|--------|-------|-----------|-----------|-------|---------|---------|--------|--|
| 0820-0400000F | 2019Q2 | 15150 | MULTNOMAH | S001(509) | 575 | \$6.00 | \$6.00 | \$5.00 | |
| | 2019Q3 | 15160 | MULTNOMAH | S100(065) | 12.50 | \$20.00 | \$15.00 | \$6.00 | |

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: 1

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|--|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| DELINEATORS, TYPE 1 / EACH | | | | | | | | | |
| 0840-0100000E | 2019Q4 | 15164 | CLACKAMAS | S174(013) | 191 | \$105.00 | \$48.00 | \$50.00 | |
| ----- | | | | | | | | | |
| DELINEATORS, TYPE 4 ALTERNATE 1 / EACH | | | | | | | | | |
| 0840-0104100E | 2019Q4 | 15173 | HOOD RIVER | S002(223) | 4 | \$50.00 | \$50.00 | \$27.50 | |
| | | 15164 | CLACKAMAS | S174(013) | 32 | \$80.00 | \$23.00 | \$30.00 | |
| ----- | | | | | | | | | |
| DELINEATORS, TYPE 5 / EACH | | | | | | | | | |
| 0840-0105000E | 2019Q4 | 15164 | CLACKAMAS | S174(013) | 7 | \$42.00 | \$25.00 | \$125.00 | |
| | | 15173 | HOOD RIVER | S002(223) | 40 | \$30.00 | \$15.00 | \$12.00 | |
| ----- | | | | | | | | | |
| MILEPOST MARKER POSTS / EACH | | | | | | | | | |
| 0840-0106000E | 2019Q4 | 15164 | CLACKAMAS | S174(013) | 18 | \$205.00 | \$100.00 | \$50.00 | |

REGION: 1

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|--|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| FIELD FACILITY MARKERS, TYPE S1 GREEN / EACH | | | | | | | | | |
| 0842-0101000E | 2019Q4 | 15164 | CLACKAMAS | S174(013) | 1 | \$105.00 | \$91.00 | \$50.00 | |
| ----- | | | | | | | | | |
| FIELD FACILITY MARKERS, TYPE S1 RED / EACH | | | | | | | | | |
| 0842-0102000E | 2019Q4 | 15164 | CLACKAMAS | S174(013) | 1 | \$105.00 | \$91.00 | \$50.00 | |
| ----- | | | | | | | | | |
| FIELD FACILITY MARKERS, TYPE S2 / EACH | | | | | | | | | |
| 0842-0103000E | 2019Q4 | 15173 | HOOD RIVER | S002(223) | 1 | \$130.00 | \$95.00 | \$82.25 | |
| | | 15164 | CLACKAMAS | S174(013) | 2 | \$155.00 | \$135.00 | \$125.00 | |
| ----- | | | | | | | | | |
| BRIDGE IDENTIFICATION MARKERS / EACH | | | | | | | | | |
| 0842-0401000E | 2019Q4 | 15173 | HOOD RIVER | S002(223) | 2 | \$150.00 | \$110.00 | \$192.00 | |

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: 1

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|---|------------------|-----------------|-------------------------|------------------------|--------------|-------------------|-------------------|-------------------|----------|
| ----- | | | | | | | | | |
| MONO-DIR WHITE TYPE 1AR MARKERS / EACH | | | | | | | | | |
| 0855-0101000E | 2019Q2 | 15143 | WASHINGTON | HSIP-S029(029) | 28 | \$11.00 | \$10.00 | \$10.00 | |
| | 2019Q4 | 15164 | CLACKAMAS | S174(013) | 72 | \$5.00 | \$5.00 | \$5.00 | |
| ----- | | | | | | | | | |
| BI-DIR YELLOW TYPE 1 MARKERS / EACH | | | | | | | | | |
| 0855-0102000E | 2019Q1 | 15128 | WASHINGTON | C067(107) | 20 | \$6.50 | \$7.00 | \$10.00 | |
| ----- | | | | | | | | | |
| BI-DIR YELLOW TYPE 1AR MARKERS / EACH | | | | | | | | | |
| 0855-0103000E | 2019Q2 | 15143 | WASHINGTON | HSIP-S029(029) | 52 | \$11.00 | \$10.00 | \$10.00 | |
| | 2019Q4 | 15164 | CLACKAMAS | S174(013) | 21 | \$5.00 | \$5.00 | \$5.00 | |
| ----- | | | | | | | | | |
| MONO-DIR WHITE TYPE 1AR , RECESSED / EACH | | | | | | | | | |
| 0855-0106000E | 2019Q4 | 15173 15164 | HOOD RIVER CLACKAMAS | S002(223) S174(013) | 250 1,300 | \$12.00 \$9.00 | \$12.00 \$9.00 | \$13.25 \$9.00 | |
| ----- | | | | | | | | | |
| BI-DIR YELLOW TYPE 1AR , RECESSED / EACH | | | | | | | | | |
| 0855-0107000E | 2019Q4 | 15164 | CLACKAMAS | S174(013) | 2,700 | \$9.00 | \$9.00 | \$9.00 | |

REGION: 1

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|--|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| PERM. SURFACE MOUNTED TUBULAR MARKERS / EACH | | | | | | | | | |
| 0856-0101000E | 2019Q4 | 15164 | CLACKAMAS | S174(013) | 41 | \$145.00 | \$145.00 | \$150.00 | |

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: 1

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|----------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| CONTINUOUS RUMBLE STRIPS / MILE | | | | | | | | | |
| 0857-0101000L | 2019Q4 | 15173 | HOOD RIVER | S002(223) | 0.23 | \$7,500 | \$7,500 | \$8,235 | |
| GAP PATTERN RUMBLE STRIPS / MILE | | | | | | | | | |
| 0857-0101500L | 2019Q4 | 15173 | HOOD RIVER | S002(223) | 0.35 | \$7,500 | \$7,500 | \$8,235 | |

REGION: 1

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|---|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| LONGITUDINAL PAVEMENT MARKINGS - PAINT / FOOT | | | | | | | | | |
| 0860-0200000F | 2019Q1 | 15128 | WASHINGTON | C067(107) | 1,482 | \$0.60 | \$1.00 | \$1.25 | |
| | 2019Q2 | 15156 | COLUMBIA | S000(886) | 2,250 | \$2.00 | \$0.60 | \$1.00 | |
| | 2019Q3 | 15160 | MULTNOMAH | S100(065) | 2,800 | \$0.26 | \$0.26 | \$0.28 | |

REGION: 1

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|---|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| THERMOPLASTIC, EXTRUDED, SURFACE, PROF / FOOT | | | | | | | | | |
| 0865-0116600F | 2019Q2 | 15143 | WASHINGTON | HSIP-S029(029) | 3,746 | \$1.50 | \$1.75 | \$2.00 | |
| METHYL METHACRYLATE, WET, GRVD, NON-PROF / FOOT | | | | | | | | | |
| 0865-0203000F | 2019Q4 | 15173 | HOOD RIVER | S002(223) | 24,000 | \$2.85 | \$2.85 | \$3.10 | |
| THERMOPLASTIC, WET, GRVD, NON-PROF / FOOT | | | | | | | | | |
| 0865-0207000F | 2019Q4 | 15164 | CLACKAMAS | S174(013) | 310,500 | \$1.30 | \$1.28 | \$1.28 | |

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: 1

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|--|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| PVMT LEGEND, TYPE B-HS: ARROWS / EACH | | | | | | | | | |
| 0867-0103100E | 2019Q2 | 15143 | WASHINGTON | HSIP-S029(029) | 2 | \$320.00 | \$375.00 | \$400.00 | |
| | 2019Q4 | 15164 | CLACKAMAS | S174(013) | 127 | \$275.00 | \$275.00 | \$275.00 | |
| ----- | | | | | | | | | |
| PVMT LEGEND, TYPE AB: ARROWS / EACH | | | | | | | | | |
| 0867-0103500E | 2019Q2 | 15156 | COLUMBIA | S000(886) | 4 | \$400.00 | \$400.00 | \$400.00 | |
| ----- | | | | | | | | | |
| PVMT LEGEND, TYPE B-HS: "ONLY" / EACH | | | | | | | | | |
| 0867-0107100E | 2019Q4 | 15164 | CLACKAMAS | S174(013) | 1 | \$375.00 | \$375.00 | \$375.00 | |
| ----- | | | | | | | | | |
| PVMT LEGEND, TYPE AB: R/R XING / EACH | | | | | | | | | |
| 0867-0119400E | 2019Q2 | 15156 | COLUMBIA | S000(886) | 3 | \$1,400 | \$1,100 | \$1,250 | |
| ----- | | | | | | | | | |
| PVMT LEGEND, TYPE B-HS: BIKE LANE / EACH | | | | | | | | | |
| 0867-0131000E | 2019Q4 | 15164 | CLACKAMAS | S174(013) | 71 | \$265.00 | \$265.00 | \$265.00 | |
| ----- | | | | | | | | | |
| PAVEMENT BAR, TYPE B-HS / SQFT | | | | | | | | | |
| 0867-0145100J | 2019Q2 | 15143 | WASHINGTON | HSIP-S029(029) | 809 | \$13.00 | \$9.00 | \$19.00 | |
| | 2019Q3 | 15160 | MULTNOMAH | S100(065) | 100 | \$13.75 | \$13.75 | \$14.00 | |
| | 2019Q4 | 15164 | CLACKAMAS | S174(013) | 6,700 | \$7.15 | \$7.15 | \$7.15 | |
| ----- | | | | | | | | | |
| PAVEMENT BAR: TYPE AB / SQFT | | | | | | | | | |
| 0867-0145500J | 2019Q1 | 15128 | WASHINGTON | C067(107) | 21 | \$28.50 | \$29.00 | \$30.00 | |
| | 2019Q2 | 15156 | COLUMBIA | S000(886) | 1,367 | \$10.00 | \$8.55 | \$12.00 | |

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: 1

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|--|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| PVMT LEGEND, TYPE AB: ON-STREET PARKING / EACH | | | | | | | | | |
| 0867-0165500E | 2019Q2 | 15156 | COLUMBIA | S000(886) | 78 | \$35.00 | \$33.00 | \$50.00 | |
| PVMNT LEGEND, TYPE B-HS: YIELD LINE TRI / EACH | | | | | | | | | |
| 0867-0169100E | 2019Q3 | 15160 | MULTNOMAH | S100(065) | 4 | \$55.00 | \$55.00 | \$55.00 | |
| | 2019Q4 | 15164 | CLACKAMAS | S174(013) | 24 | \$50.00 | \$50.00 | \$50.00 | |
| PAVEMENT LEGEND, TYPE _____ : _____ / EACH | | | | | | | | | |
| 0867-0174000E | 2019Q2 | 15156 | COLUMBIA | S000(886) | 12 | \$350.00 | \$320.00 | \$450.00 | |

REGION: 1

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|---|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| GREEN BICYCLE LANE, PREFRMD THERMOP FILM / SQFT | | | | | | | | | |
| 0868-0100000J | 2019Q4 | 15164 | CLACKAMAS | S174(013) | 2,500 | \$11.75 | \$11.75 | \$11.75 | |

REGION: 1

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|-------------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| CROSSWALK CLOSURE BARRICADES / EACH | | | | | | | | | |
| 0902-0100000E | 2019Q1 | 15128 | WASHINGTON | C067(107) | 2 | \$475 | \$1,000 | \$600 | |
| CROSSWALK CLOSURE SUPPORTS / EACH | | | | | | | | | |
| 0902-0101000E | 2019Q2 | 15156 | COLUMBIA | S000(886) | 10 | \$800 | \$725 | \$1,000 | |
| | 2019Q4 | 15164 | CLACKAMAS | S174(013) | 20 | \$575.00 | \$275.00 | \$600.00 | |

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: 1

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|-----------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| WOOD SIGN POSTS / FBM | | | | | | | | | |
| 0910-0100000K | 2019Q3 | 15160 | MULTNOMAH | S100(065) | 526 | \$8.00 | \$8.00 | \$9.00 | |
| | 2019Q4 | 15164 | CLACKAMAS | S174(013) | 3,822 | \$7.75 | \$8.00 | \$7.75 | |

REGION: 1

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| SIGN SUPPORT FOOTINGS / CUYD | | | | | | | | | |
| 0920-0100000A | 2019Q2 | 15150 | MULTNOMAH | S001(509) | 0.20 | \$32,500 | \$5,000 | \$2,500 | |
| | | 15156 | COLUMBIA | S000(886) | 1 | \$14,000 | \$14,000 | \$12,000 | |
| | | 15143 | WASHINGTON | HSIP-S029(029) | 1.47 | \$3,129 | \$3,401 | \$3,401 | |
| | | 15150 | MULTNOMAH | S001(509) | 26 | \$962 | \$2,308 | \$1,923 | |
| | | 15150 | MULTNOMAH | S001(509) | 26 | \$962 | \$2,308 | \$1,923 | |
| | 2019Q3 | 15160 | MULTNOMAH | S100(065) | 0.30 | \$2,333 | \$3,333 | \$3,000 | |
| | 2019Q4 | 15164 | CLACKAMAS | S174(013) | 13 | \$1,462 | \$1,385 | \$1,615 | |

REGION: 1

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|---|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| 60 IN DIA SIGN SUPP DRILL SHAFT FOUNDATN / FOOT | | | | | | | | | |
| 0921-0501000F | 2019Q2 | 15150 | MULTNOMAH | S001(509) | 77 | \$1,500 | \$2,000 | \$1,450 | |
| | | 15150 | MULTNOMAH | S001(509) | 89 | \$1,500 | \$2,000 | \$1,350 | |

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: 1

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|--|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| TRUSS SIGN BRIDGE / LB | | | | | | | | | |
| 0930-0101000A | 2019Q2 | 15150 | MULTNOMAH | S001(509) | 40,600 | \$5.01 | \$6.16 | \$6.16 | |
| | | 15150 | MULTNOMAH | S001(509) | 51,200 | \$4.53 | \$5.37 | \$4.88 | |
| ----- | | | | | | | | | |
| BRIDGE STRUCTURE MOUNTS / LB | | | | | | | | | |
| 0930-0105000A | 2019Q2 | 15150 | MULTNOMAH | S001(509) | 6,000 | \$7.77 | \$10.00 | \$10.00 | |
| | | 15150 | MULTNOMAH | S001(509) | 10,300 | \$7.06 | \$10.68 | \$8.74 | |
| | | 15150 | MULTNOMAH | S001(509) | 12,700 | \$5.72 | \$10.24 | \$9.06 | |
| ----- | | | | | | | | | |
| EXIT NUMBER SIGN MOUNTS / LB | | | | | | | | | |
| 0930-0106000A | 2019Q2 | 15150 | MULTNOMAH | S001(509) | 80 | \$68.75 | \$12.50 | \$7.50 | |
| ----- | | | | | | | | | |
| SIGNAL POLE MOUNTS / LB | | | | | | | | | |
| 0930-0107000A | 2019Q4 | 15164 | CLACKAMAS | S174(013) | 1,200 | \$12.08 | \$17.50 | \$13.33 | |
| ----- | | | | | | | | | |
| ADJUSTABLE SIGN MOUNTS / LB | | | | | | | | | |
| 0930-0108000A | 2019Q2 | 15143 | WASHINGTON | HSIP-S029(029) | 30 | \$56.67 | \$66.67 | \$60.00 | |
| ----- | | | | | | | | | |
| VERTICAL SIGN MOUNTS, EXISTING STRC / LB | | | | | | | | | |
| 0930-0109000A | 2019Q2 | 15150 | MULTNOMAH | S001(509) | 3,300 | \$11.03 | \$15.15 | \$15.15 | |
| | | 15150 | MULTNOMAH | S001(509) | 4,300 | \$9.67 | \$12.79 | \$13.95 | |
| ----- | | | | | | | | | |
| SECONDARY SIGN MOUNTS / LB | | | | | | | | | |
| 0930-0110000A | 2019Q2 | 15150 | MULTNOMAH | S001(509) | 145 | \$10.34 | \$10.34 | \$17.24 | |
| | 2019Q4 | 15164 | CLACKAMAS | S174(013) | 400 | \$26.88 | \$23.75 | \$30.00 | |
| ----- | | | | | | | | | |
| TRIANG BASE BRKWY SIGN SUPP / LB | | | | | | | | | |
| 0930-0112000A | 2019Q2 | 15143 | WASHINGTON | HSIP-S029(029) | 288 | \$10.76 | \$10.42 | \$10.42 | |

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: 1

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|---|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| TRIANG BASE BRKWY SIGN SUPP / LB | | | | | | | | | |
| 0930-0112000A | 2019Q4 | 15164 | CLACKAMAS | S174(013) | 1,400 | \$5.00 | \$5.36 | \$5.71 | |
| ----- | | | | | | | | | |
| PERF STEEL SQR TUBE SLIP BASE SIGN SUPP / LB | | | | | | | | | |
| 0930-0114000A | 2019Q2 | 15143 | WASHINGTON | HSIP-S029(029) | 98 | \$11.22 | \$10.20 | \$10.20 | |
| | | 15156 | COLUMBIA | S000(886) | 307 | \$9.77 | \$8.96 | \$6.51 | |
| | 2019Q3 | 15160 | MULTNOMAH | S100(065) | 180 | \$3.61 | \$5.56 | \$4.44 | |
| | 2019Q4 | 15164 | CLACKAMAS | S174(013) | 4,400 | \$2.84 | \$4.77 | \$3.18 | |
| ----- | | | | | | | | | |
| PERF STEEL SQR TUBE ANCHOR SIGN SUPPORTS / LB | | | | | | | | | |
| 0930-0117000A | 2019Q1 | 15128 | WASHINGTON | C067(107) | 100 | \$5.00 | \$10.50 | \$8.50 | |
| | 2019Q2 | 15150 | MULTNOMAH | S001(509) | 102 | \$147.06 | \$4.90 | \$4.90 | |
| | | 15143 | WASHINGTON | HSIP-S029(029) | 173.10 | \$5.78 | \$5.78 | \$4.04 | |
| | | 15156 | COLUMBIA | S000(886) | 1,428 | \$10.50 | \$8.96 | \$5.25 | |
| | 2019Q3 | 15160 | MULTNOMAH | S100(065) | 60 | \$5.00 | \$8.33 | \$10.00 | |
| | 2019Q4 | 15164 | CLACKAMAS | S174(013) | 4,000 | \$2.13 | \$3.75 | \$2.50 | |

HISTORICAL BID PRICE LISTING BY REGION

REGION: 1

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|--|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| SIGNS, STANDARD SHEETING, EXTRUDED AL / SQFT | | | | | | | | | |
| 0940-0201000J | 2019Q2 | 15143 | WASHINGTON | HSIP-S029(029) | 27 | \$35.00 | \$30.00 | \$30.00 | |
| | 2019Q4 | 15164 | CLACKAMAS | S174(013) | 1,170 | \$26.00 | \$25.00 | \$26.00 | |

SIGNS, STANDARD SHEETING, SHEET ALUMINUM / SQFT

| | | | | | | | | | |
|---------------|--------|-------|------------|----------------|--------|---------|---------|---------|--|
| 0940-0202000J | 2019Q1 | 15128 | WASHINGTON | C067(107) | 16 | \$17.00 | \$23.00 | \$25.00 | |
| | 2019Q2 | 15143 | WASHINGTON | HSIP-S029(029) | 203 | \$22.00 | \$20.00 | \$20.00 | |
| | | 15156 | COLUMBIA | S000(886) | 322 | \$20.00 | \$20.00 | \$30.00 | |
| | 2019Q3 | 15160 | MULTNOMAH | S100(065) | 216.75 | \$23.00 | \$25.00 | \$28.00 | |
| | 2019Q4 | 15164 | CLACKAMAS | S174(013) | 1,500 | \$14.50 | \$22.00 | \$14.50 | |

SIGNS, STANDARD SHEETING, PLYWOOD / SQFT

| | | | | | | | | | |
|---------------|--------|-------|------------|----------------|----|---------|---------|---------|--|
| 0940-0203000J | 2019Q2 | 15143 | WASHINGTON | HSIP-S029(029) | 20 | \$32.00 | \$25.00 | \$21.00 | |
|---------------|--------|-------|------------|----------------|----|---------|---------|---------|--|

SIGNS, TYPE IX SHEETING, EXTRUDED AL / SQFT

| | | | | | | | | | |
|---------------|--------|-------|-----------|-----------|-----|---------|---------|---------|--|
| 0940-0204000J | 2019Q2 | 15150 | MULTNOMAH | S001(509) | 161 | \$25.00 | \$40.00 | \$36.00 | |
|---------------|--------|-------|-----------|-----------|-----|---------|---------|---------|--|

SIGNS, TYPE IX SHEETING, SHEET ALUMINUM / SQFT

| | | | | | | | | | |
|---------------|--------|-------|------------|----------------|----|---------|---------|---------|--|
| 0940-0205000J | 2019Q2 | 15143 | WASHINGTON | HSIP-S029(029) | 23 | \$45.00 | \$35.00 | \$40.00 | |
| | | 15150 | MULTNOMAH | S001(509) | 25 | \$25.00 | \$40.00 | \$30.00 | |

REGION: 1

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|--|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| 36 IN DIA SIGNAL SUPP DRILLED SHAFT / FOOT | | | | | | | | | |
| 0963-0101000F | 2019Q2 | 15143 | WASHINGTON | HSIP-S029(029) | 14 | \$1,000 | \$900 | \$900 | |
| ----- | | | | | | | | | |
| 42 IN DIA SIGNAL SUPP DRILLED SHAFT / FOOT | | | | | | | | | |
| 0963-0102000F | 2019Q2 | 15143 | WASHINGTON | HSIP-S029(029) | 65 | \$1,100 | \$1,100 | \$900 | |

HISTORICAL BID PRICE LISTING BY REGION

REGION: 1

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|---------------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| POLE FOUNDATIONS / EACH | | | | | | | | | |
| 0970-0100000A | 2019Q2 | 15150 | MULTNOMAH | S001(509) | 1 | \$2,000 | \$3,500 | \$5,000 | |
| | | 15156 | COLUMBIA | S000(886) | 1 | \$47,000 | \$37,500 | \$55,000 | |
| | 2019Q4 | 15173 | HOOD RIVER | S002(223) | 1 | \$3,000 | \$3,000 | \$1,976 | |
| ----- | | | | | | | | | |
| SWITCHING, CONDUIT, AND WIRING / FOOT | | | | | | | | | |
| 0970-0105000A | 2019Q2 | 15150 | MULTNOMAH | S001(509) | 240 | \$97.06 | \$116.67 | \$416.67 | |
| | | 15156 | COLUMBIA | S000(886) | 15,000 | \$6.87 | \$3.67 | \$10.67 | |
| | | 15146 | MULTNOMAH | S001(499) | 16,000 | \$62.50 | \$115.63 | \$134.38 | |
| | 2019Q3 | 15160 | MULTNOMAH | S100(065) | 1,000 | \$33.00 | \$40.00 | \$35.00 | |
| | 2019Q4 | 15173 | HOOD RIVER | S002(223) | 2 | \$3,000 | \$6,250 | \$2,975 | |
| | | 15173 | HOOD RIVER | S002(223) | 60 | \$316.67 | \$91.67 | \$333.00 | |
| 15164 | | CLACKAMAS | S174(013) | 345 | \$10.14 | \$10.14 | \$14.49 | | |

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: 1

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|---|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| TRAFFIC SIGNAL INSTALLATION, _____ / EACH | | | | | | | | | |
| 0990-0101000A | 2019Q2 | 15143 | WASHINGTON | HSIP-S029(029) | 1 | \$220,000 | \$250,000 | \$200,000 | |
| | | 15143 | WASHINGTON | HSIP-S029(029) | 1 | \$235,000 | \$260,000 | \$200,000 | |
| ----- | | | | | | | | | |
| TRAFFIC SIGNAL MODIFICATION, _____ / EACH | | | | | | | | | |
| 0990-0102000A | 2019Q4 | 15164 | CLACKAMAS | S174(013) | 1 | \$40,000 | \$38,000 | \$40,000 | |
| | | 15164 | CLACKAMAS | S174(013) | 1 | \$45,000 | \$45,000 | \$45,000 | |
| | | 15164 | CLACKAMAS | S174(013) | 1 | \$60,000 | \$57,000 | \$70,000 | |
| | | 15164 | CLACKAMAS | S174(013) | 1 | \$28,208 | \$28,000 | \$30,000 | |
| | | 15164 | CLACKAMAS | S174(013) | 1 | \$45,000 | \$45,000 | \$50,000 | |
| | | 15164 | CLACKAMAS | S174(013) | 1 | \$48,000 | \$50,000 | \$50,000 | |
| | | 15164 | CLACKAMAS | S174(013) | 1 | \$43,000 | \$42,000 | \$30,000 | |
| | | 15164 | CLACKAMAS | S174(013) | 1 | \$57,000 | \$56,000 | \$50,000 | |
| | | 15164 | CLACKAMAS | S174(013) | 1 | \$24,000 | \$24,000 | \$20,000 | |
| | | 15164 | CLACKAMAS | S174(013) | 1 | \$20,000 | \$20,000 | \$30,000 | |
| | | 15164 | CLACKAMAS | S174(013) | 1 | \$35,000 | \$35,000 | \$50,000 | |
| | | 15164 | CLACKAMAS | S174(013) | 1 | \$38,000 | \$37,000 | \$60,000 | |
| | | 15164 | CLACKAMAS | S174(013) | 1 | \$40,800 | \$40,000 | \$30,000 | |
| ----- | | | | | | | | | |
| FLASHING BEACON INSTALLATION, _____ / EACH | | | | | | | | | |
| 0990-0106000A | 2019Q2 | 15143 | WASHINGTON | HSIP-S029(029) | 1 | \$90,000 | \$95,000 | \$100,000 | |
| ----- | | | | | | | | | |
| AUTOMATIC TRAFFIC RECORDER INST, _____ / EACH | | | | | | | | | |
| 0990-0107000A | 2019Q4 | 15164 | CLACKAMAS | S174(013) | 1 | \$13,500 | \$13,000 | \$20,000 | |

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: 1

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|-------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| WEED CONTROL / ACRE | | | | | | | | | |
| 1030-0101000R | 2019Q2 | 15156 | COLUMBIA | S000(886) | 0.05 | \$20,000 | \$16,400 | \$15,000 | |
| | | 15150 | MULTNOMAH | S001(509) | 0.50 | \$5,000 | \$6,500 | \$12,000 | |
| | | 15144 | HOOD RIVER | S026(127) | 1 | \$10,500 | \$10,000 | \$500 | |
| ----- | | | | | | | | | |
| SEEDING MOBILIZATION / EACH | | | | | | | | | |
| 1030-0102000E | 2019Q2 | 15144 | HOOD RIVER | S026(127) | 2 | \$1,400 | \$625 | \$1,200 | |
| ----- | | | | | | | | | |
| TEMPORARY SEEDING / ACRE | | | | | | | | | |
| 1030-0103000R | 2019Q1 | 15128 | WASHINGTON | C067(107) | 0.50 | \$2,400 | \$2,500 | \$2,500 | |
| ----- | | | | | | | | | |
| PERMANENT SEEDING / ACRE | | | | | | | | | |
| 1030-0108000R | 2019Q1 | 15128 | WASHINGTON | C067(107) | 0.50 | \$2,400 | \$2,500 | \$2,500 | |
| | 2019Q2 | 15144 | HOOD RIVER | S026(127) | 1 | \$5,500 | \$3,500 | \$3,000 | |
| | 2019Q4 | 15173 | HOOD RIVER | S002(223) | 0.10 | \$8,500 | \$8,500 | \$9,333 | |
| ----- | | | | | | | | | |
| PERM SEEDING, MIX NO 1 / ACRE | | | | | | | | | |
| 1030-0109000R | 2019Q2 | 15156 | COLUMBIA | S000(886) | 0.20 | \$11,000 | \$10,400 | \$10,000 | |
| | | 15150 | MULTNOMAH | S001(509) | 0.40 | \$10,000 | \$8,000 | \$15,000 | |
| ----- | | | | | | | | | |
| WATER QUALITY SEEDING / ACRE | | | | | | | | | |
| 1030-0118000R | 2019Q1 | 15128 | WASHINGTON | C067(107) | 0.20 | \$3,600 | \$3,800 | \$4,000 | |
| | 2019Q4 | 15164 | CLACKAMAS | S174(013) | 0.02 | \$31,000 | \$30,000 | \$30,000 | |
| ----- | | | | | | | | | |
| LAWN SEEDING / SQYD | | | | | | | | | |
| 1030-0138000J | 2019Q2 | 15143 | WASHINGTON | HSIP-S029(029) | 87 | \$21.00 | \$10.00 | \$18.00 | |

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: 1

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|---------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| LAWN SEEDING / SQYD | | | | | | | | | |
| 1030-0138000J | 2019Q4 | 15164 | CLACKAMAS | S174(013) | 125 | \$3.00 | \$3.00 | \$5.00 | |
| MULCHING / ACRE | | | | | | | | | |
| 1030-0140000R | 2019Q1 | 15128 | WASHINGTON | C067(107) | 0.50 | \$4,150 | \$4,400 | \$4,300 | |

HISTORICAL BID PRICE LISTING BY REGION

REGION: 1

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|---|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| TOPSOIL / CUYD | | | | | | | | | |
| 1040-0101000K | 2019Q2 | 15143 | WASHINGTON | HSIP-S029(029) | 9 | \$350.00 | \$200.00 | \$275.00 | |
| | 2019Q4 | 15164 | CLACKAMAS | S174(013) | 18 | \$78.00 | \$75.00 | \$100.00 | |
| ----- | | | | | | | | | |
| SHRUBS, #SP5 CONTAINER / EACH | | | | | | | | | |
| 1040-0152020E | 2019Q1 | 15128 | WASHINGTON | C067(107) | 95 | \$42.00 | \$44.00 | \$45.00 | |
| ----- | | | | | | | | | |
| GROUNDCOVERS, #SP4 CONTAINER / EACH | | | | | | | | | |
| 1040-0174000E | 2019Q1 | 15128 | WASHINGTON | C067(107) | 420 | \$6.50 | \$7.00 | \$7.25 | |
| ----- | | | | | | | | | |
| PLANT CUTTINGS, LESS THAN 1 INCH / EACH | | | | | | | | | |
| 1040-0179000E | 2019Q4 | 15164 | CLACKAMAS | S174(013) | 12 | \$42.00 | \$40.00 | \$50.00 | |
| ----- | | | | | | | | | |
| WETLAND PLANTS, PLUGS / EACH | | | | | | | | | |
| 1040-0183000E | 2019Q1 | 15128 | WASHINGTON | C067(107) | 405 | \$3.25 | \$3.00 | \$4.00 | |
| ----- | | | | | | | | | |
| BARK MULCH / CUYD | | | | | | | | | |
| 1040-0190000K | 2019Q2 | 15156 | COLUMBIA | S000(886) | 0.20 | \$8,500 | \$8,200 | \$1,500 | |
| | 2019Q4 | 15164 | CLACKAMAS | S174(013) | 3 | \$77.00 | \$75.00 | \$200.00 | |
| ----- | | | | | | | | | |
| ROCK MULCH / TON | | | | | | | | | |
| 1040-0196000M | 2019Q2 | 15156 | COLUMBIA | S000(886) | 0.20 | \$8,500 | \$8,200 | \$1,500 | |

**HISTORICAL BID PRICE LISTING
BY REGION**

| | | 15150 | MULTNOMAH | S001(509) | 20 | \$100.00 | \$180.00 | \$200.00 | |
|---|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| REGION: 1 | | | | | | | | | |
| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
| ----- | | | | | | | | | |
| ___ CHAIN LINK FENCE / FOOT | | | | | | | | | |
| 1050-0135000F | 2019Q1 | 15128 | WASHINGTON | C067(107) | 299 | \$24.00 | \$25.00 | \$25.00 | |
| ----- | | | | | | | | | |
| 3 FT X 48 INCH CL SING GATES / EACH | | | | | | | | | |
| 1050-0188000E | 2019Q2 | 15150 | MULTNOMAH | S001(509) | 2 | \$3,500 | \$3,000 | \$6,000 | |
| ----- | | | | | | | | | |
| 3 FT X 72 INCH CL SING GATES / EACH | | | | | | | | | |
| 1050-0191000E | 2019Q2 | 15150 | MULTNOMAH | S001(509) | 1 | \$3,500 | \$5,000 | \$6,000 | |
| | | 15150 | MULTNOMAH | S001(509) | 2 | \$3,500 | \$5,000 | \$6,000 | |
| ----- | | | | | | | | | |
| ___ FT TYPE ___ PROTECTIVE FENCE / FOOT | | | | | | | | | |
| 1050-0224000F | 2019Q2 | 15150 | MULTNOMAH | S001(509) | 20 | \$100.00 | \$100.00 | \$350.00 | |
| ----- | | | | | | | | | |
| REMOVING AND REBUILDING FENCE / FOOT | | | | | | | | | |
| 1050-0240000F | 2019Q2 | 15150 | MULTNOMAH | S001(509) | 250 | \$25.00 | \$20.00 | \$40.00 | |
| ----- | | | | | | | | | |
| REGION: 1 | | | | | | | | | |
| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
| ----- | | | | | | | | | |
| SINGLE MAILBOX SUPPORTS / EACH | | | | | | | | | |
| 1070-0100000E | 2019Q4 | 15164 | CLACKAMAS | S174(013) | 4 | \$500.00 | \$550.00 | \$300.00 | |

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: 1

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|---|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| ___ IN POT WTR PIPE, FTNG & CLS ___ BKFL / FOOT | | | | | | | | | |
| 1140-0100000F | 2019Q2 | 15156 | COLUMBIA | S000(886) | 35 | \$72.00 | \$231.00 | \$150.00 | |
| | | 15156 | COLUMBIA | S000(886) | 266 | \$66.00 | \$76.00 | \$100.00 | |
| | | 15156 | COLUMBIA | S000(886) | 382 | \$67.00 | \$75.00 | \$100.00 | |
| ----- | | | | | | | | | |
| ___ IN POT WTR PIPE, RES JN CLS ___ BKFL / FOOT | | | | | | | | | |
| 1140-0145000F | 2019Q2 | 15156 | COLUMBIA | S000(886) | 48 | \$72.00 | \$153.00 | \$200.00 | |
| ----- | | | | | | | | | |
| ___ INCH CONNECT TO ___ INCH MAIN / EACH | | | | | | | | | |
| 1140-0300000E | 2019Q1 | 15128 | WASHINGTON | C067(107) | 2 | \$2,400 | \$800 | \$1,500 | |
| | 2019Q2 | 15156 | COLUMBIA | S000(886) | 1 | \$1,700 | \$765 | \$6,000 | |
| | | 15156 | COLUMBIA | S000(886) | 2 | \$1,000 | \$1,100 | \$4,000 | |
| | | 15156 | COLUMBIA | S000(886) | 3 | \$1,800 | \$1,600 | \$6,000 | |
| | | 15156 | COLUMBIA | S000(886) | 4 | \$2,000 | \$985 | \$6,000 | |
| | | 15156 | COLUMBIA | S000(886) | 5 | \$1,800 | \$1,600 | \$6,000 | |
| ----- | | | | | | | | | |
| ___ IN DUCTILE IRON PIPE W CLS ___ BKFL / FOOT | | | | | | | | | |
| 1140-0400000F | 2019Q2 | 15156 | COLUMBIA | S000(886) | 60 | \$100.00 | \$220.00 | \$200.00 | |
| ----- | | | | | | | | | |
| ___ IN DUC PIPE W RES JN & CLS ___ BKFL / FOOT | | | | | | | | | |
| 1140-0500000F | 2019Q1 | 15128 | WASHINGTON | C067(107) | 25 | \$100.00 | \$98.00 | \$100.00 | |
| | | 15128 | WASHINGTON | C067(107) | 85 | \$200.00 | \$150.00 | \$125.00 | |
| ----- | | | | | | | | | |
| DUCTILE IRON PIPE TEES, _____ INCH / EACH | | | | | | | | | |
| 1140-0610000E | 2019Q1 | 15128 | WASHINGTON | C067(107) | 1 | \$1,765 | \$1,800 | \$1,500 | |
| | 2019Q2 | 15156 | COLUMBIA | S000(886) | 2 | \$950 | \$2,100 | \$1,250 | |
| ----- | | | | | | | | | |
| DUCTILE IRON PIPE BEND, _____ INCH / EACH | | | | | | | | | |
| 1140-0650000E | 2019Q2 | 15156 | COLUMBIA | S000(886) | 4 | \$850 | \$1,700 | \$1,000 | |

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: 1

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|---|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| DUCTILE IRON PIPE BEND, _____ INCH / EACH | | | | | | | | | |
| 1140-0650000E | (cont) | 15156 | COLUMBIA | S000(886) | 4 | \$700 | \$1,500 | \$900 | |

DUCTILE IRON PIPE COUPLING, _____ INCH / EACH

| | | | | | | | | | |
|---------------|--------|-------|------------|-----------|---|---------|---------|---------|--|
| 1140-0660000E | 2019Q1 | 15128 | WASHINGTON | C067(107) | 4 | \$1,290 | \$1,350 | \$1,000 | |
|---------------|--------|-------|------------|-----------|---|---------|---------|---------|--|

REGION: 1

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|-------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| _____ INCH _____ VALVE / EACH | | | | | | | | | |
| 1150-0100000E | 2019Q1 | 15128 | WASHINGTON | C067(107) | 1 | \$1,180 | \$1,150 | \$1,500 | |
| | 2019Q2 | 15156 | COLUMBIA | S000(886) | 3 | \$1,700 | \$3,000 | \$1,750 | |
| | | 15156 | COLUMBIA | S000(886) | 3 | \$2,500 | \$3,300 | \$3,000 | |
| | 2019Q3 | 15160 | MULTNOMAH | S100(065) | 1 | \$1,000 | \$1,000 | \$4,000 | |

_____ IN COMB AIR REL/AIR VAC VALV ASMBL / EACH

| | | | | | | | | | |
|---------------|--------|-------|-----------|-----------|---|---------|---------|---------|--|
| 1150-0600000E | 2019Q3 | 15160 | MULTNOMAH | S100(065) | 1 | \$1,500 | \$4,000 | \$4,250 | |
|---------------|--------|-------|-----------|-----------|---|---------|---------|---------|--|

_____ IN TAP SLEEVE & _____ IN VALV ASSEMB / EACH

| | | | | | | | | | |
|---------------|--------|-------|----------|-----------|---|---------|---------|---------|--|
| 1150-0700000E | 2019Q2 | 15156 | COLUMBIA | S000(886) | 1 | \$5,000 | \$8,200 | \$6,500 | |
| | | 15156 | COLUMBIA | S000(886) | 3 | \$4,600 | \$5,500 | \$4,000 | |
| | | 15156 | COLUMBIA | S000(886) | 4 | \$4,800 | \$6,600 | \$5,000 | |

REGION: 1

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|---------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| HYDRANT ASSEMBLIES / EACH | | | | | | | | | |
| 1160-0100000E | 2019Q2 | 15156 | COLUMBIA | S000(886) | 6 | \$4,000 | \$11,100 | \$5,000 | |

MOVING EXISTING HYDRANTS / EACH

| | | | | | | | | | |
|---------------|--------|-------|------------|-----------|---|-------|---------|---------|--|
| 1160-0102000E | 2019Q1 | 15128 | WASHINGTON | C067(107) | 1 | \$880 | \$1,050 | \$2,000 | |
|---------------|--------|-------|------------|-----------|---|-------|---------|---------|--|

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: 1

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|-------------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| RECONN EXTG WATER SER 2 INCH / EACH | | | | | | | | | |
| 1170-0107000E | 2019Q2 | 15156 | COLUMBIA | S000(886) | 12 | \$1,000 | \$1,300 | \$2,500 | |

RELOCATE _____ INCH WATER METER ASSEMBLY / EACH

| | | | | | | | | | |
|---------------|--------|-------|------------|-----------|---|---------|---------|---------|--|
| 1170-0111000E | 2019Q1 | 15128 | WASHINGTON | C067(107) | 1 | \$2,895 | \$1,100 | \$1,500 | |
| | 2019Q2 | 15156 | COLUMBIA | S000(886) | 9 | \$2,000 | \$1,100 | \$1,750 | |

REGION: 2

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|-----------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| TRAINING / HOUR | | | | | | | | | |
| 0100-0101000T | 2019Q1 | 15137 | MARION | S001(508) | 2,067 | \$20.00 | \$20.00 | | |
| | 2019Q3 | 15152 | TILLAMOOK | S009(415) | 500 | \$20.00 | \$20.00 | \$20.00 | |
| | | 15159 | LANE | S069(019) | 2,130 | \$20.00 | \$20.00 | \$20.00 | |
| | 2019Q4 | 15175 | LINN | S001(495) | 1,190 | \$20.00 | \$20.00 | \$20.00 | |
| | | 15168 | LINCOLN | S009(494) | 2,670 | \$20.00 | \$20.00 | | |

REGION: 2

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|--|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| CONTRACTOR FURNISHED FIELD LABORATORY / EACH | | | | | | | | | |
| 0205-0100000E | 2019Q4 | 15168 | LINCOLN | S009(494) | 1 | \$100,000 | \$70,000 | | |

HISTORICAL BID PRICE LISTING BY REGION

REGION: 2

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|--------------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| TEMPORARY SIGNS / SQFT | | | | | | | | | |
| 0225-0102000J | 2019Q1 | 15129 | YAMHILL | S153(007) | 610 | \$13.00 | \$18.00 | \$14.00 | |
| | | 15132 | YAMHILL | S032(012) | 1,170 | \$17.00 | \$17.00 | \$13.25 | |
| | | 15137 | MARION | S001(508) | 1,990 | \$12.50 | \$16.00 | | |
| | 2019Q2 | 15145 | LANE | S069(020) | 960 | \$20.00 | \$20.00 | \$17.00 | |
| | 2019Q3 | 15152 | TILLAMOOK | S009(415) | 910 | \$13.50 | \$13.50 | \$14.00 | |
| | | 15159 | LANE | S069(019) | 2,632 | \$17.00 | \$20.00 | \$19.50 | |
| | 2019Q4 | 15183 | MARION | S140(049) | 175 | \$19.50 | \$24.00 | \$20.00 | |
| | | 15168 | LINCOLN | S009(494) | 360 | \$50.00 | \$22.00 | | |
| | | 15169 | YAMHILL | SA00(035) | 730 | \$14.00 | \$19.00 | \$12.75 | |
| | | 15172 | LANE | S091(095) | 835 | \$15.00 | \$0.01 | \$10.00 | |
| | | 15179 | MARION | S162(059) | 1,375 | \$19.00 | \$13.25 | \$18.00 | |
| | | 15175 | LINN | S001(495) | 2,100 | \$14.00 | \$35.05 | \$20.00 | |
| ----- | | | | | | | | | |
| TEMPORARY BARRICADES, TYPE II / EACH | | | | | | | | | |
| 0225-0104000E | 2019Q1 | 15132 | YAMHILL | S032(012) | 4 | \$25.00 | \$25.00 | \$35.00 | |
| | | 15137 | MARION | S001(508) | 7 | \$25.00 | \$47.00 | | |
| | 2019Q2 | 15145 | LANE | S069(020) | 4 | \$45.00 | \$45.00 | \$75.00 | |
| | 2019Q3 | 15152 | TILLAMOOK | S009(415) | 4 | \$40.00 | \$40.00 | \$40.00 | |
| | | 15159 | LANE | S069(019) | 55 | \$50.00 | \$50.00 | \$60.00 | |
| | 2019Q4 | 15179 | MARION | S162(059) | 2 | \$47.00 | \$50.00 | \$45.00 | |
| | | 15183 | MARION | S140(049) | 6 | \$25.00 | \$48.00 | \$26.00 | |
| | | 15168 | LINCOLN | S009(494) | 13 | \$70.00 | \$60.00 | | |
| | | 15169 | YAMHILL | SA00(035) | 15 | \$40.00 | \$37.00 | \$62.50 | |
| ----- | | | | | | | | | |
| TEMP BARRICADES, TYPE III / EACH | | | | | | | | | |
| 0225-0105000E | 2019Q1 | 15129 | YAMHILL | S153(007) | 8 | \$70.00 | \$90.00 | \$76.00 | |
| | | 15132 | YAMHILL | S032(012) | 9 | \$85.00 | \$80.00 | \$85.00 | |
| | | 15137 | MARION | S001(508) | 22 | \$80.00 | \$84.00 | | |
| | 2019Q2 | 15145 | LANE | S069(020) | 8 | \$125.00 | \$125.00 | \$150.00 | |

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: 2

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|--------------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| TEMP BARRICADES, TYPE III / EACH | | | | | | | | | |
| 0225-0105000E | 2019Q3 | 15152 | TILLAMOOK | S009(415) | 7 | \$90.00 | \$90.00 | \$90.00 | |
| | | 15159 | LANE | S069(019) | 45 | \$130.00 | \$130.00 | \$150.00 | |
| 0225-0105000E | 2019Q4 | 15168 | LINCOLN | S009(494) | 2 | \$200.00 | \$150.00 | | |
| | | 15183 | MARION | S140(049) | 2 | \$80.00 | \$135.00 | \$81.00 | |
| | | 15172 | LANE | S091(095) | 12 | \$25.00 | \$185.00 | \$50.00 | |
| | | 15169 | YAMHILL | SA00(035) | 15 | \$90.00 | \$93.00 | \$199.00 | |
| | | 15175 | LINN | S001(495) | 24 | \$80.00 | \$500.00 | \$125.00 | |
| | | 15179 | MARION | S162(059) | 27 | \$135.00 | \$100.00 | \$130.00 | |
| | | | | | | | | | |
| ----- | | | | | | | | | |
| TEMPORARY BRIDGE CONNECTIONS / EACH | | | | | | | | | |
| 0225-0119000E | 2019Q1 | 15132 | YAMHILL | S032(012) | 2 | \$750.00 | \$700.00 | \$775.00 | |
| | | 2019Q3 15152 | TILLAMOOK | S009(415) | 4 | \$1,000 | \$500 | \$1,000 | |
| ----- | | | | | | | | | |
| TEMP CONC BARR REFLECTORIZED / FOOT | | | | | | | | | |
| 0225-0126000F | 2019Q1 | 15137 | MARION | S001(508) | 500 | \$8.00 | \$8.50 | | |
| | | 15132 | YAMHILL | S032(012) | 1,221 | \$18.75 | \$19.00 | \$18.50 | |
| 0225-0126000F | 2019Q2 | 15145 | LANE | S069(020) | 1,485 | \$25.00 | \$21.00 | \$20.00 | |
| | | 2019Q3 15159 | LANE | S069(019) | 2,830 | \$7.00 | \$16.75 | \$25.00 | |
| | | 2019Q4 15168 | LINCOLN | S009(494) | 176 | \$80.00 | \$68.00 | | |
| | | 15179 | MARION | S162(059) | 1,049 | \$14.50 | \$13.75 | \$13.75 | |
| ----- | | | | | | | | | |
| TEMP CONC BARR TALL, REFL / FOOT | | | | | | | | | |
| 0225-0131000F | 2019Q3 | 15152 | TILLAMOOK | S009(415) | 453 | \$23.00 | \$26.00 | \$22.75 | |
| ----- | | | | | | | | | |
| MOVING TEMPORARY CONC BARRIER / FOOT | | | | | | | | | |
| 0225-0132000F | 2019Q1 | 15132 | YAMHILL | S032(012) | 214 | \$5.50 | \$6.00 | \$6.50 | |

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: 2

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|---|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| MOVING TEMPORARY CONC BARRIER / FOOT | | | | | | | | | |
| 0225-0132000F | 2019Q2 | 15145 | LANE | S069(020) | 1,485 | \$2.00 | \$5.00 | \$3.00 | |
| | 2019Q3 | 15152 | TILLAMOOK | S009(415) | 252 | \$5.00 | \$4.00 | \$5.50 | |
| | | 15159 | LANE | S069(019) | 6,479 | \$10.00 | \$5.00 | \$5.00 | |
| | 2019Q4 | 15179 | MARION | S162(059) | 1,989 | \$4.25 | \$4.00 | \$4.00 | |
| ----- | | | | | | | | | |
| TEMP IMPACT ATTENUATOR, SAND BARREL SYS / EACH | | | | | | | | | |
| 0225-0133000E | 2019Q2 | 15145 | LANE | S069(020) | 1 | \$4,000 | \$1,500 | \$2,000 | |
| | 2019Q3 | 15159 | LANE | S069(019) | 3 | \$2,000 | \$2,000 | \$2,500 | |
| | 2019Q4 | 15172 | LANE | S091 (095) | 4 | \$3,500 | \$4,600 | \$2,000 | |
| ----- | | | | | | | | | |
| TEMP IMP ATTEN NARW SITE SYS / EACH | | | | | | | | | |
| 0225-0134000E | 2019Q1 | 15132 | YAMHILL | S032(012) | 4 | \$1,800 | \$1,800 | \$1,750 | |
| | 2019Q3 | 15152 | TILLAMOOK | S009(415) | 2 | \$3,250 | \$1,750 | \$3,250 | |
| | | 15159 | LANE | S069(019) | 4 | \$5,000 | \$2,750 | \$3,000 | |
| | 2019Q4 | 15168 | LINCOLN | S009(494) | 2 | \$15,000 | \$6,500 | | |
| | | 15179 | MARION | S162(059) | 4 | \$2,050 | \$1,950 | \$1,950 | |
| ----- | | | | | | | | | |
| MOVING TEMP IMPACT ATEN, SAND BARREL SYS / EACH | | | | | | | | | |
| 0225-0136000E | 2019Q2 | 15145 | LANE | S069(020) | 1 | \$300.00 | \$350.00 | \$500.00 | |
| | 2019Q3 | 15159 | LANE | S069(019) | 7 | \$750.00 | \$525.00 | \$600.00 | |
| | 2019Q4 | 15172 | LANE | S091 (095) | 2 | \$600 | \$0 | \$1,500 | |
| ----- | | | | | | | | | |
| MOV TEMP IMP ATTEN NARW SITE / EACH | | | | | | | | | |
| 0225-0137000E | 2019Q1 | 15132 | YAMHILL | S032(012) | 2 | \$400.00 | \$350.00 | \$350.00 | |

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: 2

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|---|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| MOV TEMP IMP ATTEN NARW SITE / EACH | | | | | | | | | |
| 0225-0137000E | 2019Q3 | 15152 | TILLAMOOK | S009(415) | 6 | \$575.00 | \$300.00 | \$575.00 | |
| | | 15159 | LANE | S069(019) | 8 | \$100.00 | \$525.00 | \$600.00 | |
| | 2019Q4 | 15179 | MARION | S162(059) | 3 | \$600.00 | \$575.00 | \$575.00 | |
| ----- | | | | | | | | | |
| TEMP IMP ATTEN, TRUCK MOUNTED / EACH | | | | | | | | | |
| 0225-0138000E | 2019Q1 | 15137 | MARION | S001(508) | 3 | \$8,500 | \$15,750 | | |
| | 2019Q3 | 15159 | LANE | S069(019) | 2 | \$20,000 | \$45,800 | \$25,000 | |
| | 2019Q4 | 15179 | MARION | S162(059) | 1 | \$10,000 | \$12,815 | \$20,000 | |
| | | 15172 | LANE | S091(095) | 2 | \$2,500 | \$3,500 | \$3,000 | |
| | | 15175 | LINN | S001(495) | 3 | \$35,000 | \$72,000 | \$30,000 | |
| ----- | | | | | | | | | |
| REFLECTIVE BARRIER PANELS / EACH | | | | | | | | | |
| 0225-0141100E | 2019Q1 | 15137 | MARION | S001(508) | 84 | \$18.00 | \$19.00 | | |
| | 2019Q3 | 15159 | LANE | S069(019) | 44 | \$30.00 | \$19.00 | \$20.00 | |
| | | 15152 | TILLAMOOK | S009(415) | 78 | \$19.00 | \$20.00 | \$20.00 | |
| ----- | | | | | | | | | |
| REPAIR TEMP IMP ATTEN, NARROW SITE / EACH | | | | | | | | | |
| 0225-0141300E | 2019Q1 | 15132 | YAMHILL | S032(012) | 2 | \$1.00 | \$2.00 | \$1.00 | |
| | 2019Q3 | 15152 | TILLAMOOK | S009(415) | 4 | \$1,000 | \$1 | \$1,000 | |
| | | 15159 | LANE | S069(019) | 5 | \$1 | \$1,000 | \$1,000 | |
| | 2019Q4 | 15168 | LINCOLN | S009(494) | 1 | \$0 | \$1,500 | | |
| | | 15179 | MARION | S162(059) | 4 | \$2.00 | \$2.00 | \$2.00 | |
| ----- | | | | | | | | | |
| REPAIR TEMP IMP ATTEN, TRUCK MOUNTED / EACH | | | | | | | | | |
| 0225-0141400E | 2019Q1 | 15137 | MARION | S001(508) | 2 | \$1,000 | \$525 | | |

HISTORICAL BID PRICE LISTING BY REGION

REGION: 2

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|---|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| REPAIR TEMP IMP ATTEN, TRUCK MOUNTED / EACH | | | | | | | | | |
| 0225-0141400E | 2019Q3 | 15159 | LANE | S069(019) | 4 | \$1 | \$1,000 | \$0 | |
| | 2019Q4 | 15179 | MARION | S162(059) | 1 | \$525 | \$2,000 | \$1,500 | |
| | | 15172 | LANE | S091 (095) | 4 | \$1,000 | \$0 | \$1,000 | |
| | | 15175 | LINN | S001(495) | 12 | \$250.00 | \$125.00 | \$0.01 | |
| REPAIR TEMP IMP ATTEN, SAND MODULE / EACH | | | | | | | | | |
| 0225-0141500E | 2019Q2 | 15145 | LANE | S069(020) | 1 | \$250.00 | \$1.00 | \$500.00 | |
| | 2019Q3 | 15159 | LANE | S069(019) | 5 | \$250.00 | \$500.00 | \$500.00 | |
| | 2019Q4 | 15172 | LANE | S091 (095) | 48 | \$50.00 | \$0.01 | \$5.00 | |
| PEDESTRIAN CHANNELIZING DEVICES / FOOT | | | | | | | | | |
| 0225-0141600F | 2019Q4 | 15175 | LINN | S001(495) | 68 | \$55.00 | \$466.00 | \$30.00 | |
| | | 15169 | YAMHILL | SA00(035) | 143 | \$28.00 | \$26.00 | \$20.50 | |
| | | 15168 | LINCOLN | S009(494) | 360 | \$40.00 | \$25.00 | | |
| SECURING TEMPORARY CONCRETE BARRIER / FOOT | | | | | | | | | |
| 0225-0141650F | 2019Q1 | 15132 | YAMHILL | S032(012) | 1,099 | \$3.50 | \$3.00 | \$3.00 | |
| | 2019Q3 | 15152 | TILLAMOOK | S009(415) | 705 | \$4.00 | \$1.50 | \$4.50 | |
| | | 15159 | LANE | S069(019) | 3,901 | \$10.00 | \$4.00 | \$4.00 | |
| | 2019Q4 | 15179 | MARION | S162(059) | 825 | \$2.90 | \$2.75 | \$2.75 | |
| MOBILE BARRIER / DAY | | | | | | | | | |
| 0225-0141700U | 2019Q4 | 15175 | LINN | S001(495) | 130 | \$2,000 | \$2,500 | \$1,700 | |
| TEMPORARY PLASTIC DRUMS / EACH | | | | | | | | | |
| 0225-0145000E | 2019Q1 | 15129 | YAMHILL | S153(007) | 24 | \$30.00 | \$50.00 | \$31.00 | |

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: 2

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|-------------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| TEMPORARY PLASTIC DRUMS / EACH | | | | | | | | | |
| 0225-0145000E | (cont) | 15132 | YAMHILL | S032(012) | 78 | \$28.00 | \$30.00 | \$29.00 | |
| | | 15137 | MARION | S001(508) | 1,671 | \$50.00 | \$32.00 | | |
| | 2019Q2 | 15145 | LANE | S069(020) | 262 | \$30.00 | \$30.00 | \$50.00 | |
| | 2019Q3 | 15152 | TILLAMOOK | S009(415) | 26 | \$32.00 | \$32.00 | \$34.00 | |
| | | 15159 | LANE | S069(019) | 420 | \$35.00 | \$35.00 | \$40.00 | |
| | 2019Q4 | 15168 | LINCOLN | S009(494) | 12 | \$100.00 | \$60.00 | | |
| | | 15169 | YAMHILL | SA00(035) | 24 | \$28.00 | \$50.00 | \$66.00 | |
| | | 15183 | MARION | S140(049) | 40 | \$35.00 | \$60.00 | \$36.00 | |
| | | 15179 | MARION | S162(059) | 310 | \$37.00 | \$32.00 | \$35.00 | |
| | | 15172 | LANE | S091(095) | 326 | \$10.00 | \$50.00 | \$25.00 | |
| | | 15175 | LINN | S001(495) | 900 | \$55.00 | \$44.00 | \$80.00 | |
| ----- | | | | | | | | | |
| TEMP REFLECTIVE PVMT MARKERS / EACH | | | | | | | | | |
| 0225-0148000E | 2019Q1 | 15137 | MARION | S001(508) | 6,560 | \$5.00 | \$5.00 | | |
| | 2019Q3 | 15152 | TILLAMOOK | S009(415) | 718 | \$7.00 | \$4.50 | \$4.50 | |
| ----- | | | | | | | | | |
| TEMP FLEXIBLE PVMT MARKERS / EACH | | | | | | | | | |
| 0225-0149000E | 2019Q1 | 15129 | YAMHILL | S153(007) | 300 | \$1.80 | \$1.75 | \$1.65 | |
| | | 15132 | YAMHILL | S032(012) | 316 | \$1.40 | \$2.00 | \$3.50 | |
| | | 15137 | MARION | S001(508) | 35,228 | \$1.65 | \$1.60 | | |
| | 2019Q2 | 15145 | LANE | S069(020) | 1,052 | \$3.50 | \$2.00 | \$0.50 | |
| | 2019Q3 | 15152 | TILLAMOOK | S009(415) | 718 | \$2.00 | \$1.25 | \$1.50 | |
| | 2019Q4 | 15168 | LINCOLN | S009(494) | 500 | \$2.00 | \$2.50 | | |
| | | 15169 | YAMHILL | SA00(035) | 1,700 | \$2.00 | \$1.50 | \$0.55 | |
| | | 15179 | MARION | S162(059) | 1,840 | \$1.30 | \$1.00 | \$2.00 | |
| ----- | | | | | | | | | |
| TEMPORARY REMOVABLE TAPE / FOOT | | | | | | | | | |
| 0225-0150000F | 2019Q3 | 15159 | LANE | S069(019) | 1,200 | \$3.00 | \$2.38 | \$3.00 | |

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: 2

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|---|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| TEMPORARY STRIPING / FOOT | | | | | | | | | |
| 0225-0153000F | 2019Q1 | 15137 | MARION | S001(508) | 347,910 | \$0.10 | \$0.12 | | |
| | 2019Q2 | 15145 | LANE | S069(020) | 7,392 | \$0.25 | \$0.25 | \$0.30 | |
| | 2019Q3 | 15152 | TILLAMOOK | S009(415) | 13,448 | \$0.15 | \$0.17 | \$0.18 | |
| | | 15159 | LANE | S069(019) | 32,000 | \$0.25 | \$0.25 | \$0.30 | |
| | 2019Q4 | 15168 | LINCOLN | S009(494) | 1,500 | \$0.50 | \$0.34 | | |
| | | 15183 | MARION | S140(049) | 3,400 | \$0.35 | \$0.35 | \$0.40 | |
| | | 15169 | YAMHILL | SA00(035) | 20,000 | \$0.15 | \$0.15 | \$0.20 | |
| | | 15179 | MARION | S162(059) | 229,690 | \$0.09 | \$0.08 | \$0.15 | |
| | | 15175 | LINN | S001(495) | 454,000 | \$0.05 | \$0.11 | \$0.06 | |
| ----- | | | | | | | | | |
| TEMPORARY PAVEMENT LEGENDS / EACH | | | | | | | | | |
| 0225-0153100E | 2019Q2 | 15145 | LANE | S069(020) | 7 | \$58.00 | \$58.00 | \$60.00 | |
| | 2019Q3 | 15159 | LANE | S069(019) | 13 | \$75.00 | \$75.00 | \$100.00 | |
| | 2019Q4 | 15179 | MARION | S162(059) | 13 | \$80.00 | \$75.00 | \$75.00 | |
| ----- | | | | | | | | | |
| TEMPORARY PAVEMENT BARS / SQFT | | | | | | | | | |
| 0225-0153200J | 2019Q3 | 15152 | TILLAMOOK | S009(415) | 25 | \$2.00 | \$2.95 | \$3.00 | |
| | 2019Q4 | 15183 | MARION | S140(049) | 24 | \$3.25 | \$3.25 | \$3.00 | |
| | | 15169 | YAMHILL | SA00(035) | 50 | \$4.00 | \$4.00 | \$4.00 | |
| | | 15168 | LINCOLN | S009(494) | 108 | \$10.00 | \$10.00 | | |
| | | 15179 | MARION | S162(059) | 536 | \$2.65 | \$2.50 | \$2.50 | |
| ----- | | | | | | | | | |
| TEMPORARY TRANSVERSE RUMBLE STRIPS / FOOT | | | | | | | | | |
| 0225-0153800F | 2019Q1 | 15137 | MARION | S001(508) | 198 | \$175.00 | \$205.00 | | |
| | | 15132 | YAMHILL | S032(012) | 440 | \$18.00 | \$10.00 | \$16.00 | |
| ----- | | | | | | | | | |
| STRIPE REMOVAL / FOOT | | | | | | | | | |
| 0225-0154000F | 2019Q1 | 15137 | MARION | S001(508) | 8,000 | \$0.45 | \$0.50 | | |

HISTORICAL BID PRICE LISTING BY REGION

REGION: 2

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|--------------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| STRIPE REMOVAL / FOOT | | | | | | | | | |
| 0225-0154000F | 2019Q2 | 15145 | LANE | S069(020) | 14,591 | \$0.40 | \$0.40 | \$0.50 | |
| | 2019Q3 | 15152 | TILLAMOOK | S009(415) | 1,074 | \$2.25 | \$0.64 | \$0.65 | |
| | | 15159 | LANE | S069(019) | 32,000 | \$0.40 | \$0.40 | \$0.45 | |
| | 2019Q4 | 15179 | MARION | S162(059) | 1,518 | \$0.80 | \$0.75 | \$2.50 | |
| | | 15183 | MARION | S140(049) | 2,193 | \$0.80 | \$0.85 | \$1.00 | |
| | | 15168 | LINCOLN | S009(494) | 2,200 | \$1.00 | \$0.62 | | |
| | | 15175 | LINN | S001(495) | 20,600 | \$0.40 | \$0.42 | \$0.45 | |
| ----- | | | | | | | | | |
| LEGEND REMOVAL / SQFT | | | | | | | | | |
| 0225-0155100J | 2019Q1 | 15129 | YAMHILL | S153(007) | 208 | \$4.70 | \$4.90 | \$3.25 | |
| | 2019Q2 | 15145 | LANE | S069(020) | 144 | \$3.50 | \$3.50 | \$5.00 | |
| | 2019Q3 | 15159 | LANE | S069(019) | 150 | \$5.00 | \$5.00 | \$6.00 | |
| | 2019Q4 | 15169 | YAMHILL | SA00(035) | 48 | \$9.00 | \$8.00 | \$8.50 | |
| ----- | | | | | | | | | |
| BAR REMOVAL / SQFT | | | | | | | | | |
| 0225-0156000J | 2019Q4 | 15183 | MARION | S140(049) | 24 | \$5.75 | \$6.00 | \$6.00 | |
| ----- | | | | | | | | | |
| SEQUENTIAL ARROW SIGNS / EACH | | | | | | | | | |
| 0225-0162000E | 2019Q1 | 15137 | MARION | S001(508) | 2 | \$5,500 | \$5,250 | | |
| | 2019Q2 | 15145 | LANE | S069(020) | 1 | \$1,000 | \$10,000 | \$2,000 | |
| | 2019Q3 | 15159 | LANE | S069(019) | 4 | \$1,750 | \$4,000 | \$3,500 | |
| | 2019Q4 | 15172 | LANE | S091(095) | 2 | \$240.00 | \$750.00 | \$500.00 | |
| | | 15175 | LINN | S001(495) | 3 | \$4,500 | \$13,200 | \$5,000 | |
| | | 15179 | MARION | S162(059) | 3 | \$2,500 | \$2,125 | \$2,500 | |
| ----- | | | | | | | | | |
| PORTABLE CHGBLE MESSAGE SIGNS / EACH | | | | | | | | | |
| 0225-0164000E | 2019Q1 | 15129 | YAMHILL | S153(007) | 4 | \$3,000 | \$1,000 | \$4,300 | |

HISTORICAL BID PRICE LISTING BY REGION

REGION: 2

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|---|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| | | 15137 | MARION | S001(508) | 5 | \$5,000 | \$10,000 | | |
| PORTABLE CHGBLE MESSAGE SIGNS / EACH | | | | | | | | | |
| 0225-0164000E | (cont) | 15132 | YAMHILL | S032(012) | 9 | \$2,350 | \$9,500 | \$4,000 | |
| | 2019Q2 | 15145 | LANE | S069(020) | 3 | \$2,000 | \$5,000 | \$4,000 | |
| | 2019Q3 | 15152 | TILLAMOOK | S009(415) | 2 | \$9,000 | \$10,000 | \$5,500 | |
| | | 15159 | LANE | S069(019) | 4 | \$6,000 | \$14,000 | \$20,000 | |
| | 2019Q4 | 15168 | LINCOLN | S009(494) | 2 | \$35,000 | \$16,500 | | |
| | | 15172 | LANE | S091(095) | 2 | \$800 | \$2,500 | \$1,000 | |
| | | 15169 | YAMHILL | SA00(035) | 4 | \$5,000 | \$1,250 | \$3,000 | |
| | | 15179 | MARION | S162(059) | 4 | \$5,250 | \$3,900 | \$12,000 | |
| | | 15175 | LINN | S001(495) | 9 | \$0 | \$18,100 | \$15,000 | |
| ----- | | | | | | | | | |
| SMART WORK ZONE SYSTEM MOBILIZATION / EACH | | | | | | | | | |
| 0225-0167100E | 2019Q1 | 15137 | MARION | S001(508) | 2 | \$2,000 | \$2,750 | | |
| ----- | | | | | | | | | |
| SMART WORK ZONE SYSTEM / DAY | | | | | | | | | |
| 0225-0167200U | 2019Q1 | 15137 | MARION | S001(508) | 80 | \$600.00 | \$640.00 | | |
| ----- | | | | | | | | | |
| PORTABLE CHGBLE MESSAGE SIGNS, ROLL MNTD / EACH | | | | | | | | | |
| 0225-0167300E | 2019Q1 | 15137 | MARION | S001(508) | 2 | \$4,000 | \$10,500 | | |
| | 2019Q4 | 15175 | LINN | S001(495) | 3 | \$0 | \$13,200 | \$0 | |
| | | 15179 | MARION | S162(059) | 5 | \$5,250 | \$2,200 | \$4,500 | |
| ----- | | | | | | | | | |
| RADAR SPEED TRAILER / EACH | | | | | | | | | |
| 0225-0167500E | 2019Q1 | 15137 | MARION | S001(508) | 2 | \$2,800 | \$10,500 | | |
| | 2019Q2 | 15145 | LANE | S069(020) | 1 | \$2,000 | \$2,000 | \$3,000 | |
| | 2019Q4 | 15179 | MARION | S162(059) | 1 | \$5,250 | \$8,560 | \$5,000 | |

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: 2

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|---|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| RADAR SPEED TRAILER / EACH | | | | | | | | | |
| 0225-0167500E | (cont) | 15175 | LINN | S001(495) | 2 | \$5,000 | \$7,200 | \$15,000 | |
| ----- | | | | | | | | | |
| TEMPORARY CURB RAMP, PARALLEL / EACH | | | | | | | | | |
| 0225-0167640E | 2019Q4 | 15168 | LINCOLN | S009(494) | 3 | \$4,000 | \$1,000 | | |
| ----- | | | | | | | | | |
| TEMPORARY CURB RAMP, PERPENDICULAR / EACH | | | | | | | | | |
| 0225-0167650E | 2019Q4 | 15168 | LINCOLN | S009(494) | 2 | \$3,000 | \$1,000 | | |
| ----- | | | | | | | | | |
| TEMPORARY CURB RAMP, _____ / EACH | | | | | | | | | |
| 0225-0167670E | 2019Q4 | 15169 | YAMHILL | SA00(035) | 2 | \$1,500 | \$450 | \$33 | |
| ----- | | | | | | | | | |
| TEMPORARY WALKS / SQFT | | | | | | | | | |
| 0225-0167680J | 2019Q4 | 15169 | YAMHILL | SA00(035) | 45 | \$10.00 | \$20.00 | \$7.00 | |
| ----- | | | | | | | | | |
| FLAGGERS / HOUR | | | | | | | | | |
| 0225-0168000T | 2019Q1 | 15129 | YAMHILL | S153(007) | 120 | \$54.00 | \$52.00 | \$52.00 | |
| | | 15137 | MARION | S001(508) | 3,840 | \$0.01 | \$53.50 | | |
| | | 15132 | YAMHILL | S032(012) | 7,500 | \$48.00 | \$45.00 | \$55.00 | |
| | 2019Q2 | 15145 | LANE | S069(020) | 250 | \$49.50 | \$52.00 | \$60.00 | |
| | 2019Q3 | 15159 | LANE | S069(019) | 300 | \$52.50 | \$50.00 | \$57.00 | |
| | | 15152 | TILLAMOOK | S009(415) | 1,800 | \$56.00 | \$55.00 | \$60.00 | |
| | 2019Q4 | 15172 | LANE | S091(095) | 200 | \$60.00 | \$0.01 | \$55.00 | |
| | | 15183 | MARION | S140(049) | 200 | \$55.00 | \$58.00 | \$55.00 | |
| | | 15179 | MARION | S162(059) | 250 | \$55.25 | \$46.00 | \$65.00 | |
| | | 15169 | YAMHILL | SA00(035) | 1,000 | \$60.00 | \$55.00 | \$66.00 | |
| | | 15175 | LINN | S001(495) | 1,200 | \$75.00 | \$90.30 | \$0.01 | |

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: 2

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|-----------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| FLAGGERS / HOUR | | | | | | | | | |
| 0225-0168000T | (cont) | 15168 | LINCOLN | S009(494) | 4,000 | \$75.00 | \$58.85 | | |
| ----- | | | | | | | | | |
| FLAGGER STATION LIGHTING / EACH | | | | | | | | | |
| 0225-0168100E | 2019Q1 | 15132 | YAMHILL | S032(012) | 4 | \$3,550 | \$1,100 | \$1,250 | |
| | | 15137 | MARION | S001(508) | 6 | \$1,400 | \$3,150 | | |
| | 2019Q2 | 15145 | LANE | S069(020) | 4 | \$750 | \$2,000 | \$0 | |
| | 2019Q3 | 15152 | TILLAMOOK | S009(415) | 4 | \$2,000 | \$2,000 | \$2,680 | |
| | | 15159 | LANE | S069(019) | 4 | \$1,250 | \$4,000 | \$3,500 | |
| | 2019Q4 | 15168 | LINCOLN | S009(494) | 2 | \$6,000 | \$3,500 | | |
| | | 15175 | LINN | S001(495) | 2 | \$1,500 | \$3,500 | \$3,000 | |
| | | 15179 | MARION | S162(059) | 2 | \$3,150 | \$2,300 | \$1,000 | |
| | | 15169 | YAMHILL | SA00(035) | 4 | \$2,000 | \$750 | \$685 | |
| | | 15172 | LANE | S091(095) | 4 | \$250.00 | \$0.01 | \$500.00 | |
| ----- | | | | | | | | | |
| TRAFFIC CONTROL SUPERVISOR / EACH | | | | | | | | | |
| 0225-0169000E | 2019Q1 | 15137 | MARION | S001(508) | 80 | \$2,500 | \$920 | | |
| | 2019Q2 | 15145 | LANE | S069(020) | 60 | \$350.00 | \$0.05 | \$0.01 | |
| | 2019Q3 | 15159 | LANE | S069(019) | 300 | \$650.00 | \$650.00 | \$800.00 | |
| | 2019Q4 | 15179 | MARION | S162(059) | 86 | \$1,060 | \$400 | \$600 | |
| | | 15175 | LINN | S001(495) | 270 | \$1,200 | \$123 | \$700 | |
| ----- | | | | | | | | | |
| RAILROAD FLAGGER SERVICES / EACH | | | | | | | | | |
| 0225-0170000E | 2019Q2 | 15145 | LANE | S069(020) | 17 | \$1,380 | \$1,100 | \$1,000 | |
| ----- | | | | | | | | | |
| PILOT CARS / HOUR | | | | | | | | | |
| 0225-0172000T | 2019Q1 | 15137 | MARION | S001(508) | 2,560 | \$105.00 | \$78.00 | | |

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: 2

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|-------------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| PILOT CARS / HOUR | | | | | | | | | |
| 0225-0172000T | 2019Q3 | 15152 | TILLAMOOK | S009(415) | 500 | \$66.00 | \$65.00 | \$75.00 | |
| | 2019Q4 | 15169 | YAMHILL | SA00(035) | 100 | \$75.00 | \$75.00 | \$74.00 | |
| ----- | | | | | | | | | |
| PEDESTRIAN TRANSPORT VEHICLE / HOUR | | | | | | | | | |
| 0225-0174000T | 2019Q4 | 15179 | MARION | S162(059) | 40 | \$26.25 | \$1.00 | \$100.00 | |
| | | 15175 | LINN | S001(495) | 1,200 | \$0.01 | \$68.50 | \$0.01 | |

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: 2

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|------------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| PLASTIC SHEETING / SQYD | | | | | | | | | |
| 0280-0101000J | 2019Q1 | 15129 | YAMHILL | S153(007) | 100 | \$1.50 | \$2.25 | \$2.20 | |
| | | 15132 | YAMHILL | S032(012) | 250 | \$7.75 | \$1.50 | \$4.00 | |
| | 2019Q3 | 15159 | LANE | S069(019) | 100 | \$10.00 | \$2.88 | \$22.50 | |
| | | 15152 | TILLAMOOK | S009(415) | 250 | \$2.00 | \$4.00 | \$5.10 | |
| | 2019Q4 | 15179 | MARION | S162(059) | 100 | \$10.50 | \$5.50 | \$5.00 | |
| | | 15183 | MARION | S140(049) | 100 | \$8.00 | \$4.00 | \$3.00 | |
| ----- | | | | | | | | | |
| TEMPORARY MULCHING, STRAW / ACRE | | | | | | | | | |
| 0280-0104020R | 2019Q1 | 15129 | YAMHILL | S153(007) | 0.35 | \$4,500 | \$4,500 | \$4,500 | |
| ----- | | | | | | | | | |
| TEMPORARY MULCHING, COMPOST / ACRE | | | | | | | | | |
| 0280-0104030R | 2019Q4 | 15169 | YAMHILL | SA00(035) | 2.50 | \$15,600 | \$13,500 | \$14,500 | |
| ----- | | | | | | | | | |
| MATTING, TYPE C / SQYD | | | | | | | | | |
| 0280-0105030J | 2019Q1 | 15132 | YAMHILL | S032(012) | 987 | \$4.00 | \$5.50 | \$5.50 | |
| ----- | | | | | | | | | |
| MATTING, TYPE D / SQYD | | | | | | | | | |
| 0280-0105040J | 2019Q3 | 15152 | TILLAMOOK | S009(415) | 6,339 | \$1.30 | \$1.30 | \$1.30 | |
| | | 15159 | LANE | S069(019) | 11,472 | \$3.50 | \$3.50 | \$3.50 | |
| ----- | | | | | | | | | |
| MATTING, TYPE E / SQYD | | | | | | | | | |
| 0280-0105050J | 2019Q1 | 15129 | YAMHILL | S153(007) | 224 | \$8.00 | \$8.00 | \$8.25 | |
| ----- | | | | | | | | | |
| MATTING, TYPE F / SQYD | | | | | | | | | |
| 0280-0105060J | 2019Q3 | 15152 | TILLAMOOK | S009(415) | 517 | \$6.00 | \$6.00 | \$8.90 | |

HISTORICAL BID PRICE LISTING BY REGION

REGION: 2

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|--------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| MATTING, TYPE F / SQYD | | | | | | | | | |
| 0280-0105060J | 2019Q4 | 15183 | MARION | S140(049) | 1,950 | \$4.00 | \$4.25 | \$4.00 | |
| ----- | | | | | | | | | |
| MATTING, TYPE G / SQYD | | | | | | | | | |
| 0280-0105070J | 2019Q4 | 15169 | YAMHILL | SA00(035) | 700 | \$9.00 | \$9.00 | \$9.00 | |
| ----- | | | | | | | | | |
| COMPOST EROSION BLANKET / SQYD | | | | | | | | | |
| 0280-0105100J | 2019Q2 | 15145 | LANE | S069(020) | 350 | \$4.70 | \$4.70 | \$3.00 | |
| | 2019Q3 | 15159 | LANE | S069(019) | 43,362 | \$3.00 | \$2.95 | \$3.00 | |
| ----- | | | | | | | | | |
| CHECK DAM, TYPE 1 / EACH | | | | | | | | | |
| 0280-0106010E | 2019Q1 | 15132 | YAMHILL | S032(012) | 1 | \$260 | \$250 | \$1,000 | |
| | 2019Q3 | 15152 | TILLAMOOK | S009(415) | 1 | \$1,000 | \$1,000 | \$1,000 | |
| | 2019Q4 | 15183 | MARION | S140(049) | 29 | \$225.00 | \$300.00 | \$200.00 | |
| ----- | | | | | | | | | |
| CHECK DAM, TYPE 2 / EACH | | | | | | | | | |
| 0280-0106020E | 2019Q4 | 15169 | YAMHILL | SA00(035) | 91 | \$66.00 | \$85.00 | \$193.00 | |
| ----- | | | | | | | | | |
| CHECK DAM, TYPE 3 / EACH | | | | | | | | | |
| 0280-0106030E | 2019Q1 | 15129 | YAMHILL | S153(007) | 1 | \$50.00 | \$75.00 | \$54.00 | |
| | 2019Q4 | 15168 | LINCOLN | S009(494) | 1 | \$300.00 | \$250.00 | | |
| ----- | | | | | | | | | |
| CHECK DAM, TYPE 6 / EACH | | | | | | | | | |
| 0280-0106060E | 2019Q1 | 15132 | YAMHILL | S032(012) | 5 | \$205.00 | \$200.00 | \$125.00 | |

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: 2

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|--------------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| CHECK DAM, TYPE 6 / EACH | | | | | | | | | |
| 0280-0106060E | (cont) | 15129 | YAMHILL | S153(007) | 15 | \$135.00 | \$135.00 | \$135.00 | |
| | 2019Q3 | 15152 | TILLAMOOK | S009(415) | 27 | \$120.00 | \$600.00 | \$135.00 | |
| | | 15159 | LANE | S069(019) | 27 | \$125.00 | \$125.00 | \$150.00 | |
| ----- | | | | | | | | | |
| COMPOST FILTER BERM / FOOT | | | | | | | | | |
| 0280-0109200F | 2019Q3 | 15159 | LANE | S069(019) | 7,134 | \$3.05 | \$3.05 | \$3.25 | |
| ----- | | | | | | | | | |
| CONSTRUCTION ENTRANCE, TYPE 1 / EACH | | | | | | | | | |
| 0280-0110010E | 2019Q1 | 15129 | YAMHILL | S153(007) | 1 | \$1,800 | \$700 | \$1,190 | |
| | 2019Q3 | 15152 | TILLAMOOK | S009(415) | 1 | \$1,500 | \$2,000 | \$2,135 | |
| | | 15159 | LANE | S069(019) | 5 | \$1,750 | \$2,100 | \$2,200 | |
| | 2019Q4 | 15168 | LINCOLN | S009(494) | 2 | \$0 | \$4,500 | | |
| | | 15183 | MARION | S140(049) | 2 | \$500 | \$1,000 | \$3,000 | |
| | | 15169 | YAMHILL | SA00(035) | 6 | \$3,000 | \$2,100 | \$4,800 | |
| ----- | | | | | | | | | |
| TIRE WASH FACILITY, TYPE 1 / EACH | | | | | | | | | |
| 0280-0111010E | 2019Q3 | 15159 | LANE | S069(019) | 5 | \$5,750 | \$7,000 | \$3,500 | |
| ----- | | | | | | | | | |
| CONCRETE WASHOUT FACILITY / EACH | | | | | | | | | |
| 0280-0112500E | 2019Q2 | 15145 | LANE | S069(020) | 1 | \$1,250 | \$2,000 | \$0 | |
| | 2019Q3 | 15159 | LANE | S069(019) | 1 | \$3,250 | \$500 | \$5,000 | |
| ----- | | | | | | | | | |
| SEDIMENT FENCE / FOOT | | | | | | | | | |
| 0280-0113000F | 2019Q1 | 15132 | YAMHILL | S032(012) | 435 | \$3.50 | \$7.00 | \$7.00 | |
| | 2019Q2 | 15145 | LANE | S069(020) | 745 | \$3.00 | \$3.00 | \$2.00 | |

HISTORICAL BID PRICE LISTING BY REGION

REGION: 2

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|---------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| SEDIMENT FENCE / FOOT | | | | | | | | | |
| 0280-0113000F | 2019Q3 | 15159 | LANE | S069(019) | 500 | \$2.50 | \$5.00 | \$6.00 | |
| | 2019Q4 | 15168 | LINCOLN | S009(494) | 550 | \$7.00 | \$5.00 | | |
| ----- | | | | | | | | | |
| INLET PROTECTION, TYPE 3 / EACH | | | | | | | | | |
| 0280-0114030E | 2019Q1 | 15129 | YAMHILL | S153(007) | 1 | \$150.00 | \$99.00 | \$110.00 | |
| | | 15132 | YAMHILL | S032(012) | 2 | \$85.00 | \$130.00 | \$90.00 | |
| | | 15137 | MARION | S001(508) | 7 | \$165.00 | \$365.00 | | |
| | 2019Q2 | 15145 | LANE | S069(020) | 3 | \$200.00 | \$166.00 | \$200.00 | |
| | 2019Q3 | 15152 | TILLAMOOK | S009(415) | 8 | \$150.00 | \$600.00 | \$84.00 | |
| | | 15159 | LANE | S069(019) | 34 | \$100.00 | \$75.00 | \$150.00 | |
| | 2019Q4 | 15168 | LINCOLN | S009(494) | 1 | \$300.00 | \$125.00 | | |
| | | 15179 | MARION | S162(059) | 9 | \$265.00 | \$100.00 | \$155.00 | |
| | | 15175 | LINN | S001(495) | 11 | \$100.00 | \$356.50 | \$200.00 | |
| ----- | | | | | | | | | |
| INLET PROTECTION, TYPE 4 / EACH | | | | | | | | | |
| 0280-0114040E | 2019Q4 | 15183 | MARION | S140(049) | 2 | \$100.00 | \$90.00 | \$200.00 | |
| | | 15169 | YAMHILL | SA00(035) | 7 | \$50.00 | \$85.00 | \$41.00 | |
| ----- | | | | | | | | | |
| SEDIMENT BARRIER, TYPE 2 / EACH | | | | | | | | | |
| 0280-0115020E | 2019Q4 | 15179 | MARION | S162(059) | 20 | \$265.00 | \$25.00 | \$8.00 | |
| ----- | | | | | | | | | |
| SEDIMENT BARRIER, TYPE 3 / FOOT | | | | | | | | | |
| 0280-0115030F | 2019Q1 | 15132 | YAMHILL | S032(012) | 1,061 | \$3.35 | \$6.50 | \$6.25 | |
| | 2019Q2 | 15145 | LANE | S069(020) | 1,174 | \$3.50 | \$3.45 | \$1.50 | |
| | 2019Q3 | 15159 | LANE | S069(019) | 1,000 | \$5.00 | \$4.61 | \$7.00 | |

HISTORICAL BID PRICE LISTING BY REGION

REGION: 2

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|---------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| SEDIMENT BARRIER, TYPE 3 / FOOT | | | | | | | | | |
| 0280-0115030F | 2019Q4 | 15168 | LINCOLN | S009(494) | 115 | \$10.00 | \$6.00 | | |
| | | 15183 | MARION | S140(049) | 200 | \$3.00 | \$3.75 | \$10.00 | |
| | | 15169 | YAMHILL | SA00(035) | 500 | \$5.00 | \$7.00 | \$3.65 | |
| ----- | | | | | | | | | |
| SEDIMENT BARRIER, TYPE 6 / FOOT | | | | | | | | | |
| 0280-0115060F | 2019Q3 | 15152 | TILLAMOOK | S009(415) | 200 | \$65.00 | \$20.00 | \$19.85 | |
| ----- | | | | | | | | | |
| SEDIMENT BARRIER, TYPE 8 / FOOT | | | | | | | | | |
| 0280-0115080F | 2019Q1 | 15129 | YAMHILL | S153(007) | 73 | \$9.50 | \$9.50 | \$9.40 | |
| | | 15152 | TILLAMOOK | S009(415) | 1,155 | \$6.50 | \$6.50 | \$9.55 | |
| | 2019Q3 | 15159 | LANE | S069(019) | 7,222 | \$6.00 | \$6.05 | \$7.00 | |
| ----- | | | | | | | | | |
| STRAW BALE / EACH | | | | | | | | | |
| 0280-0119000E | 2019Q1 | 15129 | YAMHILL | S153(007) | 5 | \$30.00 | \$50.00 | \$81.00 | |
| | | 15132 | YAMHILL | S032(012) | 20 | \$20.00 | \$48.00 | \$35.00 | |
| | 2019Q3 | 15152 | TILLAMOOK | S009(415) | 20 | \$20.00 | \$25.00 | \$20.00 | |
| 15159 | | LANE | S069(019) | 40 | \$65.00 | \$24.31 | \$100.00 | | |
| 2019Q4 | 15179 | MARION | S162(059) | 5 | \$32.00 | \$100.00 | \$25.00 | | |

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: 2

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| REMOVAL OF SURFACINGS / SQYD | | | | | | | | | |
| 0310-0103000J | 2019Q3 | 15159 | LANE | S069(019) | 4,110 | \$25.00 | \$25.00 | \$25.50 | |
| REMOVAL OF BARRIERS / FOOT | | | | | | | | | |
| 0310-0108000A | 2019Q3 | 15159 | LANE | S069(019) | 1,303 | \$1.53 | \$23.02 | \$19.19 | |
| | 2019Q4 | 15179 | MARION | S162(059) | 1,700 | \$5.00 | \$4.71 | \$8.82 | |
| REMOVAL OF GUARDRAIL / FOOT | | | | | | | | | |
| 0310-0113000A | 2019Q2 | 15145 | LANE | S069(020) | 1,500 | \$6.67 | \$3.10 | \$5.33 | |
| | 2019Q3 | 15159 | LANE | S069(019) | 6,576 | \$2.59 | \$4.56 | \$3.80 | |

REGION: 2

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| CLEARING AND GRUBBING / ACRE | | | | | | | | | |
| 0320-0100000A | 2019Q1 | 15132 | YAMHILL | S032(012) | 1 | \$22,355 | \$70,000 | \$10,150 | |
| | 2019Q2 | 15145 | LANE | S069(020) | 0.04 | \$50,000 | \$125,000 | \$0 | |
| | 2019Q3 | 15152 | TILLAMOOK | S009(415) | 1 | \$15,000 | \$20,000 | \$23,000 | |
| | | 15159 | LANE | S069(019) | 10 | \$10,728 | \$14,000 | \$17,500 | |
| CLEARING AND GRUBBING / ACRE | | | | | | | | | |
| 0320-0100000R | 2019Q1 | 15129 | YAMHILL | S153(007) | 0.70 | \$17,500 | \$11,700 | \$13,800 | |
| | 2019Q4 | 15183 | MARION | S140(049) | 1.20 | \$1,335 | \$5,000 | \$10,000 | |
| | | 15169 | YAMHILL | SA00(035) | 4.60 | \$5,000 | \$6,000 | \$15,500 | |

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: 2

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|----------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| DITCH EXCAVATION / CUYD | | | | | | | | | |
| 0330-0101000K | 2019Q4 | 15169 | YAMHILL | SA00(035) | 81 | \$13.00 | \$21.00 | \$81.50 | |
| ----- | | | | | | | | | |
| GENERAL EXCAVATION / CUYD | | | | | | | | | |
| 0330-0105000K | 2019Q1 | 15129 | YAMHILL | S153(007) | 1,088 | \$22.00 | \$28.00 | \$30.25 | |
| | | 15132 | YAMHILL | S032(012) | 12,872 | \$17.50 | \$19.00 | \$10.00 | |
| | 2019Q2 | 15145 | LANE | S069(020) | 58 | \$35.00 | \$34.00 | \$200.00 | |
| | 2019Q3 | 15152 | TILLAMOOK | S009(415) | 7,520 | \$10.25 | \$10.00 | \$11.00 | |
| | 2019Q4 | 15183 | MARION | S140(049) | 1,619 | \$18.00 | \$21.00 | \$21.00 | |
| | | 15179 | MARION | S162(059) | 4,653 | \$20.50 | \$18.00 | \$21.00 | |
| | | 15169 | YAMHILL | SA00(035) | 7,301 | \$8.00 | \$16.00 | \$12.50 | |
| ----- | | | | | | | | | |
| EMBANKMENT IN PLACE / CUYD | | | | | | | | | |
| 0330-0123000K | 2019Q3 | 15159 | LANE | S069(019) | 71,140 | \$14.25 | \$16.25 | \$14.37 | |
| ----- | | | | | | | | | |
| STONE EMBANKMENT / CUYD | | | | | | | | | |
| 0330-0126000K | 2019Q1 | 15132 | YAMHILL | S032(012) | 830 | \$46.00 | \$38.00 | \$37.00 | |
| | | 15152 | TILLAMOOK | S009(415) | 2,282 | \$38.00 | \$37.00 | \$38.00 | |
| | 2019Q4 | 15169 | YAMHILL | SA00(035) | 150 | \$55.00 | \$45.00 | \$32.00 | |

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: 2

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|---------------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| 18 INCH SUBGRADE STABILIZATION / SQYD | | | | | | | | | |
| 0331-0109000J | 2019Q1 | 15129 | YAMHILL | S153(007) | 903 | \$26.50 | \$37.00 | \$32.50 | |
| | | 15132 | YAMHILL | S032(012) | 1,425 | \$32.00 | \$26.00 | \$20.00 | |
| | 2019Q4 | 15179 | MARION | S162(059) | 7,300 | \$38.50 | \$33.00 | \$23.30 | |
| ----- | | | | | | | | | |
| 24 INCH SUBGRADE STABILIZATION / SQYD | | | | | | | | | |
| 0331-0112000J | 2019Q4 | 15183 | MARION | S140(049) | 575 | \$35.40 | \$37.00 | \$38.00 | |
| | | 15169 | YAMHILL | SA00(035) | 8,764 | \$30.00 | \$32.00 | \$38.50 | |
| ----- | | | | | | | | | |
| 36 INCH SUBGRADE STABILIZATION / SQYD | | | | | | | | | |
| 0331-0115000J | 2019Q3 | 15152 | TILLAMOOK | S009(415) | 1,965 | \$41.00 | \$40.00 | \$45.00 | |

REGION: 2

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|----------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| RIPRAP GEOTEXTILE, TYPE 1 / SQYD | | | | | | | | | |
| 0350-0103000J | 2019Q2 | 15145 | LANE | S069(020) | 4 | \$45.00 | \$125.00 | \$50.00 | |
| | 2019Q3 | 15159 | LANE | S069(019) | 6 | \$15.00 | \$15.00 | \$15.50 | |
| | 2019Q4 | 15169 | YAMHILL | SA00(035) | 40 | \$3.00 | \$6.50 | \$4.75 | |
| ----- | | | | | | | | | |
| RIPRAP GEOTEXTILE, TYPE 2 / SQYD | | | | | | | | | |
| 0350-0104000J | 2019Q1 | 15132 | YAMHILL | S032(012) | 50 | \$10.50 | \$3.40 | \$10.00 | |
| ----- | | | | | | | | | |
| SUBGRADE GEOTEXTILE / SQYD | | | | | | | | | |
| 0350-0105000J | 2019Q1 | 15129 | YAMHILL | S153(007) | 1,807 | \$0.75 | \$1.05 | \$1.15 | |
| | | 15132 | YAMHILL | S032(012) | 2,850 | \$1.35 | \$1.50 | \$1.50 | |
| | 2019Q3 | 15152 | TILLAMOOK | S009(415) | 6,349 | \$1.50 | \$1.50 | \$1.50 | |
| | | 15159 | LANE | S069(019) | 31,044 | \$1.00 | \$1.00 | \$1.05 | |
| | 2019Q4 | 15183 | MARION | S140(049) | 3,205 | \$1.00 | \$0.75 | \$1.40 | |
| | | 15169 | YAMHILL | SA00(035) | 9,480 | \$1.50 | \$1.00 | \$1.40 | |

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: 2

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|--------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| OBLITERATING SURFACINGS / SQFT | | | | | | | | | |
| 0370-0101000A | 2019Q4 | 15169 | YAMHILL | SA00(035) | 3,300 | \$3.03 | \$4.55 | \$10.68 | |

REGION: 2

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|-------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| LOOSE RIPRAP, CLASS 50 / CUYD | | | | | | | | | |
| 0390-0105000K | 2019Q1 | 15129 | YAMHILL | S153(007) | 10.50 | \$135.00 | \$165.00 | \$110.00 | |
| | | 15132 | YAMHILL | S032(012) | 17 | \$77.50 | \$75.00 | \$61.00 | |
| | 2019Q2 | 15145 | LANE | S069(020) | 2 | \$200.00 | \$250.00 | \$200.00 | |
| | 2019Q3 | 15159 | LANE | S069(019) | 3 | \$100.00 | \$100.00 | \$105.00 | |
| | | 15152 | TILLAMOOK | S009(415) | 35 | \$61.00 | \$61.00 | \$62.00 | |

LOOSE RIPRAP, CLASS 100 / CUYD

| | | | | | | | | | |
|---------------|--------|-------|---------|-----------|----|----------|----------|----------|--|
| 0390-0108000K | 2019Q4 | 15169 | YAMHILL | SA00(035) | 25 | \$100.00 | \$150.00 | \$128.00 | |
|---------------|--------|-------|---------|-----------|----|----------|----------|----------|--|

LOOSE RIPRAP, CLASS 200 / CUYD

| | | | | | | | | | |
|---------------|--------|-------|-----------|-----------|-------|---------|---------|---------|--|
| 0390-0111000K | 2019Q1 | 15132 | YAMHILL | S032(012) | 745 | \$65.00 | \$65.00 | \$55.00 | |
| | | 15152 | TILLAMOOK | S009(415) | 1,190 | \$55.00 | \$55.00 | \$58.00 | |

REGION: 2

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|----------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| MAINLINE VIDEO INSPECTION / FOOT | | | | | | | | | |
| 0415-0100000F | 2019Q1 | 15129 | YAMHILL | S153(007) | 132 | \$8.00 | \$4.00 | \$10.00 | |
| | | 15132 | YAMHILL | S032(012) | 145 | \$6.50 | \$14.00 | \$10.00 | |
| | 2019Q3 | 15152 | TILLAMOOK | S009(415) | 591 | \$10.00 | \$10.00 | \$10.00 | |
| | | 15159 | LANE | S069(019) | 4,847 | \$5.00 | \$5.00 | \$5.00 | |
| | 2019Q4 | 15183 | MARION | S140(049) | 63 | \$20.00 | \$3.00 | \$7.00 | |
| | | 15169 | YAMHILL | SA00(035) | 215 | \$4.00 | \$5.00 | \$8.00 | |

HISTORICAL BID PRICE LISTING BY REGION

REGION: 2

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|--------------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| 12 INCH CULV PIPE, 5 FT DEPTH / FOOT | | | | | | | | | |
| 0445-010012AF | 2019Q1 | 15129 | YAMHILL | S153(007) | 60 | \$85.00 | \$96.00 | \$81.00 | |
| | 2019Q4 | 15183 | MARION | S140(049) | 63 | \$100.00 | \$95.00 | \$100.00 | |
| | | 15169 | YAMHILL | SA00(035) | 451 | \$52.00 | \$53.00 | \$56.50 | |
| ----- | | | | | | | | | |
| 18 INCH CULV PIPE, 5 FT DEPTH / FOOT | | | | | | | | | |
| 0445-010018AF | 2019Q1 | 15132 | YAMHILL | S032(012) | 145 | \$112.00 | \$140.00 | \$64.00 | |
| | 2019Q3 | 15159 | LANE | S069(019) | 64 | \$60.00 | \$60.00 | \$61.00 | |
| | | 15152 | TILLAMOOK | S009(415) | 153 | \$65.00 | \$64.00 | \$65.00 | |
| | 2019Q4 | 15169 | YAMHILL | SA00(035) | 51 | \$64.00 | \$76.00 | \$70.75 | |
| ----- | | | | | | | | | |
| 18 INCH CULV PIPE, 10 FT DP / FOOT | | | | | | | | | |
| 0445-010018BF | 2019Q1 | 15129 | YAMHILL | S153(007) | 65 | \$100.00 | \$180.00 | \$121.00 | |
| ----- | | | | | | | | | |
| 12 INCH STORM SEW PIPE, 5 FT / FOOT | | | | | | | | | |
| 0445-035012AF | 2019Q3 | 15152 | TILLAMOOK | S009(415) | 212 | \$70.00 | \$70.00 | \$71.00 | |
| | | 15159 | LANE | S069(019) | 451 | \$50.10 | \$50.10 | \$51.00 | |
| | 2019Q4 | 15169 | YAMHILL | SA00(035) | 276 | \$52.00 | \$53.00 | \$63.50 | |
| ----- | | | | | | | | | |
| 12 INCH STORM SEW PIPE, 10 FT / FOOT | | | | | | | | | |
| 0445-035012BF | 2019Q3 | 15159 | LANE | S069(019) | 330 | \$86.00 | \$86.00 | \$88.00 | |
| ----- | | | | | | | | | |
| 18 INCH STORM SEW PIPE, 5 FT / FOOT | | | | | | | | | |
| 0445-035018AF | 2019Q3 | 15159 | LANE | S069(019) | 1,137 | \$60.00 | \$60.00 | \$61.00 | |
| | 2019Q4 | 15169 | YAMHILL | SA00(035) | 166 | \$67.00 | \$76.00 | \$72.75 | |

HISTORICAL BID PRICE LISTING BY REGION

REGION: 2

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|--------------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| 18 INCH STORM SEW PIPE, 10 FT / FOOT | | | | | | | | | |
| 0445-035018BF | 2019Q3 | 15159 | LANE | S069(019) | 1,593 | \$99.50 | \$99.30 | \$101.00 | |
| ----- | | | | | | | | | |
| 18 INCH STORM SEW PIPE, 20 FT / FOOT | | | | | | | | | |
| 0445-035018CF | 2019Q3 | 15159 | LANE | S069(019) | 380 | \$190.00 | \$187.17 | \$190.50 | |
| | 2019Q4 | 15169 | YAMHILL | SA00(035) | 49 | \$300.00 | \$178.00 | \$227.00 | |
| ----- | | | | | | | | | |
| 24 INCH STORM SEW PIPE, 5 FT / FOOT | | | | | | | | | |
| 0445-035024AF | 2019Q4 | 15169 | YAMHILL | SA00(035) | 35 | \$140.00 | \$112.00 | \$106.00 | |
| ----- | | | | | | | | | |
| 12 INCH DUCT IRON PIPE, 5 FT / FOOT | | | | | | | | | |
| 0445-060012AF | 2019Q1 | 15129 | YAMHILL | S153(007) | 39 | \$90.00 | \$120.00 | \$77.00 | |
| | 2019Q3 | 15152 | TILLAMOOK | S009(415) | 76 | \$71.00 | \$70.00 | \$72.00 | |
| | | 15159 | LANE | S069(019) | 956 | \$75.00 | \$75.00 | \$76.50 | |
| ----- | | | | | | | | | |
| 18 INCH DUCT IRON PIPE, 5 FT / FOOT | | | | | | | | | |
| 0445-060018AF | 2019Q3 | 15152 | TILLAMOOK | S009(415) | 47 | \$80.00 | \$80.00 | \$81.00 | |
| ----- | | | | | | | | | |
| 24 INCH DUCT IRON PIPE, 10 FT / FOOT | | | | | | | | | |
| 0445-060024BF | 2019Q3 | 15152 | TILLAMOOK | S009(415) | 103 | \$112.00 | \$110.00 | \$112.00 | |
| ----- | | | | | | | | | |
| SLOPED END SECTIONS, 12 INCH / EACH | | | | | | | | | |
| 0445-0700120E | 2019Q1 | 15129 | YAMHILL | S153(007) | 4 | \$285.00 | \$400.00 | \$405.00 | |
| | 2019Q3 | 15159 | LANE | S069(019) | 2 | \$150.00 | \$150.00 | \$153.00 | |
| | | 15152 | TILLAMOOK | S009(415) | 6 | \$650.00 | \$650.00 | \$655.00 | |

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: 2

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|-------------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| SLOPED END SECTIONS, 18 INCH / EACH | | | | | | | | | |
| 0445-0700180E | 2019Q1 | 15132 | YAMHILL | S032(012) | 1 | \$510.00 | \$230.00 | \$250.00 | |
| | | 15129 | YAMHILL | S153(007) | 2 | \$285.00 | \$220.00 | \$405.00 | |
| | 2019Q3 | 15152 | TILLAMOOK | S009(415) | 9 | \$700.00 | \$700.00 | \$715.00 | |
| | | 15159 | LANE | S069(019) | 9 | \$150.00 | \$150.00 | \$153.00 | |

REGION: 2

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|---------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| PAVED CULVERT END SLOPES / SQFT | | | | | | | | | |
| 0460-0100000J | 2019Q1 | 15129 | YAMHILL | S153(007) | 186 | \$35.00 | \$21.00 | \$35.00 | |
| | 2019Q3 | 15152 | TILLAMOOK | S009(415) | 495 | \$5.00 | \$5.00 | \$5.50 | |
| | 2019Q4 | 15169 | YAMHILL | SA00(035) | 511 | \$10.00 | \$33.00 | \$34.00 | |

HISTORICAL BID PRICE LISTING BY REGION

REGION: 2

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|--------------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| CONCRETE STORM SEWER MANHOLES / EACH | | | | | | | | | |
| 0470-0101000E | 2019Q3 | 15159 | LANE | S069(019) | 1 | \$5,500 | \$5,500 | \$5,600 | |
| | 2019Q4 | 15169 | YAMHILL | SA00(035) | 2 | \$3,700 | \$4,800 | \$5,500 | |
| ----- | | | | | | | | | |
| CONCRETE MANHOLES, WITH INLET / EACH | | | | | | | | | |
| 0470-0103000E | 2019Q3 | 15152 | TILLAMOOK | S009(415) | 1 | \$2,500 | \$2,500 | \$2,500 | |
| | | 15159 | LANE | S069(019) | 12 | \$7,500 | \$7,500 | \$7,700 | |
| ----- | | | | | | | | | |
| CONCRETE INLETS, TYPE B / EACH | | | | | | | | | |
| 0470-0301000E | 2019Q1 | 15132 | YAMHILL | S032(012) | 1 | \$2,450 | \$2,500 | \$1,800 | |
| ----- | | | | | | | | | |
| CONCRETE INLETS, TYPE CG-2 / EACH | | | | | | | | | |
| 0470-0307000E | 2019Q4 | 15183 | MARION | S140(049) | 1 | \$2,200 | \$2,900 | \$4,000 | |
| ----- | | | | | | | | | |
| CONCRETE INLETS, TYPE D / EACH | | | | | | | | | |
| 0470-0311000E | 2019Q1 | 15132 | YAMHILL | S032(012) | 1 | \$2,235 | \$2,500 | \$1,800 | |
| | 2019Q3 | 15159 | LANE | S069(019) | 1 | \$2,350 | \$2,350 | \$2,400 | |
| | 2019Q4 | 15169 | YAMHILL | SA00(035) | 2 | \$1,700 | \$2,350 | \$2,600 | |
| ----- | | | | | | | | | |
| CONCRETE INLETS, TYPE G-2 / EACH | | | | | | | | | |
| 0470-0315000E | 2019Q3 | 15152 | TILLAMOOK | S009(415) | 6 | \$1,000 | \$1,000 | \$1,250 | |
| | | 15159 | LANE | S069(019) | 22 | \$2,100 | \$2,100 | \$2,200 | |
| ----- | | | | | | | | | |
| CONCRETE INLETS, TYPE G-2M / EACH | | | | | | | | | |
| 0470-0317000E | 2019Q4 | 15169 | YAMHILL | SA00(035) | 1 | \$2,400 | \$2,275 | \$2,600 | |

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: 2

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|------------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| CONCRETE INLETS, TYPE G-2MA / EACH | | | | | | | | | |
| 0470-0319000E | 2019Q1 | 15129 | YAMHILL | S153(007) | 1 | \$2,600 | \$3,400 | \$2,400 | |
| ----- | | | | | | | | | |
| CONCRETE MONUMENT BOXES / EACH | | | | | | | | | |
| 0470-0329000E | 2019Q1 | 15129 | YAMHILL | S153(007) | 1 | \$470.00 | \$320.00 | \$850.00 | |

REGION: 2

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|-----------------------|------------------|-----------------|-------------------|------------------------|--------------|--------------------|--------------------|--------------------|----------|
| ----- | | | | | | | | | |
| DRAINAGE CURBS / FOOT | | | | | | | | | |
| 0480-0100000F | 2019Q1 | 15132 | YAMHILL | S032(012) | 303 | \$25.50 | \$17.00 | \$21.00 | |
| | 2019Q2 | 15145 | LANE | S069(020) | 35 | \$50.00 | \$28.50 | \$40.00 | |
| | 2019Q3 | 15152 15159 | TILLAMOOK LANE | S009(415) S069(019) | 327 730 | \$16.00 \$12.00 | \$25.00 \$13.04 | \$22.00 \$10.00 | |

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: 2

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|--|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| ADJUSTING BOXES / EACH | | | | | | | | | |
| 0490-0100000E | 2019Q4 | 15169 | YAMHILL | SA00(035) | 7 | \$333.00 | \$150.00 | \$220.00 | |
| ----- | | | | | | | | | |
| CONNECTION TO EXTG STRUCTURES / EACH | | | | | | | | | |
| 0490-0104000E | 2019Q1 | 15129 | YAMHILL | S153(007) | 1 | \$1,000 | \$485 | \$850 | |
| | 2019Q4 | 15169 | YAMHILL | SA00(035) | 1 | \$1,250 | \$2,000 | \$2,100 | |
| ----- | | | | | | | | | |
| ADJUSTING INLETS / EACH | | | | | | | | | |
| 0490-0105000E | 2019Q1 | 15137 | MARION | S001(508) | 3 | \$1,650 | \$525 | | |
| | 2019Q2 | 15145 | LANE | S069(020) | 1 | \$1,750 | \$500 | \$1,000 | |
| ----- | | | | | | | | | |
| FILLING ABANDONED STRUCTURES / EACH | | | | | | | | | |
| 0490-0117000E | 2019Q2 | 15145 | LANE | S069(020) | 1 | \$500 | \$1,000 | \$1,200 | |
| ----- | | | | | | | | | |
| MINOR ADJUSTMENT OF MANHOLES / EACH | | | | | | | | | |
| 0490-0120000E | 2019Q4 | 15169 | YAMHILL | SA00(035) | 2 | \$650 | \$1,250 | \$1,195 | |
| | | 15183 | MARION | S140(049) | 2 | \$150 | \$1,200 | \$750 | |
| ----- | | | | | | | | | |
| MAJOR ADJUSTMENT OF MANHOLES / EACH | | | | | | | | | |
| 0490-0121000E | 2019Q4 | 15183 | MARION | S140(049) | 4 | \$1,300 | \$1,700 | \$1,250 | |
| ----- | | | | | | | | | |
| EXTRA FOR MANHOLES OVER EXISTING SEWERS / EACH | | | | | | | | | |
| 0490-0123000E | 2019Q4 | 15169 | YAMHILL | SA00(035) | 2 | \$2,000 | \$1,450 | \$500 | |

REGION: 2

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|---------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| TRENCH RESURFACING / SQYD | | | | | | | | | |
| 0495-0100000J | 2019Q4 | 15169 | YAMHILL | SA00(035) | 12 | \$140.00 | \$200.00 | \$125.00 | |
| | | 15183 | MARION | S140(049) | 12 | \$140.00 | \$245.00 | \$167.00 | |

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: 2

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|----------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| BRIDGE REMOVAL WORK / SQFT | | | | | | | | | |
| 0501-0100000A | 2019Q2 | 15145 | LANE | S069(020) | 2,052 | \$29.01 | \$60.92 | \$63.35 | |
| | 2019Q3 | 15152 | TILLAMOOK | S009(415) | 1,008 | \$19.84 | \$19.84 | \$42.89 | |
| | 2019Q4 | 15168 | LINCOLN | S009(494) | 1,185 | \$168.78 | \$63.29 | | |

REGION: 2

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|--|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| BRIDGE DECK COLD PLN PVMT REM, 2-4 INCH / SQYD | | | | | | | | | |
| 0503-0102000J | 2019Q1 | 15137 | MARION | S001(508) | 2,353 | \$3.25 | \$13.00 | | |
| | | 15137 | MARION | S001(508) | 2,407 | \$3.25 | \$10.40 | | |
| | | 15137 | MARION | S001(508) | 2,514 | \$3.25 | \$12.50 | | |
| | | 15137 | MARION | S001(508) | 2,780 | \$3.25 | \$10.40 | | |
| 2019Q4 | 15179 | MARION | S162(059) | 481 | \$16.00 | \$21.00 | \$15.00 | | |
| | 15179 | MARION | S162(059) | 825 | \$16.00 | \$18.85 | \$15.00 | | |
| | 15179 | MARION | S162(059) | 1,073 | \$16.00 | \$18.85 | \$15.00 | | |

BRIDGE END PANEL CLD PLN PVMT REM, ___ / SQYD

| | | | | | | | | | |
|---------------|--------|-------|--------|-----------|-----|--------|---------|--|--|
| 0503-0103000J | 2019Q1 | 15137 | MARION | S001(508) | 391 | \$3.25 | \$13.00 | | |
| | | 15137 | MARION | S001(508) | 391 | \$3.25 | \$12.50 | | |
| | | 15137 | MARION | S001(508) | 405 | \$3.25 | \$12.50 | | |
| | | 15137 | MARION | S001(508) | 405 | \$3.25 | \$12.50 | | |

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: 2

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|--|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| SHORING, CRIBBING, AND COFFERDAMS / SQYD | | | | | | | | | |
| 0510-0100000A | 2019Q1 | 15132 | YAMHILL | S032(012) | 300 | \$244.22 | \$166.67 | \$166.67 | |
| | 2019Q3 | 15159 | LANE | S069(019) | 1 | \$3,000 | \$1,200 | \$1 | |
| | | 15159 | LANE | S069(019) | 1 | \$3,000 | \$1,200 | \$1 | |
| | | 15152 | TILLAMOOK | S009(415) | 106.30 | \$197.55 | \$404.52 | \$460.54 | |
| ----- | | | | | | | | | |
| STRUCTURE EXCAVATION / CUYD | | | | | | | | | |
| 0510-0101000A | 2019Q1 | 15132 | YAMHILL | S032(012) | 430 | \$30.78 | \$34.88 | \$46.51 | |
| | 2019Q3 | 15152 | TILLAMOOK | S009(415) | 150 | \$66.67 | \$66.67 | \$80.00 | |
| ----- | | | | | | | | | |
| GRANULAR STRUCTURE BACKFILL / CUYD | | | | | | | | | |
| 0510-0108000A | 2019Q1 | 15132 | YAMHILL | S032(012) | 130 | \$130.35 | \$69.23 | \$169.23 | |
| | 2019Q3 | 15152 | TILLAMOOK | S009(415) | 39 | \$307.69 | \$307.69 | \$410.26 | |
| | 2019Q4 | 15168 | LINCOLN | S009(494) | 1.20 | \$2,500 | \$1,250 | | |

HISTORICAL BID PRICE LISTING BY REGION

REGION: 2

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|--|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| DRILLED SHAFT CONCRETE / CUYD | | | | | | | | | |
| 0512-0101000A | 2019Q1 | 15132 | YAMHILL | S032(012) | 150 | \$595.57 | \$140.00 | \$483.33 | |
| | 2019Q3 | 15159 | LANE | S069(019) | 105 | \$366.67 | \$476.19 | \$380.95 | |
| ----- | | | | | | | | | |
| DRILLED SHAFT REINFORCEMENT / LB | | | | | | | | | |
| 0512-0103000A | 2019Q3 | 15159 | LANE | S069(019) | 14,175 | \$1.62 | \$2.82 | \$2.47 | |
| ----- | | | | | | | | | |
| CSL TEST ACCESS TUBES / FOOT | | | | | | | | | |
| 0512-0105000F | 2019Q3 | 15159 | LANE | S069(019) | 600 | \$12.00 | \$11.00 | \$15.00 | |
| ----- | | | | | | | | | |
| CSL TESTS / EACH | | | | | | | | | |
| 0512-0106000E | 2019Q3 | 15159 | LANE | S069(019) | 2 | \$2,300 | \$2,500 | \$2,000 | |
| ----- | | | | | | | | | |
| DRILLED SHAFT EXC, 72 INCH DIA / FOOT | | | | | | | | | |
| 0512-0112000F | 2019Q3 | 15159 | LANE | S069(019) | 100 | \$800 | \$1,300 | \$1,200 | |
| ----- | | | | | | | | | |
| PERMANENT SHAFT CASINGS, 72 IN DIAMETER / FOOT | | | | | | | | | |
| 0512-0115300F | 2019Q3 | 15159 | LANE | S069(019) | 20 | \$360.00 | \$400.00 | \$400.00 | |

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: 2

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|--------------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| FURN HP 14 X 89 STEEL PILES / FOOT | | | | | | | | | |
| 0520-0112000F | 2019Q3 | 15152 | TILLAMOOK | S009(415) | 540 | \$60.00 | \$47.00 | \$45.00 | |
| ----- | | | | | | | | | |
| FURN HP 14 X 117 STEEL PILES / FOOT | | | | | | | | | |
| 0520-0113000F | 2019Q1 | 15132 | YAMHILL | S032(012) | 704 | \$69.50 | \$74.00 | \$70.00 | |
| ----- | | | | | | | | | |
| DRIVE HP 14 X 89 STEEL PILES / EACH | | | | | | | | | |
| 0520-0211000E | 2019Q3 | 15152 | TILLAMOOK | S009(415) | 18 | \$750 | \$1,000 | \$1,200 | |
| ----- | | | | | | | | | |
| PREBORING PILES / FOOT | | | | | | | | | |
| 0520-0326000F | 2019Q1 | 15132 | YAMHILL | S032(012) | 660 | \$102.35 | \$95.00 | \$115.00 | |
| ----- | | | | | | | | | |
| REINFORCED PILE TIPS / EACH | | | | | | | | | |
| 0520-0330000E | 2019Q3 | 15152 | TILLAMOOK | S009(415) | 18 | \$150.00 | \$200.00 | \$165.00 | |
| ----- | | | | | | | | | |
| HP 14 X 89 STEEL PILE SPLICES / EACH | | | | | | | | | |
| 0520-0408000E | 2019Q3 | 15152 | TILLAMOOK | S009(415) | 2 | \$1.00 | \$250.00 | \$350.00 | |

REGION: 2

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|--------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| REINFORCEMENT / LB | | | | | | | | | |
| 0530-0100000A | 2019Q1 | 15132 | YAMHILL | S032(012) | 35,000 | \$1.40 | \$1.43 | \$1.71 | |
| | 2019Q2 | 15145 | LANE | S069(020) | 1,000 | \$12.50 | \$10.00 | \$4.00 | |
| | 2019Q3 | 15152 | TILLAMOOK | S009(415) | 23,600 | \$1.12 | \$1.95 | \$1.63 | |
| | | 15159 | LANE | S069(019) | 97,630 | \$1.13 | \$1.54 | \$1.54 | |

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: 2

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|-------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| INJECT AND SEAL CRACKS / FOOT | | | | | | | | | |
| 0538-010000F | 2019Q4 | 15168 | LINCOLN | S009(494) | 5,530 | \$33.00 | \$37.00 | | |

REGION: 2

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|--|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| FOUNDATION CONCRETE, CLASS 3300 / CUYD | | | | | | | | | |
| 0540-0101000A | 2019Q3 | 15159 | LANE | S069(019) | 38 | \$526 | \$1,842 | \$658 | |
| DECK CONCRETE, CLASS HPC4000 / CUYD | | | | | | | | | |
| 0540-0203000A | 2019Q3 | 15159 | LANE | S069(019) | 233 | \$923 | \$1,159 | \$858 | |
| DECK CONCRETE, CLASS HPC5000 / CUYD | | | | | | | | | |
| 0540-0204000A | 2019Q3 | 15152 | TILLAMOOK | S009(415) | 65 | \$1,645 | \$1,054 | \$1,484 | |
| GENERAL STRC CONCRETE, CLASS 3300 / CUYD | | | | | | | | | |
| 0540-0301000A | 2019Q3 | 15152 | TILLAMOOK | S009(415) | 87 | \$1,025 | \$954 | \$957 | |
| | | 15159 | LANE | S069(019) | 152 | \$954 | \$855 | \$1,316 | |
| GENERAL STRC CONCRETE, CLASS 4000 / CUYD | | | | | | | | | |
| 0540-0302000A | 2019Q1 | 15132 | YAMHILL | S032(012) | 196 | \$802 | \$663 | \$1,148 | |
| | 2019Q2 | 15145 | LANE | S069(020) | 8 | \$6,250 | \$1,500 | \$6,250 | |
| | 2019Q3 | 15159 | LANE | S069(019) | 9 | \$2,222 | \$3,333 | \$5,556 | |
| SAW CUT TEXTURING / SQYD | | | | | | | | | |
| 0540-0401000J | 2019Q3 | 15152 | TILLAMOOK | S009(415) | 588 | \$8.00 | \$8.20 | \$8.25 | |
| | | 15159 | LANE | S069(019) | 820 | \$3.50 | \$6.00 | \$4.50 | |

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: 2

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|-------------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| REINF CONC BRIDGE END PANELS / SQYD | | | | | | | | | |
| 0545-0100000J | 2019Q1 | 15132 | YAMHILL | S032(012) | 175 | \$535.00 | \$700.00 | \$650.00 | |
| | 2019Q3 | 15152 | TILLAMOOK | S009(415) | 223.70 | \$276.00 | \$225.00 | \$345.00 | |
| | | 15159 | LANE | S069(019) | 277 | \$275.00 | \$300.00 | \$270.00 | |

REGION: 2

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|--|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| BT 60 PRECAST PRESTRESSED GIRDERS / FOOT | | | | | | | | | |
| 0550-0108200F | 2019Q3 | 15159 | LANE | S069(019) | 1,452 | \$250.00 | \$192.00 | \$275.00 | |

DECK BT 60 PRECAST PRESTRESSED GIRDERS / FOOT

| | | | | | | | | | |
|---------------|--------|-------|---------|-----------|-----|----------|----------|----------|--|
| 0550-0124000F | 2019Q1 | 15132 | YAMHILL | S032(012) | 758 | \$495.00 | \$445.00 | \$625.00 | |
|---------------|--------|-------|---------|-----------|-----|----------|----------|----------|--|

30 INCH PRECAST PRESTR SLABS / FOOT

| | | | | | | | | | |
|---------------|--------|-------|-----------|-----------|-----|----------|----------|----------|--|
| 0550-0139000F | 2019Q3 | 15152 | TILLAMOOK | S009(415) | 976 | \$263.00 | \$255.00 | \$249.00 | |
|---------------|--------|-------|-----------|-----------|-----|----------|----------|----------|--|

REGION: 2

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|----------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| CLASS 2 PREPARATION / SQYD | | | | | | | | | |
| 0556-0100000J | 2019Q1 | 15137 | MARION | S001(508) | 65 | \$215.00 | \$224.00 | | |

FURNISH MPCO MATERIAL / SQYD

| | | | | | | | | | |
|---------------|--------|-------|--------|-----------|-------|---------|---------|--|--|
| 0556-0300000J | 2019Q1 | 15137 | MARION | S001(508) | 1,306 | \$20.50 | \$21.35 | | |
|---------------|--------|-------|--------|-----------|-------|---------|---------|--|--|

CONSTRUCT MPCO / SQYD

| | | | | | | | | | |
|---------------|--------|-------|--------|-----------|-------|---------|---------|--|--|
| 0556-0500000J | 2019Q1 | 15137 | MARION | S001(508) | 1,306 | \$25.20 | \$26.45 | | |
|---------------|--------|-------|--------|-----------|-------|---------|---------|--|--|

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: 2

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|----------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
|----------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|

CLASS 2 PREPARATION / SQYD

| | | | | | | | | | |
|---------------|--------|-------|--------|-----------|----|----------|----------|-------|--|
| 0557-0100000J | 2019Q1 | 15137 | MARION | S001(508) | 80 | \$200.00 | \$207.00 | | |
| | 2019Q2 | 15145 | LANE | S069(020) | 6 | \$1,000 | \$500 | \$500 | |

FURNISH PREMIXED POLYMER CONCRETE / CUYD

| | | | | | | | | | |
|---------------|--------|-------|---------|-----------|-----|---------|---------|---------|--|
| 0557-0102000K | 2019Q1 | 15137 | MARION | S001(508) | 36 | \$2,750 | \$2,860 | | |
| | | 15132 | YAMHILL | S032(012) | 42 | \$3,000 | \$1,450 | \$3,000 | |
| | | 15137 | MARION | S001(508) | 112 | \$2,750 | \$2,850 | | |
| | 2019Q2 | 15145 | LANE | S069(020) | 24 | \$3,600 | \$3,586 | \$3,600 | |

CONSTRUCT PPC OVERLAY / SQYD

| | | | | | | | | | |
|---------------|--------|-------|---------|-----------|-------|---------|----------|----------|--|
| 0557-0104000J | 2019Q1 | 15132 | YAMHILL | S032(012) | 500 | \$82.00 | \$225.00 | \$100.00 | |
| | | 15137 | MARION | S001(508) | 1,155 | \$44.10 | \$46.25 | | |
| | | 15137 | MARION | S001(508) | 3,568 | \$32.00 | \$33.00 | | |
| | 2019Q2 | 15145 | LANE | S069(020) | 1,150 | \$60.00 | \$40.95 | \$55.00 | |

REGION: 2

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|----------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
|----------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|

CFRP STRENGTHENING - NEAR SURFACE MNTD / FOOT

| | | | | | | | | | |
|---------------|--------|-------|------|-----------|---|----------|----------|----------|--|
| 0566-0100000A | 2019Q2 | 15145 | LANE | S069(020) | 1 | \$71,995 | \$98,720 | \$85,000 | |
|---------------|--------|-------|------|-----------|---|----------|----------|----------|--|

REGION: 2

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|----------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
|----------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|

BEARING DEVICES, BENT _____ / EACH

| | | | | | | | | | |
|---------------|--------|-------|---------|-----------|-----|----------|---------|--|--|
| 0582-0100000E | 2019Q4 | 15168 | LINCOLN | S009(494) | 120 | \$10,000 | \$1,980 | | |
|---------------|--------|-------|---------|-----------|-----|----------|---------|--|--|

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: 2

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|----------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| 2 INCH ELECTRICAL CONDUIT / FOOT | | | | | | | | | |
| 0583-0105000F | 2019Q3 | 15159 | LANE | S069(019) | 271 | \$18.00 | \$18.00 | \$18.00 | |

REGION: 2

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|------------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ELASTOMERIC CONCRETE NOSING / FOOT | | | | | | | | | |
| 0584-0100000F | 2019Q2 | 15145 | LANE | S069(020) | 74 | \$100.00 | \$91.63 | \$200.00 | |
| | 2019Q4 | 15168 | LINCOLN | S009(494) | 108 | \$200.00 | \$300.00 | | |

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: 2

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|-------------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| ASPHALTIC PLUG SEALS / FOOT | | | | | | | | | |
| 0585-020000A | 2019Q1 | 15137 | MARION | S001(508) | 116 | \$150.86 | \$158.62 | | |
| | | 15137 | MARION | S001(508) | 116 | \$150.86 | \$158.62 | | |
| | | 15137 | MARION | S001(508) | 128 | \$144.53 | \$151.76 | | |
| | | 15137 | MARION | S001(508) | 128 | \$144.53 | \$151.56 | | |
| ----- | | | | | | | | | |
| ASPHALTIC PLUG SEAL MATERIAL / CUYD | | | | | | | | | |
| 0585-020100K | 2019Q1 | 15137 | MARION | S001(508) | 0.27 | \$6,750 | \$7,045 | | |
| | | 15137 | MARION | S001(508) | 0.27 | \$6,750 | \$7,045 | | |
| | | 15137 | MARION | S001(508) | 0.30 | \$6,750 | \$7,045 | | |
| | | 15137 | MARION | S001(508) | 0.30 | \$6,750 | \$7,045 | | |
| ----- | | | | | | | | | |
| POURED SEALS / FOOT | | | | | | | | | |
| 0585-020600A | 2019Q1 | 15137 | MARION | S001(508) | 72 | \$27.78 | \$28.19 | | |
| | | 15137 | MARION | S001(508) | 72 | \$29.86 | \$0.44 | | |
| | | 15137 | MARION | S001(508) | 72 | \$12.50 | \$13.19 | | |
| | | 15137 | MARION | S001(508) | 72 | \$12.50 | \$13.19 | | |
| | | 15137 | MARION | S001(508) | 867 | \$28.84 | \$0.03 | | |
| | 2019Q2 | 15145 | LANE | S069(020) | 74 | \$20.27 | \$27.03 | \$40.54 | |
| | 2019Q4 | 15168 | LINCOLN | S009(494) | 54 | \$55.56 | \$74.07 | | |
| ----- | | | | | | | | | |
| TYPE "B" COMPRESSION SEALS / FOOT | | | | | | | | | |
| 0585-020900A | 2019Q3 | 15159 | LANE | S069(019) | 80 | \$375.00 | \$375.00 | \$375.00 | |
| | 2019Q4 | 15168 | LINCOLN | S009(494) | 932 | \$64.38 | \$69.74 | | |
| ----- | | | | | | | | | |
| TYPE "C" COMPRESSION SEALS / FOOT | | | | | | | | | |
| 0585-021000A | 2019Q1 | 15132 | YAMHILL | S032(012) | 90 | \$33.06 | \$72.00 | \$38.06 | |

HISTORICAL BID PRICE LISTING BY REGION

REGION: 2

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|--|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| 2 TUBE CURB MOUNT RAIL / FOOT | | | | | | | | | |
| 0587-0101000A | 2019Q1 | 15132 | YAMHILL | S032(012) | 340 | \$156.43 | \$147.06 | \$183.82 | |
| 3 TUBE CURB MOUNT RAIL / FOOT | | | | | | | | | |
| 0587-0105000A | 2019Q3 | 15152 | TILLAMOOK | S009(415) | 234.40 | \$170.65 | \$228.24 | \$289.61 | |
| TYPE "F" CONCRETE RAIL, 42 INCH / FOOT | | | | | | | | | |
| 0587-0126100A | 2019Q2 | 15145 | LANE | S069(020) | 591 | \$338.41 | \$203.05 | \$287.65 | |
| | 2019Q3 | 15159 | LANE | S069(019) | 542 | \$156.83 | \$184.50 | \$156.83 | |

REGION: 2

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|----------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| POLYMER MEMBRANE / SQFT | | | | | | | | | |
| 0590-0100000J | 2019Q1 | 15137 | MARION | S001(508) | 21,170 | \$4.95 | \$5.15 | | |
| | | 15137 | MARION | S001(508) | 21,660 | \$4.80 | \$5.05 | | |
| | | 15137 | MARION | S001(508) | 22,620 | \$4.80 | \$5.00 | | |
| | | 15137 | MARION | S001(508) | 25,020 | \$4.80 | \$5.05 | | |
| | 2019Q4 | 15179 | MARION | S162(059) | 4,329 | \$5.00 | \$4.77 | \$6.00 | |
| | | 15179 | MARION | S162(059) | 7,425 | \$5.00 | \$4.77 | \$5.50 | |
| | | 15179 | MARION | S162(059) | 9,657 | \$5.00 | \$4.77 | \$5.25 | |
| CLASS 2 PREPARATION / SQYD | | | | | | | | | |
| 0590-0200000J | 2019Q4 | 15179 | MARION | S162(059) | 48 | \$293.00 | \$1.00 | \$225.00 | |
| | | 15179 | MARION | S162(059) | 83 | \$293.00 | \$1.00 | \$225.00 | |
| | | 15179 | MARION | S162(059) | 107 | \$293.00 | \$1.00 | \$225.00 | |

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: 2

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|----------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| RETAINING WALL, MSE / SQFT | | | | | | | | | |
| 0596-A002000A | 2019Q3 | 15159 | LANE | S069(019) | 2,120 | \$77.83 | \$94.34 | \$94.34 | |
| | | 15159 | LANE | S069(019) | 2,780 | \$71.94 | \$89.93 | \$98.92 | |

RETAINING WALL, PREFAB MODULAR GRAVITY / SQFT

| | | | | | | | | | |
|---------------|--------|-------|---------|-----------|-------|---------|---------|---------|--|
| 0596-B002000A | 2019Q1 | 15132 | YAMHILL | S032(012) | 2,275 | \$87.14 | \$76.92 | \$68.13 | |
|---------------|--------|-------|---------|-----------|-------|---------|---------|---------|--|

REGION: 2

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|--------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| SOUND WALLS / SQFT | | | | | | | | | |
| 0597-0100000J | 2019Q3 | 15159 | LANE | S069(019) | 1,185 | \$55.00 | \$65.00 | \$83.00 | |
| | | 15159 | LANE | S069(019) | 9,970 | \$36.50 | \$35.00 | \$43.50 | |
| | | 15159 | LANE | S069(019) | 26,000 | \$25.25 | \$25.00 | \$32.00 | |

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: 2

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|--------------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| COLD PLN PVMT REMV 0 - 1 INCH / SQYD | | | | | | | | | |
| 0620-0103000J | 2019Q1 | 15137 | MARION | S001(508) | 800 | \$10.90 | \$8.30 | | |
| COLD PLN PVMT REMV 0 - 2 INCH / SQYD | | | | | | | | | |
| 0620-0104000J | 2019Q4 | 15169 | YAMHILL | SA00(035) | 158 | \$32.00 | \$30.00 | \$41.00 | |
| COLD PLN PVMT REMV 0 - 3 INCH / SQYD | | | | | | | | | |
| 0620-0106000J | 2019Q3 | 15152 | TILLAMOOK | S009(415) | 2,044 | \$6.50 | \$6.00 | \$7.30 | |
| COLD PLN PVMT REMV 0 - 6 INCH / SQYD | | | | | | | | | |
| 0620-0109000J | 2019Q3 | 15152 | TILLAMOOK | S009(415) | 308 | \$11.25 | \$6.00 | \$13.00 | |
| | | 15152 | TILLAMOOK | S009(415) | 1,049 | \$7.25 | \$6.00 | \$9.80 | |
| COLD PLN PVMT REMV 1 - 2 INCH / SQYD | | | | | | | | | |
| 0620-0111000J | 2019Q1 | 15137 | MARION | S001(508) | 960 | \$10.90 | \$8.30 | | |
| | 2019Q2 | 15145 | LANE | S069(020) | 1,185 | \$5.00 | \$9.00 | \$10.00 | |
| | 2019Q4 | 15175 | LINN | S001(495) | 140,000 | \$1.07 | \$2.75 | \$3.25 | |
| COLD PLN PVMT REMV 2 INCH / SQYD | | | | | | | | | |
| 0620-0120000J | 2019Q1 | 15132 | YAMHILL | S032(012) | 200 | \$9.85 | \$39.00 | \$34.00 | |
| | | 15129 | YAMHILL | S153(007) | 261 | \$28.00 | \$14.00 | \$19.00 | |
| | | 15137 | MARION | S001(508) | 14,366 | \$1.40 | \$4.10 | | |
| | 2019Q3 | 15159 | LANE | S069(019) | 2,974 | \$7.25 | \$9.00 | \$12.00 | |
| | 2019Q4 | 15169 | YAMHILL | SA00(035) | 8,044 | \$2.00 | \$5.00 | \$2.85 | |
| COLD PLN PVMT REMV 2 1/2 INCH / SQYD | | | | | | | | | |
| 0620-0121000J | 2019Q4 | 15179 | MARION | S162(059) | 202,500 | \$1.38 | \$1.35 | \$1.45 | |

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: 2

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|----------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| COLD PLN PVMT REMV 3 INCH / SQYD | | | | | | | | | |
| 0620-0122000J | 2019Q4 | 15183 | MARION | S140(049) | 558 | \$16.85 | \$18.00 | \$16.00 | |

COLD PLN PVMT REMV 4 INCH / SQYD

| | | | | | | | | | |
|---------------|--------|-------|------|-----------|-----|--------|---------|---------|--|
| 0620-0123000J | 2019Q3 | 15159 | LANE | S069(019) | 612 | \$8.00 | \$12.00 | \$16.00 | |
|---------------|--------|-------|------|-----------|-----|--------|---------|---------|--|

REGION: 2

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|--------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| GRIND CONCRETE PAVEMENT / SQYD | | | | | | | | | |
| 0622-0100000J | 2019Q4 | 15175 | LINN | S001(495) | 630,000 | \$6.65 | \$6.45 | \$8.11 | |

REGION: 2

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|----------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| AGGREGATE BASE / TON | | | | | | | | | |
| 0641-0102000M | 2019Q1 | 15132 | YAMHILL | S032(012) | 2,530 | \$28.95 | \$27.00 | \$30.00 | |
| | 2019Q2 | 15145 | LANE | S069(020) | 69 | \$40.00 | \$36.00 | \$75.00 | |
| | 2019Q3 | 15152 | TILLAMOOK | S009(415) | 5,967 | \$31.00 | \$30.00 | \$33.00 | |
| | 2019Q4 | 15183 | MARION | S140(049) | 3,004 | \$24.00 | \$28.00 | \$27.00 | |
| | | 15179 | MARION | S162(059) | 4,660 | \$24.35 | \$27.50 | \$22.00 | |
| | | 15169 | YAMHILL | SA00(035) | 7,834 | \$25.00 | \$25.00 | \$26.00 | |

3/4 INCH - 0 AGGREGATE BASE / TON

| | | | | | | | | | |
|---------------|--------|-------|------|-----------|--------|---------|---------|---------|--|
| 0641-0112000M | 2019Q3 | 15159 | LANE | S069(019) | 18,600 | \$15.15 | \$18.00 | \$16.00 | |
|---------------|--------|-------|------|-----------|--------|---------|---------|---------|--|

PLANT MIX AGGREGATE BASE / TON

| | | | | | | | | | |
|---------------|--------|-------|---------|-----------|-------|---------|---------|---------|--|
| 0641-0128000M | 2019Q1 | 15129 | YAMHILL | S153(007) | 2,045 | \$20.40 | \$24.00 | \$21.60 | |
|---------------|--------|-------|---------|-----------|-------|---------|---------|---------|--|

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: 2

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|---------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| EMULS ASPHALT IN FOG COAT / TON | | | | | | | | | |
| 0705-0101000M | 2019Q1 | 15137 | MARION | S001(508) | 133 | \$595.00 | \$588.00 | | |
| | 2019Q4 | 15179 | MARION | S162(059) | 25 | \$905.00 | \$560.00 | \$450.00 | |
| | | 15175 | LINN | S001(495) | 160 | \$0.01 | \$720.00 | \$800.00 | |

REGION: 2

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|--|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| EMULSIFIED ASPHALT FOR TACK COAT / TON | | | | | | | | | |
| 0730-0100000M | 2019Q1 | 15137 | MARION | S001(508) | 334 | \$512.00 | \$588.00 | | |
| | 2019Q3 | 15159 | LANE | S069(019) | 14 | \$1.00 | \$1.00 | \$1.00 | |
| | 2019Q4 | 15175 | LINN | S001(495) | 50 | \$0 | \$710 | \$1,500 | |
| | | 15179 | MARION | S162(059) | 74 | \$545.00 | \$1.00 | \$500.00 | |

REGION: 2

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|-------------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| LEVEL 2, 1/2 INCH ACP MIXTURE / TON | | | | | | | | | |
| 0744-0202000M | 2019Q1 | 15129 | YAMHILL | S153(007) | 760 | \$80.00 | \$85.00 | \$90.40 | |
| ----- | | | | | | | | | |
| LEVEL 3, 1/2 INCH ACP MIXTURE / TON | | | | | | | | | |
| 0744-0302000M | 2019Q1 | 15132 | YAMHILL | S032(012) | 1,350 | \$83.50 | \$83.00 | \$85.00 | |
| | 2019Q2 | 15145 | LANE | S069(020) | 143 | \$154.00 | \$154.00 | \$220.00 | |
| | 2019Q4 | 15183 | MARION | S140(049) | 1,713 | \$76.00 | \$80.00 | \$77.25 | |
| ----- | | | | | | | | | |
| LEVEL 3, 3/8 INCH ACP MIXTURE / TON | | | | | | | | | |
| 0744-0303000M | 2019Q4 | 15175 | LINN | S001(495) | 9,100 | \$110.00 | \$93.00 | \$115.00 | |

HISTORICAL BID PRICE LISTING BY REGION

REGION: 2

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|--|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| LEVEL 3, 1/2 INCH ACP / TON | | | | | | | | | |
| 0745-0302000M | 2019Q3 | 15152 | TILLAMOOK | S009(415) | 3,228 | \$105.00 | \$63.49 | \$105.00 | |
| | | 15159 | LANE | S069(019) | 8,776 | \$69.00 | \$72.00 | \$69.00 | |
| | 2019Q4 | 15169 | YAMHILL | SA00(035) | 4,644 | \$86.00 | \$80.00 | \$104.00 | |
| | | 15179 | MARION | S162(059) | 33,800 | \$53.50 | \$61.00 | \$28.75 | |
| ----- | | | | | | | | | |
| LEVEL 3, 1/2 INCH ACP IN LEVELING / TON | | | | | | | | | |
| 0745-0331000M | 2019Q3 | 15152 | TILLAMOOK | S009(415) | 393 | \$125.00 | \$126.98 | \$128.00 | |
| ----- | | | | | | | | | |
| LEVEL 3, 1/2 INCH ACP IN TEMPORARY / TON | | | | | | | | | |
| 0745-0341000M | 2019Q3 | 15159 | LANE | S069(019) | 200 | \$116.00 | \$116.00 | \$116.00 | |
| | | 15152 | TILLAMOOK | S009(415) | 524 | \$113.00 | \$63.49 | \$115.00 | |
| ----- | | | | | | | | | |
| LEVEL 4, 1/2 INCH ACP / TON | | | | | | | | | |
| 0745-0402000M | 2019Q1 | 15137 | MARION | S001(508) | 80,981 | \$37.00 | \$68.10 | | |
| | 2019Q3 | 15159 | LANE | S069(019) | 7,130 | \$76.00 | \$77.00 | \$76.00 | |
| ----- | | | | | | | | | |
| LEVEL 4, 3/8 INCH ACP IN LEVELING / TON | | | | | | | | | |
| 0745-0432000M | 2019Q1 | 15137 | MARION | S001(508) | 1,000 | \$99.00 | \$72.18 | | |
| ----- | | | | | | | | | |
| PG 64-22 ASPHALT IN _____ ACP / TON | | | | | | | | | |
| 0745-0620000M | 2019Q3 | 15152 | TILLAMOOK | S009(415) | 249 | \$1.00 | \$661.35 | \$2.50 | |
| | | 15159 | LANE | S069(019) | 539 | \$1.00 | \$1.00 | \$1.00 | |
| | 2019Q4 | 15169 | YAMHILL | SA00(035) | 279 | \$1.00 | \$1.00 | \$1.15 | |
| | | 15179 | MARION | S162(059) | 2,025 | \$0.10 | \$0.10 | \$490.00 | |
| ----- | | | | | | | | | |
| PG 70-22ER ASPHALT IN _____ ACP / TON | | | | | | | | | |
| 0745-0640100M | 2019Q1 | 15137 | MARION | S001(508) | 57 | \$0.01 | \$0.10 | | |

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: 2

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|---------------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| PG 70-22ER ASPHALT IN _____ ACP / TON | | | | | | | | | |
| 0745-0640100M | (cont) | 15137 | MARION | S001(508) | 4,859 | \$460.00 | \$0.10 | | |
| | 2019Q3 | 15159 | LANE | S069(019) | 428 | \$1.00 | \$1.00 | \$1.00 | |

CORE CORRELAT OF NUCLEAR GAUGE READINGS / EACH

| | | | | | | | | | |
|---------------|--------|-------|--------|-----------|---|---------|---------|---------|--|
| 0745-0900000E | 2019Q1 | 15137 | MARION | S001(508) | 2 | \$950 | \$2,350 | | |
| | 2019Q4 | 15179 | MARION | S162(059) | 1 | \$2,990 | \$4,000 | \$2,000 | |

REGION: 2

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|---|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| 6 INCH ASPH CONC PAVEMENT REPAIR / SQYD | | | | | | | | | |
| 0748-0103000J | 2019Q4 | 15179 | MARION | S162(059) | 2,034 | \$22.50 | \$15.25 | \$12.00 | |

REGION: 2

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|-------------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| EXTRA FOR ASPHALT APPROACHES / EACH | | | | | | | | | |
| 0749-0100000E | 2019Q1 | 15129 | YAMHILL | S153(007) | 8 | \$250 | \$550 | \$1,080 | |
| | 2019Q3 | 15152 | TILLAMOOK | S009(415) | 10 | \$1,375 | \$1,406 | \$1,400 | |
| | 2019Q4 | 15183 | MARION | S140(049) | 2 | \$785 | \$1,200 | \$751 | |
| | | 15169 | YAMHILL | SA00(035) | 7 | \$500 | \$1,260 | \$535 | |

EXTRA FOR PEDESTRIAN LANDINGS / EACH

| | | | | | | | | | |
|---------------|--------|-------|------|-----------|---|-------|---------|-------|--|
| 0749-0102000E | 2019Q3 | 15159 | LANE | S069(019) | 2 | \$500 | \$1,000 | \$575 | |
|---------------|--------|-------|------|-----------|---|-------|---------|-------|--|

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: 2

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|---|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| CONT REINF CONC PVMT REPAIR / SQYD | | | | | | | | | |
| 0758-0100000J | 2019Q4 | 15175 | LINN | S001(495) | 232 | \$1,000 | \$1,625 | \$750 | |
| | | 15175 | LINN | S001(495) | 416 | \$625 | \$790 | \$1,200 | |
| | | 15175 | LINN | S001(495) | 417 | \$1,150 | \$1,740 | \$775 | |
| ----- | | | | | | | | | |
| REINF CONC PVMT REPAIR / SQYD | | | | | | | | | |
| 0758-0202000J | 2019Q1 | 15137 | MARION | S001(508) | 39.10 | \$1,100 | \$3,455 | | |
| ----- | | | | | | | | | |
| CONC PVMT SPALL REPAIR / SQYD | | | | | | | | | |
| 0758-0203000J | 2019Q4 | 15175 | LINN | S001(495) | 200 | \$2,000 | \$1,163 | \$765 | |
| ----- | | | | | | | | | |
| EX FOR TERMINAL EXP JOINT STEEL BEAM / FOOT | | | | | | | | | |
| 0758-0206000F | 2019Q1 | 15137 | MARION | S001(508) | 88 | \$36 | \$1,035 | | |
| | 2019Q4 | 15175 | LINN | S001(495) | 1,456 | \$300.00 | \$120.00 | \$675.00 | |

HISTORICAL BID PRICE LISTING BY REGION

REGION: 2

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|--------------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| CONCRETE CURBS / FOOT | | | | | | | | | |
| 0759-010000F | 2019Q3 | 15159 | LANE | S069(019) | 79 | \$40.00 | \$90.00 | \$48.00 | |
| ----- | | | | | | | | | |
| CONC CURBS, CURB AND GUTTER / FOOT | | | | | | | | | |
| 0759-0103000F | 2019Q3 | 15159 | LANE | S069(019) | 178 | \$48.00 | \$87.00 | \$55.00 | |
| | 2019Q4 | 15183 | MARION | S140(049) | 152 | \$45.00 | \$47.00 | \$46.00 | |
| | | 15169 | YAMHILL | SA00(035) | 508 | \$35.00 | \$46.00 | \$42.00 | |
| ----- | | | | | | | | | |
| CONCRETE CURBS, STANDARD CURB / FOOT | | | | | | | | | |
| 0759-0110000F | 2019Q3 | 15152 | TILLAMOOK | S009(415) | 206 | \$35.00 | \$40.00 | \$35.50 | |
| | 2019Q4 | 15183 | MARION | S140(049) | 12 | \$35.00 | \$44.00 | \$45.00 | |
| ----- | | | | | | | | | |
| CONCRETE ISLANDS / SQFT | | | | | | | | | |
| 0759-0122000J | 2019Q3 | 15159 | LANE | S069(019) | 1,463 | \$20.50 | \$16.00 | \$18.50 | |
| | 2019Q4 | 15183 | MARION | S140(049) | 290 | \$18.00 | \$22.00 | \$18.00 | |
| ----- | | | | | | | | | |
| CONCRETE DRIVEWAYS / SQFT | | | | | | | | | |
| 0759-0126000J | 2019Q4 | 15169 | YAMHILL | SA00(035) | 1,026 | \$8.00 | \$19.00 | \$11.00 | |
| ----- | | | | | | | | | |
| CONCRETE WALKS / SQFT | | | | | | | | | |
| 0759-0128000J | 2019Q3 | 15159 | LANE | S069(019) | 230 | \$16.00 | \$23.00 | \$32.50 | |
| | 2019Q4 | 15183 | MARION | S140(049) | 677 | \$18.80 | \$16.00 | \$13.00 | |
| | | 15169 | YAMHILL | SA00(035) | 1,521 | \$7.00 | \$11.00 | \$7.75 | |
| ----- | | | | | | | | | |
| EXTRA FOR NEW CURB RAMPS / EACH | | | | | | | | | |
| 0759-0154100E | 2019Q3 | 15159 | LANE | S069(019) | 2 | \$1,250 | \$2,000 | \$2,500 | |

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: 2

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|--|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| EXTRA FOR NEW CURB RAMPS / EACH | | | | | | | | | |
| 0759-0154100E | 2019Q4 | 15169 | YAMHILL | SA00(035) | 2 | \$650 | \$1,750 | \$800 | |
| | | 15183 | MARION | S140(049) | 6 | \$525.00 | \$550.00 | \$525.00 | |
| ----- | | | | | | | | | |
| TRUNCATED DOMES ON NEW SURFACES / SQFT | | | | | | | | | |
| 0759-0510000J | 2019Q4 | 15169 | YAMHILL | SA00(035) | 18 | \$25.00 | \$50.00 | \$28.25 | |
| | | 15183 | MARION | S140(049) | 70 | \$29.15 | \$30.00 | \$30.00 | |

HISTORICAL BID PRICE LISTING BY REGION

REGION: 2

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|--------------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| GUARDRAIL, TYPE 2A / FOOT | | | | | | | | | |
| 0810-0104000F | 2019Q3 | 15159 | LANE | S069(019) | 38 | \$26.00 | \$26.00 | \$25.00 | |
| ----- | | | | | | | | | |
| GUARDRAIL, TYPE 3 / FOOT | | | | | | | | | |
| 0810-0107000F | 2019Q3 | 15159 | LANE | S069(019) | 25 | \$50.00 | \$50.00 | \$40.00 | |
| ----- | | | | | | | | | |
| GUARDRAIL ANCHORS, TYPE 1 / EACH | | | | | | | | | |
| 0810-0119000E | 2019Q3 | 15159 | LANE | S069(019) | 2 | \$1,250 | \$1,250 | \$900 | |
| ----- | | | | | | | | | |
| GUARDRAIL ANCHORS, TYPE 1 MOD / EACH | | | | | | | | | |
| 0810-0120000E | 2019Q1 | 15129 | YAMHILL | S153(007) | 2 | \$600.00 | \$850.00 | \$631.00 | |
| | 2019Q3 | 15152 | TILLAMOOK | S009(415) | 2 | \$775.00 | \$775.00 | \$730.00 | |
| | | 15159 | LANE | S069(019) | 2 | \$750.00 | \$750.00 | \$625.00 | |
| ----- | | | | | | | | | |
| GUARDRAIL END PIECES, TYPE B / EACH | | | | | | | | | |
| 0810-0122000E | 2019Q1 | 15129 | YAMHILL | S153(007) | 2 | \$90.00 | \$105.00 | \$92.00 | |
| | 2019Q3 | 15152 | TILLAMOOK | S009(415) | 1 | \$135.00 | \$135.00 | \$110.00 | |
| | | 15159 | LANE | S069(019) | 1 | \$100.00 | \$100.00 | \$100.00 | |
| ----- | | | | | | | | | |
| GUARDRAIL END PIECES, TYPE C / EACH | | | | | | | | | |
| 0810-0123000E | 2019Q3 | 15159 | LANE | S069(019) | 2 | \$150.00 | \$150.00 | \$150.00 | |
| ----- | | | | | | | | | |
| GUARDRAIL TRANSITION / EACH | | | | | | | | | |
| 0810-0126000E | 2019Q1 | 15132 | YAMHILL | S032(012) | 3 | \$2,150 | \$2,150 | \$2,150 | |
| | 2019Q2 | 15145 | LANE | S069(020) | 2 | \$3,200 | \$3,200 | \$4,000 | |

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: 2

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|--|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| GUARDRAIL TRANSITION / EACH | | | | | | | | | |
| 0810-0126000E | 2019Q3 | 15152 | TILLAMOOK | S009(415) | 4 | \$2,400 | \$2,400 | \$3,450 | |
| | | 15159 | LANE | S069(019) | 6 | \$4,000 | \$4,000 | \$3,500 | |
| ----- | | | | | | | | | |
| GUARDRAIL CONNECTIONS / EACH | | | | | | | | | |
| 0810-0128000E | 2019Q3 | 15159 | LANE | S069(019) | 2 | \$1,500 | \$1,500 | \$500 | |
| ----- | | | | | | | | | |
| GUARDRAIL TERMINALS, NON-FLAR / EACH | | | | | | | | | |
| 0810-0129000E | 2019Q1 | 15129 | YAMHILL | S153(007) | 2 | \$3,100 | \$3,600 | \$3,132 | |
| | | 15132 | YAMHILL | S032(012) | 2 | \$3,000 | \$2,975 | \$2,975 | |
| | 2019Q2 | 15145 | LANE | S069(020) | 2 | \$3,125 | \$3,125 | \$4,000 | |
| | 2019Q3 | 15159 | LANE | S069(019) | 3 | \$4,000 | \$4,000 | \$3,500 | |
| | | 15152 | TILLAMOOK | S009(415) | 5 | \$3,000 | \$3,000 | \$3,750 | |
| ----- | | | | | | | | | |
| EXTRA FOR 8 FOOT POSTS / EACH | | | | | | | | | |
| 0810-0133000E | 2019Q1 | 15132 | YAMHILL | S032(012) | 20 | \$91.00 | \$90.00 | \$90.00 | |
| ----- | | | | | | | | | |
| EXTRA FOR HAND DUG GUARDRAIL POST HOLES / EACH | | | | | | | | | |
| 0810-0145000E | 2019Q1 | 15132 | YAMHILL | S032(012) | 3 | \$125.00 | \$120.00 | \$120.00 | |
| | | 15129 | YAMHILL | S153(007) | 12 | \$140.00 | \$52.00 | \$140.00 | |
| ----- | | | | | | | | | |
| 31 INCH GUARDRAIL, TYPE _____ / FOOT | | | | | | | | | |
| 0810-0146000F | 2019Q1 | 15129 | YAMHILL | S153(007) | 25 | \$65.50 | \$85.00 | \$70.00 | |
| | | 15132 | YAMHILL | S032(012) | 37.50 | \$63.90 | \$64.00 | \$65.00 | |
| | | 15129 | YAMHILL | S153(007) | 200 | \$33.75 | \$31.00 | \$35.00 | |
| | | 15132 | YAMHILL | S032(012) | 212.50 | \$34.50 | \$35.00 | \$35.00 | |
| | 2019Q2 | 15145 | LANE | S069(020) | 175 | \$46.00 | \$46.00 | \$50.00 | |

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: 2

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|--------------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| 31 INCH GUARDRAIL, TYPE _____ / FOOT | | | | | | | | | |
| 0810-0146000F | (cont) | 15145 | LANE | S069(020) | 1,100 | \$26.00 | \$26.00 | \$28.00 | |
| | 2019Q3 | 15152 | TILLAMOOK | S009(415) | 38 | \$65.00 | \$65.00 | \$51.00 | |
| | | 15159 | LANE | S069(019) | 38 | \$50.00 | \$50.00 | \$41.50 | |
| | | 15152 | TILLAMOOK | S009(415) | 106 | \$50.00 | \$50.00 | \$60.00 | |
| | | 15152 | TILLAMOOK | S009(415) | 150 | \$34.00 | \$34.00 | \$28.00 | |
| | | 15159 | LANE | S069(019) | 1,211 | \$26.00 | \$26.00 | \$22.00 | |

REGION: 2

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|----------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| CONCRETE BARRIER / FOOT | | | | | | | | | |
| 0820-0100000F | 2019Q1 | 15137 | MARION | S001(508) | 400 | \$38.50 | \$40.50 | | |
| | 2019Q2 | 15145 | LANE | S069(020) | 178 | \$125.00 | \$70.00 | \$65.00 | |
| | 2019Q3 | 15159 | LANE | S069(019) | 6,853 | \$85.00 | \$72.00 | \$75.00 | |
| | 2019Q4 | 15179 | MARION | S162(059) | 1,700 | \$44.50 | \$42.29 | \$42.30 | |
| ----- | | | | | | | | | |
| CONCRETE BARRIER, TALL / FOOT | | | | | | | | | |
| 0820-0127000F | 2019Q1 | 15132 | YAMHILL | S032(012) | 352 | \$88.50 | \$85.00 | \$80.00 | |
| | 2019Q3 | 15159 | LANE | S069(019) | 3,298 | \$100.00 | \$95.00 | \$91.50 | |
| | 2019Q4 | 15172 | LANE | S091(095) | 7,802 | \$79.00 | \$80.00 | \$80.00 | |
| ----- | | | | | | | | | |
| MEDIAN OBSTACLE BARRIER / EACH | | | | | | | | | |
| 0820-0300000E | 2019Q3 | 15159 | LANE | S069(019) | 1 | \$65,000 | \$76,500 | \$80,000 | |
| ----- | | | | | | | | | |
| SECURING CONCRETE BARRIER / FOOT | | | | | | | | | |
| 0820-0400000F | 2019Q3 | 15159 | LANE | S069(019) | 5,288 | \$7.50 | \$9.25 | \$12.00 | |
| | 2019Q4 | 15179 | MARION | S162(059) | 1,200 | \$4.15 | \$3.95 | \$4.00 | |

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: 2

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|----------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| IMPACT ATTENUATOR, TYPE E / EACH | | | | | | | | | |
| 0830-0118000E | 2019Q3 | 15159 | LANE | S069(019) | 2 | \$32,000 | \$36,000 | \$30,000 | |
| IMPACT ATTENUATOR, TYPE J / EACH | | | | | | | | | |
| 0830-0123000E | 2019Q4 | 15172 | LANE | S091 (095) | 8 | \$31,500 | \$35,000 | \$42,000 | |
| IMPACT ATTENUATOR, TYPE K / EACH | | | | | | | | | |
| 0830-0124000E | 2019Q3 | 15159 | LANE | S069(019) | 1 | \$34,876 | \$40,000 | \$35,000 | |

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: 2

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|--|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| DELINEATORS, TYPE 1 / EACH | | | | | | | | | |
| 0840-0100000E | 2019Q1 | 15132 | YAMHILL | S032(012) | 4 | \$45.00 | \$45.00 | \$45.00 | |
| | | 15129 | YAMHILL | S153(007) | 8 | \$50.00 | \$65.00 | \$38.00 | |
| | | 15137 | MARION | S001(508) | 780 | \$45.00 | \$40.00 | | |
| | 2019Q3 | 15152 | TILLAMOOK | S009(415) | 25 | \$49.00 | \$60.00 | \$65.00 | |
| | 2019Q4 | 15183 | MARION | S140(049) | 2 | \$140.00 | \$65.00 | \$150.00 | |
| | | 15169 | YAMHILL | SA00(035) | 16 | \$150.00 | \$75.00 | \$39.00 | |
| ----- | | | | | | | | | |
| DELINEATORS, TYPE 4 ALTERNATE 1 / EACH | | | | | | | | | |
| 0840-0104100E | 2019Q1 | 15129 | YAMHILL | S153(007) | 4 | \$30.00 | \$24.00 | \$28.00 | |
| ----- | | | | | | | | | |
| DELINEATORS, TYPE 4 ALTERNATE 2 / EACH | | | | | | | | | |
| 0840-0104200E | 2019Q1 | 15132 | YAMHILL | S032(012) | 8 | \$41.00 | \$40.00 | \$45.00 | |
| | | 15137 | MARION | S001(508) | 40 | \$41.00 | \$31.50 | | |
| | 2019Q2 | 15145 | LANE | S069(020) | 14 | \$40.00 | \$40.00 | \$40.00 | |
| | 2019Q3 | 15152 | TILLAMOOK | S009(415) | 10 | \$70.00 | \$50.00 | \$33.00 | |
| ----- | | | | | | | | | |
| DELINEATORS, TYPE 5 / EACH | | | | | | | | | |
| 0840-0105000E | 2019Q1 | 15132 | YAMHILL | S032(012) | 6 | \$32.00 | \$30.00 | \$15.00 | |
| | 2019Q2 | 15145 | LANE | S069(020) | 3 | \$10.00 | \$166.00 | \$30.00 | |
| | 2019Q4 | 15172 | LANE | S091(095) | 25 | \$15.00 | \$50.00 | \$15.00 | |
| ----- | | | | | | | | | |
| DELINEATORS, TYPE 6 / EACH | | | | | | | | | |
| 0840-0105500E | 2019Q2 | 15145 | LANE | S069(020) | 14 | \$16.00 | \$16.00 | \$20.00 | |

HISTORICAL BID PRICE LISTING BY REGION

REGION: 2

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|--|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| FIELD FACILITY MARKERS, TYPE S1 GREEN / EACH | | | | | | | | | |
| 0842-0101000E | 2019Q3 | 15152 | TILLAMOOK | S009(415) | 3 | \$60.00 | \$60.00 | \$65.00 | |
| | | 15159 | LANE | S069(019) | 6 | \$60.00 | \$60.00 | \$70.00 | |
| FIELD FACILITY MARKERS, TYPE S1 RED / EACH | | | | | | | | | |
| 0842-0102000E | 2019Q3 | 15152 | TILLAMOOK | S009(415) | 3 | \$61.00 | \$60.00 | \$65.00 | |
| | | 15159 | LANE | S069(019) | 6 | \$60.00 | \$60.00 | \$70.00 | |
| FIELD FACILITY MARKERS, TYPE S2 / EACH | | | | | | | | | |
| 0842-0103000E | 2019Q1 | 15129 | YAMHILL | S153(007) | 4 | \$80.00 | \$134.00 | \$81.00 | |
| | 2019Q3 | 15152 | TILLAMOOK | S009(415) | 3 | \$90.00 | \$90.00 | \$93.00 | |
| | | 15159 | LANE | S069(019) | 12 | \$100.00 | \$100.00 | \$115.00 | |
| CULVERT DRAINAGE MARKERS, TYPE 1 / EACH | | | | | | | | | |
| 0842-0201000E | 2019Q1 | 15129 | YAMHILL | S153(007) | 4 | \$100.00 | \$27.00 | \$43.00 | |
| BRIDGE IDENTIFICATION MARKERS / EACH | | | | | | | | | |
| 0842-0401000E | 2019Q1 | 15132 | YAMHILL | S032(012) | 2 | \$105.00 | \$100.00 | \$150.00 | |
| | 2019Q2 | 15145 | LANE | S069(020) | 2 | \$150.00 | \$150.00 | \$150.00 | |
| | 2019Q3 | 15152 | TILLAMOOK | S009(415) | 2 | \$150.00 | \$150.00 | \$160.00 | |
| | | 15159 | LANE | S069(019) | 4 | \$150.00 | \$150.00 | \$200.00 | |

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: 2

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|---|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| MONO-DIR WHITE TYPE 1 MARKERS / EACH | | | | | | | | | |
| 0855-0100000E | 2019Q2 | 15145 | LANE | S069(020) | 21 | \$5.00 | \$5.00 | \$5.00 | |
| ----- | | | | | | | | | |
| BI-DIR YELLOW TYPE 1 MARKERS / EACH | | | | | | | | | |
| 0855-0102000E | 2019Q2 | 15145 | LANE | S069(020) | 183 | \$5.00 | \$5.00 | \$5.00 | |
| | 2019Q4 | 15183 | MARION | S140(049) | 10 | \$12.00 | \$15.00 | \$13.00 | |
| ----- | | | | | | | | | |
| BI-DIR YELLOW TYPE 1AR MARKERS / EACH | | | | | | | | | |
| 0855-0103000E | 2019Q3 | 15152 | TILLAMOOK | S009(415) | 45 | \$7.00 | \$15.00 | \$15.00 | |
| | 2019Q4 | 15169 | YAMHILL | SA00(035) | 8 | \$10.00 | \$8.50 | \$10.00 | |
| ----- | | | | | | | | | |
| MONO-DIR WHITE TYPE 1AR , RECESSED / EACH | | | | | | | | | |
| 0855-0106000E | 2019Q1 | 15137 | MARION | S001(508) | 6,552 | \$9.12 | \$9.50 | | |
| | 2019Q4 | 15175 | LINN | S001(495) | 5,000 | \$15.00 | \$15.65 | \$14.00 | |

REGION: 2

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|----------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| CONTINUOUS RUMBLE STRIPS / MILE | | | | | | | | | |
| 0857-0101000L | 2019Q1 | 15137 | MARION | S001(508) | 24.80 | \$1,120 | \$1,150 | | |
| | 2019Q4 | 15169 | YAMHILL | SA00(035) | 0.20 | \$6,500 | \$6,000 | \$6,500 | |
| | | 15175 | LINN | S001(495) | 36 | \$550.00 | \$575.25 | \$525.00 | |
| ----- | | | | | | | | | |
| GAP PATTERN RUMBLE STRIPS / MILE | | | | | | | | | |
| 0857-0101500L | 2019Q1 | 15137 | MARION | S001(508) | 24.80 | \$1,120 | \$1,150 | | |
| | 2019Q4 | 15175 | LINN | S001(495) | 33 | \$550.00 | \$575.25 | \$525.00 | |

HISTORICAL BID PRICE LISTING BY REGION

REGION: 2

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|---|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| LONGITUDINAL PAVEMENT MARKINGS - PAINT / FOOT | | | | | | | | | |
| 0860-020000F | 2019Q1 | 15129 | YAMHILL | S153(007) | 2,600 | \$0.30 | \$0.30 | \$0.75 | |
| | | 15132 | YAMHILL | S032(012) | 3,880 | \$0.67 | \$0.65 | \$0.65 | |
| | 2019Q3 | 15152 | TILLAMOOK | S009(415) | 450 | \$1.00 | \$3.75 | \$4.00 | |
| | 2019Q4 | 15183 | MARION | S140(049) | 8,890 | \$0.18 | \$0.20 | \$0.20 | |

REGION: 2

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|---|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| THERMOPLASTIC, EXTRUDED, SURFACE, PROF / FOOT | | | | | | | | | |
| 0865-0116600F | 2019Q3 | 15159 | LANE | S069(019) | 24,749 | \$1.15 | \$1.15 | \$1.16 | |
| THERMOPLASTIC, EXTRUDED, SURFACE, N-PROF / FOOT | | | | | | | | | |
| 0865-0116610F | 2019Q4 | 15168 | LINCOLN | S009(494) | 1,100 | \$3.75 | \$3.75 | | |
| | | 15175 | LINN | S001(495) | 13,000 | \$1.00 | \$1.00 | \$0.88 | |
| | | 15169 | YAMHILL | SA00(035) | 19,260 | \$1.00 | \$1.00 | \$1.00 | |
| | | 15179 | MARION | S162(059) | 230,854 | \$0.71 | \$0.68 | \$0.75 | |
| THERMOPLASTIC, EXTRUDED, GROOVED, N-PROF / FOOT | | | | | | | | | |
| 0865-0116630F | 2019Q4 | 15175 | LINN | S001(495) | 460,000 | \$1.15 | \$1.21 | \$1.10 | |
| THERMOPL, EXTR OR SPRAY, SURF, N-PROF / FOOT | | | | | | | | | |
| 0865-0160000F | 2019Q2 | 15145 | LANE | S069(020) | 12,005 | \$0.92 | \$0.92 | \$0.92 | |
| THERMOPLASTIC, WET, SURF, NON-PROF / FOOT | | | | | | | | | |
| 0865-0205000F | 2019Q3 | 15152 | TILLAMOOK | S009(415) | 7,600 | \$2.50 | \$2.25 | \$2.30 | |
| THERMOPLASTIC, WET, GRVD, NON-PROF / FOOT | | | | | | | | | |
| 0865-0207000F | 2019Q1 | 15137 | MARION | S001(508) | 342,701 | \$1.23 | \$1.28 | | |

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: 2

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|---------------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| PVMT LEGEND, TYPE A: ARROWS / EACH | | | | | | | | | |
| 0867-0102000E | 2019Q2 | 15145 | LANE | S069(020) | 3 | \$295.00 | \$295.00 | \$300.00 | |
| ----- | | | | | | | | | |
| PVMT LEGEND, TYPE B-HS: ARROWS / EACH | | | | | | | | | |
| 0867-0103100E | 2019Q4 | 15169 | YAMHILL | SA00(035) | 8 | \$300.00 | \$270.00 | \$290.00 | |
| ----- | | | | | | | | | |
| PVMT LEGEND, TYPE AB: ARROWS / EACH | | | | | | | | | |
| 0867-0103500E | 2019Q3 | 15152 | TILLAMOOK | S009(415) | 1 | \$200.00 | \$750.00 | \$750.00 | |
| | | 15159 | LANE | S069(019) | 16 | \$325.00 | \$325.00 | \$350.00 | |
| | 2019Q4 | 15179 | MARION | S162(059) | 8 | \$265.00 | \$250.00 | \$250.00 | |
| ----- | | | | | | | | | |
| PVMT LEGEND, TYPE A: "ONLY" / EACH | | | | | | | | | |
| 0867-0106000E | 2019Q2 | 15145 | LANE | S069(020) | 1 | \$450.00 | \$450.00 | \$450.00 | |
| ----- | | | | | | | | | |
| PVMT LEGEND, TYPE B: R/R XING / EACH | | | | | | | | | |
| 0867-0119000E | 2019Q1 | 15129 | YAMHILL | S153(007) | 1 | \$2,600 | \$2,700 | \$1,300 | |
| ----- | | | | | | | | | |
| PVMT LEGEND, TYPE AB: R/R XING / EACH | | | | | | | | | |
| 0867-0119400E | 2019Q4 | 15179 | MARION | S162(059) | 5 | \$890.00 | \$850.00 | \$850.00 | |
| ----- | | | | | | | | | |
| PAVEMENT BAR, TYPE B-HS / SQFT | | | | | | | | | |
| 0867-0145100J | 2019Q1 | 15129 | YAMHILL | S153(007) | 55 | \$11.00 | \$11.00 | \$10.80 | |
| | 2019Q3 | 15152 | TILLAMOOK | S009(415) | 60 | \$10.00 | \$18.75 | \$19.00 | |
| | 2019Q4 | 15169 | YAMHILL | SA00(035) | 40 | \$15.00 | \$14.00 | \$15.00 | |
| | | 15183 | MARION | S140(049) | 190 | \$12.75 | \$13.00 | \$13.00 | |

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: 2

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| PAVEMENT BAR: TYPE AB / SQFT | | | | | | | | | |
| 0867-0145500J | 2019Q3 | 15159 | LANE | S069(019) | 279 | \$9.00 | \$9.00 | \$10.00 | |

REGION: 2

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|-----------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| CROSSWALK CLOSURE SUPPORTS / EACH | | | | | | | | | |
| 0902-0101000E | 2019Q3 | 15159 | LANE | S069(019) | 1 | \$550.00 | \$550.00 | \$600.00 | |

REGION: 2

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|-----------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| WOOD SIGN POSTS / FBM | | | | | | | | | |
| 0910-0100000K | 2019Q2 | 15145 | LANE | S069(020) | 54 | \$9.00 | \$9.00 | \$15.00 | |

REGION: 2

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| SIGN SUPPORT FOOTINGS / CUYD | | | | | | | | | |
| 0920-0100000A | 2019Q1 | 15129 | YAMHILL | S153(007) | 0.18 | \$2,778 | \$2,361 | \$2,250 | |
| | 2019Q3 | 15159 | LANE | S069(019) | 1 | \$35,000 | \$30,000 | \$50,000 | |
| | | 15159 | LANE | S069(019) | 1 | \$35,000 | \$30,000 | \$50,000 | |
| | | 15152 | TILLAMOOK | S009(415) | 1.10 | \$1,455 | \$1,455 | \$1,636 | |
| | | 15159 | LANE | S069(019) | 13.64 | \$1,833 | \$1,833 | \$2,089 | |
| 2019Q4 | 15169 | YAMHILL | SA00(035) | 0.63 | \$2,381 | \$3,302 | \$146 | | |
| | 15172 | LANE | S091(095) | 1.44 | \$1,389 | \$451 | \$1,389 | | |
| | 15183 | MARION | S140(049) | 2 | \$1,800 | \$1,850 | \$1,850 | | |

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: 2

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|---|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| 36 IN DIA SIGN SUPP DRILL SHAFT FOUNDATN / FOOT | | | | | | | | | |
| 0921-0101000F | 2019Q3 | 15159 | LANE | S069(019) | 80 | \$615 | \$1,300 | \$1,000 | |
| | | 15159 | LANE | S069(019) | 80 | \$615 | \$1,300 | \$1,100 | |
| ----- | | | | | | | | | |
| 60 IN DIA SIGN SUPP DRILL SHAFT FOUNDATN / FOOT | | | | | | | | | |
| 0921-0501000F | 2019Q3 | 15159 | LANE | S069(019) | 25 | \$1,150 | \$1,700 | \$2,000 | |
| | | 15159 | LANE | S069(019) | 55 | \$1,050 | \$1,500 | \$1,150 | |

HISTORICAL BID PRICE LISTING BY REGION

REGION: 2

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|--|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| TRUSS SIGN BRIDGE / LB | | | | | | | | | |
| 0930-0101000A | 2019Q3 | 15159 | LANE | S069(019) | 45,800 | \$5.46 | \$5.46 | \$5.13 | |
| | | 15159 | LANE | S069(019) | 46,600 | \$5.36 | \$5.36 | \$5.04 | |
| ----- | | | | | | | | | |
| MONOTUBE SIGN BRIDGE / LB | | | | | | | | | |
| 0930-0102000A | 2019Q3 | 15159 | LANE | S069(019) | 24,800 | \$5.24 | \$4.64 | \$5.24 | |
| ----- | | | | | | | | | |
| MONOTUBE CANTILEVER SIGN STRUCTURES / LB | | | | | | | | | |
| 0930-0104000A | 2019Q3 | 15159 | LANE | S069(019) | 23,308 | \$3.22 | \$3.00 | \$3.43 | |
| ----- | | | | | | | | | |
| BRIDGE STRUCTURE MOUNTS / LB | | | | | | | | | |
| 0930-0105000A | 2019Q3 | 15159 | LANE | S069(019) | 1,500 | \$9.28 | \$9.33 | \$10.00 | |
| ----- | | | | | | | | | |
| MULTIPST BRKWY SIGN SUPPORTS / LB | | | | | | | | | |
| 0930-0111000A | 2019Q3 | 15159 | LANE | S069(019) | 1,193 | \$4.07 | \$4.07 | \$4.19 | |
| ----- | | | | | | | | | |
| TRIANG BASE BRKWY SIGN SUPP / LB | | | | | | | | | |
| 0930-0112000A | 2019Q3 | 15159 | LANE | S069(019) | 1,446 | \$8.16 | \$8.16 | \$9.34 | |
| ----- | | | | | | | | | |
| PERF STEEL SQR TUBE SLIP BASE SIGN SUPP / LB | | | | | | | | | |
| 0930-0114000A | 2019Q1 | 15129 | YAMHILL | S153(007) | 244.60 | \$3.27 | \$3.27 | \$3.31 | |
| | 2019Q3 | 15159 | LANE | S069(019) | 93 | \$75.27 | \$75.27 | \$86.02 | |
| | | 15152 | TILLAMOOK | S009(415) | 436 | \$2.41 | \$2.41 | \$2.52 | |
| | 2019Q4 | 15169 | YAMHILL | SA00(035) | 300 | \$3.25 | \$8.67 | \$4.25 | |
| | | 15183 | MARION | S140(049) | 850 | \$7.49 | \$8.71 | \$7.53 | |
| | | 15172 | LANE | S091(095) | 1,371 | \$3.94 | \$2.92 | \$3.94 | |

HISTORICAL BID PRICE LISTING BY REGION

REGION: 2

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|---|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| PERF STEEL SQR TUBE ANCHOR SIGN SUPPORTS / LB | | | | | | | | | |
| 0930-0117000A | 2019Q3 | 15159 | LANE | S069(019) | 198 | \$13.13 | \$13.13 | \$15.15 | |
| | | 15152 | TILLAMOOK | S009(415) | 344 | \$4.22 | \$4.22 | \$4.36 | |
| | 2019Q4 | 15169 | YAMHILL | SA00(035) | 285 | \$2.28 | \$7.30 | \$2.63 | |

REGION: 2

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|--|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| SIGNS, STANDARD SHEETING, EXTRUDED AL / SQFT | | | | | | | | | |
| 0940-0201000J | 2019Q4 | 15169 | YAMHILL | SA00(035) | 18 | \$27.50 | \$37.00 | \$89.00 | |

SIGNS, STANDARD SHEETING, SHEET ALUMINUM / SQFT

| | | | | | | | | | |
|---------------|--------|-------|-----------|------------|-------|---------|---------|---------|--|
| 0940-0202000J | 2019Q1 | 15129 | YAMHILL | S153(007) | 23 | \$18.50 | \$22.00 | \$19.00 | |
| | 2019Q3 | 15152 | TILLAMOOK | S009(415) | 61 | \$17.00 | \$16.00 | \$16.00 | |
| | 2019Q4 | 15169 | YAMHILL | SA00(035) | 82.75 | \$18.00 | \$32.00 | \$18.25 | |
| | | 15172 | LANE | S091 (095) | 96 | \$17.50 | \$35.00 | \$17.50 | |
| | | 15183 | MARION | S140(049) | 145 | \$14.00 | \$26.00 | \$15.00 | |

SIGNS, TYPE IX SHEETING, EXTRUDED AL / SQFT

| | | | | | | | | | |
|---------------|--------|-------|------|-----------|-------|---------|---------|---------|--|
| 0940-0204000J | 2019Q3 | 15159 | LANE | S069(019) | 2,098 | \$29.80 | \$29.80 | \$30.00 | |
|---------------|--------|-------|------|-----------|-------|---------|---------|---------|--|

SIGNS, TYPE IX SHEETING, SHEET ALUMINUM / SQFT

| | | | | | | | | | |
|---------------|--------|-------|------|-----------|-----|---------|---------|---------|--|
| 0940-0205000J | 2019Q3 | 15159 | LANE | S069(019) | 422 | \$27.00 | \$27.00 | \$28.00 | |
|---------------|--------|-------|------|-----------|-----|---------|---------|---------|--|

REGION: 2

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|--------------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| PERMANENT TYPE III BARRICADES / EACH | | | | | | | | | |
| 0942-0100000E | 2019Q4 | 15169 | YAMHILL | SA00(035) | 1 | \$1,300 | \$2,080 | \$1,400 | |

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: 2

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|--|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| 42 IN DIA SIGNAL SUPP DRILLED SHAFT / FOOT | | | | | | | | | |
| 0963-0102000F | 2019Q3 | 15159 | LANE | S069(019) | 54 | \$525.00 | \$525.00 | \$525.00 | |

REGION: 2

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|-------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| POLE FOUNDATIONS / EACH | | | | | | | | | |
| 0970-0100000A | 2019Q3 | 15159 | LANE | S069(019) | 19 | \$1,579 | \$1,579 | \$1,579 | |
| | 2019Q4 | 15183 | MARION | S140(049) | 1 | \$2,675 | \$3,000 | \$2,600 | |

SWITCHING, CONDUIT, AND WIRING / FOOT

| | | | | | | | | | |
|---------------|--------|-------|--------|-----------|-------|---------|---------|---------|--|
| 0970-0105000A | 2019Q3 | 15159 | LANE | S069(019) | 6,940 | \$47.55 | \$47.55 | \$47.55 | |
| | 2019Q4 | 15183 | MARION | S140(049) | 350 | \$88.57 | \$90.00 | \$88.57 | |

REGION: 2

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|---|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| TRAFFIC SIGNAL INSTALLATION, _____ / EACH | | | | | | | | | |
| 0990-0101000A | 2019Q3 | 15159 | LANE | S069(019) | 1 | \$240,000 | \$240,000 | \$240,000 | |
| | | 15159 | LANE | S069(019) | 1 | \$80,000 | \$80,000 | \$80,000 | |

TRAFFIC SIGNAL MODIFICATION, _____ / EACH

| | | | | | | | | | |
|---------------|--------|-------|------|-----------|---|----------|----------|----------|--|
| 0990-0102000A | 2019Q2 | 15145 | LANE | S069(020) | 1 | \$19,225 | \$19,225 | \$22,000 | |
|---------------|--------|-------|------|-----------|---|----------|----------|----------|--|

RAMP METER SIGNAL INSTALLATION, _____ / EACH

| | | | | | | | | | |
|---------------|--------|-------|------|-----------|---|-----------|-----------|-----------|--|
| 0990-0104000A | 2019Q3 | 15159 | LANE | S069(019) | 1 | \$134,000 | \$140,000 | \$135,000 | |
|---------------|--------|-------|------|-----------|---|-----------|-----------|-----------|--|

FLASHING BEACON INSTALLATION, _____ / EACH

| | | | | | | | | | |
|---------------|--------|-------|--------|-----------|---|----------|----------|----------|--|
| 0990-0106000A | 2019Q4 | 15183 | MARION | S140(049) | 1 | \$35,100 | \$36,000 | \$35,000 | |
|---------------|--------|-------|--------|-----------|---|----------|----------|----------|--|

HISTORICAL BID PRICE LISTING BY REGION

REGION: 2

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|-------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| WEED CONTROL / ACRE | | | | | | | | | |
| 1030-0101000R | 2019Q3 | 15152 | TILLAMOOK | S009(415) | 0.50 | \$10,500 | \$10,500 | \$1,955 | |
| | | 15159 | LANE | S069(019) | 9.50 | \$1,450 | \$1,450 | \$1,500 | |
| | 2019Q4 | 15179 | MARION | S162(059) | 0.30 | \$18,900 | \$46,000 | \$18,000 | |
| ----- | | | | | | | | | |
| TEMPORARY SEEDING / ACRE | | | | | | | | | |
| 1030-0103000R | 2019Q1 | 15132 | YAMHILL | S032(012) | 0.10 | \$10,000 | \$9,500 | \$9,500 | |
| | | 15129 | YAMHILL | S153(007) | 0.35 | \$4,400 | \$4,350 | \$4,300 | |
| | 2019Q3 | 15152 | TILLAMOOK | S009(415) | 0.70 | \$2,650 | \$2,650 | \$3,750 | |
| | 2019Q4 | 15169 | YAMHILL | SA00(035) | 2.30 | \$3,000 | \$2,200 | \$2,400 | |
| ----- | | | | | | | | | |
| PERMANENT SEEDING / ACRE | | | | | | | | | |
| 1030-0108000R | 2019Q2 | 15145 | LANE | S069(020) | 0.30 | \$5,325 | \$5,325 | \$5,325 | |
| | 2019Q4 | 15179 | MARION | S162(059) | 0.30 | \$7,875 | \$4,300 | \$7,500 | |
| | | 15168 | LINCOLN | S009(494) | 0.80 | \$3,750 | \$3,750 | | |
| | | 15169 | YAMHILL | SA00(035) | 2.30 | \$3,000 | \$2,300 | \$2,500 | |
| ----- | | | | | | | | | |
| PERM SEEDING, MIX NO 1 / ACRE | | | | | | | | | |
| 1030-0109000R | 2019Q1 | 15129 | YAMHILL | S153(007) | 0.04 | \$25,000 | \$22,700 | \$22,800 | |
| | | 15132 | YAMHILL | S032(012) | 0.35 | \$24,100 | \$2,700 | \$2,700 | |
| | 2019Q3 | 15152 | TILLAMOOK | S009(415) | 1.30 | \$1,700 | \$1,700 | \$4,600 | |
| | 2019Q4 | 15183 | MARION | S140(049) | 1.10 | \$5,050 | \$5,300 | \$5,200 | |
| ----- | | | | | | | | | |
| PERM SEEDING, MIX NO 2 / ACRE | | | | | | | | | |
| 1030-0110000R | 2019Q1 | 15132 | YAMHILL | S032(012) | 0.08 | \$25,100 | \$12,000 | \$11,875 | |
| | | 15129 | YAMHILL | S153(007) | 0.35 | \$2,350 | \$4,400 | \$4,400 | |

HISTORICAL BID PRICE LISTING BY REGION

REGION: 2

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|-------------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| PERM SEEDING, MIX NO 2 / ACRE | | | | | | | | | |
| 1030-0110000R | 2019Q3 | 15152 | TILLAMOOK | S009(415) | 0.13 | \$9,500 | \$9,500 | \$12,000 | |
| | | 15159 | LANE | S069(019) | 8.50 | \$2,100 | \$2,100 | \$2,500 | |
| ----- | | | | | | | | | |
| WATER QUALITY SEEDING / ACRE | | | | | | | | | |
| 1030-0118000R | 2019Q4 | 15169 | YAMHILL | SA00(035) | 0.15 | \$7,950 | \$6,240 | \$6,850 | |
| ----- | | | | | | | | | |
| WATER QLTY SEEDING, MIX NO 1 / ACRE | | | | | | | | | |
| 1030-0119000R | 2019Q3 | 15159 | LANE | S069(019) | 1.10 | \$5,800 | \$5,800 | \$6,000 | |
| | 2019Q4 | 15183 | MARION | S140(049) | 0.20 | \$4,500 | \$5,000 | \$4,600 | |
| ----- | | | | | | | | | |
| LAWN SEEDING / ACRE | | | | | | | | | |
| 1030-0138000R | 2019Q4 | 15168 | LINCOLN | S009(494) | 0.20 | \$9,000 | \$9,000 | | |
| ----- | | | | | | | | | |
| MULCHING / ACRE | | | | | | | | | |
| 1030-0140000R | 2019Q1 | 15132 | YAMHILL | S032(012) | 0.35 | \$3,000 | \$5,150 | \$5,150 | |
| | | 15129 | YAMHILL | S153(007) | 0.40 | \$23,200 | \$23,000 | \$24,000 | |
| | 2019Q4 | 15179 | MARION | S162(059) | 0.30 | \$15,750 | \$6,000 | \$15,000 | |

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: 2

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|--|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| TOPSOIL / CUYD | | | | | | | | | |
| 1040-0101000K | 2019Q3 | 15152 | TILLAMOOK | S009(415) | 159 | \$65.00 | \$65.00 | \$75.00 | |
| SOIL CONDITIONER / CUYD | | | | | | | | | |
| 1040-0107000K | 2019Q3 | 15159 | LANE | S069(019) | 395 | \$60.00 | \$60.00 | \$65.00 | |
| CONIFER TREES, SEEDLINGS / EACH | | | | | | | | | |
| 1040-0109000E | 2019Q1 | 15132 | YAMHILL | S032(012) | 72 | \$275.00 | \$65.00 | \$63.00 | |
| CONIFER TREES, 4 FT HEIGHT / EACH | | | | | | | | | |
| 1040-0112000E | 2019Q3 | 15152 | TILLAMOOK | S009(415) | 10 | \$200.00 | \$200.00 | \$575.00 | |
| DECIDUOUS TREES, 1 INCH CALIPER / EACH | | | | | | | | | |
| 1040-0126000E | 2019Q3 | 15152 | TILLAMOOK | S009(415) | 8 | \$500.00 | \$500.00 | \$650.00 | |
| PLANT CUTTINGS, GREATER THAN 1 INCH / EACH | | | | | | | | | |
| 1040-0180000E | 2019Q1 | 15132 | YAMHILL | S032(012) | 300 | \$25.00 | \$27.00 | \$27.00 | |
| | 2019Q3 | 15159 | LANE | S069(019) | 60 | \$70.00 | \$70.00 | \$70.00 | |
| | | 15152 | TILLAMOOK | S009(415) | 270 | \$12.00 | \$12.00 | \$40.00 | |
| COMPOST MULCH / CUYD | | | | | | | | | |
| 1040-0194000K | 2019Q3 | 15159 | LANE | S069(019) | 225 | \$55.00 | \$55.00 | \$55.00 | |

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: 2

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|---|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| ___ CHAIN LINK FENCE / FOOT | | | | | | | | | |
| 1050-0135000F | 2019Q3 | 15159 | LANE | S069(019) | 65 | \$100.00 | \$100.00 | \$100.00 | |
| | | 15159 | LANE | S069(019) | 86 | \$100.00 | \$100.00 | \$100.00 | |
| ----- | | | | | | | | | |
| 3 FT X 48 INCH CL SING GATES / EACH | | | | | | | | | |
| 1050-0188000E | 2019Q3 | 15159 | LANE | S069(019) | 1 | \$800 | \$800 | \$1,000 | |
| | | 15159 | LANE | S069(019) | 1 | \$800 | \$800 | \$1,000 | |
| ----- | | | | | | | | | |
| ___ FT TYPE ___ PROTECTIVE FENCE / FOOT | | | | | | | | | |
| 1050-0224000F | 2019Q2 | 15145 | LANE | S069(020) | 203 | \$227.00 | \$227.00 | \$250.00 | |
| | 2019Q3 | 15159 | LANE | S069(019) | 420 | \$110.00 | \$110.00 | \$110.00 | |

REGION: 2

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|----------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| SINGLE MAILBOX SUPPORTS / EACH | | | | | | | | | |
| 1070-0100000E | 2019Q4 | 15169 | YAMHILL | SA00(035) | 4 | \$400.00 | \$475.00 | \$117.00 | |
| ----- | | | | | | | | | |
| MULTIPLE MAILBOX SUPPORTS / EACH | | | | | | | | | |
| 1070-0101000E | 2019Q1 | 15129 | YAMHILL | S153(007) | 1 | \$500.00 | \$525.00 | \$460.00 | |
| | 2019Q3 | 15152 | TILLAMOOK | S009(415) | 1 | \$700 | \$1,000 | \$1,550 | |
| ----- | | | | | | | | | |
| MAILBOX CONCRETE COLLARS / EACH | | | | | | | | | |
| 1070-0102000E | 2019Q1 | 15129 | YAMHILL | S153(007) | 1 | \$52.00 | \$88.00 | \$55.00 | |
| | 2019Q3 | 15152 | TILLAMOOK | S009(415) | 2 | \$250.00 | \$250.00 | \$355.00 | |
| | 2019Q4 | 15169 | YAMHILL | SA00(035) | 4 | \$200.00 | \$200.00 | \$350.00 | |

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: 2

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|---|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| _____ IN COMB AIR REL/AIR VAC VALV ASMBL / EACH | | | | | | | | | |
| 1150-0600000E | 2019Q4 | 15169 | YAMHILL | SA00(035) | 1 | \$1,500 | \$2,400 | \$1,065 | |

REGION: 2

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|-------------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| LOCATE NEAR SURFACE METAL / SQFT | | | | | | | | | |
| 1215-0100000A | 2019Q4 | 15168 | LINCOLN | S009(494) | 1 | \$400,000 | \$500,000 | | |
| ----- | | | | | | | | | |
| REMOVE N-ESS NEAR SURF METAL / EACH | | | | | | | | | |
| 1215-0301000E | 2019Q4 | 15168 | LINCOLN | S009(494) | 44,500 | \$13.00 | \$20.00 | | |

REGION: 2

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|--|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| REPAIR DAMAGED REINFORCING BARS / EACH | | | | | | | | | |
| 1220-0100000E | 2019Q4 | 15168 | LINCOLN | S009(494) | 150 | \$350.00 | \$350.00 | | |

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: 2

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|--|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| LOCATE DAMAGED CONCRETE / SQFT | | | | | | | | | |
| 1235-0200000A | 2019Q4 | 15168 | LINCOLN | S009(494) | 1 | \$150,000 | \$100,000 | | |
| REPAIR DAMAGED CONCRETE / SQYD | | | | | | | | | |
| 1235-0400000J | 2019Q4 | 15168 | LINCOLN | S009(494) | 160 | \$2,000 | \$4,300 | | |
| MORTAR BUILDUP ON SHALLOW REBAR / SQYD | | | | | | | | | |
| 1235-0501000J | 2019Q4 | 15168 | LINCOLN | S009(494) | 60 | \$2,200 | \$1,500 | | |
| RESIN BUILDUP ON SHALLOW REBAR / SQYD | | | | | | | | | |
| 1235-0600000J | 2019Q4 | 15168 | LINCOLN | S009(494) | 40 | \$1,500 | \$1,000 | | |
| REPAIR SURFACE DEFECTS / SQYD | | | | | | | | | |
| 1235-0700000J | 2019Q4 | 15168 | LINCOLN | S009(494) | 50 | \$600 | \$1,250 | | |

REGION: 2

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| REFERENCE CELLS / EACH | | | | | | | | | |
| 1240-0101000E | 2019Q4 | 15168 | LINCOLN | S009(494) | 100 | \$4,000 | \$2,500 | | |

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: 2

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|--------------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| BASIC CONTINUITY CHECK / SQFT | | | | | | | | | |
| 1245-0100000A | 2019Q4 | 15168 | LINCOLN | S009(494) | 1 | \$130,000 | \$120,000 | | |
| ----- | | | | | | | | | |
| ADDITIONAL CONTINUITY CHECK / EACH | | | | | | | | | |
| 1245-0200000E | 2019Q4 | 15168 | LINCOLN | S009(494) | 500 | \$35.00 | \$20.00 | | |
| ----- | | | | | | | | | |
| EXCAVATE FOR CONTINUITY WELDS / EACH | | | | | | | | | |
| 1245-0300000E | 2019Q4 | 15168 | LINCOLN | S009(494) | 120 | \$40.00 | \$100.00 | | |
| ----- | | | | | | | | | |
| ESTABLISH CONTINUITY / EACH | | | | | | | | | |
| 1245-0400000E | 2019Q4 | 15168 | LINCOLN | S009(494) | 120 | \$350.00 | \$200.00 | | |
| ----- | | | | | | | | | |
| REBAR TERMINALS / EACH | | | | | | | | | |
| 1245-0500000E | 2019Q4 | 15168 | LINCOLN | S009(494) | 167 | \$340.00 | \$500.00 | | |

REGION: 2

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|--------------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| INSTALL ANODE TERMINAL PLATES / EACH | | | | | | | | | |
| 1260-0050000E | 2019Q4 | 15168 | LINCOLN | S009(494) | 194 | \$310.00 | \$200.00 | | |
| ----- | | | | | | | | | |
| PREPARE ANODE SURFACES / SQFT | | | | | | | | | |
| 1260-0060000A | 2019Q4 | 15168 | LINCOLN | S009(494) | 1 | \$3,000,000 | \$5,060,000 | | |
| ----- | | | | | | | | | |
| INSTALL ZINC ANODES / EACH | | | | | | | | | |
| 1260-0100000A | 2019Q4 | 15168 | LINCOLN | S009(494) | 1 | \$4,000,000 | \$4,400,000 | | |

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: 3

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|-----------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| TRAINING / HOUR | | | | | | | | | |
| 0100-0101000T | 2019Q2 | 15149 | JACKSON | 2155(002) | 500 | \$20.00 | \$20.00 | \$20.00 | |
| | | 15134 | JACKSON | S001(475) | 4,500 | \$20.00 | \$20.00 | \$20.00 | |
| | 2019Q4 | 15166 | CURRY | S009(491) | 500 | \$20.00 | \$20.00 | \$20.00 | |
| | | 15177 | DOUGLAS | S045(054) | 7,200 | \$20.00 | \$20.00 | \$20.00 | |

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: 3

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|--------------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| TEMPORARY SIGNS / SQFT | | | | | | | | | |
| 0225-0102000J | 2019Q1 | 15130 | DOUGLAS | S035(069) | 560 | \$17.50 | \$17.50 | \$17.50 | |
| | | 15136 | DOUGLAS | S001(506) | 1,350 | \$17.00 | \$18.00 | \$18.00 | |
| | 2019Q2 | 15141 | DOUGLAS | S045(064) | 625 | \$23.00 | \$22.00 | \$21.25 | |
| | | 15153 | DOUGLAS | C019(174) | 640 | \$19.00 | | | |
| | | 15149 | JACKSON | 2155(002) | 1,345 | \$16.00 | \$22.00 | \$8.00 | |
| | | 15134 | JACKSON | S001(475) | 4,590 | \$21.00 | \$17.00 | \$18.00 | |
| | 2019Q4 | 15182 | JOSEPHINE | S001(528) | 275 | \$22.00 | \$14.00 | \$22.00 | |
| | | 15165 | COOS | S240(008) | 285 | \$20.00 | \$22.00 | \$24.00 | |
| | | 15166 | CURRY | S009(491) | 490 | \$20.00 | \$25.00 | \$21.00 | |
| | | 15177 | DOUGLAS | S045(054) | 600 | \$23.00 | \$38.30 | | |
| | | 15180 | DOUGLAS | S001(515) | 775 | \$23.00 | \$20.00 | \$18.00 | |
| ----- | | | | | | | | | |
| TEMPORARY BARRICADES, TYPE II / EACH | | | | | | | | | |
| 0225-0104000E | 2019Q1 | 15130 | DOUGLAS | S035(069) | 2 | \$25.00 | \$25.00 | \$50.00 | |
| | | 15136 | DOUGLAS | S001(506) | 25 | \$15.00 | \$55.00 | \$38.50 | |
| | 2019Q2 | 15149 | JACKSON | 2155(002) | 10 | \$45.00 | \$50.00 | \$50.00 | |
| | 2019Q4 | 15180 | DOUGLAS | S001(515) | 4 | \$30.00 | \$100.00 | \$65.00 | |
| | | 15166 | CURRY | S009(491) | 16 | \$50.00 | \$85.00 | \$50.00 | |
| ----- | | | | | | | | | |
| TEMP BARRICADES, TYPE III / EACH | | | | | | | | | |
| 0225-0105000E | 2019Q1 | 15130 | DOUGLAS | S035(069) | 10 | \$80.00 | \$80.00 | \$100.00 | |
| | | 15136 | DOUGLAS | S001(506) | 15 | \$40.00 | \$165.00 | \$82.50 | |
| | 2019Q2 | 15153 | DOUGLAS | C019(174) | 4 | \$185.00 | | | |
| | | 15149 | JACKSON | 2155(002) | 6 | \$160.00 | \$80.00 | \$150.00 | |
| | | 15134 | JACKSON | S001(475) | 73 | \$175.00 | \$150.00 | \$100.00 | |
| | 2019Q4 | 15166 | CURRY | S009(491) | 4 | \$100.00 | \$250.00 | \$135.00 | |
| | | 15165 | COOS | S240(008) | 10 | \$100.00 | \$220.00 | \$175.00 | |
| | | 15177 | DOUGLAS | S045(054) | 10 | \$130.00 | \$114.34 | | |
| | | 15180 | DOUGLAS | S001(515) | 13 | \$95.00 | \$200.00 | \$150.00 | |

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: 3

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|--------------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| TEMP GRD TYPE 2A REFL / FOOT | | | | | | | | | |
| 0225-0108000F | 2019Q2 | 15134 | JACKSON | S001(475) | 400 | \$20.00 | \$20.00 | \$25.00 | |
| | 2019Q4 | 15165 | COOS | S240(008) | 1,063 | \$15.00 | \$15.00 | \$25.00 | |
| ----- | | | | | | | | | |
| TEMP GRD TYPE 3 REFLECTORIZED / FOOT | | | | | | | | | |
| 0225-0110000F | 2019Q2 | 15134 | JACKSON | S001(475) | 12.50 | \$30.00 | \$30.00 | \$70.00 | |
| | 2019Q4 | 15165 | COOS | S240(008) | 50 | \$25.00 | \$30.00 | \$40.00 | |
| ----- | | | | | | | | | |
| TEMP GRD TERMINALS, NON-FLAR / EACH | | | | | | | | | |
| 0225-0115000E | 2019Q4 | 15165 | COOS | S240(008) | 2 | \$2,520 | \$1,850 | \$3,500 | |
| ----- | | | | | | | | | |
| TEMP GUARDRAIL TRANSITION / EACH | | | | | | | | | |
| 0225-0117000E | 2019Q2 | 15134 | JACKSON | S001(475) | 1 | \$2,150 | \$2,150 | \$4,000 | |
| | 2019Q4 | 15165 | COOS | S240(008) | 4 | \$2,500 | \$2,400 | \$3,500 | |
| ----- | | | | | | | | | |
| TEMP CONC BARR REFLECTORIZED / FOOT | | | | | | | | | |
| 0225-0126000F | 2019Q2 | 15141 | DOUGLAS | S045(064) | 1,563 | \$21.29 | \$23.00 | \$24.25 | |
| | | 15134 | JACKSON | S001(475) | 16,700 | \$22.00 | \$37.50 | \$50.00 | |
| | 2019Q4 | 15165 | COOS | S240(008) | 38 | \$1.00 | \$40.00 | \$45.00 | |
| | | 15182 | JOSEPHINE | S001(528) | 412.50 | \$13.50 | \$16.00 | \$14.00 | |
| | | 15177 | DOUGLAS | S045(054) | 1,563 | \$15.00 | \$26.65 | | |
| ----- | | | | | | | | | |
| MOVING TEMPORARY CONC BARRIER / FOOT | | | | | | | | | |
| 0225-0132000F | 2019Q2 | 15141 | DOUGLAS | S045(064) | 1,275 | \$5.00 | \$4.00 | \$5.70 | |
| | | 15134 | JACKSON | S001(475) | 45,725 | \$9.00 | \$9.00 | \$8.00 | |
| | 2019Q4 | 15177 | DOUGLAS | S045(054) | 237.50 | \$5.00 | \$8.18 | | |

HISTORICAL BID PRICE LISTING BY REGION

REGION: 3

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|---|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| MOVING TEMPORARY CONC BARRIER / FOOT | | | | | | | | | |
| 0225-0132000F | (cont) | 15182 | JOSEPHINE | S001(528) | 300 | \$5.50 | \$5.00 | \$5.00 | |
| TEMP IMPACT ATTENUATOR, SAND BARREL SYS / EACH | | | | | | | | | |
| 0225-0133000E | 2019Q2 | 15134 | JACKSON | S001(475) | 4 | \$1,950 | \$3,500 | \$5,000 | |
| | | 15141 | DOUGLAS | S045(064) | 5 | \$1,850 | \$1,850 | \$2,104 | |
| | 2019Q4 | 15165 | COOS | S240(008) | 2 | \$4,800 | \$2,850 | \$3,400 | |
| | | 15182 | JOSEPHINE | S001(528) | 2 | \$1,700 | \$3,400 | \$1,778 | |
| | | 15177 | DOUGLAS | S045(054) | 3 | \$1,850 | \$3,027 | | |
| TEMP IMP ATTEN NARW SITE SYS / EACH | | | | | | | | | |
| 0225-0134000E | 2019Q2 | 15134 | JACKSON | S001(475) | 1 | \$3,250 | \$7,500 | \$8,000 | |
| | | 15141 | DOUGLAS | S045(064) | 3 | \$2,750 | \$2,900 | \$3,128 | |
| MOVING TEMP IMPACT ATEN, SAND BARREL SYS / EACH | | | | | | | | | |
| 0225-0136000E | 2019Q2 | 15134 | JACKSON | S001(475) | 4 | \$775 | \$1,000 | \$1,000 | |
| | | 15141 | DOUGLAS | S045(064) | 8 | \$575.00 | \$700.00 | \$654.00 | |
| | 2019Q4 | 15177 | DOUGLAS | S045(054) | 1 | \$450.00 | \$736.25 | | |
| MOV TEMP IMP ATTEN NARW SITE / EACH | | | | | | | | | |
| 0225-0137000E | 2019Q2 | 15134 | JACKSON | S001(475) | 3 | \$775 | \$1,250 | \$1,000 | |
| TEMP IMP ATTEN, TRUCK MOUNTED / EACH | | | | | | | | | |
| 0225-0138000E | 2019Q1 | 15130 | DOUGLAS | S035(069) | 2 | \$2,000 | \$12,000 | \$5,000 | |
| | 2019Q2 | 15134 | JACKSON | S001(475) | 3 | \$60,000 | \$15,000 | \$25,000 | |
| | 2019Q4 | 15180 | DOUGLAS | S001(515) | 1 | \$18,000 | \$5,000 | \$12,000 | |

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: 3

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|---|------------------|-------------------------|------------------------------|-------------------------------------|---------------|-------------------------------|-------------------------------|---------------------|----------|
| ----- | | | | | | | | | |
| TEMPORARY GLARE SHIELDS / FOOT | | | | | | | | | |
| 0225-014000F | 2019Q2 | 15134 | JACKSON | S001(475) | 10,555 | \$17.00 | \$30.00 | \$10.00 | |
| ----- | | | | | | | | | |
| MOVING TEMP GLARE SHIELDS / FOOT | | | | | | | | | |
| 0225-014100F | 2019Q2 | 15134 | JACKSON | S001(475) | 11,250 | \$3.75 | \$7.50 | \$8.00 | |
| ----- | | | | | | | | | |
| REFLECTIVE BARRIER PANELS / EACH | | | | | | | | | |
| 0225-014110E | 2019Q2 | 15141 15134 | DOUGLAS JACKSON | S045(064) S001(475) | 372 3,670 | \$18.00 \$20.00 | \$22.00 \$35.00 | \$20.00 \$20.00 | |
| ----- | | | | | | | | | |
| REPAIR TEMP IMP ATTEN, NARROW SITE / EACH | | | | | | | | | |
| 0225-014130E | 2019Q2 | 15141 15134 | DOUGLAS JACKSON | S045(064) S001(475) | 2 3 | \$50.00 \$100.00 | \$55.00 \$1.00 | \$56.90 \$0.01 | |
| ----- | | | | | | | | | |
| REPAIR TEMP IMP ATTEN, TRUCK MOUNTED / EACH | | | | | | | | | |
| 0225-014140E | 2019Q1 | 15130 | DOUGLAS | S035(069) | 1 | \$1.00 | \$500.00 | \$1.00 | |
| | 2019Q2 | 15134 | JACKSON | S001(475) | 2 | \$500.00 | \$1.00 | \$0.01 | |
| | 2019Q4 | 15180 | DOUGLAS | S001(515) | 2 | \$1,000 | \$1,500 | \$0 | |
| ----- | | | | | | | | | |
| REPAIR TEMP IMP ATTEN, SAND MODULE / EACH | | | | | | | | | |
| 0225-014150E | 2019Q2 | 15141 15134 | DOUGLAS JACKSON | S045(064) S001(475) | 3 66 | \$50.00 \$25.00 | \$60.00 \$200.00 | \$56.90 \$0.01 | |
| | 2019Q4 | 15182 15177 15165 | JOSEPHINE DOUGLAS COOS | S001(528) S045(054) S240(008) | 5 15 18 | \$10.00 \$2.00 \$100.00 | \$45.00 \$3.27 \$450.00 | \$10.00 \$300.00 | |
| ----- | | | | | | | | | |
| PEDESTRIAN CHANNELIZING DEVICES / FOOT | | | | | | | | | |
| 0225-014160F | 2019Q1 | 15130 | DOUGLAS | S035(069) | 30 | \$15.00 | \$30.00 | \$15.00 | |

HISTORICAL BID PRICE LISTING BY REGION

REGION: 3

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|--|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| PEDESTRIAN CHANNELIZING DEVICES / FOOT | | | | | | | | | |
| 0225-0141600F | (cont) | 15136 | DOUGLAS | S001(506) | 375 | \$15.00 | \$33.00 | \$10.00 | |
| | 2019Q4 | 15166 | CURRY | S009(491) | 200 | \$20.00 | \$16.00 | \$25.00 | |
| ----- | | | | | | | | | |
| SECURING TEMPORARY CONCRETE BARRIER / FOOT | | | | | | | | | |
| 0225-0141650F | 2019Q2 | 15134 | JACKSON | S001(475) | 1,100 | \$4.00 | \$15.00 | \$5.00 | |
| | | 15141 | DOUGLAS | S045(064) | 2,200 | \$3.00 | \$4.00 | \$3.40 | |
| ----- | | | | | | | | | |
| SURFACE MOUNTED TUBULAR MRK / EACH | | | | | | | | | |
| 0225-0142000E | 2019Q2 | 15141 | DOUGLAS | S045(064) | 52 | \$110.00 | \$55.00 | \$125.00 | |
| | 2019Q4 | 15177 | DOUGLAS | S045(054) | 26 | \$75.00 | \$121.49 | | |
| ----- | | | | | | | | | |
| REPL SURFACE MNTD TUBULAR MRK / EACH | | | | | | | | | |
| 0225-0143000E | 2019Q2 | 15141 | DOUGLAS | S045(064) | 58 | \$90.00 | \$55.00 | \$102.50 | |
| | 2019Q4 | 15177 | DOUGLAS | S045(054) | 20 | \$75.00 | \$92.90 | | |
| ----- | | | | | | | | | |
| TEMPORARY PLASTIC DRUMS / EACH | | | | | | | | | |
| 0225-0145000E | 2019Q1 | 15130 | DOUGLAS | S035(069) | 18 | \$28.00 | \$28.00 | \$50.00 | |
| | | 15136 | DOUGLAS | S001(506) | 150 | \$15.00 | \$43.00 | \$21.50 | |
| | 2019Q2 | 15153 | DOUGLAS | C019(174) | 24 | \$50.00 | | | |
| | | 15141 | DOUGLAS | S045(064) | 86 | \$50.00 | \$55.00 | \$60.00 | |
| | | 15134 | JACKSON | S001(475) | 625 | \$42.00 | \$45.00 | \$100.00 | |
| | 2019Q4 | 15166 | CURRY | S009(491) | 20 | \$40.00 | \$70.00 | \$40.00 | |
| | | 15177 | DOUGLAS | S045(054) | 25 | \$38.00 | \$50.02 | | |
| | | 15165 | COOS | S240(008) | 80 | \$30.00 | \$35.00 | \$55.00 | |
| | | 15180 | DOUGLAS | S001(515) | 200 | \$45.00 | \$50.00 | \$42.00 | |
| ----- | | | | | | | | | |
| TEMP REFLECTIVE PVMT MARKERS / EACH | | | | | | | | | |
| 0225-0148000E | 2019Q2 | 15134 | JACKSON | S001(475) | 145 | \$6.00 | \$6.00 | \$6.00 | |

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: 3

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|--------------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| TEMP FLEXIBLE PVMT MARKERS / EACH | | 15141 | DOUGLAS | S045(064) | 1,258 | \$1.50 | \$2.00 | \$5.15 | |
| 0225-0149000E | 2019Q1 | 15130 | DOUGLAS | S035(069) | 140 | \$1.00 | \$3.75 | \$4.00 | |
| | | 15136 | DOUGLAS | S001(506) | 1,000 | \$1.00 | \$1.70 | \$1.05 | |
| | 2019Q2 | 15153 | DOUGLAS | C019(174) | 4,740 | \$1.00 | | | |
| | 2019Q4 | 15180 | DOUGLAS | S001(515) | 197 | \$1.00 | \$7.00 | \$4.25 | |
| | | 15166 | CURRY | S009(491) | 500 | \$5.00 | \$0.75 | \$3.50 | |
| ----- | | | | | | | | | |
| TEMPORARY REMOVABLE TAPE / FOOT | | | | | | | | | |
| 0225-0150000F | 2019Q1 | 15130 | DOUGLAS | S035(069) | 185 | \$0.01 | \$53.00 | \$2.00 | |
| | 2019Q2 | 15141 | DOUGLAS | S045(064) | 11,900 | \$1.55 | \$3.00 | \$1.75 | |
| ----- | | | | | | | | | |
| TEMPORARY NON-REMOVABLE TAPE / FOOT | | | | | | | | | |
| 0225-0151000F | 2019Q2 | 15153 | DOUGLAS | C019(174) | 660 | \$1.50 | | | |
| ----- | | | | | | | | | |
| TEMPORARY NON-REFLECTIVE TAPE / FOOT | | | | | | | | | |
| 0225-0152000F | 2019Q4 | 15182 | JOSEPHINE | S001(528) | 1,250 | \$5.00 | \$2.00 | \$2.05 | |
| ----- | | | | | | | | | |
| TEMPORARY STRIPING / FOOT | | | | | | | | | |
| 0225-0153000F | 2019Q1 | 15130 | DOUGLAS | S035(069) | 2,600 | \$0.01 | \$1.50 | \$0.30 | |
| | | 15136 | DOUGLAS | S001(506) | 12,500 | \$0.20 | \$0.20 | \$0.20 | |
| | 2019Q2 | 15149 | JACKSON | 2155(002) | 1,476 | \$0.90 | \$0.90 | \$0.90 | |
| | | 15141 | DOUGLAS | S045(064) | 1,759 | \$0.45 | \$2.00 | \$0.50 | |
| | | 15134 | JACKSON | S001(475) | 237,600 | \$0.09 | \$0.10 | \$0.12 | |
| | 2019Q4 | 15180 | DOUGLAS | S001(515) | 2,610 | \$0.50 | \$0.60 | \$0.01 | |
| | | 15165 | COOS | S240(008) | 9,820 | \$0.16 | \$0.16 | \$1.08 | |
| ----- | | | | | | | | | |
| TEMPORARY PAVEMENT LEGENDS / EACH | | | | | | | | | |
| 0225-0153100E | 2019Q1 | 15136 | DOUGLAS | S001(506) | 6 | \$65.00 | \$65.00 | \$65.00 | |

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: 3

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|---|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| TEMPORARY PAVEMENT BARS / SQFT | | | | | | | | | |
| 0225-0153200J | 2019Q2 | 15149 | JACKSON | 2155(002) | 24 | \$5.00 | \$5.00 | \$5.00 | |
| | 2019Q4 | 15165 | COOS | S240(008) | 79 | \$4.25 | \$4.25 | \$4.50 | |
| | | 15182 | JOSEPHINE | S001(528) | 196 | \$5.00 | \$3.00 | \$5.00 | |
| ----- | | | | | | | | | |
| TEMPORARY TRANSVERSE RUMBLE STRIPS / FOOT | | | | | | | | | |
| 0225-0153800F | 2019Q2 | 15134 | JACKSON | S001(475) | 120 | \$230.00 | \$200.00 | \$225.00 | |
| ----- | | | | | | | | | |
| STRIPE REMOVAL / FOOT | | | | | | | | | |
| 0225-0154000F | 2019Q1 | 15136 | DOUGLAS | S001(506) | 1,140 | \$1.00 | \$0.95 | \$0.95 | |
| | | 15130 | DOUGLAS | S035(069) | 4,950 | \$0.01 | \$1.00 | \$0.70 | |
| | 2019Q2 | 15141 | DOUGLAS | S045(064) | 2,559 | \$0.65 | \$1.00 | \$0.75 | |
| | | 15149 | JACKSON | 2155(002) | 3,726 | \$0.95 | \$0.95 | \$0.95 | |
| | | 15134 | JACKSON | S001(475) | 165,000 | \$0.22 | \$0.25 | \$0.28 | |
| | 2019Q4 | 15177 | DOUGLAS | S045(054) | 2,035 | \$1.00 | \$0.93 | | |
| | | 15165 | COOS | S240(008) | 6,729 | \$0.48 | \$0.48 | \$1.20 | |
| ----- | | | | | | | | | |
| LEGEND REMOVAL / SQFT | | | | | | | | | |
| 0225-0155100J | 2019Q1 | 15136 | DOUGLAS | S001(506) | 21 | \$5.00 | \$5.00 | \$5.00 | |
| ----- | | | | | | | | | |
| BAR REMOVAL / SQFT | | | | | | | | | |
| 0225-0156000J | 2019Q2 | 15149 | JACKSON | 2155(002) | 25 | \$5.00 | \$5.00 | \$5.00 | |
| | 2019Q4 | 15180 | DOUGLAS | S001(515) | 272 | \$4.00 | \$6.00 | \$8.00 | |
| ----- | | | | | | | | | |
| PORTABLE TRAFFIC SIGNAL / EACH | | | | | | | | | |
| 0225-0158000E | 2019Q4 | 15177 | DOUGLAS | S045(054) | 1 | \$45,000 | \$71,463 | | |

HISTORICAL BID PRICE LISTING BY REGION

REGION: 3

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|---|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| PORTABLE TRAFFIC SIGNAL / EACH | | | | | | | | | |
| 0225-0158000E | (cont) | 15182 | JOSEPHINE | S001(528) | 1 | \$43,665 | \$33,000 | \$67,778 | |
| ----- | | | | | | | | | |
| SEQUENTIAL ARROW SIGNS / EACH | | | | | | | | | |
| 0225-0162000E | 2019Q1 | 15130 | DOUGLAS | S035(069) | 1 | \$1 | \$1,400 | \$2,000 | |
| | | 15136 | DOUGLAS | S001(506) | 2 | \$500 | \$2,325 | \$900 | |
| | 2019Q2 | 15153 | DOUGLAS | C019(174) | 2 | \$450.00 | | | |
| | | 15134 | JACKSON | S001(475) | 6 | \$6,400 | \$3,500 | \$5,000 | |
| | 2019Q4 | 15180 | DOUGLAS | S001(515) | 1 | \$2,789 | \$1,300 | \$3,000 | |
| ----- | | | | | | | | | |
| PORTABLE CHGBLE MESSAGE SIGNS / EACH | | | | | | | | | |
| 0225-0164000E | 2019Q1 | 15130 | DOUGLAS | S035(069) | 4 | \$10,000 | \$4,000 | \$3,000 | |
| | | 15136 | DOUGLAS | S001(506) | 4 | \$500 | \$6,515 | \$1,625 | |
| | 2019Q2 | 15134 | JACKSON | S001(475) | 6 | \$20,000 | \$6,000 | \$25,000 | |
| | 2019Q4 | 15180 | DOUGLAS | S001(515) | 1 | \$7,500 | \$2,000 | \$7,500 | |
| | | 15165 | COOS | S240(008) | 2 | \$8,000 | \$10,000 | \$4,500 | |
| | | 15166 | CURRY | S009(491) | 2 | \$8,000 | \$10,200 | \$7,500 | |
| | | 15177 | DOUGLAS | S045(054) | 3 | \$4,000 | \$20,581 | | |
| ----- | | | | | | | | | |
| RADAR SPEED TRAILER / EACH | | | | | | | | | |
| 0225-0167500E | 2019Q2 | 15134 | JACKSON | S001(475) | 3 | \$14,000 | \$7,000 | \$13,000 | |
| | 2019Q4 | 15180 | DOUGLAS | S001(515) | 1 | \$5,000 | \$2,000 | \$4,000 | |
| ----- | | | | | | | | | |
| TEMPORARY CURB RAMP, PERPENDICULAR / EACH | | | | | | | | | |
| 0225-0167650E | 2019Q1 | 15136 | DOUGLAS | S001(506) | 6 | \$1,500 | \$1,925 | \$1,350 | |
| ----- | | | | | | | | | |
| TEMPORARY CURB RAMP, CONSTRUCTED / EACH | | | | | | | | | |
| 0225-0167660E | 2019Q2 | 15149 | JACKSON | 2155(002) | 2 | \$200 | \$1,200 | \$500 | |

HISTORICAL BID PRICE LISTING BY REGION

REGION: 3

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE | |
|-----------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|--|
| ----- | | | | | | | | | | |
| FLAGGERS / HOUR | | | | | | | | | | |
| 0225-0168000T | 2019Q1 | 15136 | DOUGLAS | S001(506) | 600 | \$55.00 | \$47.15 | \$48.00 | | |
| | | 15130 | DOUGLAS | S035(069) | 2,400 | \$1.00 | \$47.00 | \$1.00 | | |
| | 2019Q2 | 15134 | JACKSON | S001(475) | 500 | \$50.00 | \$56.00 | \$60.00 | | |
| | | 15153 | DOUGLAS | C019(174) | 800 | \$63.75 | | | | |
| | | 15149 | JACKSON | 2155(002) | 2,500 | \$50.00 | \$50.00 | \$55.00 | | |
| | | 15141 | DOUGLAS | S045(064) | 4,000 | \$56.00 | \$56.00 | \$57.20 | | |
| | 2019Q4 | 15165 | COOS | S240(008) | 600 | \$53.00 | \$54.00 | \$60.00 | | |
| | | 15166 | CURRY | S009(491) | 2,000 | \$60.00 | \$60.00 | \$60.00 | | |
| | | 15177 | DOUGLAS | S045(054) | 2,000 | \$65.00 | \$72.89 | | | |
| ----- | | | | | | | | | | |
| FLAGGER STATION LIGHTING / EACH | | | | | | | | | | |
| 0225-0168100E | 2019Q1 | 15130 | DOUGLAS | S035(069) | 2 | \$3,000 | \$850 | \$3,000 | | |
| | | 15136 | DOUGLAS | S001(506) | 6 | \$160 | \$1,500 | \$1,400 | | |
| | 2019Q2 | 15134 | JACKSON | S001(475) | 2 | \$4,500 | \$2,000 | \$500 | | |
| | | 15141 | DOUGLAS | S045(064) | 4 | \$2,000 | \$3,500 | \$4,800 | | |
| | | 15153 | DOUGLAS | C019(174) | 5 | \$600.00 | | | | |
| | 2019Q4 | 15177 | DOUGLAS | S045(054) | 2 | \$1,500 | \$5,717 | | | |
| | | 15166 | CURRY | S009(491) | 5 | \$3,000 | \$7,500 | \$5,000 | | |
| ----- | | | | | | | | | | |
| TRAFFIC CONTROL SUPERVISOR / EACH | | | | | | | | | | |
| 0225-0169000E | 2019Q1 | 15136 | DOUGLAS | S001(506) | 60 | \$650.00 | \$500.00 | \$270.00 | | |
| | | 2019Q2 | 15134 | JACKSON | S001(475) | 525 | \$480.00 | \$300.00 | \$0.01 | |
| | | | 15180 | DOUGLAS | S001(515) | 15 | \$400 | \$1,850 | \$1,066 | |
| ----- | | | | | | | | | | |
| PILOT CARS / HOUR | | | | | | | | | | |
| 0225-0172000T | 2019Q2 | 15134 | JACKSON | S001(475) | 50 | \$60.00 | \$80.00 | \$100.00 | | |
| | | 15153 | DOUGLAS | C019(174) | 200 | \$65.00 | | | | |

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: 3

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|-------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| PILOT CARS / HOUR | | | | | | | | | |
| 0225-0172000T | 2019Q4 | 15177 | DOUGLAS | S045(054) | 120 | \$75.00 | \$100.05 | | |

REGION: 3

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|---------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| TEMPORARY DETOUR BRIDGES / SQFT | | | | | | | | | |
| 0250-0102000A | 2019Q4 | 15165 | COOS | S240(008) | 1 | \$92,000 | \$257,224 | \$206,260 | |

REGION: 3

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|-------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| TEMPORARY WORK BRIDGES / SQFT | | | | | | | | | |
| 0252-0104000A | 2019Q4 | 15177 | DOUGLAS | S045(054) | 1 | \$1,240,000 | \$1,200,000 | | |
| | | 15177 | DOUGLAS | S045(054) | 1 | \$3,900,000 | \$5,500,000 | | |

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: 3

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|---------------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| PLASTIC SHEETING / SQYD | | | | | | | | | |
| 0280-0101000J | 2019Q4 | 15177 | DOUGLAS | S045(054) | 1,000 | \$8.00 | \$3.36 | | |
| TEMPORARY MULCHING, HYDROMULCH / ACRE | | | | | | | | | |
| 0280-0104010R | 2019Q4 | 15177 | DOUGLAS | S045(054) | 7 | \$1,850 | \$4,372 | | |
| TEMPORARY MULCHING, COMPOST / ACRE | | | | | | | | | |
| 0280-0104030R | 2019Q2 | 15149 | JACKSON | 2155(002) | 0.35 | \$26,000 | \$18,000 | \$25,325 | |
| MATTING, TYPE C / SQYD | | | | | | | | | |
| 0280-0105030J | 2019Q1 | 15136 | DOUGLAS | S001(506) | 2,300 | \$3.50 | \$3.45 | \$3.45 | |
| | 2019Q2 | 15149 | JACKSON | 2155(002) | 275 | \$3.00 | \$4.00 | \$7.70 | |
| | 2019Q4 | 15177 | DOUGLAS | S045(054) | 500 | \$7.00 | \$1.06 | | |
| MATTING, TYPE D / SQYD | | | | | | | | | |
| 0280-0105040J | 2019Q4 | 15177 | DOUGLAS | S045(054) | 333 | \$15.00 | \$6.20 | | |
| | | 15165 | COOS | S240(008) | 2,450 | \$5.00 | \$3.50 | \$3.78 | |
| MATTING, TYPE F / SQYD | | | | | | | | | |
| 0280-0105060J | 2019Q4 | 15177 | DOUGLAS | S045(054) | 349 | \$7.00 | \$0.86 | | |
| CHECK DAM, TYPE 1 / EACH | | | | | | | | | |
| 0280-0106010E | 2019Q1 | 15136 | DOUGLAS | S001(506) | 12 | \$115.00 | \$165.00 | \$100.00 | |
| | 2019Q4 | 15177 | DOUGLAS | S045(054) | 25 | \$400.00 | \$285.85 | | |
| CHECK DAM, TYPE 2 / EACH | | | | | | | | | |
| 0280-0106020E | 2019Q4 | 15177 | DOUGLAS | S045(054) | 10 | \$350.00 | \$5.00 | | |

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: 3

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|--------------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| CHECK DAM, TYPE 3 / EACH | | | | | | | | | |
| 0280-0106030E | 2019Q2 | 15149 | JACKSON | 2155(002) | 3 | \$150.00 | \$35.00 | \$300.00 | |
| | 2019Q4 | 15177 | DOUGLAS | S045(054) | 10 | \$125.00 | \$35.73 | | |
| ----- | | | | | | | | | |
| CHECK DAM, TYPE 4 / EACH | | | | | | | | | |
| 0280-0106040E | 2019Q4 | 15165 | COOS | S240(008) | 30 | \$240.00 | \$100.00 | \$120.00 | |
| ----- | | | | | | | | | |
| CONSTRUCTION ENTRANCE, TYPE 1 / EACH | | | | | | | | | |
| 0280-0110010E | 2019Q2 | 15149 | JACKSON | 2155(002) | 3 | \$1,700 | \$1,500 | \$1,800 | |
| ----- | | | | | | | | | |
| CONCRETE WASHOUT FACILITY / EACH | | | | | | | | | |
| 0280-0112500E | 2019Q4 | 15177 | DOUGLAS | S045(054) | 2 | \$3,000 | \$572 | | |
| ----- | | | | | | | | | |
| SEDIMENT FENCE / FOOT | | | | | | | | | |
| 0280-0113000F | 2019Q1 | 15136 | DOUGLAS | S001(506) | 300 | \$3.00 | \$3.25 | \$3.50 | |
| | 2019Q2 | 15149 | JACKSON | 2155(002) | 605 | \$3.00 | \$3.00 | \$3.25 | |
| | | 15141 | DOUGLAS | S045(064) | 808 | \$2.88 | \$4.00 | \$3.25 | |
| | 2019Q4 | 15182 | JOSEPHINE | S001(528) | 300 | \$4.25 | \$4.00 | \$2.05 | |
| | | 15165 | COOS | S240(008) | 1,160 | \$4.00 | \$4.00 | \$3.60 | |
| | | 15177 | DOUGLAS | S045(054) | 3,000 | \$3.50 | \$0.53 | | |
| ----- | | | | | | | | | |
| INLET PROTECTION, TYPE 3 / EACH | | | | | | | | | |
| 0280-0114030E | 2019Q2 | 15134 | JACKSON | S001(475) | 168 | \$80.00 | \$100.00 | \$25.00 | |
| | 2019Q4 | 15182 | JOSEPHINE | S001(528) | 3 | \$115.00 | \$130.00 | \$100.00 | |

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: 3

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|---------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| INLET PROTECTION, TYPE 3 / EACH | | | | | | | | | |
| 0280-0114030E | (cont) | 15177 | DOUGLAS | S045(054) | 10 | \$100.00 | \$32.16 | | |
| ----- | | | | | | | | | |
| INLET PROTECTION, TYPE 4 / EACH | | | | | | | | | |
| 0280-0114040E | 2019Q1 | 15136 | DOUGLAS | S001(506) | 15 | \$35.00 | \$160.00 | \$60.00 | |
| | 2019Q2 | 15149 | JACKSON | 2155(002) | 25 | \$50.00 | \$60.00 | \$60.00 | |
| | 2019Q4 | 15177 | DOUGLAS | S045(054) | 15 | \$200.00 | \$5.00 | | |
| ----- | | | | | | | | | |
| SEDIMENT BARRIER, TYPE 3 / FOOT | | | | | | | | | |
| 0280-0115030F | 2019Q2 | 15149 | JACKSON | 2155(002) | 2,200 | \$3.50 | \$3.50 | \$3.55 | |
| | 2019Q4 | 15177 | DOUGLAS | S045(054) | 3,000 | \$4.00 | \$1.47 | | |

REGION: 3

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|--|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| REMOVE ASBESTOS MATERIAL, FRIABLE / SQFT | | | | | | | | | |
| 0295-0300000J | 2019Q4 | 15177 | DOUGLAS | S045(054) | 720 | \$10.00 | \$0.01 | | |
| ----- | | | | | | | | | |
| REMOVE ASBESTOS MATERIAL, NON-FRIABLE / SQFT | | | | | | | | | |
| 0295-0400000J | 2019Q4 | 15177 | DOUGLAS | S045(054) | 1,542 | \$7.50 | \$0.01 | | |

REGION: 3

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|------------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| DECOMMISSION SEPTIC SYSTEMS / EACH | | | | | | | | | |
| 0299-0200000E | 2019Q4 | 15177 | DOUGLAS | S045(054) | 2 | \$2,800 | \$1 | | |

HISTORICAL BID PRICE LISTING BY REGION

REGION: 3

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|---------------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| REMOVAL OF PIPES / FOOT | | | | | | | | | |
| 0310-0100000F | 2019Q2 | 15134 | JACKSON | S001(475) | 476 | \$30.00 | \$56.00 | \$30.00 | |
| REMOVAL OF CURBS / FOOT | | | | | | | | | |
| 0310-0101000F | 2019Q1 | 15136 | DOUGLAS | S001(506) | 370 | \$3.00 | \$13.00 | \$7.70 | |
| REMOVAL OF WALKS AND DRIVEWAYS / SQYD | | | | | | | | | |
| 0310-0102000J | 2019Q1 | 15136 | DOUGLAS | S001(506) | 530 | \$7.00 | \$13.50 | \$10.50 | |
| REMOVAL OF SURFACINGS / SQYD | | | | | | | | | |
| 0310-0103000J | 2019Q1 | 15136 | DOUGLAS | S001(506) | 875 | \$6.00 | \$14.50 | \$4.70 | |
| | 2019Q2 | 15134 | JACKSON | S001(475) | 29,220 | \$17.00 | \$26.00 | \$15.00 | |
| REMOVAL OF INLETS / EACH | | | | | | | | | |
| 0310-0104000E | 2019Q4 | 15177 | DOUGLAS | S045(054) | 1 | \$700 | \$1,020 | | |
| REMOVAL OF BARRIERS / FOOT | | | | | | | | | |
| 0310-0108000A | 2019Q2 | 15134 | JACKSON | S001(475) | 7,225 | \$11.07 | \$9.00 | \$12.46 | |
| REMOVAL OF FENCES / FOOT | | | | | | | | | |
| 0310-0112000A | 2019Q4 | 15177 | DOUGLAS | S045(054) | 250 | \$7.60 | \$11.08 | | |
| REMOVAL OF GUARDRAIL / FOOT | | | | | | | | | |
| 0310-0113000A | 2019Q2 | 15134 | JACKSON | S001(475) | 23,488 | \$6.39 | \$2.47 | \$2.98 | |
| | 2019Q4 | 15177 | DOUGLAS | S045(054) | 575 | \$4.35 | \$4.56 | | |

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: 3

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|-----------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| REMOVAL OF GUARDRAIL / FOOT | | | | | | | | | |
| 0310-0113000A | (cont) | 15180 | DOUGLAS | S001(515) | 649 | \$6.16 | \$4.62 | \$7.70 | |
| | | 15165 | COOS | S240(008) | 1,363 | \$2.94 | \$3.41 | \$4.77 | |

ASPH PVMNT SAW CUTTING / FOOT

| | | | | | | | | | |
|---------------|--------|-------|---------|-----------|-------|--------|--------|--------|--|
| 0310-0119000F | 2019Q1 | 15136 | DOUGLAS | S001(506) | 2,350 | \$2.00 | \$2.00 | \$1.65 | |
| | 2019Q2 | 15149 | JACKSON | 2155(002) | 2,686 | \$1.25 | \$1.00 | \$3.00 | |

REGION: 3

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| CLEARING AND GRUBBING / ACRE | | | | | | | | | |
| 0320-0100000A | 2019Q1 | 15136 | DOUGLAS | S001(506) | 1 | \$2,000 | \$3,300 | \$11,200 | |
| | 2019Q2 | 15141 | DOUGLAS | S045(064) | 0.25 | \$62,960 | \$120,000 | \$151,400 | |
| | | 15134 | JACKSON | S001(475) | 0.50 | \$200 | \$13,000 | \$30,000 | |
| | | 15149 | JACKSON | 2155(002) | 1.60 | \$17,500 | \$7,500 | \$7,500 | |
| | 2019Q4 | 15165 | COOS | S240(008) | 0.50 | \$50,000 | \$28,000 | \$137,000 | |
| | | 15177 | DOUGLAS | S045(054) | 7 | \$28,571 | \$34,562 | | |

HISTORICAL BID PRICE LISTING BY REGION

REGION: 3

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|---------------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| DITCH EXCAVATION / CUYD | | | | | | | | | |
| 0330-0101000K | 2019Q4 | 15177 | DOUGLAS | S045(054) | 6 | \$24.00 | \$34.98 | | |
| ----- | | | | | | | | | |
| GENERAL EXCAVATION / CUYD | | | | | | | | | |
| 0330-0105000K | 2019Q1 | 15130 | DOUGLAS | S035(069) | 15 | \$115.00 | \$120.00 | \$120.00 | |
| | | 15136 | DOUGLAS | S001(506) | 4,400 | \$20.00 | \$22.00 | \$22.00 | |
| | 2019Q2 | 15141 | DOUGLAS | S045(064) | 3,100 | \$24.62 | \$26.00 | \$8.00 | |
| | | 15149 | JACKSON | 2155(002) | 4,103 | \$20.00 | \$21.00 | \$21.80 | |
| | 2019Q4 | 15165 | COOS | S240(008) | 17,600 | \$16.50 | \$0.01 | \$23.00 | |
| ----- | | | | | | | | | |
| EMBANKMENT IN PLACE / CUYD | | | | | | | | | |
| 0330-0123000K | 2019Q2 | 15134 | JACKSON | S001(475) | 150 | \$42.00 | \$70.00 | \$100.00 | |
| | 2019Q4 | 15177 | DOUGLAS | S045(054) | 107,000 | \$13.50 | \$20.70 | | |
| ----- | | | | | | | | | |
| STONE EMBANKMENT / CUYD | | | | | | | | | |
| 0330-0126000K | 2019Q2 | 15141 | DOUGLAS | S045(064) | 3,300 | \$36.63 | \$42.00 | \$25.00 | |
| | 2019Q4 | 15165 | COOS | S240(008) | 340 | \$35.00 | \$75.15 | \$31.00 | |
| ----- | | | | | | | | | |
| REGION: 3 | | | | | | | | | |
| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
| ----- | | | | | | | | | |
| 12 INCH SUBGRADE STABILIZATION / SQYD | | | | | | | | | |
| 0331-0106000J | 2019Q2 | 15149 | JACKSON | 2155(002) | 777 | \$20.00 | \$15.00 | \$35.00 | |
| ----- | | | | | | | | | |
| 18 INCH SUBGRADE STABILIZATION / SQYD | | | | | | | | | |
| 0331-0109000J | 2019Q1 | 15136 | DOUGLAS | S001(506) | 1,200 | \$23.00 | \$32.70 | \$26.00 | |

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: 3

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|-----------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| WATERING / MGAL | | | | | | | | | |
| 0340-0100000Q | 2019Q2 | 15141 | DOUGLAS | S045(064) | 23.60 | \$4.24 | \$22.00 | \$162.00 | |

REGION: 3

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|------------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| DRAINAGE GEOTEXTILE, TYPE 2 / SQYD | | | | | | | | | |
| 0350-0101000J | 2019Q2 | 15141 | DOUGLAS | S045(064) | 286 | \$3.70 | \$2.00 | \$1.60 | |
| | 2019Q4 | 15177 | DOUGLAS | S045(054) | 15 | \$8.00 | \$11.66 | | |

RIPRAP GEOTEXTILE, TYPE 1 / SQYD

| | | | | | | | | | |
|---------------|--------|-------|---------|-----------|----|---------|---------|---------|--|
| 0350-0103000J | 2019Q2 | 15134 | JACKSON | S001(475) | 50 | \$12.00 | \$12.00 | \$10.00 | |
| | 2019Q4 | 15177 | DOUGLAS | S045(054) | 93 | \$4.00 | \$5.83 | | |

RIPRAP GEOTEXTILE, TYPE 2 / SQYD

| | | | | | | | | | |
|---------------|--------|-------|---------|-----------|-----|--------|--------|--------|--|
| 0350-0104000J | 2019Q4 | 15177 | DOUGLAS | S045(054) | 300 | \$1.80 | \$2.62 | | |
| | | 15165 | COOS | S240(008) | 510 | \$1.75 | \$1.25 | \$2.00 | |

SUBGRADE GEOTEXTILE / SQYD

| | | | | | | | | | |
|---------------|--------|-------|---------|-----------|-------|--------|--------|--------|--|
| 0350-0105000J | 2019Q1 | 15136 | DOUGLAS | S001(506) | 5,000 | \$1.00 | \$1.30 | \$1.00 | |
| | 2019Q2 | 15141 | DOUGLAS | S045(064) | 750 | \$1.68 | \$2.00 | \$1.00 | |
| | | 15134 | JACKSON | S001(475) | 1,100 | \$1.00 | \$1.00 | \$5.00 | |
| | | 15149 | JACKSON | 2155(002) | 7,766 | \$0.50 | \$0.80 | \$1.25 | |
| | 2019Q4 | 15165 | COOS | S240(008) | 1,530 | \$1.00 | \$1.00 | \$1.20 | |
| | | 15177 | DOUGLAS | S045(054) | 9,000 | \$1.15 | \$1.63 | | |

REGION: 3

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|--------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| OBLITERATING SURFACINGS / SQFT | | | | | | | | | |
| 0370-0101000A | 2019Q4 | 15177 | DOUGLAS | S045(054) | 27,500 | \$0.73 | \$1.05 | | |

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: 3

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|--------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| FILTER BLANKET / SQYD | | | | | | | | | |
| 0390-0101000J | 2019Q4 | 15177 | DOUGLAS | S045(054) | 275 | \$22.00 | \$32.06 | | |
| | | 15165 | COOS | S240(008) | 1,762 | \$10.00 | \$18.00 | \$12.00 | |
| ----- | | | | | | | | | |
| LOOSE RIPRAP, CLASS 50 / CUYD | | | | | | | | | |
| 0390-0105000K | 2019Q2 | 15134 | JACKSON | S001(475) | 40 | \$90.00 | \$60.00 | \$125.00 | |
| | 2019Q4 | 15177 | DOUGLAS | S045(054) | 69 | \$110.00 | \$160.32 | | |
| ----- | | | | | | | | | |
| LOOSE RIPRAP, CLASS 100 / CUYD | | | | | | | | | |
| 0390-0108000K | 2019Q4 | 15177 | DOUGLAS | S045(054) | 60 | \$110.00 | \$160.32 | | |
| ----- | | | | | | | | | |
| LOOSE RIPRAP, CLASS 700 / CUYD | | | | | | | | | |
| 0390-0114000K | 2019Q4 | 15177 | DOUGLAS | S045(054) | 830 | \$94.00 | \$137.00 | | |
| | | 15165 | COOS | S240(008) | 2,206 | \$32.00 | \$49.00 | \$102.00 | |
| ----- | | | | | | | | | |
| RIPRAP BASINS / EACH | | | | | | | | | |
| 0390-0139000E | 2019Q2 | 15134 | JACKSON | S001(475) | 2 | \$250 | \$2,500 | \$2,000 | |
| | 2019Q4 | 15177 | DOUGLAS | S045(054) | 2 | \$900 | \$1,312 | | |

REGION: 3

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|--------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| TRENCH FOUNDATION / CUYD | | | | | | | | | |
| 0405-0106000K | 2019Q4 | 15165 | COOS | S240(008) | 390 | \$45.00 | \$0.01 | \$20.00 | |

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: 3

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|----------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| MAINLINE VIDEO INSPECTION / FOOT | | | | | | | | | |
| 0415-0100000F | 2019Q1 | 15136 | DOUGLAS | S001(506) | 1,160 | \$3.75 | \$2.00 | \$3.50 | |
| | 2019Q2 | 15141 | DOUGLAS | S045(064) | 140 | \$6.00 | \$14.00 | \$20.15 | |
| | | 15149 | JACKSON | 2155(002) | 2,382 | \$3.00 | \$3.50 | \$1.00 | |
| | 2019Q4 | 15165 | COOS | S240(008) | 580 | \$1.00 | \$0.01 | \$4.00 | |
| | | 15177 | DOUGLAS | S045(054) | 2,630 | \$3.50 | \$5.10 | | |

REGION: 3

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|---------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| 6 INCH DRAIN PIPE / FOOT | | | | | | | | | |
| 0430-0100060F | 2019Q4 | 15177 | DOUGLAS | S045(054) | 300 | \$39.00 | \$56.84 | | |
| ----- | | | | | | | | | |
| 8 INCH DRAIN PIPE / FOOT | | | | | | | | | |
| 0430-0100080F | 2019Q1 | 15136 | DOUGLAS | S001(506) | 500 | \$32.00 | \$65.50 | \$29.00 | |
| ----- | | | | | | | | | |
| SUBSURFACE DRAIN OUTLETS / EACH | | | | | | | | | |
| 0430-0101000E | 2019Q4 | 15177 | DOUGLAS | S045(054) | 4 | \$550.00 | \$801.60 | | |

HISTORICAL BID PRICE LISTING BY REGION

REGION: 3

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|--------------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| 6 INCH CULV PIPE, 5 FT DEPTH / FOOT | | | | | | | | | |
| 0445-010006AF | 2019Q2 | 15141 | DOUGLAS | S045(064) | 55 | \$43.17 | \$38.00 | \$102.00 | |
| | | 15141 | DOUGLAS | S045(064) | 120 | \$20.62 | \$44.00 | \$95.75 | |
| ----- | | | | | | | | | |
| 8 INCH CULV PIPE, 5 FT DEPTH / FOOT | | | | | | | | | |
| 0445-010008AF | 2019Q4 | 15165 | COOS | S240(008) | 38 | \$140.00 | \$95.00 | \$65.00 | |
| ----- | | | | | | | | | |
| 8 INCH CULV PIPE, 10 FT DEPTH / FOOT | | | | | | | | | |
| 0445-010008BF | 2019Q4 | 15177 | DOUGLAS | S045(054) | 150 | \$48.00 | \$69.96 | | |
| ----- | | | | | | | | | |
| 12 INCH CULV PIPE, 5 FT DEPTH / FOOT | | | | | | | | | |
| 0445-010012AF | 2019Q1 | 15130 | DOUGLAS | S035(069) | 5 | \$255.00 | \$250.00 | \$250.00 | |
| | 2019Q2 | 15141 | DOUGLAS | S045(064) | 20 | \$119.58 | \$65.00 | \$99.00 | |
| | 2019Q4 | 15177 | DOUGLAS | S045(054) | 55 | \$56.00 | \$81.62 | | |
| ----- | | | | | | | | | |
| 15 INCH CULV PIPE, 10 FT DP / FOOT | | | | | | | | | |
| 0445-010015BF | 2019Q4 | 15177 | DOUGLAS | S045(054) | 62.50 | \$59.00 | \$85.99 | | |
| ----- | | | | | | | | | |
| 18 INCH CULV PIPE, 10 FT DP / FOOT | | | | | | | | | |
| 0445-010018BF | 2019Q4 | 15177 | DOUGLAS | S045(054) | 175 | \$77.00 | \$112.22 | | |
| ----- | | | | | | | | | |
| 24 INCH CULV PIPE, 10 FT DP / FOOT | | | | | | | | | |
| 0445-010024BF | 2019Q4 | 15177 | DOUGLAS | S045(054) | 62 | \$78.00 | \$113.68 | | |
| ----- | | | | | | | | | |
| 8 INCH STORM SEW PIPE, 5 FT / FOOT | | | | | | | | | |
| 0445-035008AF | 2019Q2 | 15149 | JACKSON | 2155(002) | 43 | \$65.00 | \$75.00 | \$50.00 | |

HISTORICAL BID PRICE LISTING BY REGION

REGION: 3

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|--------------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| 12 INCH STORM SEW PIPE, 5 FT / FOOT | | | | | | | | | |
| 0445-035012AF | 2019Q1 | 15136 | DOUGLAS | S001(506) | 594 | \$32.00 | \$106.50 | \$84.00 | |
| | 2019Q2 | 15149 | JACKSON | 2155(002) | 1,280 | \$52.00 | \$76.00 | \$48.00 | |
| | 2019Q4 | 15177 | DOUGLAS | S045(054) | 87 | \$56.00 | \$81.62 | | |
| ----- | | | | | | | | | |
| 12 INCH STORM SEW PIPE, 10 FT / FOOT | | | | | | | | | |
| 0445-035012BF | 2019Q2 | 15149 | JACKSON | 2155(002) | 799 | \$60.00 | \$78.00 | \$52.00 | |
| | 2019Q4 | 15177 | DOUGLAS | S045(054) | 321 | \$61.50 | \$89.27 | | |
| ----- | | | | | | | | | |
| 12 INCH STORM SEW PIPE, 20 FT / FOOT | | | | | | | | | |
| 0445-035012CF | 2019Q4 | 15177 | DOUGLAS | S045(054) | 351 | \$98.00 | \$142.83 | | |
| ----- | | | | | | | | | |
| 15 INCH STORM SEW PIPE, 5 FT / FOOT | | | | | | | | | |
| 0445-035015AF | 2019Q1 | 15136 | DOUGLAS | S001(506) | 35 | \$82.00 | \$162.00 | \$103.00 | |
| | 2019Q4 | 15177 | DOUGLAS | S045(054) | 90 | \$59.00 | \$85.99 | | |
| ----- | | | | | | | | | |
| 18 INCH STORM SEW PIPE, 5 FT / FOOT | | | | | | | | | |
| 0445-035018AF | 2019Q2 | 15149 | JACKSON | 2155(002) | 123 | \$58.00 | \$84.00 | \$58.00 | |
| | 2019Q4 | 15177 | DOUGLAS | S045(054) | 399 | \$63.00 | \$91.82 | | |
| ----- | | | | | | | | | |
| 18 INCH STORM SEW PIPE, 10 FT / FOOT | | | | | | | | | |
| 0445-035018BF | 2019Q2 | 15149 | JACKSON | 2155(002) | 103 | \$114.00 | \$120.00 | \$65.00 | |
| | 2019Q4 | 15177 | DOUGLAS | S045(054) | 596 | \$79.00 | \$115.14 | | |
| ----- | | | | | | | | | |
| 18 INCH STORM SEW PIPE, 20 FT / FOOT | | | | | | | | | |
| 0445-035018CF | 2019Q4 | 15177 | DOUGLAS | S045(054) | 118 | \$221.00 | \$322.10 | | |

HISTORICAL BID PRICE LISTING BY REGION

REGION: 3

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|--------------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| 24 INCH STORM SEW PIPE, 5 FT / FOOT | | | | | | | | | |
| 0445-035024AF | 2019Q2 | 15149 | JACKSON | 2155(002) | 34 | \$100.00 | \$105.00 | \$78.00 | |
| ----- | | | | | | | | | |
| 24 INCH STORM SEW PIPE, 10 FT / FOOT | | | | | | | | | |
| 0445-035024BF | 2019Q4 | 15177 | DOUGLAS | S045(054) | 70 | \$74.00 | \$107.85 | | |
| ----- | | | | | | | | | |
| 24 INCH STORM SEW P > 20 FT / FOOT | | | | | | | | | |
| 0445-035024DF | 2019Q4 | 15177 | DOUGLAS | S045(054) | 93 | \$262.00 | \$381.85 | | |
| ----- | | | | | | | | | |
| 12 INCH SLTD DR PIPE, 5 FT DP / FOOT | | | | | | | | | |
| 0445-040012AF | 2019Q2 | 15134 | JACKSON | S001(475) | 478 | \$300.00 | \$200.00 | \$150.00 | |
| ----- | | | | | | | | | |
| SLOPED END SECTIONS, 8 INCH / EACH | | | | | | | | | |
| 0445-0700080E | 2019Q4 | 15165 | COOS | S240(008) | 2 | \$120.00 | \$150.00 | \$200.00 | |
| ----- | | | | | | | | | |
| SLOPED END SECTIONS, 12 INCH / EACH | | | | | | | | | |
| 0445-0700120E | 2019Q1 | 15136 | DOUGLAS | S001(506) | 3 | \$85.00 | \$82.00 | \$210.00 | |
| | 2019Q4 | 15177 | DOUGLAS | S045(054) | 1 | \$150.00 | \$218.62 | | |
| ----- | | | | | | | | | |
| SLOPED END SECTIONS, 15 INCH / EACH | | | | | | | | | |
| 0445-0700150E | 2019Q4 | 15177 | DOUGLAS | S045(054) | 1 | \$150.00 | \$218.62 | | |
| ----- | | | | | | | | | |
| SLOPED END SECTIONS, 18 INCH / EACH | | | | | | | | | |
| 0445-0700180E | 2019Q4 | 15177 | DOUGLAS | S045(054) | 1 | \$200.00 | \$291.50 | | |

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: 3

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|---------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| CONCRETE IN BLOCKS / CUYD | | | | | | | | | |
| 0445-0735030K | 2019Q2 | 15149 | JACKSON | 2155(002) | 1 | \$1,000 | \$700 | \$400 | |

REGION: 3

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|--|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ____ INCH STRUCTURAL PLATE PIPE / FOOT | | | | | | | | | |
| 0450-0100000F | 2019Q4 | 15165 | COOS | S240(008) | 222.50 | \$960 | \$1,365 | \$1,430 | |

REGION: 3

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|---------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| PAVED CULVERT END SLOPES / SQFT | | | | | | | | | |
| 0460-0100000J | 2019Q4 | 15177 | DOUGLAS | S045(054) | 35 | \$28.00 | \$40.81 | | |
| | | 15165 | COOS | S240(008) | 1,100 | \$31.50 | \$30.89 | \$31.00 | |

HISTORICAL BID PRICE LISTING BY REGION

REGION: 3

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|--------------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| CONCRETE STORM SEWER MANHOLES / EACH | | | | | | | | | |
| 0470-0101000E | 2019Q1 | 15136 | DOUGLAS | S001(506) | 4 | \$4,000 | \$4,780 | \$3,900 | |
| | 2019Q2 | 15149 | JACKSON | 2155(002) | 4 | \$4,000 | \$2,900 | \$3,800 | |
| | 2019Q4 | 15177 | DOUGLAS | S045(054) | 7 | \$6,700 | \$9,724 | | |
| ----- | | | | | | | | | |
| CONCRETE MANHOLES, SHALLOW / EACH | | | | | | | | | |
| 0470-0105000E | 2019Q2 | 15149 | JACKSON | 2155(002) | 9 | \$4,100 | \$2,800 | \$3,500 | |
| ----- | | | | | | | | | |
| CONC MANHOLES, LARGE PCAST / EACH | | | | | | | | | |
| 0470-0106000E | 2019Q2 | 15149 | JACKSON | 2155(002) | 1 | \$6,200 | \$4,600 | \$4,500 | |
| ----- | | | | | | | | | |
| CONCRETE INLETS, TYPE CG-2 / EACH | | | | | | | | | |
| 0470-0307000E | 2019Q2 | 15149 | JACKSON | 2155(002) | 1 | \$2,000 | \$1,900 | \$2,200 | |
| ----- | | | | | | | | | |
| CONCRETE INLETS, TYPE CG-3 / EACH | | | | | | | | | |
| 0470-0309000E | 2019Q1 | 15136 | DOUGLAS | S001(506) | 10 | \$3,600 | \$3,020 | \$3,300 | |
| | 2019Q2 | 15149 | JACKSON | 2155(002) | 12 | \$2,200 | \$2,100 | \$2,500 | |
| ----- | | | | | | | | | |
| CONC INLETS, TYPE CG-3 (MOD / EACH | | | | | | | | | |
| 0470-0310000E | 2019Q2 | 15149 | JACKSON | 2155(002) | 3 | \$2,600 | \$2,500 | \$2,600 | |
| ----- | | | | | | | | | |
| CONCRETE INLETS, TYPE D / EACH | | | | | | | | | |
| 0470-0311000E | 2019Q1 | 15136 | DOUGLAS | S001(506) | 2 | \$2,300 | \$2,935 | \$1,800 | |
| | 2019Q2 | 15149 | JACKSON | 2155(002) | 2 | \$2,000 | \$1,800 | \$1,500 | |

HISTORICAL BID PRICE LISTING BY REGION

REGION: 3

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|------------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| CONCRETE INLETS, TYPE D / EACH | | | | | | | | | |
| 0470-0311000E | 2019Q4 | 15177 | DOUGLAS | S045(054) | 7 | \$1,900 | \$2,769 | | |
| ----- | | | | | | | | | |
| CONCRETE INLETS, TYPE G-1 / EACH | | | | | | | | | |
| 0470-0313000E | 2019Q1 | 15130 | DOUGLAS | S035(069) | 1 | \$1,500 | \$3,000 | \$2,000 | |
| | 2019Q4 | 15177 | DOUGLAS | S045(054) | 3 | \$1,800 | \$2,623 | | |
| ----- | | | | | | | | | |
| CONCRETE INLETS, TYPE G-2 / EACH | | | | | | | | | |
| 0470-0315000E | 2019Q1 | 15136 | DOUGLAS | S001(506) | 2 | \$3,600 | \$2,980 | \$3,200 | |
| | 2019Q4 | 15177 | DOUGLAS | S045(054) | 5 | \$2,100 | \$3,061 | | |
| ----- | | | | | | | | | |
| CONCRETE INLETS, TYPE G-2MA / EACH | | | | | | | | | |
| 0470-0319000E | 2019Q4 | 15177 | DOUGLAS | S045(054) | 5 | \$2,400 | \$3,498 | | |

REGION: 3

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|-----------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| DRAINAGE CURBS / FOOT | | | | | | | | | |
| 0480-0100000F | 2019Q2 | 15134 | JACKSON | S001(475) | 12,118 | \$6.00 | \$8.00 | \$8.00 | |
| | 2019Q4 | 15177 | DOUGLAS | S045(054) | 1,010 | \$10.00 | \$50.02 | | |

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: 3

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|--------------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| ADJUSTING BOXES / EACH | | | | | | | | | |
| 0490-0100000E | 2019Q1 | 15136 | DOUGLAS | S001(506) | 4 | \$400.00 | \$130.00 | \$400.00 | |
| | 2019Q2 | 15149 | JACKSON | 2155(002) | 7 | \$280.00 | \$300.00 | \$400.00 | |
| ----- | | | | | | | | | |
| CONNECTION TO EXTG STRUCTURES / EACH | | | | | | | | | |
| 0490-0104000E | 2019Q1 | 15136 | DOUGLAS | S001(506) | 1 | \$1,000 | \$2,585 | \$1,100 | |
| | 2019Q2 | 15149 | JACKSON | 2155(002) | 2 | \$1,000 | \$1,100 | \$900 | |
| | | 15134 | JACKSON | S001(475) | 21 | \$785 | \$325 | \$1,200 | |
| ----- | | | | | | | | | |
| ADJUSTING INLETS / EACH | | | | | | | | | |
| 0490-0105000E | 2019Q1 | 15136 | DOUGLAS | S001(506) | 2 | \$2,300 | \$2,028 | \$1,500 | |
| | 2019Q2 | 15134 | JACKSON | S001(475) | 103 | \$1,100 | \$1,200 | \$1,300 | |
| ----- | | | | | | | | | |
| FILLING ABANDONED STRUCTURES / EACH | | | | | | | | | |
| 0490-0117000E | 2019Q1 | 15136 | DOUGLAS | S001(506) | 2 | \$500 | \$2,410 | \$800 | |
| | 2019Q4 | 15177 | DOUGLAS | S045(054) | 1 | \$1,200 | \$1,749 | | |
| ----- | | | | | | | | | |
| MINOR ADJUSTMENT OF MANHOLES / EACH | | | | | | | | | |
| 0490-0120000E | 2019Q1 | 15130 | DOUGLAS | S035(069) | 2 | \$700 | \$1,000 | \$1,000 | |
| | | 15136 | DOUGLAS | S001(506) | 5 | \$800 | \$1,365 | \$1,200 | |
| | 2019Q2 | 15134 | JACKSON | S001(475) | 1 | \$1,100 | \$1,200 | \$1,500 | |
| | | 15149 | JACKSON | 2155(002) | 10 | \$750 | \$1,000 | \$700 | |
| ----- | | | | | | | | | |
| MAJOR ADJUSTMENT OF MANHOLES / EACH | | | | | | | | | |
| 0490-0121000E | 2019Q2 | 15149 | JACKSON | 2155(002) | 7 | \$2,000 | \$2,100 | \$1,500 | |

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: 3

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|--|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| EXTRA FOR MANHOLES OVER EXISTING SEWERS / EACH | | | | | | | | | |
| 0490-0123000E | 2019Q1 | 15136 | DOUGLAS | S001(506) | 2 | \$500 | \$1,770 | \$975 | |
| | 2019Q2 | 15149 | JACKSON | 2155(002) | 1 | \$1,800 | \$1,400 | \$1,800 | |
| CAPPING EXISTING CONCRETE STRUCTURES / EACH | | | | | | | | | |
| 0490-0125000E | 2019Q1 | 15136 | DOUGLAS | S001(506) | 2 | \$1,000 | \$870 | \$1,300 | |

REGION: 3

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|---------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| TRENCH RESURFACING / SQYD | | | | | | | | | |
| 0495-0100000J | 2019Q1 | 15136 | DOUGLAS | S001(506) | 12 | \$100.00 | \$185.00 | \$130.00 | |
| | 2019Q2 | 15149 | JACKSON | 2155(002) | 396 | \$55.00 | \$46.00 | \$60.00 | |

REGION: 3

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|----------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| BRIDGE REMOVAL WORK / SQFT | | | | | | | | | |
| 0501-0100000A | 2019Q1 | 15130 | DOUGLAS | S035(069) | 364 | \$137.36 | \$82.42 | \$68.68 | |
| | 2019Q2 | 15141 | DOUGLAS | S045(064) | 378 | \$12.33 | \$39.68 | \$15.57 | |
| | | 15141 | DOUGLAS | S045(064) | 432 | \$9.37 | \$34.72 | \$13.62 | |
| | | 15134 | JACKSON | S001(475) | 10,814 | \$18.49 | \$16.18 | \$29.59 | |
| | | 15134 | JACKSON | S001(475) | 17,222 | \$11.61 | \$14.52 | \$23.23 | |
| | 2019Q4 | 15165 | COOS | S240(008) | 1 | \$20,000 | \$42,605 | \$26,000 | |
| | | 15177 | DOUGLAS | S045(054) | 22,134 | \$27.11 | \$30.62 | | |

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: 3

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|---|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| BRIDGE END PANEL CLD PLN PVMT REM, ___ / SQYD | | | | | | | | | |
| 0503-0103000J | 2019Q4 | 15180 | DOUGLAS | S001(515) | 212 | \$34.00 | \$35.00 | \$32.00 | |
| | | 15180 | DOUGLAS | S001(515) | 269 | \$34.00 | \$35.00 | \$35.00 | |
| | | 15180 | DOUGLAS | S001(515) | 269 | \$34.00 | \$35.00 | \$35.00 | |
| | | 15180 | DOUGLAS | S001(515) | 317 | \$34.00 | \$35.00 | \$35.00 | |

REGION: 3

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|--|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| SHORING, CRIBBING, AND COFFERDAMS / SQYD | | | | | | | | | |
| 0510-0100000A | 2019Q2 | 15141 | DOUGLAS | S045(064) | 42 | \$1,561 | \$1,548 | \$1,333 | |
| | | 15141 | DOUGLAS | S045(064) | 48 | \$1,398 | \$1,146 | \$1,167 | |
| | 2019Q4 | 15182 | JOSEPHINE | S001(528) | 170 | \$83.82 | \$170.59 | \$70.59 | |
| | | 15182 | JOSEPHINE | S001(528) | 176 | \$80.97 | \$164.77 | \$68.18 | |
| | | 15165 | COOS | S240(008) | 340 | \$352.94 | \$770.18 | \$176.47 | |
| | | 15177 | DOUGLAS | S045(054) | 1,174 | \$767 | \$2,591 | | |

STRUCTURE EXCAVATION / CUYD

| | | | | | | | | | |
|---------------|--------|-------|-----------|-----------|-------|----------|----------|----------|--|
| 0510-0101000A | 2019Q2 | 15141 | DOUGLAS | S045(064) | 481 | \$48.16 | \$20.79 | \$55.09 | |
| | | 15141 | DOUGLAS | S045(064) | 535 | \$39.39 | \$20.56 | \$51.40 | |
| | 2019Q4 | 15177 | DOUGLAS | S045(054) | 8 | \$625.00 | \$874.47 | | |
| | | 15182 | JOSEPHINE | S001(528) | 142 | \$66.90 | \$43.66 | \$105.63 | |
| | | 15182 | JOSEPHINE | S001(528) | 150 | \$58.67 | \$43.81 | \$100.00 | |
| | | 15165 | COOS | S240(008) | 750 | \$10.67 | \$363.60 | \$24.00 | |
| | | 15177 | DOUGLAS | S045(054) | 3,304 | \$21.94 | \$21.34 | | |

GRANULAR WALL BACKFILL / CUYD

| | | | | | | | | | |
|---------------|--------|-------|---------|-----------|-------|----------|----------|---------|--|
| 0510-0106000A | 2019Q2 | 15141 | DOUGLAS | S045(064) | 31 | \$133.60 | \$48.39 | \$89.19 | |
| | | 15141 | DOUGLAS | S045(064) | 32 | \$150.39 | \$46.88 | \$89.56 | |
| | 2019Q4 | 15177 | DOUGLAS | S045(054) | 40 | \$250.00 | \$167.61 | | |
| | | 15177 | DOUGLAS | S045(054) | 2,677 | \$56.03 | \$78.30 | | |

GRANULAR STRUCTURE BACKFILL / CUYD

| | | | | | | | | | |
|---------------|--------|-------|-----------|-----------|-----|----------|----------|---------|--|
| 0510-0108000A | 2019Q2 | 15141 | DOUGLAS | S045(064) | 128 | \$286.27 | \$42.97 | \$93.75 | |
| | | 15141 | DOUGLAS | S045(064) | 156 | \$201.55 | \$41.67 | \$88.46 | |
| | 2019Q4 | 15177 | DOUGLAS | S045(054) | 7 | \$428.57 | \$582.98 | | |
| | | 15182 | JOSEPHINE | S001(528) | 40 | \$122.50 | \$90.00 | \$87.50 | |
| | | 15182 | JOSEPHINE | S001(528) | 40 | \$123.75 | \$95.40 | \$87.50 | |

**HISTORICAL BID PRICE LISTING
BY REGION**

| REGION: 3 | | | | | | | | | |
|--|-----------------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
| SHORING, CRIBBING, AND COFFERDAMS / SQYD | | | | | | | | | |
| 0510-0100000A | 2019Q2 | 15141 | DOUGLAS | S045(064) | 42 | \$1,561 | \$1,548 | \$1,333 | |
| | | 15141 | DOUGLAS | S045(064) | 48 | \$1,398 | \$1,146 | \$1,167 | |
| | 2019Q4 | 15182 | JOSEPHINE | S001(528) | 170 | \$83.82 | \$170.59 | \$70.59 | |
| | | 15182 | JOSEPHINE | S001(528) | 176 | \$80.97 | \$164.77 | \$68.18 | |
| | | 15165 | COOS | S240(008) | 340 | \$352.94 | \$770.18 | \$176.47 | |
| | | 15177 | DOUGLAS | S045(054) | 1,174 | \$767 | \$2,591 | | |
| | STRUCTURE EXCAVATION / CUYD | | | | | | | | |
| 0510-0101000A | 2019Q2 | 15141 | DOUGLAS | S045(064) | 481 | \$48.16 | \$20.79 | \$55.09 | |
| | | 15141 | DOUGLAS | S045(064) | 535 | \$39.39 | \$20.56 | \$51.40 | |
| | 2019Q4 | 15177 | DOUGLAS | S045(054) | 8 | \$625.00 | \$874.47 | | |
| | | 15182 | JOSEPHINE | S001(528) | 142 | \$66.90 | \$43.66 | \$105.63 | |
| | | 15182 | JOSEPHINE | S001(528) | 150 | \$58.67 | \$43.81 | \$100.00 | |
| | | 15165 | COOS | S240(008) | 750 | \$10.67 | \$363.60 | \$24.00 | |
| | | 15177 | DOUGLAS | S045(054) | 3,304 | \$21.94 | \$21.34 | | |
| GRANULAR WALL BACKFILL / CUYD | | | | | | | | | |
| 0510-0106000A | 2019Q2 | 15141 | DOUGLAS | S045(064) | 31 | \$133.60 | \$48.39 | \$89.19 | |
| | | 15141 | DOUGLAS | S045(064) | 32 | \$150.39 | \$46.88 | \$89.56 | |
| | 2019Q4 | 15177 | DOUGLAS | S045(054) | 40 | \$250.00 | \$167.61 | | |
| | | 15177 | DOUGLAS | S045(054) | 2,677 | \$56.03 | \$78.30 | | |
| GRANULAR STRUCTURE BACKFILL / CUYD | | | | | | | | | |
| 0510-0108000A | 2019Q2 | 15141 | DOUGLAS | S045(064) | 128 | \$286.27 | \$42.97 | \$93.75 | |
| | | 15141 | DOUGLAS | S045(064) | 156 | \$201.55 | \$41.67 | \$88.46 | |
| | 2019Q4 | 15177 | DOUGLAS | S045(054) | 7 | \$428.57 | \$582.98 | | |
| | | 15182 | JOSEPHINE | S001(528) | 40 | \$122.50 | \$90.00 | \$87.50 | |
| | | 15182 | JOSEPHINE | S001(528) | 40 | \$123.75 | \$95.40 | \$87.50 | |
| | | 15177 | DOUGLAS | S045(054) | 54 | \$74.07 | \$124.15 | | |
| | REGION: 3 | | | | | | | | |
| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
| GRANULAR STRUCTURE BACKFILL / CUYD | | | | | | | | | |

**HISTORICAL BID PRICE LISTING
BY REGION**

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|--|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| | | 15177 | DOUGLAS | S045(054) | 54 | \$74.07 | | \$124.15 | |
| REGION: 3 | | | | | | | | | |
| GRANULAR STRUCTURE BACKFILL / CUYD | | | | | | | | | |
| 0510-0108000A | (cont) | 15165 | COOS | S240(008) | 1,700 | \$117.65 | \$94.28 | \$34.00 | |
| REGION: 3 | | | | | | | | | |
| DRILLED SHAFT CONCRETE / CUYD | | | | | | | | | |
| 0512-0101000A | 2019Q4 | 15177 | DOUGLAS | S045(054) | 35 | \$643 | \$1,085 | | |
| | | 15177 | DOUGLAS | S045(054) | 135 | \$556 | \$1,450 | | |
| | | 15177 | DOUGLAS | S045(054) | 575 | \$652.17 | \$370.36 | | |
| ----- | | | | | | | | | |
| DRILLED SHAFT REINFORCEMENT, GRADE _____ / LB | | | | | | | | | |
| 0512-0104000A | 2019Q4 | 15177 | DOUGLAS | S045(054) | 210,000 | \$1.19 | \$1.46 | | |
| ----- | | | | | | | | | |
| CSL TEST ACCESS TUBES / FOOT | | | | | | | | | |
| 0512-0105000F | 2019Q4 | 15177 | DOUGLAS | S045(054) | 2,465 | \$15.00 | \$10.55 | | |
| ----- | | | | | | | | | |
| CSL TESTS / EACH | | | | | | | | | |
| 0512-0106000E | 2019Q4 | 15177 | DOUGLAS | S045(054) | 12 | \$2,200 | \$2,358 | | |
| ----- | | | | | | | | | |
| DRILLED SHAFT EXC, 30 INCH DIA / FOOT | | | | | | | | | |
| 0512-0107000F | 2019Q4 | 15177 | DOUGLAS | S045(054) | 188 | \$100.00 | \$581.17 | | |
| | | 15177 | DOUGLAS | S045(054) | 733 | \$125.00 | \$447.27 | | |
| ----- | | | | | | | | | |
| DRILLED SHAFT EXC, 96 INCH DIA / FOOT | | | | | | | | | |
| 0512-0114000F | 2019Q4 | 15177 | DOUGLAS | S045(054) | 310 | \$1,250 | \$8,749 | | |
| ----- | | | | | | | | | |
| PERMANENT SHAFT CASINGS, 96 IN DIAMETER / FOOT | | | | | | | | | |
| 0512-0115500F | 2019Q4 | 15177 | DOUGLAS | S045(054) | 56 | \$886 | \$1,608 | | |

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: 3

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|------------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| FURN HP 14 X 89 STEEL PILES / FOOT | | | | | | | | | |
| 0520-0112000F | 2019Q4 | 15177 | DOUGLAS | S045(054) | 243 | \$59.00 | \$66.90 | | |
| | | 15177 | DOUGLAS | S045(054) | 1,452 | \$90.00 | \$117.45 | | |

REGION: 3

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|------------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| REINFORCEMENT / LB | | | | | | | | | |
| 0530-0100000A | 2019Q1 | 15130 | DOUGLAS | S035(069) | 26,555 | \$2.26 | \$1.85 | \$3.20 | |
| ----- | | | | | | | | | |
| STAINLESS STEEL REINFORCEMENT / LB | | | | | | | | | |
| 0530-0100100A | 2019Q2 | 15134 | JACKSON | S001(475) | 309 | \$12.94 | \$24.27 | \$16.18 | |
| | | 15134 | JACKSON | S001(475) | 409 | \$12.22 | \$23.23 | \$24.45 | |

COATED REINFORCEMENT / LB

| | | | | | | | | | |
|---------------|--------|-------|---------|-----------|---------|--------|--------|--------|--|
| 0530-0103000A | 2019Q2 | 15134 | JACKSON | S001(475) | 71,681 | \$2.79 | \$3.14 | \$2.16 | |
| | | 15134 | JACKSON | S001(475) | 104,735 | \$2.39 | \$3.10 | \$2.10 | |

REINFORCEMENT, GRADE _____ / LB

| | | | | | | | | | |
|---------------|--------|-------|-----------|-----------|---------|--------|--------|--------|--|
| 0530-0104000A | 2019Q4 | 15177 | DOUGLAS | S045(054) | 180 | \$2.78 | \$2.32 | | |
| | | 15177 | DOUGLAS | S045(054) | 3,500 | \$1.43 | \$1.73 | | |
| | | 15182 | JOSEPHINE | S001(528) | 10,180 | \$6.87 | \$2.75 | \$2.73 | |
| | | 15182 | JOSEPHINE | S001(528) | 10,840 | \$6.45 | \$2.74 | \$2.56 | |
| | | 15177 | DOUGLAS | S045(054) | 53,000 | \$0.66 | \$1.64 | | |
| | | 15177 | DOUGLAS | S045(054) | 519,811 | \$1.44 | \$1.56 | | |
| | | 15177 | DOUGLAS | S045(054) | 960,175 | \$1.25 | \$1.48 | | |

REGION: 3

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|-------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| INJECT AND SEAL CRACKS / FOOT | | | | | | | | | |
| 0538-0100000F | 2019Q2 | 15134 | JACKSON | S001(475) | 110 | \$63.00 | \$47.00 | \$100.00 | |
| | | 15134 | JACKSON | S001(475) | 161 | \$70.00 | \$47.00 | \$75.00 | |
| | 2019Q4 | 15166 | CURRY | S009(491) | 935 | \$40.00 | \$55.00 | \$35.00 | |

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: 3

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|----------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| CONCRETE AND CRACK SEALER / SQFT | | | | | | | | | |
| 0539-010000J | 2019Q2 | 15134 | JACKSON | S001(475) | 16,798 | \$1.00 | \$1.25 | \$2.00 | |

REGION: 3

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|--|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| FOUNDATION CONCRETE, CLASS 3300 / CUYD | | | | | | | | | |
| 0540-0101000A | 2019Q4 | 15182 | JOSEPHINE | S001(528) | 16 | \$1,640 | \$919 | \$2,361 | |
| | | 15182 | JOSEPHINE | S001(528) | 18 | \$1,458 | \$866 | \$2,099 | |

FOUNDATION CONCRETE, CLASS 4000 / CUYD

| | | | | | | | | | |
|---------------|--------|-------|---------|-----------|-----|-------|---------|--|--|
| 0540-0102000A | 2019Q4 | 15177 | DOUGLAS | S045(054) | 817 | \$612 | \$1,625 | | |
|---------------|--------|-------|---------|-----------|-----|-------|---------|--|--|

DECK CONCRETE, CLASS HPC4000 / CUYD

| | | | | | | | | | |
|---------------|--------|-------|---------|-----------|-------|---------|---------|---------|--|
| 0540-0203000A | 2019Q2 | 15134 | JACKSON | S001(475) | 247 | \$1,134 | \$2,024 | \$1,619 | |
| | | 15134 | JACKSON | S001(475) | 401 | \$998 | \$1,870 | \$1,521 | |
| | 2019Q4 | 15177 | DOUGLAS | S045(054) | 1,861 | \$1,478 | \$1,558 | | |

GENERAL STRC CONCRETE, CLASS 3300 / CUYD

| | | | | | | | | | |
|---------------|--------|-------|-----------|-----------|----|---------|---------|---------|--|
| 0540-0301000A | 2019Q4 | 15177 | DOUGLAS | S045(054) | 3 | \$2,000 | \$4,211 | | |
| | | 15182 | JOSEPHINE | S001(528) | 45 | \$917 | \$1,800 | \$1,728 | |
| | | 15182 | JOSEPHINE | S001(528) | 48 | \$859 | \$1,764 | \$1,620 | |

GENERAL STRC CONCRETE, CLASS 4000 / CUYD

| | | | | | | | | | |
|---------------|--------|-------|---------|-----------|-------|----------|----------|--|--|
| 0540-0302000A | 2019Q4 | 15177 | DOUGLAS | S045(054) | 18 | \$1,667 | \$19,963 | | |
| | | 15177 | DOUGLAS | S045(054) | 250 | \$1,600 | \$233 | | |
| | | 15177 | DOUGLAS | S045(054) | 2,036 | \$982.32 | \$933.20 | | |

SAW CUT TEXTURING / SQYD

| | | | | | | | | | |
|---------------|--------|-------|---------|-----------|-------|--------|--------|--------|--|
| 0540-0401000J | 2019Q2 | 15134 | JACKSON | S001(475) | 1,074 | \$5.00 | \$3.75 | \$6.00 | |
| | | 15134 | JACKSON | S001(475) | 1,765 | \$5.00 | \$3.75 | \$6.00 | |
| | 2019Q4 | 15177 | DOUGLAS | S045(054) | 5,879 | \$8.00 | \$7.15 | | |

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: 3

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|-------------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| REINF CONC BRIDGE END PANELS / SQYD | | | | | | | | | |
| 0545-0100000J | 2019Q2 | 15134 | JACKSON | S001(475) | 244 | \$435.00 | \$575.00 | \$450.00 | |
| | | 15134 | JACKSON | S001(475) | 322 | \$430.00 | \$525.00 | \$450.00 | |
| | 2019Q4 | 15177 | DOUGLAS | S045(054) | 320 | \$400.00 | \$387.30 | | |

REGION: 3

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| CLASS 2 PREPARATION / SQYD | | | | | | | | | |
| 0556-0100000J | 2019Q2 | 15134 | JACKSON | S001(475) | 30 | \$500.00 | \$350.00 | \$330.00 | |
| | 2019Q4 | 15166 | CURRY | S009(491) | 304.20 | \$200.00 | \$250.00 | \$0.01 | |
| FURNISH MPCO MATERIAL / SQYD | | | | | | | | | |
| 0556-0300000J | 2019Q2 | 15134 | JACKSON | S001(475) | 1,509 | \$21.00 | \$17.50 | \$30.00 | |
| | 2019Q4 | 15166 | CURRY | S009(491) | 6,083 | \$16.15 | \$22.00 | \$16.25 | |
| CONSTRUCT MPCO / SQYD | | | | | | | | | |
| 0556-0500000J | 2019Q2 | 15134 | JACKSON | S001(475) | 1,509 | \$13.00 | \$17.50 | \$30.00 | |
| | 2019Q4 | 15166 | CURRY | S009(491) | 6,083 | \$16.50 | \$18.00 | \$16.25 | |

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: 3

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|--|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| CLASS 2 PREPARATION / SQYD | | | | | | | | | |
| 0557-010000J | 2019Q4 | 15180 | DOUGLAS | S001(515) | 8 | \$800.00 | \$600.00 | \$0.01 | |
| | | 15180 | DOUGLAS | S001(515) | 12 | \$700.00 | \$600.00 | \$0.01 | |
| | | 15180 | DOUGLAS | S001(515) | 28 | \$300.00 | \$600.00 | \$0.01 | |
| | | 15180 | DOUGLAS | S001(515) | 28 | \$300.00 | \$600.00 | \$0.01 | |
| ----- | | | | | | | | | |
| FURNISH PREMIXED POLYMER CONCRETE / CUYD | | | | | | | | | |
| 0557-010200K | 2019Q2 | 15134 | JACKSON | S001(475) | 24 | \$3,000 | \$3,000 | \$2,800 | |
| | | 15134 | JACKSON | S001(475) | 38 | \$2,700 | \$3,000 | \$2,800 | |
| | 2019Q4 | 15180 | DOUGLAS | S001(515) | 40 | \$2,200 | \$2,590 | \$2,800 | |
| | | 15180 | DOUGLAS | S001(515) | 58 | \$2,250 | \$2,590 | \$2,660 | |
| | | 15180 | DOUGLAS | S001(515) | 58 | \$2,200 | \$2,590 | \$2,660 | |
| | | 15180 | DOUGLAS | S001(515) | 58 | \$2,200 | \$2,590 | \$2,700 | |
| ----- | | | | | | | | | |
| CONSTRUCT PPC OVERLAY / SQYD | | | | | | | | | |
| 0557-010400J | 2019Q2 | 15134 | JACKSON | S001(475) | 1,139 | \$36.00 | \$40.00 | \$50.00 | |
| | | 15134 | JACKSON | S001(475) | 1,839 | \$36.00 | \$40.00 | \$50.00 | |
| | 2019Q4 | 15180 | DOUGLAS | S001(515) | 814 | \$81.00 | \$45.00 | \$79.00 | |
| | | 15180 | DOUGLAS | S001(515) | 1,195 | \$72.00 | \$45.00 | \$71.70 | |
| | | 15180 | DOUGLAS | S001(515) | 2,788 | \$45.00 | \$45.00 | \$31.00 | |
| | | 15180 | DOUGLAS | S001(515) | 2,788 | \$45.00 | \$45.00 | \$31.00 | |

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: 3

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|-------------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| CLASS 2 PREPARATION / SQYD | | | | | | | | | |
| 0559-0102000J | 2019Q1 | 15130 | DOUGLAS | S035(069) | 69 | \$163.00 | \$485.00 | \$350.00 | |
| FURNISH SILICA FUME CONCRETE / CUYD | | | | | | | | | |
| 0559-0105000K | 2019Q1 | 15130 | DOUGLAS | S035(069) | 66 | \$191.00 | \$180.00 | \$300.00 | |
| CONSTRUCT SFC RESURFACING / SQYD | | | | | | | | | |
| 0559-0201000J | 2019Q1 | 15130 | DOUGLAS | S035(069) | 542 | \$75.00 | \$65.00 | \$100.00 | |
| SAW CUT TEXTURING / SQYD | | | | | | | | | |
| 0559-0401000J | 2019Q1 | 15130 | DOUGLAS | S035(069) | 473 | \$5.00 | \$6.80 | \$4.00 | |

REGION: 3

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|---|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| STEEL PLATE GIRDER / LB | | | | | | | | | |
| 0560-0102000A | 2019Q4 | 15177 | DOUGLAS | S045(054) | 2,251,647 | \$1.33 | \$2.16 | | |
| HORIZONTAL CURVED STEEL PLATE GIRDER / LB | | | | | | | | | |
| 0560-0104000A | 2019Q4 | 15177 | DOUGLAS | S045(054) | 1,220,377 | \$3.48 | \$2.68 | | |

REGION: 3

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|--|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| TITANIUM SYSTEM, 0.625 INCH DIA / FOOT | | | | | | | | | |
| 0567-0103000A | 2019Q4 | 15166 | CURRY | S009(491) | 18,552 | \$75.47 | \$73.58 | \$57.95 | |
| TITANIUM SYSTEM, 0.750 INCH DIA / FOOT | | | | | | | | | |
| 0567-0104000A | 2019Q4 | 15166 | CURRY | S009(491) | 1 | \$200,000 | \$238,500 | \$230,000 | |

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: 3

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|--------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| TIMBER AND LUMBER / MFBM | | | | | | | | | |
| 0570-0100000K | 2019Q1 | 15130 | DOUGLAS | S035(069) | 0.75 | \$4,357 | \$10,000 | \$7,000 | |

REGION: 3

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|----------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| BRIDGE DRAINS / EACH | | | | | | | | | |
| 0581-0100000E | 2019Q1 | 15130 | DOUGLAS | S035(069) | 14 | \$1,000 | \$1,000 | \$1,000 | |
| | 2019Q4 | 15177 | DOUGLAS | S045(054) | 8 | \$40,000 | \$44,490 | | |

REGION: 3

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|------------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| BEARING DEVICES, BENT _____ / EACH | | | | | | | | | |
| 0582-0100000E | 2019Q4 | 15177 | DOUGLAS | S045(054) | 18 | \$7,000 | \$9,379 | | |
| | | 15177 | DOUGLAS | S045(054) | 28 | \$4,500 | \$6,340 | | |

REGION: 3

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|--------------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| 1 INCH ELECTRICAL CONDUIT / FOOT | | | | | | | | | |
| 0583-0102000F | 2019Q4 | 15177 | DOUGLAS | S045(054) | 240 | \$12.00 | \$126.72 | | |
| ----- | | | | | | | | | |
| 1-1/2 INCH ELECTRICAL CONDUIT / FOOT | | | | | | | | | |
| 0583-0104000F | 2019Q4 | 15177 | DOUGLAS | S045(054) | 2,560 | \$16.00 | \$55.26 | | |

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: 3

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|------------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ELASTOMERIC CONCRETE NOSING / FOOT | | | | | | | | | |
| 0584-0100000F | 2019Q2 | 15134 | JACKSON | S001(475) | 110 | \$135.00 | \$125.00 | \$150.00 | |
| | | 15134 | JACKSON | S001(475) | 146 | \$135.00 | \$125.00 | \$150.00 | |
| | 2019Q4 | 15180 | DOUGLAS | S001(515) | 111 | \$120.00 | \$305.00 | \$115.00 | |
| | | 15180 | DOUGLAS | S001(515) | 169 | \$120.00 | \$305.00 | \$115.00 | |

REPAIR ELASTOMERIC CONCRETE NOSING / FOOT

| | | | | | | | | | |
|---------------|--------|-------|---------|-----------|-----|----------|----------|----------|--|
| 0584-0102000F | 2019Q2 | 15134 | JACKSON | S001(475) | 209 | \$135.00 | \$200.00 | \$150.00 | |
|---------------|--------|-------|---------|-----------|-----|----------|----------|----------|--|

REGION: 3

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|-----------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ASPHALTIC PLUG SEALS / FOOT | | | | | | | | | |
| 0585-0200000A | 2019Q4 | 15166 | CURRY | S009(491) | 405 | \$123.46 | \$190.12 | \$141.98 | |
| POURED SEALS / FOOT | | | | | | | | | |
| 0585-0206000A | 2019Q2 | 15134 | JACKSON | S001(475) | 44 | \$25.00 | \$39.20 | \$45.45 | |
| | | 15134 | JACKSON | S001(475) | 54 | \$27.78 | \$41.67 | \$37.04 | |
| | | 15134 | JACKSON | S001(475) | 110 | \$27.27 | \$18.18 | \$27.27 | |
| | | 15134 | JACKSON | S001(475) | 146 | \$25.34 | \$17.12 | \$27.40 | |
| | | 15134 | JACKSON | S001(475) | 209 | \$25.36 | \$26.32 | \$28.71 | |
| | 2019Q4 | 15166 | CURRY | S009(491) | 1 | \$2,000 | \$3,825 | \$1,750 | |
| | | 15166 | CURRY | S009(491) | 378 | \$26.46 | \$27.78 | \$23.81 | |

POURED JOINT SEAL / FOOT

| | | | | | | | | | |
|---------------|--------|-------|---------|-----------|--------|----------|---------|---------|--|
| 0585-0206100A | 2019Q4 | 15180 | DOUGLAS | S001(515) | 111.50 | \$134.53 | \$67.26 | \$31.39 | |
| | | 15180 | DOUGLAS | S001(515) | 169 | \$88.76 | \$44.38 | \$20.71 | |

TYPE "D" COMPRESSION SEALS / FOOT

| | | | | | | | | | |
|---------------|--------|-------|---------|-----------|----|---------|---------|----------|--|
| 0585-0211000A | 2019Q2 | 15134 | JACKSON | S001(475) | 54 | \$79.63 | \$74.07 | \$111.11 | |
|---------------|--------|-------|---------|-----------|----|---------|---------|----------|--|

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: 3

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|--|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| 3 TUBE CURB MOUNT RAIL / FOOT | | | | | | | | | |
| 0587-0105000A | 2019Q4 | 15177 | DOUGLAS | S045(054) | 2,688 | \$288.32 | \$224.96 | | |
| ----- | | | | | | | | | |
| TYPE "F" CONC RAIL, MODIFIED / FOOT | | | | | | | | | |
| 0587-0123000A | 2019Q1 | 15130 | DOUGLAS | S035(069) | 378 | \$330.69 | \$317.46 | \$343.92 | |
| ----- | | | | | | | | | |
| TYPE "F" CONCRETE RAIL, 42 INCH / FOOT | | | | | | | | | |
| 0587-0126100A | 2019Q2 | 15134 | JACKSON | S001(475) | 504 | \$198.41 | \$198.41 | \$257.94 | |
| | | 15134 | JACKSON | S001(475) | 570 | \$175.44 | \$219.30 | \$228.07 | |
| ----- | | | | | | | | | |
| THRIE BEAM RAIL RETROFIT / FOOT | | | | | | | | | |
| 0587-0138000A | 2019Q2 | 15141 | DOUGLAS | S045(064) | 13 | \$115.38 | \$507.69 | \$392.31 | |
| | | 15141 | DOUGLAS | S045(064) | 26 | \$57.69 | \$369.23 | \$393.85 | |

REGION: 3

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|---|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| PRECAST SPLIT REIN CONCRETE BOX CULVERTS / FOOT | | | | | | | | | |
| 0595-0100300F | 2019Q2 | 15141 | DOUGLAS | S045(064) | 50 | \$2,534 | \$2,600 | \$3,030 | |
| | | 15141 | DOUGLAS | S045(064) | 56 | \$2,408 | \$2,600 | \$3,471 | |

REGION: 3

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|---|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| RETAINING WALL, CIP CONC SEMI-GRAV CANTI / SQFT | | | | | | | | | |
| 0596-C003000A | 2019Q4 | 15177 | DOUGLAS | S045(054) | 82 | \$182.93 | \$128.02 | | |

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: 3

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|--------------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| COLD PLN PVMT REMV 0 - 2 INCH / SQYD | | | | | | | | | |
| 0620-0104000J | 2019Q1 | 15130 | DOUGLAS | S035(069) | 830 | \$11.00 | \$11.00 | \$14.00 | |
| COLD PLN PVMT REMV 2 - 4 INCH / SQYD | | | | | | | | | |
| 0620-0112000J | 2019Q2 | 15149 | JACKSON | 2155(002) | 1,928 | \$4.00 | \$4.20 | \$3.00 | |
| | 2019Q4 | 15180 | DOUGLAS | S001(515) | 5,540 | \$6.00 | \$6.20 | \$6.00 | |
| COLD PLN PVMT REMV 2 INCH / SQYD | | | | | | | | | |
| 0620-0120000J | 2019Q1 | 15136 | DOUGLAS | S001(506) | 4,930 | \$3.90 | \$3.25 | \$5.00 | |
| | 2019Q2 | 15141 | DOUGLAS | S045(064) | 330 | \$74.00 | \$55.00 | \$20.50 | |
| | | 15149 | JACKSON | 2155(002) | 561 | \$4.50 | \$4.70 | \$2.00 | |
| | | 15153 | DOUGLAS | C019(174) | 86,700 | \$1.75 | | | |
| | | 15134 | JACKSON | S001(475) | 142,000 | \$3.80 | \$3.75 | \$4.20 | |
| COLD PLN PVMT REMV 3 INCH / SQYD | | | | | | | | | |
| 0620-0122000J | 2019Q4 | 15177 | DOUGLAS | S045(054) | 150 | \$70.00 | \$84.80 | | |
| | | 15165 | COOS | S240(008) | 2,320 | \$8.00 | \$6.65 | \$6.80 | |
| COLD PLN PVMT REMV 4 INCH / SQYD | | | | | | | | | |
| 0620-0123000J | 2019Q2 | 15134 | JACKSON | S001(475) | 8,100 | \$9.35 | \$9.25 | \$10.20 | |

REGION: 3

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|--------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| GRIND CONCRETE PAVEMENT / SQYD | | | | | | | | | |
| 0622-0100000J | 2019Q2 | 15134 | JACKSON | S001(475) | 50,100 | \$8.50 | \$7.75 | \$6.30 | |
| | | 15134 | JACKSON | S001(475) | 170,900 | \$10.20 | \$8.00 | \$8.10 | |
| | | 15134 | JACKSON | S001(475) | 176,207 | \$13.60 | \$10.50 | \$11.80 | |

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: 3

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|---------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| AGGREGATE BASE / TON | | | | | | | | | |
| 0640-0100000M | 2019Q1 | 15130 | DOUGLAS | S035(069) | 50 | \$60.00 | \$40.00 | \$45.00 | |
| | 2019Q4 | 15165 | COOS | S240(008) | 1,504 | \$32.00 | \$32.25 | \$28.00 | |
| ----- | | | | | | | | | |
| AGGREGATE SHOULDERS / TON | | | | | | | | | |
| 0640-0101000M | 2019Q4 | 15180 | DOUGLAS | S001(515) | 85 | \$85.00 | \$91.00 | \$85.00 | |

REGION: 3

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|----------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| AGGREGATE BASE / TON | | | | | | | | | |
| 0641-0102000M | 2019Q1 | 15136 | DOUGLAS | S001(506) | 5,100 | \$27.00 | \$31.00 | \$30.00 | |
| | 2019Q2 | 15141 | DOUGLAS | S045(064) | 600 | \$33.03 | \$28.00 | \$44.00 | |
| | | 15134 | JACKSON | S001(475) | 750 | \$33.00 | \$37.00 | \$40.00 | |
| | | 15149 | JACKSON | 2155(002) | 6,290 | \$20.00 | \$27.00 | \$19.00 | |
| | 2019Q4 | 15177 | DOUGLAS | S045(054) | 12,000 | \$27.00 | \$39.35 | | |

REGION: 3

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|--|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| EMULSIFIED ASPHALT FOR TACK COAT / TON | | | | | | | | | |
| 0730-0100000M | 2019Q1 | 15136 | DOUGLAS | S001(506) | 14 | \$1.00 | \$1.00 | \$1.00 | |
| | 2019Q2 | 15153 | DOUGLAS | C019(174) | 37 | \$1.00 | | | |
| | | 15134 | JACKSON | S001(475) | 57 | \$1.00 | \$0.01 | \$0.01 | |

HISTORICAL BID PRICE LISTING BY REGION

REGION: 3

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|--|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| LEVEL 2, 1/2 INCH ACP MIXTURE / TON | | | | | | | | | |
| 0744-0202000M | 2019Q2 | 15149 | JACKSON | 2155(002) | 2,250 | \$80.00 | \$82.00 | \$97.00 | |
| | 2019Q4 | 15165 | COOS | S240(008) | 876 | \$120.00 | \$115.00 | \$119.00 | |
| ----- | | | | | | | | | |
| LEVEL 2, 1/2 IN ACP MIXTURE IN TEMPORARY / TON | | | | | | | | | |
| 0744-0241000M | 2019Q2 | 15149 | JACKSON | 2155(002) | 81 | \$105.00 | \$110.00 | \$120.00 | |
| ----- | | | | | | | | | |
| LEVEL 3, 1/2 INCH ACP MIXTURE / TON | | | | | | | | | |
| 0744-0302000M | 2019Q1 | 15130 | DOUGLAS | S035(069) | 176 | \$131.00 | \$133.00 | \$150.00 | |
| | 2019Q2 | 15141 | DOUGLAS | S045(064) | 240 | \$228.00 | \$165.00 | \$249.50 | |
| ----- | | | | | | | | | |
| LEVEL 3, 1/2 IN ACP MIXTURE IN LEVELING / TON | | | | | | | | | |
| 0744-0331000M | 2019Q2 | 15141 | DOUGLAS | S045(064) | 20 | \$190.00 | \$200.00 | \$308.50 | |

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: 3

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|--|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| LEVEL 3, 1/2 INCH ACP / TON | | | | | | | | | |
| 0745-0302000M | 2019Q1 | 15136 | DOUGLAS | S001(506) | 1,800 | \$82.00 | \$82.00 | \$90.00 | |
| | 2019Q2 | 15153 | DOUGLAS | C019(174) | 10,180 | \$79.35 | | | |
| | | 15134 | JACKSON | S001(475) | 20,400 | \$90.00 | \$90.00 | \$100.00 | |
| | 2019Q4 | 15177 | DOUGLAS | S045(054) | 6,300 | \$60.00 | \$96.73 | | |
| ----- | | | | | | | | | |
| LEVEL 3, 1/2 INCH ACP IN LEVELING / TON | | | | | | | | | |
| 0745-0331000M | 2019Q2 | 15134 | JACKSON | S001(475) | 197 | \$100.00 | \$100.00 | \$110.00 | |
| ----- | | | | | | | | | |
| LEVEL 3, 1/2 INCH ACP IN TEMPORARY / TON | | | | | | | | | |
| 0745-0341000M | 2019Q2 | 15134 | JACKSON | S001(475) | 283 | \$85.00 | \$85.00 | \$95.00 | |
| ----- | | | | | | | | | |
| LEVEL 4, 1/2 INCH ACP / TON | | | | | | | | | |
| 0745-0402000M | 2019Q1 | 15136 | DOUGLAS | S001(506) | 1,550 | \$82.00 | \$82.00 | \$90.00 | |
| | 2019Q2 | 15134 | JACKSON | S001(475) | 41 | \$325.00 | \$325.00 | \$350.00 | |
| ----- | | | | | | | | | |
| LEVEL 4, 1/2 INCH LIME TREATED ACP / TON | | | | | | | | | |
| 0745-0422000M | 2019Q4 | 15180 | DOUGLAS | S001(515) | 1,142 | \$150.00 | \$140.00 | \$132.00 | |
| ----- | | | | | | | | | |
| PG 64-22 ASPHALT IN _____ ACP / TON | | | | | | | | | |
| 0745-0620000M | 2019Q1 | 15136 | DOUGLAS | S001(506) | 104 | \$1.00 | \$1.00 | \$1.00 | |
| | 2019Q2 | 15153 | DOUGLAS | C019(174) | 610 | \$0.10 | | | |
| | | 15134 | JACKSON | S001(475) | 1,242 | \$0.01 | \$0.01 | \$0.01 | |
| | 2019Q4 | 15177 | DOUGLAS | S045(054) | 378 | \$590.00 | \$951.15 | | |
| ----- | | | | | | | | | |
| PG 70-22ER ASPHALT IN _____ ACP / TON | | | | | | | | | |
| 0745-0640100M | 2019Q1 | 15136 | DOUGLAS | S001(506) | 90 | \$1.00 | \$1.00 | \$1.00 | |

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: 3

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|----------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| | 2019Q2 | 15134 | JACKSON | S001(475) | 2.50 | \$0.01 | \$0.01 | \$0.01 | |
| | 2019Q4 | 15180 | DOUGLAS | S001(515) | 69 | \$5.00 | \$10.00 | \$1.00 | |

REGION: 3

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|-------------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| EXTRA FOR ASPHALT APPROACHES / EACH | | | | | | | | | |
| 0749-0100000E | 2019Q1 | 15136 | DOUGLAS | S001(506) | 1 | \$1,200 | \$1,200 | \$1,300 | |
| | 2019Q2 | 15141 | DOUGLAS | S045(064) | 5 | \$1,500 | \$2,000 | \$1,140 | |
| | | 15134 | JACKSON | S001(475) | 8 | \$1,000 | \$1,700 | \$1,500 | |
| | | 15149 | JACKSON | 2155(002) | 11 | \$700 | \$1,100 | \$1,500 | |
| | | 15153 | DOUGLAS | C019(174) | 18 | \$2,000 | | | |
| | 2019Q4 | 15165 | COOS | S240(008) | 3 | \$1,200 | \$1,150 | \$1,600 | |
| | | 15177 | DOUGLAS | S045(054) | 13 | \$650 | \$1,048 | | |

EXTRA FOR ASPHALT WALKS / SQFT

| | | | | | | | | | |
|---------------|--------|-------|---------|-----------|-----|--------|--------|--------|--|
| 0749-0106000J | 2019Q1 | 15130 | DOUGLAS | S035(069) | 205 | \$9.00 | \$9.00 | \$9.00 | |
|---------------|--------|-------|---------|-----------|-----|--------|--------|--------|--|

EXTRA FOR ASPH SLOPE PAVING / SQFT

| | | | | | | | | | |
|---------------|--------|-------|---------|-----------|----|--------|---------|---------|--|
| 0749-0108000J | 2019Q2 | 15149 | JACKSON | 2155(002) | 41 | \$4.00 | \$42.00 | \$10.00 | |
|---------------|--------|-------|---------|-----------|----|--------|---------|---------|--|

REGION: 3

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|---|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| CONT REINF CONC PVMT 11 IN THICK / SQYD | | | | | | | | | |
| 0755-0107000J | 2019Q2 | 15134 | JACKSON | S001(475) | 30,200 | \$138.00 | \$140.00 | \$160.00 | |

FLEXIBLE TO RIGID PAVEMENT TRANSITIONS / EACH

| | | | | | | | | | |
|---------------|--------|-------|---------|-----------|---|----------|---------|----------|--|
| 0755-0300000E | 2019Q2 | 15134 | JACKSON | S001(475) | 5 | \$12,000 | \$8,400 | \$10,000 | |
|---------------|--------|-------|---------|-----------|---|----------|---------|----------|--|

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: 3

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|---|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| CONT REINF CONC PVMT REPAIR / SQYD | | | | | | | | | |
| 0758-0100000J | 2019Q2 | 15134 | JACKSON | S001(475) | 220 | \$820.00 | \$800.00 | \$900.00 | |
| ----- | | | | | | | | | |
| CONC PVMT SPALL REPAIR / SQYD | | | | | | | | | |
| 0758-0203000J | 2019Q2 | 15134 | JACKSON | S001(475) | 173 | \$1,300 | \$1,250 | \$1,500 | |
| ----- | | | | | | | | | |
| EX FOR TERMINAL EXP JOINT STEEL BEAM / FOOT | | | | | | | | | |
| 0758-0206000F | 2019Q2 | 15134 | JACKSON | S001(475) | 320 | \$475.00 | \$550.00 | \$525.00 | |

HISTORICAL BID PRICE LISTING BY REGION

REGION: 3

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|--|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| CONC CURBS, CURB AND GUTTER / FOOT | | | | | | | | | |
| 0759-0103000F | 2019Q1 | 15136 | DOUGLAS | S001(506) | 590 | \$35.00 | \$38.00 | \$44.00 | |
| | 2019Q2 | 15149 | JACKSON | 2155(002) | 4,548 | \$18.00 | \$18.50 | \$17.00 | |
| ----- | | | | | | | | | |
| CONC CURB, LOW PRFIL MNTBL CURB / FOOT | | | | | | | | | |
| 0759-0106000F | 2019Q1 | 15136 | DOUGLAS | S001(506) | 105 | \$29.00 | \$39.00 | \$34.00 | |
| ----- | | | | | | | | | |
| CONCRETE CURBS, STANDARD CURB / FOOT | | | | | | | | | |
| 0759-0110000F | 2019Q1 | 15130 | DOUGLAS | S035(069) | 60 | \$45.00 | \$52.00 | \$30.00 | |
| | | 15136 | DOUGLAS | S001(506) | 825 | \$26.00 | \$28.00 | \$30.00 | |
| | 2019Q2 | 15149 | JACKSON | 2155(002) | 100 | \$23.00 | \$21.00 | \$19.00 | |
| ----- | | | | | | | | | |
| CONCRETE ISLANDS / SQFT | | | | | | | | | |
| 0759-0122000J | 2019Q1 | 15136 | DOUGLAS | S001(506) | 3,200 | \$16.00 | \$15.00 | \$15.00 | |
| ----- | | | | | | | | | |
| CONCRETE DRIVEWAYS / SQFT | | | | | | | | | |
| 0759-0126000J | 2019Q1 | 15136 | DOUGLAS | S001(506) | 400 | \$13.00 | \$26.50 | \$13.00 | |
| | 2019Q2 | 15149 | JACKSON | 2155(002) | 2,755 | \$9.00 | \$8.50 | \$8.00 | |
| ----- | | | | | | | | | |
| CONCRETE WALKS / SQFT | | | | | | | | | |
| 0759-0128000J | 2019Q1 | 15136 | DOUGLAS | S001(506) | 2,580 | \$5.50 | \$6.80 | \$6.00 | |
| | 2019Q2 | 15149 | JACKSON | 2155(002) | 22,472 | \$6.50 | \$6.15 | \$5.50 | |
| ----- | | | | | | | | | |
| MONOLITHIC CURB AND SIDEWALKS / SQFT | | | | | | | | | |
| 0759-0134000J | 2019Q1 | 15136 | DOUGLAS | S001(506) | 7,520 | \$10.50 | \$10.00 | \$10.50 | |

HISTORICAL BID PRICE LISTING BY REGION

REGION: 3

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|--|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| 10 INCH CONCRETE SURFACING / SQFT | | | | | | | | | |
| 0759-0144000J | 2019Q1 | 15136 | DOUGLAS | S001(506) | 340 | \$35.00 | \$48.00 | \$17.00 | |
| ----- | | | | | | | | | |
| CONCRETE DRIVEWAY CONNECTIONS / SQFT | | | | | | | | | |
| 0759-0152000J | 2019Q2 | 15149 | JACKSON | 2155(002) | 190 | \$7.50 | \$6.50 | \$6.00 | |
| ----- | | | | | | | | | |
| EXTRA FOR NEW CURB RAMPS / EACH | | | | | | | | | |
| 0759-0154100E | 2019Q1 | 15136 | DOUGLAS | S001(506) | 13 | \$1,650 | \$1,320 | \$2,400 | |
| | 2019Q2 | 15149 | JACKSON | 2155(002) | 6 | \$1,400 | \$1,700 | \$1,200 | |
| ----- | | | | | | | | | |
| TRUNCATED DOMES ON NEW SURFACES / EACH | | | | | | | | | |
| 0759-0510000E | 2019Q1 | 15136 | DOUGLAS | S001(506) | 20 | \$400.00 | \$420.00 | \$480.00 | |
| | 2019Q2 | 15149 | JACKSON | 2155(002) | 6 | \$200.00 | \$200.00 | \$200.00 | |

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: 3

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|--------------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| GUARDRAIL ANCHORS, TYPE 1 MOD / EACH | | | | | | | | | |
| 0810-0120000E | 2019Q2 | 15134 | JACKSON | S001(475) | 1 | \$700 | \$680 | \$1,000 | |
| | | 15141 | DOUGLAS | S045(064) | 4 | \$640 | \$700 | \$1,422 | |
| | 2019Q4 | 15165 | COOS | S240(008) | 4 | \$825 | \$625 | \$1,000 | |
| | | 15177 | DOUGLAS | S045(054) | 4 | \$700 | \$1,042 | | |
| ----- | | | | | | | | | |
| GUARDRAIL END PIECES, TYPE B / EACH | | | | | | | | | |
| 0810-0122000E | 2019Q2 | 15134 | JACKSON | S001(475) | 1 | \$110.00 | \$110.00 | \$150.00 | |
| | | 15141 | DOUGLAS | S045(064) | 2 | \$105.00 | \$100.00 | \$170.00 | |
| ----- | | | | | | | | | |
| GUARDRAIL TRANSITION / EACH | | | | | | | | | |
| 0810-0126000E | 2019Q1 | 15130 | DOUGLAS | S035(069) | 1 | \$3,995 | \$3,100 | \$3,500 | |
| | 2019Q2 | 15141 | DOUGLAS | S045(064) | 1 | \$3,350 | \$3,500 | \$5,120 | |
| | | 15134 | JACKSON | S001(475) | 6 | \$3,350 | \$3,350 | \$4,000 | |
| | 2019Q4 | 15177 | DOUGLAS | S045(054) | 4 | \$2,000 | \$2,970 | | |
| | | 15180 | DOUGLAS | S001(515) | 4 | \$5,000 | \$3,750 | \$3,500 | |
| ----- | | | | | | | | | |
| GUARDRAIL CONNECTIONS / EACH | | | | | | | | | |
| 0810-0128000E | 2019Q2 | 15134 | JACKSON | S001(475) | 2 | \$550 | \$550 | \$1,000 | |
| | 2019Q4 | 15180 | DOUGLAS | S001(515) | 2 | \$2,000 | \$500 | \$400 | |
| ----- | | | | | | | | | |
| GUARDRAIL TERMINALS, NON-FLAR / EACH | | | | | | | | | |
| 0810-0129000E | 2019Q2 | 15141 | DOUGLAS | S045(064) | 3 | \$3,150 | \$3,500 | \$6,550 | |
| | | 15134 | JACKSON | S001(475) | 9 | \$3,150 | \$3,150 | \$4,000 | |
| | 2019Q4 | 15177 | DOUGLAS | S045(054) | 5 | \$2,700 | \$4,012 | | |
| ----- | | | | | | | | | |
| GRD TERM NON-FLAR TEST LVL 2 / EACH | | | | | | | | | |
| 0810-0131000E | 2019Q1 | 15130 | DOUGLAS | S035(069) | 1 | \$2,950 | \$3,000 | \$3,500 | |

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: 3

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|--|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| GRD TERM NON-FLAR TEST LVL 2 / EACH | | | | | | | | | |
| 0810-0131000E | 2019Q4 | 15165 | COOS | S240(008) | 2 | \$3,575 | \$2,950 | \$3,500 | |
| | | 15177 | DOUGLAS | S045(054) | 3 | \$2,325 | \$3,462 | | |
| ----- | | | | | | | | | |
| EXTRA FOR 8 FOOT POSTS / EACH | | | | | | | | | |
| 0810-0133000E | 2019Q2 | 15141 | DOUGLAS | S045(064) | 10 | \$185.00 | \$110.00 | \$284.00 | |
| | 2019Q4 | 15177 | DOUGLAS | S045(054) | 10 | \$92.00 | \$136.97 | | |
| ----- | | | | | | | | | |
| EXTRA FOR HAND DUG GUARDRAIL POST HOLES / EACH | | | | | | | | | |
| 0810-0145000E | 2019Q1 | 15130 | DOUGLAS | S035(069) | 18 | \$135.00 | \$260.00 | \$150.00 | |
| ----- | | | | | | | | | |
| 31 INCH GUARDRAIL, TYPE _____ / FOOT | | | | | | | | | |
| 0810-0146000F | 2019Q1 | 15130 | DOUGLAS | S035(069) | 12.50 | \$46.00 | \$46.00 | \$55.00 | |
| | 2019Q2 | 15141 | DOUGLAS | S045(064) | 18.75 | \$46.00 | \$70.00 | \$110.00 | |
| | | 15134 | JACKSON | S001(475) | 75 | \$52.00 | \$48.00 | \$60.00 | |
| | | 15141 | DOUGLAS | S045(064) | 450 | \$22.50 | \$25.00 | \$74.00 | |
| | | 15134 | JACKSON | S001(475) | 24,318 | \$24.00 | \$21.50 | \$24.00 | |
| | 2019Q4 | 15177 | DOUGLAS | S045(054) | 50 | \$63.25 | \$94.17 | | |
| | | 15180 | DOUGLAS | S001(515) | 50 | \$55.00 | \$50.00 | \$50.00 | |
| | | 15165 | COOS | S240(008) | 100 | \$1.00 | \$45.25 | \$45.00 | |
| | | 15180 | DOUGLAS | S001(515) | 375 | \$30.00 | \$26.00 | \$25.00 | |
| | | 15165 | COOS | S240(008) | 1,313 | \$24.00 | \$26.75 | \$25.00 | |
| | | 15177 | DOUGLAS | S045(054) | 2,237 | \$25.50 | \$37.97 | | |
| ----- | | | | | | | | | |
| GUARDRAIL HEIGHT CONVERSION, TYPE _____ / EACH | | | | | | | | | |
| 0810-0147000E | 2019Q4 | 15165 | COOS | S240(008) | 2 | \$817.00 | \$625.00 | \$700.00 | |
| | | 15180 | DOUGLAS | S001(515) | 6 | \$1,750 | \$700 | \$650 | |

REGION: 3

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|----------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ADJUSTING GUARDRAIL / FOOT | | | | | | | | | |
| 0812-0101000F | 2019Q1 | 15130 | DOUGLAS | S035(069) | 84 | \$4.25 | \$4.25 | \$6.00 | |

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: 3

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|-----------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| BOLLARDS / EACH | | | | | | | | | |
| 0815-0100000E | 2019Q4 | 15177 | DOUGLAS | S045(054) | 3 | \$750 | \$1,787 | | |

REGION: 3

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|-------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| CONCRETE BARRIER / FOOT | | | | | | | | | |
| 0820-0100000F | 2019Q2 | 15134 | JACKSON | S001(475) | 912.50 | \$43.00 | \$75.00 | \$60.00 | |
| | 2019Q4 | 15177 | DOUGLAS | S045(054) | 337.50 | \$55.00 | \$89.48 | | |

CONCRETE BARRIER, TALL / FOOT

| | | | | | | | | | |
|---------------|--------|-------|---------|-----------|-------|---------|----------|---------|--|
| 0820-0127000F | 2019Q1 | 15130 | DOUGLAS | S035(069) | 125 | \$75.00 | \$120.00 | \$75.00 | |
| | 2019Q2 | 15134 | JACKSON | S001(475) | 8,148 | \$72.00 | \$120.00 | \$80.00 | |

SECURING CONCRETE BARRIER / FOOT

| | | | | | | | | | |
|---------------|--------|-------|---------|-----------|-------|--------|---------|--------|--|
| 0820-0400000F | 2019Q1 | 15130 | DOUGLAS | S035(069) | 87.50 | \$6.00 | \$21.00 | \$4.00 | |
| | 2019Q2 | 15134 | JACKSON | S001(475) | 2,613 | \$5.00 | \$5.00 | \$5.00 | |

REGION: 3

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|----------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| IMPACT ATTENUATOR, TYPE G / EACH | | | | | | | | | |
| 0830-0120000E | 2019Q1 | 15130 | DOUGLAS | S035(069) | 2 | \$28,550 | \$30,000 | \$30,000 | |

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: 3

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|--|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| DELINEATORS, TYPE 1 / EACH | | | | | | | | | |
| 0840-010000E | 2019Q4 | 15165 | COOS | S240(008) | 20 | \$60.00 | \$52.00 | \$16.00 | |
| | | 15177 | DOUGLAS | S045(054) | 112 | \$50.00 | \$78.61 | | |
| ----- | | | | | | | | | |
| DELINEATORS, TYPE 1U / EACH | | | | | | | | | |
| 0840-010100E | 2019Q1 | 15130 | DOUGLAS | S035(069) | 4 | \$45.00 | \$61.00 | \$65.00 | |
| | | 15136 | DOUGLAS | S001(506) | 22 | \$42.00 | \$150.00 | \$60.00 | |
| | 2019Q2 | 15141 | DOUGLAS | S045(064) | 8 | \$45.00 | \$60.00 | \$62.50 | |
| ----- | | | | | | | | | |
| DELINEATORS, TYPE 4 ALTERNATE 2 / EACH | | | | | | | | | |
| 0840-0104200E | 2019Q1 | 15130 | DOUGLAS | S035(069) | 4 | \$45.00 | \$41.00 | \$45.00 | |
| | 2019Q2 | 15141 | DOUGLAS | S045(064) | 9 | \$35.00 | \$35.00 | \$34.00 | |
| | | 15134 | JACKSON | S001(475) | 410 | \$36.00 | \$36.00 | \$36.00 | |
| ----- | | | | | | | | | |
| DELINEATORS, TYPE 5 / EACH | | | | | | | | | |
| 0840-0105000E | 2019Q2 | 15134 | JACKSON | S001(475) | 125 | \$6.00 | \$15.00 | \$50.00 | |
| | 2019Q4 | 15177 | DOUGLAS | S045(054) | 61 | \$10.00 | \$27.16 | | |
| | | 15180 | DOUGLAS | S001(515) | 76 | \$30.00 | \$16.00 | \$40.00 | |
| ----- | | | | | | | | | |
| DELINEATORS, TYPE 6 / EACH | | | | | | | | | |
| 0840-0105500E | 2019Q2 | 15134 | JACKSON | S001(475) | 410 | \$12.00 | \$12.00 | \$12.00 | |
| ----- | | | | | | | | | |
| MILEPOST MARKER POSTS / EACH | | | | | | | | | |
| 0840-0106000E | 2019Q4 | 15177 | DOUGLAS | S045(054) | 2 | \$150.00 | \$357.32 | | |

HISTORICAL BID PRICE LISTING BY REGION

REGION: 3

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|---|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| FIELD FACILITY MARKERS, TYPE S2 / EACH | | | | | | | | | |
| 0842-0103000E | 2019Q1 | 15136 | DOUGLAS | S001(506) | 4 | \$130.00 | \$200.00 | \$140.00 | |
| | 2019Q4 | 15177 | DOUGLAS | S045(054) | 3 | \$120.00 | \$242.98 | | |
| ----- | | | | | | | | | |
| CULVERT DRAINAGE MARKERS, TYPE 1 / EACH | | | | | | | | | |
| 0842-0201000E | 2019Q4 | 15177 | DOUGLAS | S045(054) | 14 | \$40.00 | \$42.88 | | |
| ----- | | | | | | | | | |
| CULVERT DRAINAGE MARKERS, TYPE 2 / EACH | | | | | | | | | |
| 0842-0202000E | 2019Q4 | 15165 | COOS | S240(008) | 1 | \$100.00 | \$150.00 | \$56.00 | |
| ----- | | | | | | | | | |
| BRIDGE IDENTIFICATION MARKERS / EACH | | | | | | | | | |
| 0842-0401000E | 2019Q4 | 15177 | DOUGLAS | S045(054) | 2 | \$150 | \$1,680 | | |

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: 3

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|---|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| MONO-DIR WHITE TYPE 1AR MARKERS / EACH | | | | | | | | | |
| 0855-0101000E | 2019Q1 | 15136 | DOUGLAS | S001(506) | 40 | \$5.00 | \$5.00 | \$5.00 | |
| | 2019Q4 | 15180 | DOUGLAS | S001(515) | 66 | \$6.50 | \$15.00 | \$10.00 | |
| ----- | | | | | | | | | |
| BI-DIR YELLOW TYPE 1 MARKERS / EACH | | | | | | | | | |
| 0855-0102000E | 2019Q1 | 15130 | DOUGLAS | S035(069) | 10 | \$14.50 | \$25.00 | \$15.00 | |
| | 2019Q2 | 15149 | JACKSON | 2155(002) | 115 | \$6.00 | \$6.00 | \$6.00 | |
| ----- | | | | | | | | | |
| BI-DIR YELLOW TYPE 1AR MARKERS / EACH | | | | | | | | | |
| 0855-0103000E | 2019Q1 | 15136 | DOUGLAS | S001(506) | 26 | \$5.00 | \$5.00 | \$5.00 | |
| | | 15136 | DOUGLAS | S001(506) | 37 | \$5.00 | \$5.00 | \$5.00 | |
| | | 15136 | DOUGLAS | S001(506) | 58 | \$5.00 | \$5.00 | \$5.00 | |
| | 2019Q4 | 15165 | COOS | S240(008) | 26 | \$4.50 | \$4.50 | \$14.00 | |
| | | 15166 | CURRY | S009(491) | 53 | \$6.00 | \$10.00 | \$6.00 | |
| | | 15177 | DOUGLAS | S045(054) | 85 | \$6.00 | \$7.86 | | |
| ----- | | | | | | | | | |
| MONO-DIR WHITE TYPE 1AR , RECESSED / EACH | | | | | | | | | |
| 0855-0106000E | 2019Q2 | 15153 | DOUGLAS | C019(174) | 115 | \$11.00 | | | |
| | | 15134 | JACKSON | S001(475) | 3,032 | \$9.25 | \$9.25 | \$9.25 | |
| ----- | | | | | | | | | |
| BI-DIR YELLOW TYPE 1AR , RECESSED / EACH | | | | | | | | | |
| 0855-0107000E | 2019Q2 | 15153 | DOUGLAS | C019(174) | 540 | \$11.00 | | | |

REGION: 3

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|--|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| PERM. SURFACE MOUNTED TUBULAR MARKERS / EACH | | | | | | | | | |
| 0856-0101000E | 2019Q2 | 15153 | DOUGLAS | C019(174) | 30 | \$73.00 | | | |

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: 3

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|----------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| CONTINUOUS RUMBLE STRIPS / MILE | | | | | | | | | |
| 0857-0101000L | 2019Q2 | 15134 | JACKSON | S001(475) | 20.10 | \$1,015 | \$1,015 | \$1,000 | |
| GAP PATTERN RUMBLE STRIPS / MILE | | | | | | | | | |
| 0857-0101500L | 2019Q2 | 15134 | JACKSON | S001(475) | 10.40 | \$1,015 | \$1,015 | \$1,000 | |

REGION: 3

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|---|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| THERMOPLASTIC, EXTRUDED, SURFACE, N-PROF / FOOT | | | | | | | | | |
| 0865-0116610F | 2019Q2 | 15149 | JACKSON | 2155(002) | 12,800 | \$1.10 | \$1.10 | \$1.05 | |
| | | 15153 | DOUGLAS | C019(174) | 72,780 | \$0.85 | | | |
| THERMOPLASTIC, EXTRUDED, GROOVED, N-PROF / FOOT | | | | | | | | | |
| 0865-0116630F | 2019Q2 | 15134 | JACKSON | S001(475) | 294,000 | \$1.10 | \$1.10 | \$1.10 | |
| PVMNT MARK TAPE, GROOVED, PATT, WET / FOOT | | | | | | | | | |
| 0865-0127100F | 2019Q4 | 15180 | DOUGLAS | S001(515) | 7,410 | \$5.00 | \$4.00 | \$3.65 | |
| THERMOPL, EXTR OR SPRAY, SURF, N-PROF / FOOT | | | | | | | | | |
| 0865-0160000F | 2019Q1 | 15130 | DOUGLAS | S035(069) | 1,612 | \$1.40 | \$6.50 | \$1.40 | |
| | | 15136 | DOUGLAS | S001(506) | 11,000 | \$0.90 | \$0.90 | \$1.00 | |
| | 2019Q2 | 15141 | DOUGLAS | S045(064) | 3,000 | \$1.25 | \$1.50 | \$1.45 | |
| 2019Q4 | 15165 | COOS | S240(008) | 3,648 | \$2.25 | \$2.25 | \$2.50 | | |
| | 15166 | CURRY | S009(491) | 8,100 | \$1.25 | \$2.00 | \$1.25 | | |
| | 15177 | DOUGLAS | S045(054) | 20,700 | \$0.88 | \$1.37 | | | |

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: 3

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|--|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| PVMT LEGEND, TYPE B-HS: ARROWS / EACH | | | | | | | | | |
| 0867-0103100E | 2019Q1 | 15136 | DOUGLAS | S001(506) | 15 | \$285.00 | \$285.00 | \$330.00 | |
| | 2019Q2 | 15153 | DOUGLAS | C019(174) | 19 | \$255.00 | | | |
| ----- | | | | | | | | | |
| PVMT LEGEND, TYPE B-HS: BIKE LANE / EACH | | | | | | | | | |
| 0867-0131000E | 2019Q1 | 15136 | DOUGLAS | S001(506) | 10 | \$275.00 | \$275.00 | \$275.00 | |
| | 2019Q2 | 15149 | JACKSON | 2155(002) | 6 | \$315.00 | \$300.00 | \$300.00 | |
| ----- | | | | | | | | | |
| PAVEMENT BAR, TYPE B-HS / SQFT | | | | | | | | | |
| 0867-0145100J | 2019Q1 | 15136 | DOUGLAS | S001(506) | 770 | \$8.00 | \$8.00 | \$8.00 | |
| | 2019Q2 | 15134 | JACKSON | S001(475) | 48 | \$10.00 | \$10.00 | \$10.00 | |
| | | 15149 | JACKSON | 2155(002) | 65 | \$10.00 | \$9.75 | \$9.75 | |
| | | 15153 | DOUGLAS | C019(174) | 220 | \$8.00 | | | |
| | 2019Q4 | 15177 | DOUGLAS | S045(054) | 113 | \$10.00 | \$16.08 | | |
| ----- | | | | | | | | | |
| PVMNT LEGEND, TYPE B-HS: YIELD LINE TRI / EACH | | | | | | | | | |
| 0867-0169100E | 2019Q1 | 15136 | DOUGLAS | S001(506) | 7 | \$55.00 | \$55.00 | \$55.00 | |

REGION: 3

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|-----------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| CROSSWALK CLOSURE SUPPORTS / EACH | | | | | | | | | |
| 0902-0101000E | 2019Q1 | 15136 | DOUGLAS | S001(506) | 2 | \$685 | \$1,250 | \$600 | |
| | 2019Q2 | 15149 | JACKSON | 2155(002) | 6 | \$725.00 | \$600.00 | \$375.00 | |

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: 3

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|-----------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| WOOD SIGN POSTS / FBM | | | | | | | | | |
| 0910-0100000K | 2019Q1 | 15136 | DOUGLAS | S001(506) | 1,022 | \$7.00 | \$12.00 | \$10.00 | |
| | 2019Q2 | 15149 | JACKSON | 2155(002) | 51 | \$13.00 | \$9.00 | \$20.00 | |
| | 2019Q4 | 15177 | DOUGLAS | S045(054) | 630 | \$10.00 | \$14.29 | | |

REGION: 3

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| SIGN SUPPORT FOOTINGS / CUYD | | | | | | | | | |
| 0920-0100000A | 2019Q1 | 15136 | DOUGLAS | S001(506) | 2.70 | \$1,963 | \$3,704 | \$2,778 | |
| | 2019Q2 | 15149 | JACKSON | 2155(002) | 2 | \$2,000 | \$1,550 | \$150 | |
| | 2019Q4 | 15177 | DOUGLAS | S045(054) | 0.90 | \$3,333 | \$5,161 | | |

HISTORICAL BID PRICE LISTING BY REGION

REGION: 3

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|---|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| SIGNAL POLE MOUNTS / LB | | | | | | | | | |
| 0930-0107000A | 2019Q1 | 15136 | DOUGLAS | S001(506) | 364.10 | \$14.42 | \$9.61 | \$10.99 | |
| ----- | | | | | | | | | |
| SECONDARY SIGN MOUNTS / LB | | | | | | | | | |
| 0930-0110000A | 2019Q1 | 15136 | DOUGLAS | S001(506) | 162.40 | \$10.28 | \$12.32 | \$13.55 | |
| ----- | | | | | | | | | |
| TRIANG BASE BRKWY SIGN SUPP / LB | | | | | | | | | |
| 0930-0112000A | 2019Q1 | 15136 | DOUGLAS | S001(506) | 1,599 | \$5.86 | \$5.31 | \$6.25 | |
| | | 2019Q4 | 15177 | DOUGLAS | S045(054) | 314.20 | \$14.32 | \$23.65 | |
| ----- | | | | | | | | | |
| PERF STEEL SQR TUBE SLIP BASE SIGN SUPP / LB | | | | | | | | | |
| 0930-0114000A | 2019Q1 | 15136 | DOUGLAS | S001(506) | 130.80 | \$6.12 | \$3.82 | \$5.73 | |
| ----- | | | | | | | | | |
| PERF STEEL SQR TUBE ANCHOR SIGN SUPPORTS / LB | | | | | | | | | |
| 0930-0117000A | 2019Q1 | 15136 | DOUGLAS | S001(506) | 150 | \$5.47 | \$4.00 | \$4.00 | |
| | | 2019Q2 | 15149 | JACKSON | 2155(002) | 1,274 | \$3.92 | \$4.24 | \$1.96 |

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: 3

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|---|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| SIGNS, STANDARD SHEETING, EXTRUDED AL / SQFT | | | | | | | | | |
| 0940-0201000J | 2019Q1 | 15136 | DOUGLAS | S001(506) | 228 | \$27.50 | \$30.00 | \$36.00 | |
| | 2019Q4 | 15177 | DOUGLAS | S045(054) | 37.50 | \$35.00 | \$37.16 | | |
| ----- | | | | | | | | | |
| SIGNS, STANDARD SHEETING, SHEET ALUMINUM / SQFT | | | | | | | | | |
| 0940-0202000J | 2019Q1 | 15136 | DOUGLAS | S001(506) | 239.10 | \$14.00 | \$20.00 | \$19.50 | |
| | 2019Q2 | 15149 | JACKSON | 2155(002) | 265 | \$14.00 | \$20.00 | \$13.00 | |
| | 2019Q4 | 15177 | DOUGLAS | S045(054) | 69.80 | \$19.00 | \$20.01 | | |
| ----- | | | | | | | | | |
| SIGNS, STANDARD SHEETING, PLYWOOD / SQFT | | | | | | | | | |
| 0940-0203000J | 2019Q4 | 15177 | DOUGLAS | S045(054) | 72.80 | \$22.00 | \$22.87 | | |
| ----- | | | | | | | | | |
| SIGNS, TYPE IX SHEETING, SHEET ALUMINUM / SQFT | | | | | | | | | |
| 0940-0205000J | 2019Q1 | 15136 | DOUGLAS | S001(506) | 97.80 | \$18.50 | \$70.00 | \$31.00 | |

REGION: 3

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|--|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| 36 IN DIA SIGNAL SUPP DRILLED SHAFT / FOOT | | | | | | | | | |
| 0963-0101000F | 2019Q1 | 15136 | DOUGLAS | S001(506) | 34 | \$350.00 | \$350.00 | \$400.00 | |
| ----- | | | | | | | | | |
| 42 IN DIA SIGNAL SUPP DRILLED SHAFT / FOOT | | | | | | | | | |
| 0963-0102000F | 2019Q1 | 15136 | DOUGLAS | S001(506) | 76.50 | \$350.00 | \$350.00 | \$400.00 | |

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: 3

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|-------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| POLE FOUNDATIONS / EACH | | | | | | | | | |
| 0970-0100000A | 2019Q1 | 15136 | DOUGLAS | S001(506) | 1 | \$37,000 | \$36,694 | \$42,000 | |
| | 2019Q2 | 15149 | JACKSON | 2155(002) | 31 | \$1,097 | \$903 | \$1,028 | |

SWITCHING, CONDUIT, AND WIRING / FOOT

| | | | | | | | | | |
|---------------|--------|-------|---------|-----------|-------|----------|----------|---------|--|
| 0970-0105000A | 2019Q1 | 15136 | DOUGLAS | S001(506) | 335 | \$39.10 | \$38.99 | \$44.78 | |
| | 2019Q2 | 15149 | JACKSON | 2155(002) | 2,725 | \$33.03 | \$33.39 | \$34.61 | |
| | 2019Q4 | 15177 | DOUGLAS | S045(054) | 400 | \$187.50 | \$329.61 | | |

REGION: 3

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|---|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| TRAFFIC SIGNAL INSTALLATION, _____ / EACH | | | | | | | | | |
| 0990-0101000A | 2019Q1 | 15136 | DOUGLAS | S001(506) | 1 | \$100,000 | \$99,847 | \$115,000 | |
| | | 15136 | DOUGLAS | S001(506) | 1 | \$231,350 | \$231,341 | \$260,000 | |

FLASHING BEACON INSTALLATION, _____ / EACH

| | | | | | | | | | |
|---------------|--------|-------|---------|-----------|---|---------|----------|--|--|
| 0990-0106000A | 2019Q4 | 15177 | DOUGLAS | S045(054) | 1 | \$7,600 | \$36,794 | | |
|---------------|--------|-------|---------|-----------|---|---------|----------|--|--|

AUTOMATIC TRAFFIC RECORDER INST, _____ / EACH

| | | | | | | | | | |
|---------------|--------|-------|---------|-----------|---|----------|----------|----------|--|
| 0990-0107000A | 2019Q2 | 15134 | JACKSON | S001(475) | 1 | \$15,000 | \$14,450 | \$15,000 | |
|---------------|--------|-------|---------|-----------|---|----------|----------|----------|--|

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: 3

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| PERMANENT SEEDING / ACRE | | | | | | | | | |
| 1030-0108000R | 2019Q2 | 15149 | JACKSON | 2155(002) | 0.35 | \$6,600 | \$4,500 | \$5,000 | |
| | | 15134 | JACKSON | S001(475) | 0.50 | \$8,400 | \$8,400 | \$8,400 | |
| | | 15141 | DOUGLAS | S045(064) | 0.50 | \$4,200 | \$6,000 | \$2,950 | |
| | 2019Q4 | 15165 | COOS | S240(008) | 0.80 | \$8,000 | \$7,750 | \$7,900 | |
| | | 15177 | DOUGLAS | S045(054) | 7 | \$4,550 | \$6,121 | | |
| ----- | | | | | | | | | |
| WATER QUALITY SEEDING / ACRE | | | | | | | | | |
| 1030-0118000R | 2019Q1 | 15136 | DOUGLAS | S001(506) | 0.05 | \$9,900 | \$9,900 | \$11,000 | |
| | 2019Q4 | 15177 | DOUGLAS | S045(054) | 0.03 | \$32,000 | \$14,575 | | |
| ----- | | | | | | | | | |
| LAWN SEEDING / ACRE | | | | | | | | | |
| 1030-0138000R | 2019Q1 | 15136 | DOUGLAS | S001(506) | 1 | \$3,000 | \$9,015 | \$3,500 | |

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: 3

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|---|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| TYPE 2 FENCE / FOOT | | | | | | | | | |
| 1050-0104000F | 2019Q4 | 15177 | DOUGLAS | S045(054) | 100 | \$40.00 | \$57.17 | | |
| ----- | | | | | | | | | |
| 16 FOOT DOUBLE GATES / EACH | | | | | | | | | |
| 1050-0114000E | 2019Q4 | 15177 | DOUGLAS | S045(054) | 1 | \$1,100 | \$1,572 | | |
| ----- | | | | | | | | | |
| ___ CHAIN LINK FENCE / FOOT | | | | | | | | | |
| 1050-0135000F | 2019Q4 | 15177 | DOUGLAS | S045(054) | 66 | \$184.00 | \$262.98 | | |
| | | 15177 | DOUGLAS | S045(054) | 317 | \$100.00 | \$140.07 | | |
| | | 15177 | DOUGLAS | S045(054) | 400 | \$54.00 | \$77.18 | | |
| ----- | | | | | | | | | |
| ___ CHAIN LINK FENCE WITH ___ / FOOT | | | | | | | | | |
| 1050-0162000F | 2019Q2 | 15149 | JACKSON | 2155(002) | 260 | \$104.00 | \$105.00 | \$103.50 | |
| | | 15149 | JACKSON | 2155(002) | 270 | \$82.00 | \$84.00 | \$81.50 | |
| | | 15149 | JACKSON | 2155(002) | 330 | \$95.00 | \$98.00 | \$94.70 | |
| | | 15149 | JACKSON | 2155(002) | 555 | \$53.00 | \$56.00 | \$52.80 | |
| ----- | | | | | | | | | |
| 12 FT X 48 INCH CL DBL GATES / EACH | | | | | | | | | |
| 1050-0198000E | 2019Q2 | 15149 | JACKSON | 2155(002) | 1 | \$2,300 | \$2,500 | \$2,300 | |
| ----- | | | | | | | | | |
| ___ FT TYPE ___ PROTECTIVE FENCE / FOOT | | | | | | | | | |
| 1050-0224000F | 2019Q2 | 15134 | JACKSON | S001(475) | 256 | \$330.00 | \$350.00 | \$400.00 | |
| ----- | | | | | | | | | |
| REMOVING AND REBUILDING FENCE / FOOT | | | | | | | | | |
| 1050-0240000F | 2019Q2 | 15149 | JACKSON | 2155(002) | 24 | \$95.00 | \$95.00 | \$95.00 | |

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: 3

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|--------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| SINGLE MAILBOX SUPPORTS / EACH | | | | | | | | | |
| 1070-0100000E | 2019Q2 | 15141 | DOUGLAS | S045(064) | 2 | \$350.00 | \$400.00 | \$375.00 | |
| | | 15149 | JACKSON | 2155(002) | 2 | \$300.00 | \$350.00 | \$150.00 | |

MULTIPLE MAILBOX SUPPORTS / EACH

| | | | | | | | | | |
|---------------|--------|-------|---------|-----------|---|----------|----------|----------|--|
| 1070-0101000E | 2019Q2 | 15149 | JACKSON | 2155(002) | 2 | \$800.00 | \$575.00 | \$300.00 | |
|---------------|--------|-------|---------|-----------|---|----------|----------|----------|--|

MAILBOX CONCRETE COLLARS / EACH

| | | | | | | | | | |
|---------------|--------|-------|---------|-----------|---|---------|----------|----------|--|
| 1070-0102000E | 2019Q2 | 15141 | DOUGLAS | S045(064) | 2 | \$80.00 | \$300.00 | \$199.00 | |
|---------------|--------|-------|---------|-----------|---|---------|----------|----------|--|

REGION: 3

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|---|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| ___ IN POT WTR PIPE, FTNG & CLS ___ BKFL / FOOT | | | | | | | | | |
| 1140-0100000F | 2019Q4 | 15177 | DOUGLAS | S045(054) | 117 | \$22.00 | \$32.06 | | |

REGION: 3

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|--|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| _____ INCH _____ WATER SERVICE LINE / FOOT | | | | | | | | | |
| 1170-0109000F | 2019Q2 | 15141 | DOUGLAS | S045(064) | 85 | \$2.00 | \$30.00 | \$89.20 | |

REGION: 3

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|--|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| REPAIR DAMAGED REINFORCING BARS / EACH | | | | | | | | | |
| 1220-0100000E | 2019Q4 | 15166 | CURRY | S009(491) | 1 | \$1,000 | \$1,950 | \$3,500 | |

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: 3

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|--------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| REPAIR DAMAGED CONCRETE / SQYD | | | | | | | | | |
| 1235-040000J | 2019Q4 | 15166 | CURRY | S009(491) | 5.50 | \$2,500 | \$4,800 | \$2,500 | |

REGION: 3

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|----------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| INSTALL ZINC ANODES / EACH | | | | | | | | | |
| 1260-010000E | 2019Q2 | 15134 | JACKSON | S001(475) | 50 | \$65.00 | \$75.00 | \$70.00 | |

REGION: 4

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|-----------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| TRAINING / HOUR | | | | | | | | | |
| 0100-010100T | 2019Q2 | 15138 | KLAMATH | S004(209) | 2,400 | \$20.00 | \$20.00 | \$20.00 | |
| | 2019Q3 | 15158 | KLAMATH | S050(030) | 640 | \$20.00 | \$20.00 | | |

HISTORICAL BID PRICE LISTING BY REGION

REGION: 4

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|--------------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| TEMPORARY SIGNS / SQFT | | | | | | | | | |
| 0225-0102000J | 2019Q2 | 15138 | KLAMATH | S004(209) | 1,110 | \$18.00 | \$19.00 | \$20.00 | |
| | 2019Q3 | 15158 | KLAMATH | S050(030) | 785 | \$25.00 | \$27.00 | | |
| | | 15161 | LAKE | S019(025) | 965 | \$18.00 | \$24.00 | \$24.00 | |
| | 2019Q4 | 15171 | KLAMATH | S004(215) | 960 | \$23.50 | \$26.00 | \$17.00 | |
| ----- | | | | | | | | | |
| TEMPORARY BARRICADES, TYPE II / EACH | | | | | | | | | |
| 0225-0104000E | 2019Q2 | 15138 | KLAMATH | S004(209) | 2 | \$100.00 | \$45.00 | \$80.00 | |
| | 2019Q3 | 15158 | KLAMATH | S050(030) | 8 | \$45.00 | \$82.00 | | |
| | 2019Q4 | 15171 | KLAMATH | S004(215) | 2 | \$45.00 | \$25.00 | \$50.00 | |
| ----- | | | | | | | | | |
| TEMP BARRICADES, TYPE III / EACH | | | | | | | | | |
| 0225-0105000E | 2019Q2 | 15138 | KLAMATH | S004(209) | 10 | \$100.00 | \$125.00 | \$155.00 | |
| | 2019Q3 | 15158 | KLAMATH | S050(030) | 4 | \$125.00 | \$190.00 | | |
| | | 15161 | LAKE | S019(025) | 13 | \$100.00 | \$198.00 | \$175.00 | |
| | 2019Q4 | 15171 | KLAMATH | S004(215) | 2 | \$125.00 | \$80.00 | \$100.00 | |
| ----- | | | | | | | | | |
| TEMP CONC BARR REFLECTORIZED / FOOT | | | | | | | | | |
| 0225-0126000F | 2019Q2 | 15138 | KLAMATH | S004(209) | 850 | \$20.00 | \$19.69 | \$20.75 | |
| | 2019Q3 | 15161 | LAKE | S019(025) | 1,850 | \$32.00 | \$30.00 | \$41.00 | |
| ----- | | | | | | | | | |
| MOVING TEMPORARY CONC BARRIER / FOOT | | | | | | | | | |
| 0225-0132000F | 2019Q2 | 15138 | KLAMATH | S004(209) | 850 | \$5.00 | \$5.00 | \$5.25 | |
| | 2019Q3 | 15161 | LAKE | S019(025) | 1,625 | \$2.50 | \$2.50 | \$7.00 | |

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: 4

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|---|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| TEMP IMPACT ATTENUATOR, SAND BARREL SYS / EACH | | | | | | | | | |
| 0225-0133000E | 2019Q2 | 15138 | KLAMATH | S004(209) | 2 | \$1,850 | \$1,850 | \$1,950 | |
| ----- | | | | | | | | | |
| TEMP IMP ATTEN NARW SITE SYS / EACH | | | | | | | | | |
| 0225-0134000E | 2019Q3 | 15161 | LAKE | S019(025) | 8 | \$2,000 | \$2,000 | \$3,900 | |
| ----- | | | | | | | | | |
| MOVING TEMP IMPACT ATEN, SAND BARREL SYS / EACH | | | | | | | | | |
| 0225-0136000E | 2019Q2 | 15138 | KLAMATH | S004(209) | 2 | \$575.00 | \$575.00 | \$600.00 | |
| ----- | | | | | | | | | |
| MOV TEMP IMP ATTEN NARW SITE / EACH | | | | | | | | | |
| 0225-0137000E | 2019Q3 | 15161 | LAKE | S019(025) | 6 | \$350.00 | \$350.00 | \$600.00 | |
| ----- | | | | | | | | | |
| REPAIR TEMP IMP ATTEN, NARROW SITE / EACH | | | | | | | | | |
| 0225-0141300E | 2019Q3 | 15161 | LAKE | S019(025) | 1 | \$1.00 | \$1.00 | \$100.00 | |
| ----- | | | | | | | | | |
| REPAIR TEMP IMP ATTEN, SAND MODULE / EACH | | | | | | | | | |
| 0225-0141500E | 2019Q2 | 15138 | KLAMATH | S004(209) | 17 | \$50.00 | \$50.00 | \$52.50 | |
| ----- | | | | | | | | | |
| PEDESTRIAN CHANNELIZING DEVICES / FOOT | | | | | | | | | |
| 0225-0141600F | 2019Q2 | 15138 | KLAMATH | S004(209) | 875 | \$20.00 | \$20.00 | \$15.75 | |
| | 2019Q3 | 15158 | KLAMATH | S050(030) | 1,000 | \$11.00 | \$27.50 | | |
| ----- | | | | | | | | | |
| SECURING TEMPORARY CONCRETE BARRIER / FOOT | | | | | | | | | |
| 0225-0141650F | 2019Q2 | 15138 | KLAMATH | S004(209) | 1,700 | \$3.00 | \$3.00 | \$3.15 | |
| | 2019Q3 | 15161 | LAKE | S019(025) | 3,475 | \$2.00 | \$2.00 | \$4.00 | |

HISTORICAL BID PRICE LISTING BY REGION

REGION: 4

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|---|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| TEMPORARY PLASTIC DRUMS / EACH | | | | | | | | | |
| 0225-0145000E | 2019Q2 | 15138 | KLAMATH | S004(209) | 12 | \$35.00 | \$55.00 | \$52.50 | |
| | 2019Q3 | 15158 | KLAMATH | S050(030) | 18 | \$55.00 | \$65.00 | | |
| | | 15161 | LAKE | S019(025) | 48 | \$35.00 | \$55.00 | \$55.00 | |
| | 2019Q4 | 15171 | KLAMATH | S004(215) | 12 | \$55.00 | \$35.00 | \$40.00 | |
| ----- | | | | | | | | | |
| TEMP FLEXIBLE PVMT MARKERS / EACH | | | | | | | | | |
| 0225-0149000E | 2019Q2 | 15138 | KLAMATH | S004(209) | 10,100 | \$1.50 | \$0.60 | \$1.30 | |
| | 2019Q3 | 15161 | LAKE | S019(025) | 225 | \$2.00 | \$1.20 | \$1.50 | |
| | | 15158 | KLAMATH | S050(030) | 6,600 | \$0.60 | \$1.65 | | |
| | 2019Q4 | 15171 | KLAMATH | S004(215) | 7,600 | \$0.57 | \$1.65 | \$1.50 | |
| ----- | | | | | | | | | |
| TEMPORARY STRIPING / FOOT | | | | | | | | | |
| 0225-0153000F | 2019Q2 | 15138 | KLAMATH | S004(209) | 49,600 | \$0.25 | \$0.11 | \$0.12 | |
| | 2019Q3 | 15158 | KLAMATH | S050(030) | 4,650 | \$1.50 | \$1.65 | | |
| | | 15161 | LAKE | S019(025) | 27,800 | \$0.15 | \$0.35 | \$1.20 | |
| ----- | | | | | | | | | |
| TEMPORARY PAVEMENT BARS / SQFT | | | | | | | | | |
| 0225-0153200J | 2019Q3 | 15161 | LAKE | S019(025) | 96 | \$3.75 | \$10.00 | \$12.00 | |
| ----- | | | | | | | | | |
| TEMPORARY TRANSVERSE RUMBLE STRIPS / FOOT | | | | | | | | | |
| 0225-0153800F | 2019Q3 | 15161 | LAKE | S019(025) | 192 | \$11.65 | \$24.00 | \$58.00 | |
| | 2019Q4 | 15171 | KLAMATH | S004(215) | 132 | \$3.00 | \$100.00 | \$100.00 | |
| ----- | | | | | | | | | |
| STRIPE REMOVAL / FOOT | | | | | | | | | |
| 0225-0154000F | 2019Q2 | 15138 | KLAMATH | S004(209) | 12,450 | \$0.50 | \$0.38 | \$0.40 | |

HISTORICAL BID PRICE LISTING BY REGION

REGION: 4

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|---|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| STRIPE REMOVAL / FOOT | | | | | | | | | |
| 0225-0154000F | 2019Q3 | 15158 | KLAMATH | S050(030) | 4,650 | \$2.00 | \$2.25 | | |
| | | 15161 | LAKE | S019(025) | 10,000 | \$0.65 | \$0.90 | \$1.00 | |
| ----- | | | | | | | | | |
| BAR REMOVAL / SQFT | | | | | | | | | |
| 0225-0156000J | 2019Q3 | 15161 | LAKE | S019(025) | 96 | \$4.25 | \$10.00 | \$8.00 | |
| ----- | | | | | | | | | |
| PORTABLE TRAFFIC SIGNAL / EACH | | | | | | | | | |
| 0225-0158000E | 2019Q3 | 15161 | LAKE | S019(025) | 2 | \$25,100 | \$18,000 | \$38,000 | |
| ----- | | | | | | | | | |
| SEQUENTIAL ARROW SIGNS / EACH | | | | | | | | | |
| 0225-0162000E | 2019Q3 | 15158 | KLAMATH | S050(030) | 1 | \$1,300 | \$3,500 | | |
| ----- | | | | | | | | | |
| PORTABLE CHGBLE MESSAGE SIGNS / EACH | | | | | | | | | |
| 0225-0164000E | 2019Q2 | 15138 | KLAMATH | S004(209) | 2 | \$15,000 | \$15,750 | \$10,000 | |
| | 2019Q3 | 15158 | KLAMATH | S050(030) | 3 | \$5,300 | \$11,000 | | |
| | | 15161 | LAKE | S019(025) | 4 | \$8,500 | \$1,600 | \$6,000 | |
| | 2019Q4 | 15171 | KLAMATH | S004(215) | 2 | \$4,000 | \$2,500 | \$6,000 | |
| ----- | | | | | | | | | |
| RADAR SPEED TRAILER / EACH | | | | | | | | | |
| 0225-0167500E | 2019Q2 | 15138 | KLAMATH | S004(209) | 2 | \$7,500 | \$13,500 | \$10,000 | |
| | 2019Q4 | 15171 | KLAMATH | S004(215) | 2 | \$3,000 | \$1,000 | \$6,000 | |
| ----- | | | | | | | | | |
| TEMPORARY CURB RAMP, CONSTRUCTED / EACH | | | | | | | | | |
| 0225-0167660E | 2019Q3 | 15158 | KLAMATH | S050(030) | 1 | \$825 | \$2,500 | | |

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: 4

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|-----------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| FLAGGERS / HOUR | | | | | | | | | |
| 0225-016800T | 2019Q2 | 15138 | KLAMATH | S004(209) | 1,000 | \$55.00 | \$65.00 | \$56.00 | |
| | 2019Q3 | 15161 | LAKE | S019(025) | 500 | \$63.00 | \$67.50 | \$63.00 | |
| | | 15158 | KLAMATH | S050(030) | 1,600 | \$55.00 | \$58.00 | | |
| | 2019Q4 | 15171 | KLAMATH | S004(215) | 2,200 | \$55.00 | \$54.00 | \$56.00 | |

FLAGGER STATION LIGHTING / EACH

| | | | | | | | | | |
|---------------|--------|-------|---------|-----------|---|---------|---------|---------|--|
| 0225-0168100E | 2019Q2 | 15138 | KLAMATH | S004(209) | 4 | \$750 | \$5,000 | \$3,000 | |
| | 2019Q3 | 15158 | KLAMATH | S050(030) | 4 | \$1,000 | \$2,000 | | |
| | | 15161 | LAKE | S019(025) | 4 | \$500 | \$700 | \$3,400 | |
| | 2019Q4 | 15171 | KLAMATH | S004(215) | 6 | \$3,500 | \$1,200 | \$800 | |

PILOT CARS / HOUR

| | | | | | | | | | |
|---------------|--------|-------|---------|-----------|-----|---------|---------|---------|--|
| 0225-0172000T | 2019Q2 | 15138 | KLAMATH | S004(209) | 400 | \$72.50 | \$72.00 | \$75.00 | |
| | 2019Q3 | 15158 | KLAMATH | S050(030) | 600 | \$75.00 | \$80.00 | | |
| | 2019Q4 | 15171 | KLAMATH | S004(215) | 600 | \$70.00 | \$74.00 | \$75.00 | |

AUTOMATED FLAGGER ASSISTANCE DEVICE / EACH

| | | | | | | | | | |
|---------------|--------|-------|---------|-----------|---|----------|----------|----------|--|
| 0225-0200000E | 2019Q3 | 15158 | KLAMATH | S050(030) | 2 | \$15,000 | \$11,000 | | |
| | 2019Q4 | 15171 | KLAMATH | S004(215) | 2 | \$3,300 | \$4,500 | \$10,000 | |

REGION: 4

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|----------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| TEMPORARY TYPE 1-5W FENCE / FOOT | | | | | | | | | |
| 0270-0102000F | 2019Q3 | 15161 | LAKE | S019(025) | 1,127 | \$9.48 | \$9.50 | \$9.00 | |

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: 4

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|----------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| MATTING, TYPE D / SQYD | | | | | | | | | |
| 0280-0105040J | 2019Q3 | 15161 | LAKE | S019(025) | 380 | \$9.55 | \$4.00 | \$6.00 | |
| ----- | | | | | | | | | |
| CHECK DAM, TYPE 1 / EACH | | | | | | | | | |
| 0280-0106010E | 2019Q3 | 15161 | LAKE | S019(025) | 9 | \$67.00 | \$150.00 | \$110.00 | |
| ----- | | | | | | | | | |
| CONCRETE WASHOUT FACILITY / EACH | | | | | | | | | |
| 0280-0112500E | 2019Q3 | 15161 | LAKE | S019(025) | 2 | \$338 | \$1,000 | \$800 | |
| ----- | | | | | | | | | |
| SEDIMENT FENCE / FOOT | | | | | | | | | |
| 0280-0113000F | 2019Q3 | 15161 | LAKE | S019(025) | 3,000 | \$1.59 | \$3.00 | \$4.30 | |
| | | 15158 | KLAMATH | S050(030) | 3,500 | \$3.75 | \$4.00 | | |
| ----- | | | | | | | | | |
| SEDIMENT BARRIER, TYPE 3 / FOOT | | | | | | | | | |
| 0280-0115030F | 2019Q2 | 15138 | KLAMATH | S004(209) | 2,100 | \$3.00 | \$4.00 | \$4.30 | |

REGION: 4

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|-----------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| REMOVAL OF GUARDRAIL / FOOT | | | | | | | | | |
| 0310-0113000A | 2019Q3 | 15158 | KLAMATH | S050(030) | 1,989 | \$3.67 | \$3.77 | | |

REGION: 4

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| CLEARING AND GRUBBING / ACRE | | | | | | | | | |
| 0320-0100000A | 2019Q2 | 15138 | KLAMATH | S004(209) | 16.30 | \$4,294 | \$7,055 | \$5,031 | |
| | 2019Q3 | 15161 | LAKE | S019(025) | 3 | \$9,617 | \$14,333 | \$28,667 | |

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: 4

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| FOUNDATION EXCAVATION / CUYD | | | | | | | | | |
| 0330-0102000K | 2019Q3 | 15161 | LAKE | S019(025) | 1,778 | \$28.57 | \$43.50 | \$18.00 | |
| ----- | | | | | | | | | |
| TOE TRENCH EXCAVATION / CUYD | | | | | | | | | |
| 0330-0103000K | 2019Q3 | 15161 | LAKE | S019(025) | 120 | \$39.14 | \$32.50 | \$19.00 | |
| ----- | | | | | | | | | |
| GENERAL EXCAVATION / CUYD | | | | | | | | | |
| 0330-0105000K | 2019Q2 | 15138 | KLAMATH | S004(209) | 82,726 | \$10.00 | \$14.00 | \$14.60 | |
| | 2019Q3 | 15158 | KLAMATH | S050(030) | 2,591 | \$25.00 | \$30.25 | | |
| ----- | | | | | | | | | |
| EMBANKMENT IN PLACE / CUYD | | | | | | | | | |
| 0330-0123000K | 2019Q3 | 15161 | LAKE | S019(025) | 3,100 | \$39.49 | \$19.00 | \$24.00 | |
| ----- | | | | | | | | | |
| STONE EMBANKMENT / CUYD | | | | | | | | | |
| 0330-0126000K | 2019Q2 | 15138 | KLAMATH | S004(209) | 770 | \$15.00 | \$70.00 | \$44.00 | |
| | 2019Q3 | 15161 | LAKE | S019(025) | 120 | \$32.50 | \$60.00 | \$45.00 | |
| | | 15161 | LAKE | S019(025) | 200 | \$39.61 | \$60.00 | \$46.00 | |
| | | 15161 | LAKE | S019(025) | 1,928 | \$35.21 | \$52.50 | \$34.00 | |

REGION: 4

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|---------------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| 6 INCH SUBGRADE STABILIZATION / SQYD | | | | | | | | | |
| 0331-0104000J | 2019Q2 | 15138 | KLAMATH | S004(209) | 7,860 | \$8.00 | \$10.85 | \$11.00 | |
| ----- | | | | | | | | | |
| 18 INCH SUBGRADE STABILIZATION / SQYD | | | | | | | | | |
| 0331-0109000J | 2019Q3 | 15161 | LAKE | S019(025) | 1,600 | \$20.77 | \$39.00 | \$26.00 | |
| | | 15158 | KLAMATH | S050(030) | 2,155 | \$26.00 | \$37.00 | | |
| ----- | | | | | | | | | |
| 24 INCH SUBGRADE STABILIZATION / SQYD | | | | | | | | | |
| 0331-0112000J | 2019Q2 | 15138 | KLAMATH | S004(209) | 155 | \$40.00 | \$55.50 | \$31.50 | |

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: 4

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|---------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| PREPARATION OF SHOULDERS / MILE | | | | | | | | | |
| 0334-0100000A | 2019Q3 | 15158 | KLAMATH | S050(030) | 0.37 | \$16,216 | \$14,865 | | |

REGION: 4

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|------------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| DRAINAGE GEOTEXTILE, TYPE 2 / SQYD | | | | | | | | | |
| 0350-0101000J | 2019Q3 | 15161 | LAKE | S019(025) | 440 | \$2.63 | \$1.00 | \$1.80 | |
| | | 15161 | LAKE | S019(025) | 500 | \$1.75 | \$1.00 | \$2.00 | |
| | | 15161 | LAKE | S019(025) | 2,107 | \$2.31 | \$1.25 | \$1.40 | |

SUBGRADE GEOTEXTILE / SQYD

| | | | | | | | | | |
|---------------|--------|-------|---------|-----------|--------|--------|--------|--------|--|
| 0350-0105000J | 2019Q2 | 15138 | KLAMATH | S004(209) | 80,636 | \$1.00 | \$1.00 | \$0.60 | |
| | 2019Q3 | 15158 | KLAMATH | S050(030) | 5,170 | \$1.00 | \$1.65 | | |
| | | 15161 | LAKE | S019(025) | 8,200 | \$1.00 | \$0.75 | \$1.32 | |

REGION: 4

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|-------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| LOOSE RIPRAP, CLASS 50 / CUYD | | | | | | | | | |
| 0390-0105000K | 2019Q3 | 15158 | KLAMATH | S050(030) | 30 | \$90.00 | \$165.00 | | |
| | | 15161 | LAKE | S019(025) | 50 | \$84.90 | \$96.00 | \$120.00 | |

LOOSE RIPRAP, CLASS 100 / CUYD

| | | | | | | | | | |
|---------------|--------|-------|------|-----------|-----|---------|---------|----------|--|
| 0390-0108000K | 2019Q3 | 15161 | LAKE | S019(025) | 410 | \$63.66 | \$58.00 | \$110.00 | |
|---------------|--------|-------|------|-----------|-----|---------|---------|----------|--|

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: 4

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|----------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| MAINLINE VIDEO INSPECTION / FOOT | | | | | | | | | |
| 0415-0100000F | 2019Q2 | 15138 | KLAMATH | S004(209) | 82 | \$20.00 | \$20.00 | \$5.25 | |
| | 2019Q3 | 15158 | KLAMATH | S050(030) | 248 | \$10.00 | \$11.00 | | |
| | | 15161 | LAKE | S019(025) | 564 | \$6.21 | \$11.00 | \$4.00 | |

REGION: 4

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|--------------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| 12 INCH CULV PIPE, 5 FT DEPTH / FOOT | | | | | | | | | |
| 0445-010012AF | 2019Q3 | 15158 | KLAMATH | S050(030) | 120 | \$72.00 | \$93.00 | | |
| 18 INCH CULV PIPE, 5 FT DEPTH / FOOT | | | | | | | | | |
| 0445-010018AF | 2019Q2 | 15138 | KLAMATH | S004(209) | 82 | \$60.00 | \$115.00 | \$89.00 | |
| | 2019Q3 | 15158 | KLAMATH | S050(030) | 72 | \$87.00 | \$104.00 | | |
| 24 INCH CULV PIPE, 5 FT DEPTH / FOOT | | | | | | | | | |
| 0445-010024AF | 2019Q3 | 15161 | LAKE | S019(025) | 438 | \$104.53 | \$103.00 | \$70.00 | |
| 12 INCH STORM SEW PIPE, 5 FT / FOOT | | | | | | | | | |
| 0445-035012AF | 2019Q3 | 15158 | KLAMATH | S050(030) | 12 | \$72.00 | \$93.00 | | |
| 18 INCH STORM SEW PIPE, 5 FT / FOOT | | | | | | | | | |
| 0445-035018AF | 2019Q3 | 15161 | LAKE | S019(025) | 76 | \$166.82 | \$100.00 | \$68.00 | |
| 12 INCH DUCT IRON PIPE, 5 FT / FOOT | | | | | | | | | |
| 0445-060012AF | 2019Q3 | 15158 | KLAMATH | S050(030) | 44 | \$96.00 | \$203.00 | | |
| | | 15161 | LAKE | S019(025) | 62 | \$112.71 | \$115.00 | \$106.00 | |
| SLOPED END SECTIONS, 12 INCH / EACH | | | | | | | | | |
| 0445-0700120E | 2019Q3 | 15161 | LAKE | S019(025) | 1 | \$25.00 | \$111.00 | \$200.00 | |
| | | 15158 | KLAMATH | S050(030) | 9 | \$725.00 | \$550.00 | | |
| SLOPED END SECTIONS, 18 INCH / EACH | | | | | | | | | |

**HISTORICAL BID PRICE LISTING
BY REGION**

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|--------------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| | | 15161 | LAKE | S019(025) | 564 | \$6.21 | \$11.00 | \$4.00 | |
| REGION: 4 | | | | | | | | | |
| ----- | | | | | | | | | |
| 12 INCH CULV PIPE, 5 FT DEPTH / FOOT | | | | | | | | | |
| 0445-010012AF | 2019Q3 | 15158 | KLAMATH | S050(030) | 120 | \$72.00 | \$93.00 | | |
| ----- | | | | | | | | | |
| 18 INCH CULV PIPE, 5 FT DEPTH / FOOT | | | | | | | | | |
| 0445-010018AF | 2019Q2 | 15138 | KLAMATH | S004(209) | 82 | \$60.00 | \$115.00 | \$89.00 | |
| | 2019Q3 | 15158 | KLAMATH | S050(030) | 72 | \$87.00 | \$104.00 | | |
| ----- | | | | | | | | | |
| 24 INCH CULV PIPE, 5 FT DEPTH / FOOT | | | | | | | | | |
| 0445-010024AF | 2019Q3 | 15161 | LAKE | S019(025) | 438 | \$104.53 | \$103.00 | \$70.00 | |
| ----- | | | | | | | | | |
| 12 INCH STORM SEW PIPE, 5 FT / FOOT | | | | | | | | | |
| 0445-035012AF | 2019Q3 | 15158 | KLAMATH | S050(030) | 12 | \$72.00 | \$93.00 | | |
| ----- | | | | | | | | | |
| 18 INCH STORM SEW PIPE, 5 FT / FOOT | | | | | | | | | |
| 0445-035018AF | 2019Q3 | 15161 | LAKE | S019(025) | 76 | \$166.82 | \$100.00 | \$68.00 | |
| ----- | | | | | | | | | |
| 12 INCH DUCT IRON PIPE, 5 FT / FOOT | | | | | | | | | |
| 0445-060012AF | 2019Q3 | 15158 | KLAMATH | S050(030) | 44 | \$96.00 | \$203.00 | | |
| | | 15161 | LAKE | S019(025) | 62 | \$112.71 | \$115.00 | \$106.00 | |
| ----- | | | | | | | | | |
| SLOPED END SECTIONS, 12 INCH / EACH | | | | | | | | | |
| 0445-0700120E | 2019Q3 | 15161 | LAKE | S019(025) | 1 | \$25.00 | \$111.00 | \$200.00 | |
| | | 15158 | KLAMATH | S050(030) | 9 | \$725.00 | \$550.00 | | |
| ----- | | | | | | | | | |
| SLOPED END SECTIONS, 18 INCH / EACH | | | | | | | | | |
| 0445-0700180E | 2019Q2 | 15138 | KLAMATH | S004(209) | 4 | \$150.00 | \$600.00 | \$32.00 | |

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: 4

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|-------------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| SLOPED END SECTIONS, 18 INCH / EACH | | | | | | | | | |
| 0445-0700180E | 2019Q3 | 15161 | LAKE | S019(025) | 1 | \$30.00 | \$111.00 | \$300.00 | |
| | | 15158 | KLAMATH | S050(030) | 3 | \$775.00 | \$550.00 | | |

SLOPED END SECTIONS, 24 INCH / EACH

| | | | | | | | | | |
|---------------|--------|-------|------|-----------|----|---------|----------|----------|--|
| 0445-0700240E | 2019Q3 | 15161 | LAKE | S019(025) | 10 | \$35.00 | \$160.00 | \$320.00 | |
|---------------|--------|-------|------|-----------|----|---------|----------|----------|--|

REGION: 4

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|---|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ____ INCH X ____ INCH STRUCTURAL PLATE / FOOT | | | | | | | | | |
| 0450-0110000F | 2019Q3 | 15161 | LAKE | S019(025) | 114 | \$619 | \$1,100 | \$1,100 | |

STRC PLATE CONC FOOTINGS & HEADWALLS / CUYD

| | | | | | | | | | |
|---------------|--------|-------|------|-----------|----|-------|---------|---------|--|
| 0450-0190000K | 2019Q3 | 15161 | LAKE | S019(025) | 25 | \$989 | \$1,000 | \$2,200 | |
|---------------|--------|-------|------|-----------|----|-------|---------|---------|--|

REGION: 4

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|-------------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| CONC INLETS, TYPE CG-3 (MOD / EACH) | | | | | | | | | |
| 0470-0310000E | 2019Q3 | 15158 | KLAMATH | S050(030) | 6 | \$1,200 | \$1,230 | | |

CONC INLETS, TYPE D (MOD / EACH)

| | | | | | | | | | |
|---------------|--------|-------|------|-----------|---|---------|---------|---------|--|
| 0470-0312000E | 2019Q3 | 15161 | LAKE | S019(025) | 1 | \$3,192 | \$2,100 | \$2,800 | |
|---------------|--------|-------|------|-----------|---|---------|---------|---------|--|

CONCRETE INLETS, TYPE G-2 / EACH

| | | | | | | | | | |
|---------------|--------|-------|---------|-----------|---|---------|---------|---------|--|
| 0470-0315000E | 2019Q3 | 15158 | KLAMATH | S050(030) | 1 | \$2,350 | \$2,230 | | |
| | | 15161 | LAKE | S019(025) | 2 | \$2,377 | \$1,900 | \$1,800 | |

HISTORICAL BID PRICE LISTING BY REGION

REGION: 4

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|-----------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| DRAINAGE CURBS / FOOT | | | | | | | | | |
| 0480-0100000F | 2019Q2 | 15138 | KLAMATH | S004(209) | 15 | \$100.00 | \$75.00 | \$79.00 | |
| | 2019Q3 | 15161 | LAKE | S019(025) | 1,095 | \$11.41 | \$8.00 | \$12.00 | |

REGION: 4

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|-------------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ADJUSTING BOXES / EACH | | | | | | | | | |
| 0490-0100000E | 2019Q3 | 15158 | KLAMATH | S050(030) | 2 | \$208.00 | \$625.00 | | |
| ----- | | | | | | | | | |
| ADJUSTING INLETS / EACH | | | | | | | | | |
| 0490-0105000E | 2019Q3 | 15158 | KLAMATH | S050(030) | 3 | \$902.00 | \$625.00 | | |
| ----- | | | | | | | | | |
| FILLING ABANDONED STRUCTURES / EACH | | | | | | | | | |
| 0490-0117000E | 2019Q3 | 15161 | LAKE | S019(025) | 1 | \$11,760 | \$8,000 | \$1,200 | |
| ----- | | | | | | | | | |
| MINOR ADJUSTMENT OF MANHOLES / EACH | | | | | | | | | |
| 0490-0120000E | 2019Q3 | 15158 | KLAMATH | S050(030) | 3 | \$641 | \$2,000 | | |

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: 4

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|--|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| BRIDGE DECK COLD PLN PVMT REM, 0-2 INCH / SQYD | | | | | | | | | |
| 0503-0101000J | 2019Q3 | 15158 | KLAMATH | S050(030) | 588 | \$12.00 | \$16.50 | | |
| BRIDGE DECK COLD PLN PVMT REM, 2-4 INCH / SQYD | | | | | | | | | |
| 0503-0102000J | 2019Q4 | 15171 | KLAMATH | S004(215) | 378 | \$11.50 | \$12.00 | \$25.00 | |
| BRIDGE END PANEL CLD PLN PVMT REM, ___ / SQYD | | | | | | | | | |
| 0503-0103000J | 2019Q2 | 15138 | KLAMATH | S004(209) | 200 | \$35.00 | \$60.00 | \$21.00 | |
| | 2019Q3 | 15158 | KLAMATH | S050(030) | 294 | \$24.00 | \$16.50 | | |
| | 2019Q4 | 15171 | KLAMATH | S004(215) | 231 | \$14.00 | \$12.00 | \$25.00 | |

REGION: 4

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|--|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| SHORING, CRIBBING, AND COFFERDAMS / SQYD | | | | | | | | | |
| 0510-0100000A | 2019Q2 | 15138 | KLAMATH | S004(209) | 112 | \$381.70 | \$381.70 | \$392.86 | |
| STRUCTURE EXCAVATION / CUYD | | | | | | | | | |
| 0510-0101000A | 2019Q2 | 15138 | KLAMATH | S004(209) | 767 | \$18.25 | \$18.25 | \$18.90 | |
| | 2019Q3 | 15161 | LAKE | S019(025) | 1,000 | \$50.18 | \$13.00 | \$19.00 | |
| | | 15161 | LAKE | S019(025) | 2,450 | \$22.17 | \$10.82 | \$22.08 | |
| GRANULAR WALL BACKFILL / CUYD | | | | | | | | | |
| 0510-0106000A | 2019Q2 | 15138 | KLAMATH | S004(209) | 30 | \$271.67 | \$271.40 | \$283.33 | |
| | 2019Q3 | 15161 | LAKE | S019(025) | 90 | \$103.01 | \$113.89 | \$88.89 | |
| | | 15161 | LAKE | S019(025) | 130 | \$54.52 | \$92.31 | \$100.00 | |
| GRANULAR STRUCTURE BACKFILL / CUYD | | | | | | | | | |
| 0510-0108000A | 2019Q3 | 15161 | LAKE | S019(025) | 120 | \$471.17 | \$111.25 | \$90.00 | |
| | | 15161 | LAKE | S019(025) | 440 | \$65.51 | \$43.18 | \$81.82 | |

HISTORICAL BID PRICE LISTING BY REGION

REGION: 4

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|--------------------------------------|---------------------|--------------------|--------------------|------------------------|-----------------|----------------|------------------|-----------------|----------|
| FURN PP 16 X 0.375 STL PILES / FOOT | | | | | | | | | |
| 0520-0125000F | 2019Q2 | 15138 | KLAMATH | S004(209) | 900 | \$56.00 | \$56.00 | \$58.00 | |
| DRIVE PP 16 X 0.375 STL PILES / EACH | | | | | | | | | |
| 0520-0310000E | 2019Q2 | 15138 | KLAMATH | S004(209) | 18 | \$1,300 | \$1,300 | \$1,365 | |
| PP 16 X 0.375 STL PILE SPL / EACH | | | | | | | | | |
| 0520-0421000E | 2019Q2 | 15138 | KLAMATH | S004(209) | 2 | \$1,000 | \$1,000 | \$1,050 | |

REGION: 4

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|---------------------------------|---------------------|--------------------|--------------------|------------------------|-----------------|----------------|------------------|-----------------|----------|
| REINFORCEMENT / LB | | | | | | | | | |
| 0530-0100000A | 2019Q2 | 15138 | KLAMATH | S004(209) | 10,315 | \$1.82 | \$1.82 | \$1.89 | |
| COATED REINFORCEMENT / LB | | | | | | | | | |
| 0530-0103000A | 2019Q2 | 15138 | KLAMATH | S004(209) | 16,690 | \$2.04 | \$2.04 | \$2.10 | |
| REINFORCEMENT, GRADE _____ / LB | | | | | | | | | |
| 0530-0104000A | 2019Q3 | 15161 | LAKE | S019(025) | 4,800 | \$2.82 | \$2.08 | \$2.29 | |

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: 4

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|--|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| FOUNDATION CONCRETE, CLASS 3300 / CUYD | | | | | | | | | |
| 0540-0101000A | 2019Q2 | 15138 | KLAMATH | S004(209) | 33 | \$821.21 | \$820.03 | \$848.48 | |
| DECK CONCRETE, CLASS HPC4000 / CUYD | | | | | | | | | |
| 0540-0203000A | 2019Q2 | 15138 | KLAMATH | S004(209) | 74 | \$1,528 | \$1,528 | \$1,595 | |
| GENERAL STRC CONCRETE, CLASS 3300 / CUYD | | | | | | | | | |
| 0540-0301000A | 2019Q3 | 15161 | LAKE | S019(025) | 15 | \$1,686 | \$1,767 | \$1,200 | |
| GENERAL STRC CONCRETE, CLASS 4000 / CUYD | | | | | | | | | |
| 0540-0302000A | 2019Q2 | 15138 | KLAMATH | S004(209) | 27 | \$1,111 | \$1,111 | \$1,167 | |
| SAW CUT TEXTURING / SQYD | | | | | | | | | |
| 0540-0401000J | 2019Q2 | 15138 | KLAMATH | S004(209) | 294 | \$15.00 | \$15.00 | \$15.75 | |

REGION: 4

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|-------------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| REINF CONC BRIDGE END PANELS / SQYD | | | | | | | | | |
| 0545-0100000J | 2019Q2 | 15138 | KLAMATH | S004(209) | 333 | \$345.00 | \$343.00 | \$360.00 | |

REGION: 4

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|-------------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| 26 INCH PRECAST PRESTR SLABS / FOOT | | | | | | | | | |
| 0550-0138000F | 2019Q2 | 15138 | KLAMATH | S004(209) | 543 | \$255.00 | \$255.00 | \$265.00 | |

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: 4

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|--|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| TYPE "F" CONCRETE RAIL, 42 INCH / FOOT | | | | | | | | | |
| 0587-0126100A | 2019Q2 | 15138 | KLAMATH | S004(209) | 243 | \$226.34 | \$226.34 | \$230.45 | |

REGION: 4

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|---|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| WARRANTED SPRAY WATERPROOFING MEMBRANE / SQFT | | | | | | | | | |
| 0591-0100000J | 2019Q3 | 15161 | LAKE | S019(025) | 1,400 | \$12.19 | \$12.25 | \$15.00 | |
| | 2019Q4 | 15171 | KLAMATH | S004(215) | 3,404 | \$11.00 | \$10.95 | \$15.00 | |

REGION: 4

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|---|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| PRECAST SPLIT REIN CONCRETE BOX CULVERTS / FOOT | | | | | | | | | |
| 0595-0100300F | 2019Q3 | 15161 | LAKE | S019(025) | 55 | \$4,099 | \$6,000 | \$5,421 | |

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: 4

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|--------------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| COLD PLN PVMT REMV 0 - 2 INCH / SQYD | | | | | | | | | |
| 0620-0104000J | 2019Q3 | 15161 | LAKE | S019(025) | 2,200 | \$6.25 | \$3.00 | \$6.00 | |
| | | 15158 | KLAMATH | S050(030) | 6,379 | \$5.00 | \$2.75 | | |
| | 2019Q4 | 15171 | KLAMATH | S004(215) | 1,862 | \$12.00 | \$1.55 | \$3.00 | |
| ----- | | | | | | | | | |
| COLD PLN PVMT REMV 0 - 4 INCH / SQYD | | | | | | | | | |
| 0620-0107000J | 2019Q3 | 15158 | KLAMATH | S050(030) | 3,111 | \$5.00 | \$2.75 | | |
| ----- | | | | | | | | | |
| COLD PLN PVMT REMV 2 - 4 INCH / SQYD | | | | | | | | | |
| 0620-0112000J | 2019Q4 | 15171 | KLAMATH | S004(215) | 1,766 | \$5.00 | \$1.55 | \$3.00 | |
| ----- | | | | | | | | | |
| COLD PLN PVMT REMV 1 INCH / SQYD | | | | | | | | | |
| 0620-0118000J | 2019Q4 | 15171 | KLAMATH | S004(215) | 2,000 | \$2.00 | \$1.55 | \$3.00 | |
| ----- | | | | | | | | | |
| COLD PLN PVMT REMV 2 INCH / SQYD | | | | | | | | | |
| 0620-0120000J | 2019Q2 | 15138 | KLAMATH | S004(209) | 620 | \$15.00 | \$0.01 | \$6.30 | |
| | | 15138 | KLAMATH | S004(209) | 64,461 | \$1.50 | \$1.30 | \$2.08 | |
| | 2019Q3 | 15161 | LAKE | S019(025) | 280 | \$38.50 | \$10.25 | \$40.00 | |
| ----- | | | | | | | | | |
| COLD PLN PVMT REMV 3 INCH / SQYD | | | | | | | | | |
| 0620-0122000J | 2019Q2 | 15138 | KLAMATH | S004(209) | 11,070 | \$2.00 | \$2.35 | \$3.00 | |
| | 2019Q3 | 15158 | KLAMATH | S050(030) | 9,870 | \$2.95 | \$2.75 | | |
| | 2019Q4 | 15171 | KLAMATH | S004(215) | 220,117 | \$1.20 | \$2.00 | \$2.00 | |
| ----- | | | | | | | | | |
| COLD PLN PVMT REMV 4 INCH / SQYD | | | | | | | | | |
| 0620-0123000J | 2019Q2 | 15138 | KLAMATH | S004(209) | 267 | \$5.00 | \$4.75 | \$5.60 | |

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: 4

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|----------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| COLD PLN PVMT REMV 4 INCH / SQYD | | | | | | | | | |

| | | | | | | | | | |
|---------------|--------|-------|---------|-----------|-------|--------|--------|--|--|
| 0620-0123000J | 2019Q3 | 15158 | KLAMATH | S050(030) | 5,750 | \$5.00 | \$2.75 | | |
|---------------|--------|-------|---------|-----------|-------|--------|--------|--|--|

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|----------------------------------|--|--|--|--|--|--|--|--|--|
| COLD PLN PVMT REMV 6 INCH / SQYD | | | | | | | | | |
|----------------------------------|--|--|--|--|--|--|--|--|--|

| | | | | | | | | | |
|---------------|--------|-------|---------|-----------|-------|--------|--------|--------|--|
| 0620-0125000J | 2019Q2 | 15138 | KLAMATH | S004(209) | 5,319 | \$4.00 | \$4.75 | \$6.60 | |
|---------------|--------|-------|---------|-----------|-------|--------|--------|--------|--|

REGION: 4

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|---------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| AGGREGATE SHOULDERS / TON | | | | | | | | | |

| | | | | | | | | | |
|---------------|--------|-------|---------|-----------|-------|---------|--------|---------|--|
| 0640-0101000M | 2019Q4 | 15171 | KLAMATH | S004(215) | 5,300 | \$21.00 | \$0.01 | \$23.00 | |
|---------------|--------|-------|---------|-----------|-------|---------|--------|---------|--|

REGION: 4

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|--------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| PLANT MIX AGGREGATE BASE / TON | | | | | | | | | |

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|---------------|--------|-------|---------|-----------|--------|---------|---------|---------|--|
| 0641-0128000M | 2019Q2 | 15138 | KLAMATH | S004(209) | 85,000 | \$23.25 | \$21.50 | \$26.20 | |
|---------------|--------|-------|---------|-----------|--------|---------|---------|---------|--|

| | | | | | | | | | |
|--|--------|-------|---------|-----------|-------|---------|---------|---------|--|
| | 2019Q3 | 15158 | KLAMATH | S050(030) | 2,300 | \$26.85 | \$29.60 | | |
| | | 15161 | LAKE | S019(025) | 6,800 | \$34.52 | \$32.00 | \$29.63 | |

| | | | | | | | | | |
|---------------------------|--|--|--|--|--|--|--|--|--|
| AGGREGATE SHOULDERS / TON | | | | | | | | | |
|---------------------------|--|--|--|--|--|--|--|--|--|

| | | | | | | | | | |
|---------------|--------|-------|---------|-----------|-------|---------|---------|--|--|
| 0641-0130000M | 2019Q3 | 15158 | KLAMATH | S050(030) | 6,460 | \$19.50 | \$27.40 | | |
|---------------|--------|-------|---------|-----------|-------|---------|---------|--|--|

REGION: 4

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|---------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| EMULS ASPHALT IN FOG COAT / TON | | | | | | | | | |

| | | | | | | | | | |
|---------------|--------|-------|---------|-----------|----|-----|---------|-------|--|
| 0705-0101000M | 2019Q4 | 15171 | KLAMATH | S004(215) | 11 | \$0 | \$1,500 | \$500 | |
|---------------|--------|-------|---------|-----------|----|-----|---------|-------|--|

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: 4

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|--|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| EMULSIFIED ASPHALT FOR TACK COAT / TON | | | | | | | | | |
| 0730-0100000M | 2019Q2 | 15138 | KLAMATH | S004(209) | 106 | \$550.00 | \$535.00 | \$635.00 | |
| | 2019Q3 | 15158 | KLAMATH | S050(030) | 54 | \$0.01 | \$650.00 | | |
| | 2019Q4 | 15171 | KLAMATH | S004(215) | 71 | \$0.01 | \$0.01 | \$550.00 | |

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: 4

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|--|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| LEVEL 3, 1/2 INCH LIME TREATED ACP / TON | | | | | | | | | |
| 0745-0322000M | 2019Q2 | 15138 | KLAMATH | S004(209) | 37,961 | \$30.50 | \$63.00 | \$26.90 | |
| | 2019Q3 | 15161 | LAKE | S019(025) | 2,700 | \$95.00 | \$85.00 | \$139.00 | |
| | | 15158 | KLAMATH | S050(030) | 33,320 | \$62.00 | \$34.50 | | |
| | 2019Q4 | 15171 | KLAMATH | S004(215) | 44,500 | \$65.50 | \$62.50 | \$34.00 | |
| ----- | | | | | | | | | |
| LEVEL 3, 1/2 IN LIME TR ACP IN LEVELING / TON | | | | | | | | | |
| 0745-0334000M | 2019Q3 | 15161 | LAKE | S019(025) | 241 | \$140.00 | \$125.00 | \$143.00 | |
| ----- | | | | | | | | | |
| LEVEL 3, 1/2 IN LIME TR ACP IN TEMPORARY / TON | | | | | | | | | |
| 0745-0351000M | 2019Q2 | 15138 | KLAMATH | S004(209) | 932 | \$45.00 | \$120.00 | \$102.25 | |
| ----- | | | | | | | | | |
| LEVEL 4, 1/2 INCH LIME TREATED ACP / TON | | | | | | | | | |
| 0745-0422000M | 2019Q2 | 15138 | KLAMATH | S004(209) | 20,609 | \$31.50 | \$70.00 | \$28.40 | |
| ----- | | | | | | | | | |
| PG 64-28 ASPHALT IN _____ ACP / TON | | | | | | | | | |
| 0745-0622000M | 2019Q2 | 15138 | KLAMATH | S004(209) | 63 | \$525.00 | \$0.01 | \$1.00 | |
| | | 15138 | KLAMATH | S004(209) | 2,538 | \$555.00 | \$0.01 | \$540.00 | |
| | 2019Q3 | 15161 | LAKE | S019(025) | 13 | \$600.00 | \$600.00 | \$600.00 | |
| | | 15161 | LAKE | S019(025) | 143 | \$600.00 | \$600.00 | \$600.00 | |
| | | 15158 | KLAMATH | S050(030) | 2,120 | \$0.01 | \$550.00 | | |
| | 2019Q4 | 15171 | KLAMATH | S004(215) | 2,800 | \$0.01 | \$0.01 | \$565.00 | |
| ----- | | | | | | | | | |
| PG 70-28ER ASPHALT IN _____ ACP / TON | | | | | | | | | |
| 0745-0642100M | 2019Q2 | 15138 | KLAMATH | S004(209) | 1,298 | \$630.00 | \$0.01 | \$620.00 | |
| ----- | | | | | | | | | |
| CORE CORRELAT OF NUCLEAR GAUGE READINGS / EACH | | | | | | | | | |
| 0745-0900000E | 2019Q2 | 15138 | KLAMATH | S004(209) | 5 | \$1,000 | \$1,000 | \$2,500 | |

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: 4

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|----------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| | 2019Q3 | 15158 | KLAMATH | S050(030) | 3 | \$1,100 | \$2,450 | | |
| | 2019Q4 | 15171 | KLAMATH | S004(215) | 2 | \$1,000 | \$1,250 | \$2,000 | |

REGION: 4

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|---|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| 6 INCH ASPH CONC PAVEMENT REPAIR / SQYD | | | | | | | | | |
| 0748-0103000J | 2019Q4 | 15171 | KLAMATH | S004(215) | 500 | \$34.00 | \$42.00 | \$6.00 | |

34 INCH ASPH CONC PAVEMENT REPAIR / SQYD

| | | | | | | | | | |
|---------------|--------|-------|---------|-----------|-----|----------|----------|---------|--|
| 0748-0118000J | 2019Q4 | 15171 | KLAMATH | S004(215) | 250 | \$150.00 | \$153.00 | \$50.00 | |
|---------------|--------|-------|---------|-----------|-----|----------|----------|---------|--|

REGION: 4

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|-------------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| EXTRA FOR ASPHALT APPROACHES / EACH | | | | | | | | | |
| 0749-0100000E | 2019Q2 | 15138 | KLAMATH | S004(209) | 5 | \$500 | \$2,000 | \$1,000 | |
| | 2019Q3 | 15161 | LAKE | S019(025) | 10 | \$1,200 | \$500 | \$1,900 | |
| | | 15158 | KLAMATH | S050(030) | 80 | \$1,150 | \$825 | | |
| | 2019Q4 | 15171 | KLAMATH | S004(215) | 25 | \$1,500 | \$2,500 | \$500 | |

ASPHALT WALKS / SQFT

| | | | | | | | | | |
|---------------|--------|-------|---------|-----------|-------|--------|--------|--|--|
| 0749-0114000J | 2019Q3 | 15158 | KLAMATH | S050(030) | 1,720 | \$3.50 | \$5.50 | | |
|---------------|--------|-------|---------|-----------|-------|--------|--------|--|--|

HISTORICAL BID PRICE LISTING BY REGION

REGION: 4

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|---|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| CONC CURBS, CURB AND GUTTER / FOOT | | | | | | | | | |
| 0759-0103000F | 2019Q3 | 15158 | KLAMATH | S050(030) | 961 | \$32.00 | \$36.00 | | |
| ----- | | | | | | | | | |
| CONCRETE CURBS, STANDARD CURB / FOOT | | | | | | | | | |
| 0759-0110000F | 2019Q3 | 15158 | KLAMATH | S050(030) | 250 | \$29.00 | \$33.00 | | |
| ----- | | | | | | | | | |
| CONCRETE DRIVEWAYS, REINF / SQFT | | | | | | | | | |
| 0759-0127000J | 2019Q3 | 15158 | KLAMATH | S050(030) | 1,078 | \$10.33 | \$12.00 | | |
| ----- | | | | | | | | | |
| CONCRETE WALKS / SQFT | | | | | | | | | |
| 0759-0128000J | 2019Q3 | 15158 | KLAMATH | S050(030) | 5,390 | \$8.00 | \$8.50 | | |
| ----- | | | | | | | | | |
| VALLEY GUTTER CONCRETE SURFACING / SQFT | | | | | | | | | |
| 0759-0135000J | 2019Q3 | 15158 | KLAMATH | S050(030) | 200 | \$16.00 | \$20.00 | | |
| ----- | | | | | | | | | |
| EXTRA FOR NEW CURB RAMPS / EACH | | | | | | | | | |
| 0759-0154100E | 2019Q3 | 15158 | KLAMATH | S050(030) | 12 | \$1,900 | \$2,175 | | |
| ----- | | | | | | | | | |
| TRUNCATED DOMES ON NEW SURFACES / SQFT | | | | | | | | | |
| 0759-0510000J | 2019Q3 | 15158 | KLAMATH | S050(030) | 148 | \$38.00 | \$42.00 | | |

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: 4

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|--------------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| GUARDRAIL ANCHORS, TYPE 1 MOD / EACH | | | | | | | | | |
| 0810-0120000E | 2019Q3 | 15161 | LAKE | S019(025) | 10 | \$625.00 | \$625.00 | \$685.00 | |
| | | 15158 | KLAMATH | S050(030) | 32 | \$600.00 | \$650.00 | | |
| ----- | | | | | | | | | |
| GUARDRAIL END PIECES, TYPE B / EACH | | | | | | | | | |
| 0810-0122000E | 2019Q3 | 15161 | LAKE | S019(025) | 5 | \$135.00 | \$135.00 | \$86.00 | |
| | | 15158 | KLAMATH | S050(030) | 20 | \$90.00 | \$100.00 | | |
| ----- | | | | | | | | | |
| GUARDRAIL TRANSITION / EACH | | | | | | | | | |
| 0810-0126000E | 2019Q2 | 15138 | KLAMATH | S004(209) | 4 | \$3,250 | \$3,250 | \$3,250 | |
| | 2019Q3 | 15158 | KLAMATH | S050(030) | 12 | \$3,350 | \$3,650 | | |
| ----- | | | | | | | | | |
| GUARDRAIL TERMINALS, NON-FLAR / EACH | | | | | | | | | |
| 0810-0129000E | 2019Q2 | 15138 | KLAMATH | S004(209) | 4 | \$3,100 | \$3,100 | \$3,100 | |
| | 2019Q3 | 15161 | LAKE | S019(025) | 5 | \$3,150 | \$3,150 | \$3,000 | |
| | | 15158 | KLAMATH | S050(030) | 17 | \$3,200 | \$3,500 | | |
| ----- | | | | | | | | | |
| 31 INCH GUARDRAIL, TYPE _____ / FOOT | | | | | | | | | |
| 0810-0146000F | 2019Q2 | 15138 | KLAMATH | S004(209) | 50 | \$48.00 | \$48.00 | \$48.00 | |
| | | 15138 | KLAMATH | S004(209) | 387.50 | \$45.00 | \$22.50 | \$22.50 | |
| | 2019Q3 | 15158 | KLAMATH | S050(030) | 125 | \$140.00 | \$150.00 | | |
| | | 15158 | KLAMATH | S050(030) | 156.25 | \$83.00 | \$91.00 | | |
| | | 15161 | LAKE | S019(025) | 1,525 | \$23.50 | \$23.50 | \$31.60 | |
| | | 15158 | KLAMATH | S050(030) | 2,025 | \$21.25 | \$23.50 | | |

HISTORICAL BID PRICE LISTING BY REGION

REGION: 4

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|--|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| DELINEATORS, TYPE 1 / EACH | | | | | | | | | |
| 0840-0100000E | 2019Q2 | 15138 | KLAMATH | S004(209) | 150 | \$45.00 | \$50.00 | \$50.00 | |
| | 2019Q3 | 15161 | LAKE | S019(025) | 6 | \$75.00 | \$75.00 | \$70.00 | |
| | | 15158 | KLAMATH | S050(030) | 150 | \$50.00 | \$55.00 | | |
| | 2019Q4 | 15171 | KLAMATH | S004(215) | 221 | \$52.00 | \$48.50 | \$48.00 | |
| ----- | | | | | | | | | |
| DELINEATORS, TYPE 4 ALTERNATE 2 / EACH | | | | | | | | | |
| 0840-0104200E | 2019Q3 | 15161 | LAKE | S019(025) | 8 | \$40.00 | \$40.00 | \$90.00 | |
| | | 15158 | KLAMATH | S050(030) | 12 | \$35.00 | \$40.00 | | |
| | 2019Q4 | 15171 | KLAMATH | S004(215) | 106 | \$41.00 | \$40.00 | \$40.00 | |
| ----- | | | | | | | | | |
| MILEPOST MARKER POSTS / EACH | | | | | | | | | |
| 0840-0106000E | 2019Q2 | 15138 | KLAMATH | S004(209) | 4 | \$160.00 | \$160.00 | \$160.00 | |
| | 2019Q3 | 15158 | KLAMATH | S050(030) | 6 | \$110.00 | \$120.00 | | |
| | 2019Q4 | 15171 | KLAMATH | S004(215) | 11 | \$115.00 | \$170.00 | \$160.00 | |

HISTORICAL BID PRICE LISTING BY REGION

REGION: 4

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|--|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| FIELD FACILITY MARKERS, TYPE S1 GREEN / EACH | | | | | | | | | |
| 0842-0101000E | 2019Q3 | 15161 | LAKE | S019(025) | 1 | \$48.00 | \$48.00 | \$110.00 | |
| FIELD FACILITY MARKERS, TYPE S1 RED / EACH | | | | | | | | | |
| 0842-0102000E | 2019Q3 | 15161 | LAKE | S019(025) | 1 | \$48.00 | \$48.00 | \$110.00 | |
| FIELD FACILITY MARKERS, TYPE S2 / EACH | | | | | | | | | |
| 0842-0103000E | 2019Q3 | 15161 | LAKE | S019(025) | 2 | \$100.00 | \$100.00 | \$120.00 | |
| CULVERT DRAINAGE MARKERS, TYPE 1 / EACH | | | | | | | | | |
| 0842-0201000E | 2019Q2 | 15138 | KLAMATH | S004(209) | 4 | \$100.00 | \$75.00 | \$115.00 | |
| | 2019Q3 | 15158 | KLAMATH | S050(030) | 25 | \$100.00 | \$110.00 | | |
| | 2019Q4 | 15171 | KLAMATH | S004(215) | 16 | \$40.00 | \$40.00 | \$30.00 | |
| CULVERT DRAINAGE MARKERS, TYPE 2 / EACH | | | | | | | | | |
| 0842-0202000E | 2019Q3 | 15161 | LAKE | S019(025) | 2 | \$200.00 | \$100.00 | \$65.00 | |
| | | 15161 | LAKE | S019(025) | 2 | \$200.00 | \$100.00 | \$78.00 | |
| | | 15158 | KLAMATH | S050(030) | 25 | \$100.00 | \$110.00 | | |
| | 2019Q4 | 15171 | KLAMATH | S004(215) | 9 | \$115.00 | \$113.00 | \$100.00 | |
| BRIDGE IDENTIFICATION MARKERS / EACH | | | | | | | | | |
| 0842-0401000E | 2019Q2 | 15138 | KLAMATH | S004(209) | 2 | \$150.00 | \$125.00 | \$130.00 | |

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: 4

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|---|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| MONO-DIR WHITE TYPE 1AR , RECESSED / EACH | | | | | | | | | |
| 0855-0106000E | 2019Q2 | 15138 | KLAMATH | S004(209) | 730 | \$9.00 | \$12.50 | \$12.50 | |
| | 2019Q4 | 15171 | KLAMATH | S004(215) | 66 | \$11.40 | \$11.40 | \$11.00 | |

BI-DIR YELLOW TYPE 1AR , RECESSED / EACH

| | | | | | | | | | |
|---------------|--------|-------|---------|-----------|-------|---------|---------|---------|--|
| 0855-0107000E | 2019Q2 | 15138 | KLAMATH | S004(209) | 810 | \$9.00 | \$12.50 | \$12.50 | |
| | 2019Q4 | 15171 | KLAMATH | S004(215) | 1,590 | \$11.40 | \$11.40 | \$11.00 | |

REGION: 4

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|--|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| PERM. SURFACE MOUNTED TUBULAR MARKERS / EACH | | | | | | | | | |
| 0856-0101000E | 2019Q4 | 15171 | KLAMATH | S004(215) | 17 | \$175.00 | \$85.00 | \$155.00 | |

REGION: 4

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|---------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| CONTINUOUS RUMBLE STRIPS / MILE | | | | | | | | | |
| 0857-0101000L | 2019Q2 | 15138 | KLAMATH | S004(209) | 6.10 | \$1,350 | \$1,300 | \$1,300 | |
| | 2019Q3 | 15158 | KLAMATH | S050(030) | 4.62 | \$3,750 | \$4,125 | | |
| | 2019Q4 | 15171 | KLAMATH | S004(215) | 11.10 | \$800 | \$800 | \$1,095 | |

GAP PATTERN RUMBLE STRIPS / MILE

| | | | | | | | | | |
|---------------|--------|-------|---------|-----------|-------|---------|---------|---------|--|
| 0857-0101500L | 2019Q2 | 15138 | KLAMATH | S004(209) | 7.50 | \$1,350 | \$1,300 | \$1,300 | |
| | 2019Q4 | 15171 | KLAMATH | S004(215) | 17.80 | \$800 | \$800 | \$1,095 | |

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: 4

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|---|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| LONGITUDINAL PAVEMENT MARKINGS - PAINT / FOOT | | | | | | | | | |
| 0860-0200000F | 2019Q3 | 15161 | LAKE | S019(025) | 6,180 | \$0.22 | \$0.53 | \$1.30 | |

REGION: 4

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|---|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| METHYL METHACRYLATE, EXTR, GROOVE, N-PRO / FOOT | | | | | | | | | |
| 0865-0116530F | 2019Q4 | 15171 | KLAMATH | S004(215) | 162,987 | \$1.60 | \$1.60 | \$1.75 | |

REGION: 4

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|---|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| PLURAL COMPONENT, SPRAYED, GROOVED / FOOT | | | | | | | | | |
| 0866-0114000F | 2019Q3 | 15158 | KLAMATH | S050(030) | 123,610 | \$1.05 | \$1.15 | | |

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: 4

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|----------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
|----------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|

PVMT LEGEND, TYPE B: ARROWS / EACH

| | | | | | | | | | |
|---------------|--------|-------|---------|-----------|----|----------|----------|----------|--|
| 0867-0103000E | 2019Q3 | 15158 | KLAMATH | S050(030) | 12 | \$485.00 | \$525.00 | | |
| | 2019Q4 | 15171 | KLAMATH | S004(215) | 7 | \$275.00 | \$275.00 | \$405.00 | |

PVMT LEGEND, TYPE B-HS: ARROWS / EACH

| | | | | | | | | | |
|---------------|--------|-------|---------|-----------|----|----------|----------|----------|--|
| 0867-0103100E | 2019Q2 | 15138 | KLAMATH | S004(209) | 17 | \$385.00 | \$500.00 | \$500.00 | |
|---------------|--------|-------|---------|-----------|----|----------|----------|----------|--|

PVMT LEGEND, TYPE B: "SCHOOL" / EACH

| | | | | | | | | | |
|---------------|--------|-------|---------|-----------|---|---------|---------|--|--|
| 0867-0111000E | 2019Q3 | 15158 | KLAMATH | S050(030) | 2 | \$1,500 | \$1,650 | | |
|---------------|--------|-------|---------|-----------|---|---------|---------|--|--|

PVMT LEGEND, TYPE B-HS: BIKE LANE / EACH

| | | | | | | | | | |
|---------------|--------|-------|---------|-----------|---|----------|----------|--|--|
| 0867-0131000E | 2019Q3 | 15158 | KLAMATH | S050(030) | 2 | \$485.00 | \$525.00 | | |
|---------------|--------|-------|---------|-----------|---|----------|----------|--|--|

PAVEMENT BAR, TYPE B / SQFT

| | | | | | | | | | |
|---------------|--------|-------|---------|-----------|--------|---------|---------|--------|--|
| 0867-0145000J | 2019Q3 | 15158 | KLAMATH | S050(030) | 129.78 | \$15.00 | \$16.50 | | |
| | 2019Q4 | 15171 | KLAMATH | S004(215) | 127 | \$9.00 | \$9.00 | \$8.50 | |

REGION: 4

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|----------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
|----------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|

WOOD SIGN POSTS / FBM

| | | | | | | | | | |
|---------------|--------|-------|---------|-----------|-------|---------|---------|---------|--|
| 0910-0100000K | 2019Q2 | 15138 | KLAMATH | S004(209) | 13.30 | \$25.00 | \$10.00 | \$10.00 | |
| | 2019Q3 | 15158 | KLAMATH | S050(030) | 1,677 | \$8.00 | \$8.50 | | |

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: 4

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| SIGN SUPPORT FOOTINGS / CUYD | | | | | | | | | |
| 0920-0100000A | 2019Q2 | 15138 | KLAMATH | S004(209) | 5.80 | \$2,724 | \$1,293 | \$1,293 | |
| | 2019Q3 | 15158 | KLAMATH | S050(030) | 4.90 | \$1,224 | \$1,327 | | |
| | 2019Q4 | 15171 | KLAMATH | S004(215) | 0.50 | \$6,240 | \$4,800 | \$2,600 | |

REGION: 4

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|---|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| SIGNAL POLE MOUNTS / LB | | | | | | | | | |
| 0930-0107000A | 2019Q3 | 15158 | KLAMATH | S050(030) | 176.40 | \$11.90 | \$13.04 | | |
| ----- | | | | | | | | | |
| SECONDARY SIGN MOUNTS / LB | | | | | | | | | |
| 0930-0110000A | 2019Q2 | 15138 | KLAMATH | S004(209) | 27.80 | \$28.78 | \$14.39 | \$14.39 | |
| ----- | | | | | | | | | |
| MULTIPST BRKWY SIGN SUPPORTS / LB | | | | | | | | | |
| 0930-0111000A | 2019Q2 | 15138 | KLAMATH | S004(209) | 850.60 | \$6.11 | \$6.35 | \$6.35 | |
| ----- | | | | | | | | | |
| TRIANG BASE BRKWY SIGN SUPP / LB | | | | | | | | | |
| 0930-0112000A | 2019Q2 | 15138 | KLAMATH | S004(209) | 744.80 | \$11.65 | \$13.59 | \$13.59 | |
| | 2019Q3 | 15158 | KLAMATH | S050(030) | 1,257 | \$7.95 | \$8.75 | | |
| ----- | | | | | | | | | |
| PERF STEEL SQR TUBE SLIP BASE SIGN SUPP / LB | | | | | | | | | |
| 0930-0114000A | 2019Q2 | 15138 | KLAMATH | S004(209) | 1,579 | \$5.70 | \$6.33 | \$6.33 | |
| | 2019Q4 | 15171 | KLAMATH | S004(215) | 538 | \$6.88 | \$4.83 | \$4.83 | |
| ----- | | | | | | | | | |
| PERF STEEL SQR TUBE ANCHOR SIGN SUPPORTS / LB | | | | | | | | | |
| 0930-0117000A | 2019Q3 | 15158 | KLAMATH | S050(030) | 2,343 | \$4.32 | \$4.76 | | |

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: 4

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|---|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| SIGNS, STANDARD SHEETING, EXTRUDED AL / SQFT | | | | | | | | | |
| 0940-0201000J | 2019Q3 | 15158 | KLAMATH | S050(030) | 102.60 | \$28.00 | \$31.00 | | |
| ----- | | | | | | | | | |
| SIGNS, STANDARD SHEETING, SHEET ALUMINUM / SQFT | | | | | | | | | |
| 0940-0202000J | 2019Q3 | 15158 | KLAMATH | S050(030) | 15 | \$35.00 | \$38.00 | | |
| | 2019Q4 | 15171 | KLAMATH | S004(215) | 88 | \$19.00 | \$14.50 | \$18.00 | |
| ----- | | | | | | | | | |
| SIGNS, STANDARD SHEETING, PLYWOOD / SQFT | | | | | | | | | |
| 0940-0203000J | 2019Q2 | 15138 | KLAMATH | S004(209) | 144 | \$20.00 | \$18.25 | \$18.25 | |
| | 2019Q3 | 15158 | KLAMATH | S050(030) | 704.10 | \$21.00 | \$23.00 | | |
| | 2019Q4 | 15171 | KLAMATH | S004(215) | 50.50 | \$19.00 | \$14.00 | \$18.00 | |
| ----- | | | | | | | | | |
| SIGNS, TYPE IX SHEETING, EXTRUDED AL / SQFT | | | | | | | | | |
| 0940-0204000J | 2019Q2 | 15138 | KLAMATH | S004(209) | 207 | \$35.00 | \$25.00 | \$25.00 | |

REGION: 4

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|---------------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| POLE FOUNDATIONS / EACH | | | | | | | | | |
| 0970-0100000A | 2019Q3 | 15158 | KLAMATH | S050(030) | 2 | \$7,750 | \$1,750 | | |
| ----- | | | | | | | | | |
| SWITCHING, CONDUIT, AND WIRING / FOOT | | | | | | | | | |
| 0970-0105000A | 2019Q3 | 15158 | KLAMATH | S050(030) | 330 | \$165.74 | \$293.41 | | |

REGION: 4

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|--|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| FLASHING BEACON INSTALLATION, _____ / EACH | | | | | | | | | |
| 0990-0106000A | 2019Q3 | 15158 | KLAMATH | S050(030) | 1 | \$29,000 | \$68,300 | | |

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: 4

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|--------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| PERMANENT SEEDING / ACRE | | | | | | | | | |
| 1030-0108000R | 2019Q2 | 15138 | KLAMATH | S004(209) | 16.40 | \$1,800 | \$1,800 | \$2,500 | |
| | 2019Q3 | 15161 | LAKE | S019(025) | 2 | \$4,900 | \$5,000 | \$5,000 | |

PERM SEEDING, MIX NO 1 / ACRE

| | | | | | | | | | |
|---------------|--------|-------|---------|-----------|------|---------|---------|--|--|
| 1030-0109000R | 2019Q3 | 15158 | KLAMATH | S050(030) | 0.40 | \$8,250 | \$9,050 | | |
|---------------|--------|-------|---------|-----------|------|---------|---------|--|--|

PERM SEEDING, MIX NO 2 / ACRE

| | | | | | | | | | |
|---------------|--------|-------|---------|-----------|------|----------|----------|--|--|
| 1030-0110000R | 2019Q3 | 15158 | KLAMATH | S050(030) | 0.10 | \$10,000 | \$11,000 | | |
|---------------|--------|-------|---------|-----------|------|----------|----------|--|--|

REGION: 4

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| TYPE 1-5W FENCE / FOOT | | | | | | | | | |
| 1050-0102000F | 2019Q3 | 15161 | LAKE | S019(025) | 1,350 | \$9.00 | \$9.00 | \$14.00 | |

16 FOOT SINGLE GATES / EACH

| | | | | | | | | | |
|---------------|--------|-------|------|-----------|---|---------|---------|---------|--|
| 1050-0111000E | 2019Q3 | 15161 | LAKE | S019(025) | 2 | \$1,200 | \$1,200 | \$1,800 | |
|---------------|--------|-------|------|-----------|---|---------|---------|---------|--|

20 FOOT SINGLE GATES / EACH

| | | | | | | | | | |
|---------------|--------|-------|------|-----------|---|---------|---------|---------|--|
| 1050-0112000E | 2019Q3 | 15161 | LAKE | S019(025) | 3 | \$1,400 | \$1,400 | \$2,400 | |
|---------------|--------|-------|------|-----------|---|---------|---------|---------|--|

HISTORICAL BID PRICE LISTING BY REGION

REGION: 4

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|--------------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| SINGLE MAILBOX SUPPORTS / EACH | | | | | | | | | |
| 1070-0100000E | 2019Q3 | 15161 | LAKE | S019(025) | 1 | \$275.00 | \$500.00 | \$300.00 | |
| ----- | | | | | | | | | |
| MULTIPLE MAILBOX SUPPORTS / EACH | | | | | | | | | |
| 1070-0101000E | 2019Q3 | 15161 | LAKE | S019(025) | 1 | \$500 | \$1,000 | \$650 | |
| | | 15158 | KLAMATH | S050(030) | 3 | \$500.00 | \$325.00 | | |
| ----- | | | | | | | | | |
| MAILBOX CONCRETE COLLARS / EACH | | | | | | | | | |
| 1070-0102000E | 2019Q3 | 15161 | LAKE | S019(025) | 2 | \$20.00 | \$200.00 | \$670.00 | |
| | | 15158 | KLAMATH | S050(030) | 3 | \$500.00 | \$450.00 | | |
| ----- | | | | | | | | | |
| REMOVE & REINST MBOX SUPPORTS / EACH | | | | | | | | | |
| 1070-0103000E | 2019Q3 | 15158 | KLAMATH | S050(030) | 4 | \$500.00 | \$325.00 | | |

REGION: 5

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|-----------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| TRAINING / HOUR | | | | | | | | | |
| 0100-0101000T | 2019Q2 | 15154 | UMATILLA | 7565(001) | 690 | \$20.00 | \$20.00 | | |
| | 2019Q3 | 15162 | MALHEUR | 5490(010) | 420 | \$20.00 | \$20.00 | \$20.00 | |

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: 5

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|--------------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| TEMPORARY SIGNS / SQFT | | | | | | | | | |
| 0225-0102000J | 2019Q1 | 15133 | HARNEY | S007(076) | 300 | \$22.00 | \$27.40 | | |
| | | 15131 | UMATILLA | S006(162) | 480 | \$0.01 | \$15.00 | \$20.00 | |
| | 2019Q2 | 15147 | UMATILLA | S006(167) | 230 | \$17.80 | \$20.00 | \$17.50 | |
| | | 15140 | MALHEUR | SA00(210) | 2,195 | \$23.00 | \$34.00 | | |
| | | 15154 | UMATILLA | 7565(001) | 2,200 | \$13.00 | \$15.00 | | |
| | 2019Q3 | 15162 | MALHEUR | 5490(010) | 1,750 | \$25.00 | \$27.80 | \$27.80 | |
| 2019Q4 | 15184 | 15174 | MALHEUR | SA00(094) | 180 | \$25.00 | | | |
| | | 15174 | BAKER | S006(116) | 580 | \$18.00 | \$24.00 | \$18.00 | |
| | | 15181 | UMATILLA | S036(004) | 835 | \$15.00 | \$18.00 | \$14.50 | |
| | | 15176 | MALHEUR | S456(025) | 3,300 | \$13.50 | \$17.00 | \$15.50 | |
| ----- | | | | | | | | | |
| TEMPORARY BARRICADES, TYPE II / EACH | | | | | | | | | |
| 0225-0104000E | 2019Q1 | 15133 | HARNEY | S007(076) | 10 | \$75.00 | \$60.50 | | |
| | | 15140 | MALHEUR | SA00(210) | 60 | \$15.00 | \$80.00 | | |
| | 2019Q2 | 15154 | UMATILLA | 7565(001) | 80 | \$25.00 | \$40.00 | | |
| | | 2019Q3 | 15162 | MALHEUR | 5490(010) | 2 | \$50.00 | \$25.00 | \$25.00 |
| 2019Q4 | 15184 | 15174 | MALHEUR | SA00(094) | 8 | \$250.00 | | | |
| | | 15174 | BAKER | S006(116) | 10 | \$20.00 | \$50.00 | \$50.00 | |
| ----- | | | | | | | | | |
| TEMP BARRICADES, TYPE III / EACH | | | | | | | | | |
| 0225-0105000E | 2019Q1 | 15131 | UMATILLA | S006(162) | 4 | \$150.00 | \$85.00 | \$150.00 | |
| | | 15154 | UMATILLA | 7565(001) | 60 | \$50.00 | \$90.00 | | |
| | 2019Q2 | 15140 | MALHEUR | SA00(210) | 70 | \$45.00 | \$200.00 | | |
| | | 2019Q3 | 15162 | MALHEUR | 5490(010) | 12 | \$100.00 | \$80.00 | \$80.00 |
| 2019Q4 | 15184 | 15174 | MALHEUR | SA00(094) | 2 | \$450.00 | | | |
| | | 15174 | BAKER | S006(116) | 9 | \$50.00 | \$150.00 | \$125.00 | |

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: 5

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|---|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| TEMP BARRICADES, TYPE III / EACH | | | | | | | | | |
| 0225-0105000E | (cont) | 15181 | UMATILLA | S036(004) | 18 | \$90.00 | \$150.00 | \$85.00 | |
| ----- | | | | | | | | | |
| TEMP CONC BARR REFLECTORIZED / FOOT | | | | | | | | | |
| 0225-0126000F | 2019Q1 | 15131 | UMATILLA | S006(162) | 1,275 | \$0.01 | \$35.00 | \$31.00 | |
| | 2019Q4 | 15174 | BAKER | S006(116) | 6,475 | \$0.01 | \$11.00 | \$5.50 | |
| ----- | | | | | | | | | |
| MOVING TEMPORARY CONC BARRIER / FOOT | | | | | | | | | |
| 0225-0132000F | 2019Q1 | 15131 | UMATILLA | S006(162) | 1,275 | \$0.01 | \$8.50 | \$7.00 | |
| | 2019Q4 | 15174 | BAKER | S006(116) | 4,335 | \$0.01 | \$11.00 | \$11.00 | |
| ----- | | | | | | | | | |
| TEMP IMPACT ATTENUATOR, SAND BARREL SYS / EACH | | | | | | | | | |
| 0225-0133000E | 2019Q1 | 15131 | UMATILLA | S006(162) | 1 | \$3,000 | \$1,700 | \$2,000 | |
| | 2019Q4 | 15174 | BAKER | S006(116) | 2 | \$0 | \$2,000 | \$2,000 | |
| ----- | | | | | | | | | |
| MOVING TEMP IMPACT ATEN, SAND BARREL SYS / EACH | | | | | | | | | |
| 0225-0136000E | 2019Q1 | 15131 | UMATILLA | S006(162) | 1 | \$500.00 | \$400.00 | \$550.00 | |
| | 2019Q4 | 15174 | BAKER | S006(116) | 2 | \$0.01 | \$500.00 | \$600.00 | |
| ----- | | | | | | | | | |
| TEMP IMP ATTEN, TRUCK MOUNTED / EACH | | | | | | | | | |
| 0225-0138000E | 2019Q1 | 15131 | UMATILLA | S006(162) | 1 | \$10,000 | \$6,500 | \$10,000 | |
| | 2019Q2 | 15140 | MALHEUR | SA00(210) | 1 | \$3,500 | \$7,000 | | |
| | 2019Q4 | 15174 | BAKER | S006(116) | 1 | \$5,000 | \$30,000 | \$10,000 | |
| ----- | | | | | | | | | |
| REFLECTIVE BARRIER PANELS / EACH | | | | | | | | | |
| 0225-0141100E | 2019Q1 | 15131 | UMATILLA | S006(162) | 12 | \$35.00 | \$22.00 | \$30.00 | |

HISTORICAL BID PRICE LISTING BY REGION

REGION: 5

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|--|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| REPAIR TEMP IMP ATTN, TRUCK MOUNTED / EACH | | | | | | | | | |
| 0225-0141400E | 2019Q1 | 15131 | UMATILLA | S006(162) | 1 | \$0.01 | \$50.00 | \$1.00 | |
| | 2019Q2 | 15140 | MALHEUR | SA00(210) | 1 | \$250.00 | \$100.00 | | |
| | 2019Q4 | 15174 | BAKER | S006(116) | 1 | \$0.01 | \$1.00 | \$0.01 | |
| ----- | | | | | | | | | |
| REPAIR TEMP IMP ATTN, SAND MODULE / EACH | | | | | | | | | |
| 0225-0141500E | 2019Q1 | 15131 | UMATILLA | S006(162) | 5 | \$0.01 | \$1.00 | \$25.00 | |
| ----- | | | | | | | | | |
| PEDESTRIAN CHANNELIZING DEVICES / FOOT | | | | | | | | | |
| 0225-0141600F | 2019Q1 | 15133 | HARNEY | S007(076) | 350 | \$20.00 | \$23.10 | | |
| | 2019Q2 | 15154 | UMATILLA | 7565(001) | 1,000 | \$30.00 | \$32.00 | | |
| | 2019Q3 | 15162 | MALHEUR | 5490(010) | 2,100 | \$10.00 | \$27.00 | \$35.00 | |
| ----- | | | | | | | | | |
| SECURING TEMPORARY CONCRETE BARRIER / FOOT | | | | | | | | | |
| 0225-0141650F | 2019Q1 | 15131 | UMATILLA | S006(162) | 650 | \$5.00 | \$10.00 | \$4.00 | |
| | 2019Q4 | 15174 | BAKER | S006(116) | 988 | \$0.01 | \$12.00 | \$7.00 | |
| ----- | | | | | | | | | |
| SURFACE MOUNTED TUBULAR MRK / EACH | | | | | | | | | |
| 0225-0142000E | 2019Q2 | 15154 | UMATILLA | 7565(001) | 450 | \$60.00 | \$81.00 | | |
| ----- | | | | | | | | | |
| TEMPORARY PLASTIC DRUMS / EACH | | | | | | | | | |
| 0225-0145000E | 2019Q1 | 15133 | HARNEY | S007(076) | 30 | \$25.00 | \$49.50 | | |
| | | 15131 | UMATILLA | S006(162) | 100 | \$30.00 | \$32.00 | \$40.00 | |

HISTORICAL BID PRICE LISTING BY REGION

REGION: 5

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|-----------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| TEMPORARY PLASTIC DRUMS / EACH | | | | | | | | | |
| 0225-0145000E | 2019Q2 | 15154 | UMATILLA | 7565(001) | 50 | \$80.00 | \$29.00 | | |
| | | 15147 | UMATILLA | S006(167) | 183 | \$45.00 | \$50.00 | \$25.00 | |
| | | 15140 | MALHEUR | SA00(210) | 210 | \$41.00 | \$50.00 | | |
| | 2019Q4 | 15176 | MALHEUR | S456(025) | 12 | \$5.00 | \$90.00 | \$125.00 | |
| | | 15184 | MALHEUR | SA00(094) | 12 | \$150.00 | | | |
| | | 15181 | UMATILLA | S036(004) | 40 | \$30.00 | \$50.00 | \$28.00 | |
| | | 15174 | BAKER | S006(116) | 210 | \$80.00 | \$40.00 | \$30.00 | |
| ----- | | | | | | | | | |
| TEMP FLEXIBLE PVMT MARKERS / EACH | | | | | | | | | |
| 0225-0149000E | 2019Q1 | 15131 | UMATILLA | S006(162) | 100 | \$8.00 | \$3.50 | \$9.50 | |
| | 2019Q2 | 15154 | UMATILLA | 7565(001) | 3,000 | \$0.50 | \$2.00 | | |
| | | 15140 | MALHEUR | SA00(210) | 7,000 | \$0.65 | \$2.00 | | |
| | 2019Q4 | 15181 | UMATILLA | S036(004) | 200 | \$0.01 | \$3.00 | \$2.00 | |
| | | 15176 | MALHEUR | S456(025) | 4,300 | \$0.60 | \$2.90 | \$2.00 | |
| ----- | | | | | | | | | |
| TEMPORARY STRIPING / FOOT | | | | | | | | | |
| 0225-0153000F | 2019Q1 | 15131 | UMATILLA | S006(162) | 16,000 | \$0.01 | \$0.80 | \$0.85 | |
| | 2019Q2 | 15154 | UMATILLA | 7565(001) | 7,500 | \$0.30 | \$0.14 | | |
| | 2019Q4 | 15174 | BAKER | S006(116) | 15,900 | \$0.17 | \$0.50 | \$0.16 | |
| ----- | | | | | | | | | |
| TEMPORARY PAVEMENT LEGENDS / EACH | | | | | | | | | |
| 0225-0153100E | 2019Q2 | 15154 | UMATILLA | 7565(001) | 3 | \$150.00 | \$150.00 | | |
| ----- | | | | | | | | | |
| STRIPE REMOVAL / FOOT | | | | | | | | | |
| 0225-0154000F | 2019Q1 | 15131 | UMATILLA | S006(162) | 21,000 | \$0.01 | \$1.12 | \$1.20 | |
| | 2019Q2 | 15154 | UMATILLA | 7565(001) | 7,500 | \$1.15 | \$0.60 | | |

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: 5

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|--------------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| STRIPE REMOVAL / FOOT | | | | | | | | | |
| 0225-0154000F | (cont) | 15140 | MALHEUR | SA00(210) | 63,500 | \$0.35 | \$0.60 | | |
| | 2019Q4 | 15174 | BAKER | S006(116) | 15,900 | \$0.53 | \$0.75 | \$0.50 | |
| ----- | | | | | | | | | |
| LEGEND REMOVAL / SQFT | | | | | | | | | |
| 0225-0155100J | 2019Q2 | 15140 | MALHEUR | SA00(210) | 1,300 | \$1.50 | \$9.00 | | |
| ----- | | | | | | | | | |
| BAR REMOVAL / SQFT | | | | | | | | | |
| 0225-0156000J | 2019Q2 | 15140 | MALHEUR | SA00(210) | 1,900 | \$1.50 | \$8.00 | | |
| ----- | | | | | | | | | |
| SEQUENTIAL ARROW SIGNS / EACH | | | | | | | | | |
| 0225-0162000E | 2019Q1 | 15131 | UMATILLA | S006(162) | 1 | \$3,500 | \$3,000 | \$1,750 | |
| | 2019Q2 | 15140 | MALHEUR | SA00(210) | 2 | \$450 | \$1,100 | | |
| | 2019Q4 | 15174 | BAKER | S006(116) | 2 | \$3,000 | \$3,500 | \$2,000 | |
| ----- | | | | | | | | | |
| PORTABLE CHGBLE MESSAGE SIGNS / EACH | | | | | | | | | |
| 0225-0164000E | 2019Q1 | 15131 | UMATILLA | S006(162) | 1 | \$5,000 | \$5,000 | \$5,000 | |
| | 2019Q2 | 15140 | MALHEUR | SA00(210) | 5 | \$2,000 | \$4,000 | | |
| | 2019Q4 | 15174 | BAKER | S006(116) | 2 | \$5,000 | \$5,000 | \$4,000 | |
| | | 15176 | MALHEUR | S456(025) | 2 | \$3,000 | \$4,000 | \$3,500 | |
| | | 15184 | MALHEUR | SA00(094) | 2 | \$1,750 | | | |
| | | 15181 | UMATILLA | S036(004) | 6 | \$1,500 | \$6,000 | \$15,000 | |
| ----- | | | | | | | | | |
| RADAR SPEED TRAILER / EACH | | | | | | | | | |
| 0225-0167500E | 2019Q1 | 15131 | UMATILLA | S006(162) | 1 | \$6,000 | \$2,500 | \$5,300 | |

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: 5

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|-----------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| TEMPORARY CURB RAMP, _____ / EACH | | | | | | | | | |
| 0225-0167670E | 2019Q3 | 15162 | MALHEUR | 5490(010) | 1 | \$1,000 | \$830 | \$1,500 | |
| ----- | | | | | | | | | |
| FLAGGERS / HOUR | | | | | | | | | |
| 0225-0168000T | 2019Q1 | 15133 | HARNEY | S007(076) | 100 | \$62.00 | \$58.08 | | |
| | 2019Q2 | 15147 | UMATILLA | S006(167) | 250 | \$60.00 | \$50.00 | \$60.00 | |
| | | 15154 | UMATILLA | 7565(001) | 1,500 | \$60.00 | \$54.00 | | |
| | | 15140 | MALHEUR | SA00(210) | 1,800 | \$50.00 | \$45.00 | | |
| | 2019Q3 | 15162 | MALHEUR | 5490(010) | 1,200 | \$60.00 | \$63.00 | \$62.30 | |
| | 2019Q4 | 15174 | BAKER | S006(116) | 60 | \$70.00 | \$70.00 | \$55.00 | |
| | | 15184 | MALHEUR | SA00(094) | 260 | \$68.00 | | | |
| | | 15181 | UMATILLA | S036(004) | 500 | \$0.01 | \$50.00 | \$1.00 | |
| | | 15176 | MALHEUR | S456(025) | 600 | \$70.50 | \$54.00 | \$65.00 | |
| ----- | | | | | | | | | |
| FLAGGER STATION LIGHTING / EACH | | | | | | | | | |
| 0225-0168100E | 2019Q2 | 15154 | UMATILLA | 7565(001) | 2 | \$2,000 | \$1,000 | | |
| | | 15140 | MALHEUR | SA00(210) | 8 | \$400 | \$1,600 | | |
| | 2019Q4 | 15176 | MALHEUR | S456(025) | 2 | \$4,000 | \$1,800 | \$1,000 | |
| ----- | | | | | | | | | |
| TRAFFIC CONTROL SUPERVISOR / EACH | | | | | | | | | |
| 0225-0169000E | 2019Q2 | 15140 | MALHEUR | SA00(210) | 37 | \$800.00 | \$700.00 | | |
| ----- | | | | | | | | | |
| RAILROAD FLAGGER SERVICES / EACH | | | | | | | | | |
| 0225-0170000E | 2019Q4 | 15181 | UMATILLA | S036(004) | 20 | \$1,900 | \$1,000 | \$1,500 | |
| ----- | | | | | | | | | |
| PILOT CARS / HOUR | | | | | | | | | |
| 0225-0172000T | 2019Q2 | 15140 | MALHEUR | SA00(210) | 75 | \$65.00 | \$70.00 | | |

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: 5

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|-------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| PILOT CARS / HOUR | | | | | | | | | |
| 0225-0172000T | 2019Q4 | 15184 | MALHEUR | SA00(094) | 70 | \$88.00 | | | |
| | | 15176 | MALHEUR | S456(025) | 450 | \$92.00 | \$62.00 | \$90.00 | |

REGION: 5

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|--------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| CHECK DAM, TYPE 1 / EACH | | | | | | | | | |
| 0280-0106010E | 2019Q2 | 15147 | UMATILLA | S006(167) | 14 | \$328.00 | \$134.00 | \$475.00 | |

SEDIMENT FENCE / FOOT

| | | | | | | | | | |
|---------------|--------|-------|----------|-----------|-----|---------|--------|--|--|
| 0280-0113000F | 2019Q2 | 15154 | UMATILLA | 7565(001) | 200 | \$10.00 | \$4.00 | | |
|---------------|--------|-------|----------|-----------|-----|---------|--------|--|--|

INLET PROTECTION, TYPE 3 / EACH

| | | | | | | | | | |
|---------------|--------|-------|----------|-----------|----|----------|----------|----------|--|
| 0280-0114030E | 2019Q1 | 15133 | HARNEY | S007(076) | 15 | \$50.00 | \$150.00 | | |
| | 2019Q2 | 15154 | UMATILLA | 7565(001) | 26 | \$50.00 | \$75.00 | | |
| | | 15140 | MALHEUR | SA00(210) | 61 | \$28.50 | \$70.00 | | |
| | 2019Q3 | 15162 | MALHEUR | 5490(010) | 28 | \$110.00 | \$52.00 | \$75.00 | |
| | 2019Q4 | 15174 | BAKER | S006(116) | 3 | \$200.00 | \$100.00 | \$300.00 | |

INLET PROTECTION, TYPE 4 / EACH

| | | | | | | | | | |
|---------------|--------|-------|----------|-----------|---|----------|----------|----------|--|
| 0280-0114040E | 2019Q2 | 15147 | UMATILLA | S006(167) | 1 | \$525.00 | \$270.00 | \$500.00 | |
|---------------|--------|-------|----------|-----------|---|----------|----------|----------|--|

INLET PROTECTION, TYPE 7 / EACH

| | | | | | | | | | |
|---------------|--------|-------|---------|-----------|---|---------|---------|--|--|
| 0280-0114070E | 2019Q2 | 15140 | MALHEUR | SA00(210) | 4 | \$51.50 | \$80.00 | | |
|---------------|--------|-------|---------|-----------|---|---------|---------|--|--|

SEDIMENT BARRIER, TYPE 3 / EACH

| | | | | | | | | | |
|---------------|--------|-------|----------|-----------|-------|--------|--------|--------|--|
| 0280-0115030E | 2019Q2 | 15147 | UMATILLA | S006(167) | 2,000 | \$3.80 | \$4.00 | \$5.00 | |
|---------------|--------|-------|----------|-----------|-------|--------|--------|--------|--|

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: 5

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|---------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| CONTAMINATED SOIL REMOVAL / TON | | | | | | | | | |
| 0294-0200000M | 2019Q1 | 15133 | HARNEY | S007(076) | 1,335 | \$26.00 | \$8.90 | | |
| | 2019Q3 | 15162 | MALHEUR | 5490(010) | 1,200 | \$50.00 | \$65.00 | \$31.00 | |

REGION: 5

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|--|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| DECOM UNDERGROUND INJECT CNTL SYSTEMS / EACH | | | | | | | | | |
| 0299-0100000E | 2019Q2 | 15154 | UMATILLA | 7565(001) | 4 | \$2,500 | \$5,500 | | |

HISTORICAL BID PRICE LISTING BY REGION

REGION: 5

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|---------------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| REMOVAL OF PIPES / FOOT | | | | | | | | | |
| 0310-010000F | 2019Q2 | 15154 | UMATILLA | 7565(001) | 350 | \$25.00 | \$9.00 | | |
| | 2019Q3 | 15162 | MALHEUR | 5490(010) | 1,200 | \$18.00 | \$20.00 | \$5.65 | |
| ----- | | | | | | | | | |
| REMOVAL OF CURBS / FOOT | | | | | | | | | |
| 0310-0101000F | 2019Q1 | 15133 | HARNEY | S007(076) | 1,800 | \$3.50 | \$2.93 | | |
| | 2019Q2 | 15154 | UMATILLA | 7565(001) | 5,000 | \$4.00 | \$4.29 | | |
| | 2019Q3 | 15162 | MALHEUR | 5490(010) | 3,500 | \$2.50 | \$3.00 | \$7.00 | |
| ----- | | | | | | | | | |
| REMOVAL OF WALKS AND DRIVEWAYS / SQYD | | | | | | | | | |
| 0310-0102000J | 2019Q1 | 15133 | HARNEY | S007(076) | 1,200 | \$7.00 | \$10.75 | | |
| | 2019Q2 | 15154 | UMATILLA | 7565(001) | 5,500 | \$10.00 | \$8.00 | | |
| | 2019Q3 | 15162 | MALHEUR | 5490(010) | 700 | \$10.00 | \$5.40 | \$6.00 | |
| ----- | | | | | | | | | |
| REMOVAL OF SURFACINGS / SQYD | | | | | | | | | |
| 0310-0103000J | 2019Q1 | 15131 | UMATILLA | S006(162) | 500 | \$50.00 | \$58.00 | \$30.00 | |
| | 2019Q4 | 15174 | BAKER | S006(116) | 100 | \$0.01 | \$30.00 | \$20.00 | |
| ----- | | | | | | | | | |
| REMOVAL OF INLETS / EACH | | | | | | | | | |
| 0310-0104000E | 2019Q2 | 15154 | UMATILLA | 7565(001) | 18 | \$600.00 | \$375.00 | | |
| | 2019Q3 | 15162 | MALHEUR | 5490(010) | 12 | \$400.00 | \$190.00 | \$400.00 | |
| ----- | | | | | | | | | |
| REMOVAL OF MANHOLES / EACH | | | | | | | | | |
| 0310-0105000E | 2019Q3 | 15162 | MALHEUR | 5490(010) | 5 | \$500.00 | \$570.00 | \$850.00 | |

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: 5

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|-------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| REMOVAL OF FENCES / FOOT | | | | | | | | | |
| 0310-0112000A | 2019Q2 | 15154 | UMATILLA | 7565(001) | 180 | \$8.33 | \$19.44 | | |
| | 2019Q3 | 15162 | MALHEUR | 5490(010) | 1,200 | \$4.17 | \$5.17 | \$2.92 | |
| REMOVAL OF GUARDRAIL / FOOT | | | | | | | | | |
| 0310-0113000A | 2019Q2 | 15154 | UMATILLA | 7565(001) | 65 | \$23.08 | \$61.54 | | |
| | 2019Q4 | 15174 | BAKER | S006(116) | 550 | \$5.45 | \$2.73 | \$5.45 | |
| ASPH PVMNT SAW CUTTING / FOOT | | | | | | | | | |
| 0310-0119000F | 2019Q1 | 15133 | HARNEY | S007(076) | 3,000 | \$1.50 | \$6.00 | | |
| | 2019Q2 | 15154 | UMATILLA | 7565(001) | 8,500 | \$5.00 | \$2.00 | | |
| | 2019Q3 | 15162 | MALHEUR | 5490(010) | 600 | \$2.50 | \$2.00 | \$2.50 | |

REGION: 5

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| CLEARING AND GRUBBING / ACRE | | | | | | | | | |
| 0320-0100000A | 2019Q1 | 15133 | HARNEY | S007(076) | 0.50 | \$5,000 | \$9,710 | | |
| | 2019Q2 | 15154 | UMATILLA | 7565(001) | 1 | \$16,000 | \$35 | | |
| | | 15147 | UMATILLA | S006(167) | 6 | \$5,960 | \$1,667 | \$15,000 | |
| | 2019Q3 | 15162 | MALHEUR | 5490(010) | 1.80 | \$55,556 | \$16,667 | \$14,444 | |

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: 5

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|---------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| GENERAL EXCAVATION / CUYD | | | | | | | | | |
| 0330-0105000K | 2019Q1 | 15133 | HARNEY | S007(076) | 990 | \$75.37 | \$49.18 | | |
| | | 15131 | UMATILLA | S006(162) | 1,140 | \$40.00 | \$36.50 | \$95.00 | |
| | 2019Q2 | 15154 | UMATILLA | 7565(001) | 5,000 | \$45.00 | \$35.14 | | |
| | | 15147 | UMATILLA | S006(167) | 14,500 | \$24.00 | \$22.50 | \$32.00 | |
| | 2019Q3 | 15162 | MALHEUR | 5490(010) | 10,000 | \$16.00 | \$26.00 | \$22.10 | |
| | 2019Q4 | 15181 | UMATILLA | S036(004) | 120 | \$45.00 | \$45.00 | \$90.00 | |

STONE EMBANKMENT / CUYD

| | | | | | | | | | |
|---------------|--------|-------|----------|-----------|-----|----------|---------|----------|--|
| 0330-0126000K | 2019Q1 | 15131 | UMATILLA | S006(162) | 460 | \$60.00 | \$48.25 | \$57.00 | |
| | 2019Q2 | 15147 | UMATILLA | S006(167) | 70 | \$130.00 | \$61.00 | \$100.00 | |

REGION: 5

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|---------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| PREPARATION OF SHOULDERS / MILE | | | | | | | | | |
| 0334-0100000A | 2019Q4 | 15181 | UMATILLA | S036(004) | 0.03 | \$123,333 | \$50,000 | \$123,333 | |

REGION: 5

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|------------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| DRAINAGE GEOTEXTILE, TYPE 2 / SQYD | | | | | | | | | |
| 0350-0101000J | 2019Q1 | 15131 | UMATILLA | S006(162) | 2,200 | \$2.00 | \$1.45 | \$1.00 | |
| SUBGRADE GEOTEXTILE / SQYD | | | | | | | | | |
| 0350-0105000J | 2019Q2 | 15154 | UMATILLA | 7565(001) | 60 | \$10.00 | \$1.25 | | |
| | 2019Q3 | 15162 | MALHEUR | 5490(010) | 17,000 | \$1.50 | \$1.00 | \$1.00 | |

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: 5

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|---------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| FINISHING ROADBEDS / SQYD | | | | | | | | | |
| 0370-0100000A | 2019Q1 | 15131 | UMATILLA | S006(162) | 4,500 | \$1.78 | \$4.28 | \$0.78 | |

REGION: 5

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|-------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| LOOSE RIPRAP, CLASS 50 / CUYD | | | | | | | | | |
| 0390-0105000K | 2019Q2 | 15154 | UMATILLA | 7565(001) | 25 | \$100.00 | \$170.00 | | |
| | 2019Q4 | 15181 | UMATILLA | S036(004) | 30 | \$125.00 | \$120.00 | \$105.00 | |

LOOSE RIPRAP, CLASS 200 / CUYD

| | | | | | | | | | |
|---------------|--------|-------|--------|-----------|---|----------|----------|--|--|
| 0390-0111000K | 2019Q1 | 15133 | HARNEY | S007(076) | 5 | \$200.00 | \$150.00 | | |
|---------------|--------|-------|--------|-----------|---|----------|----------|--|--|

REGION: 5

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|----------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| MAINLINE VIDEO INSPECTION / FOOT | | | | | | | | | |
| 0415-0100000F | 2019Q1 | 15133 | HARNEY | S007(076) | 55 | \$35.00 | \$45.00 | | |
| | 2019Q2 | 15154 | UMATILLA | 7565(001) | 5,100 | \$5.00 | \$3.00 | | |
| | 2019Q3 | 15162 | MALHEUR | 5490(010) | 3,000 | \$3.00 | \$2.50 | \$3.00 | |

REGION: 5

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|--------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| 4 INCH DRAIN PIPE / FOOT | | | | | | | | | |
| 0430-0100040F | 2019Q1 | 15131 | UMATILLA | S006(162) | 220 | \$16.00 | \$75.00 | \$21.00 | |

SUBSURFACE DRAIN OUTLETS / EACH

| | | | | | | | | | |
|---------------|--------|-------|----------|-----------|---|---------|---------|-------|--|
| 0430-0101000E | 2019Q1 | 15131 | UMATILLA | S006(162) | 1 | \$1,200 | \$4,300 | \$500 | |
|---------------|--------|-------|----------|-----------|---|---------|---------|-------|--|

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: 5

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|--------------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| 8 INCH STORM SEW PIPE, 5 FT / FOOT | | | | | | | | | |
| 0445-035008AF | 2019Q3 | 15162 | MALHEUR | 5490(010) | 120 | \$75.00 | \$72.00 | \$54.82 | |
| ----- | | | | | | | | | |
| 10 INCH STORM SEW PIPE, 5 FT / FOOT | | | | | | | | | |
| 0445-035010AF | 2019Q3 | 15162 | MALHEUR | 5490(010) | 1,660 | \$65.00 | \$72.00 | \$69.34 | |
| ----- | | | | | | | | | |
| 12 INCH STORM SEW PIPE, 5 FT / FOOT | | | | | | | | | |
| 0445-035012AF | 2019Q2 | 15154 | UMATILLA | 7565(001) | 4,850 | \$150.00 | \$50.58 | | |
| | 2019Q3 | 15162 | MALHEUR | 5490(010) | 1,280 | \$70.00 | \$72.00 | \$47.12 | |
| ----- | | | | | | | | | |
| 12 INCH STORM SEW PIPE, 10 FT / FOOT | | | | | | | | | |
| 0445-035012BF | 2019Q2 | 15154 | UMATILLA | 7565(001) | 250 | \$200.00 | \$60.52 | | |
| ----- | | | | | | | | | |
| 12 INCH DUCT IRON PIPE, 5 FT / FOOT | | | | | | | | | |
| 0445-060012AF | 2019Q1 | 15133 | HARNEY | S007(076) | 60 | \$125.00 | \$78.00 | | |
| ----- | | | | | | | | | |
| SLOPED END SECTIONS, 12 INCH / EACH | | | | | | | | | |
| 0445-0700120E | 2019Q2 | 15154 | UMATILLA | 7565(001) | 1 | \$800.00 | \$275.00 | | |

REGION: 5

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|---------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| PAVED CULVERT END SLOPES / SQFT | | | | | | | | | |
| 0460-0100000J | 2019Q2 | 15154 | UMATILLA | 7565(001) | 25 | \$100.00 | \$95.00 | | |

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: 5

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|--------------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| CONCRETE STORM SEWER MANHOLES / EACH | | | | | | | | | |
| 0470-0101000E | 2019Q2 | 15154 | UMATILLA | 7565(001) | 2 | \$7,000 | \$1,750 | | |
| ----- | | | | | | | | | |
| CONCRETE MANHOLES, SHALLOW / EACH | | | | | | | | | |
| 0470-0105000E | 2019Q3 | 15162 | MALHEUR | 5490(010) | 13 | \$5,000 | \$3,800 | \$3,052 | |
| ----- | | | | | | | | | |
| CONCRETE INLETS, TYPE CG-2 / EACH | | | | | | | | | |
| 0470-0307000E | 2019Q3 | 15162 | MALHEUR | 5490(010) | 21 | \$1,500 | \$2,200 | \$2,550 | |
| ----- | | | | | | | | | |
| CONCRETE INLETS, TYPE G-2 / EACH | | | | | | | | | |
| 0470-0315000E | 2019Q2 | 15154 | UMATILLA | 7565(001) | 27 | \$3,000 | \$2,550 | | |
| ----- | | | | | | | | | |
| CONCRETE MONUMENT BOXES / EACH | | | | | | | | | |
| 0470-0329000E | 2019Q3 | 15162 | MALHEUR | 5490(010) | 3 | \$2,000 | \$600 | \$450 | |
| ----- | | | | | | | | | |
| CATCH BASINS, TYPE 3 / EACH | | | | | | | | | |
| 0470-0331000E | 2019Q1 | 15133 | HARNEY | S007(076) | 1 | \$1,700 | \$2,600 | | |

REGION: 5

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|-----------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| DRAINAGE CURBS / FOOT | | | | | | | | | |
| 0480-0100000F | 2019Q4 | 15181 | UMATILLA | S036(004) | 40 | \$50.00 | \$30.00 | \$90.00 | |
| | | 15174 | BAKER | S006(116) | 70 | \$70.00 | \$60.00 | \$35.00 | |

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: 5

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|--------------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| ADJUSTING BOXES / EACH | | | | | | | | | |
| 0490-0100000E | 2019Q1 | 15133 | HARNEY | S007(076) | 8 | \$150.00 | \$750.00 | | |
| | 2019Q2 | 15154 | UMATILLA | 7565(001) | 60 | \$500.00 | \$400.00 | | |
| | 2019Q3 | 15162 | MALHEUR | 5490(010) | 10 | \$1,000 | \$100 | \$350 | |
| ----- | | | | | | | | | |
| CONNECTION TO EXTG STRUCTURES / EACH | | | | | | | | | |
| 0490-0104000E | 2019Q2 | 15154 | UMATILLA | 7565(001) | 8 | \$1,000 | \$850 | | |
| | 2019Q3 | 15162 | MALHEUR | 5490(010) | 5 | \$1,500 | \$450 | \$850 | |
| ----- | | | | | | | | | |
| ADJUSTING INLETS / EACH | | | | | | | | | |
| 0490-0105000E | 2019Q1 | 15133 | HARNEY | S007(076) | 4 | \$350 | \$1,065 | | |
| | 2019Q4 | 15174 | BAKER | S006(116) | 2 | \$1,200 | \$1,000 | \$1,500 | |
| ----- | | | | | | | | | |
| MINOR ADJUSTMENT OF MANHOLES / EACH | | | | | | | | | |
| 0490-0120000E | 2019Q2 | 15154 | UMATILLA | 7565(001) | 3 | \$1,500 | \$450 | | |
| | 2019Q3 | 15162 | MALHEUR | 5490(010) | 4 | \$2,500 | \$950 | \$250 | |

REGION: 5

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|---------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| TRENCH RESURFACING / SQYD | | | | | | | | | |
| 0495-0100000J | 2019Q2 | 15154 | UMATILLA | 7565(001) | 600 | \$50.00 | \$28.00 | | |

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: 5

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|----------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| BRIDGE REMOVAL WORK / SQFT | | | | | | | | | |
| 0501-0100000A | 2019Q1 | 15131 | UMATILLA | S006(162) | 926 | \$48.60 | \$21.02 | \$10.80 | |
| | 2019Q4 | 15174 | BAKER | S006(116) | 1 | \$0 | \$20,000 | \$3,000 | |
| | | 15181 | UMATILLA | S036(004) | 1,363 | \$95.38 | \$55.03 | \$44.02 | |

REGION: 5

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|--------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| REINFORCEMENT / LB | | | | | | | | | |
| 0530-0100000A | 2019Q1 | 15131 | UMATILLA | S006(162) | 2,100 | \$1.90 | \$4.36 | \$2.38 | |

REGION: 5

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|--|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| FOUNDATION CONCRETE, CLASS 4000 / CUYD | | | | | | | | | |
| 0540-0102000A | 2019Q1 | 15131 | UMATILLA | S006(162) | 14 | \$2,143 | \$1,438 | \$714 | |

SAW CUT TEXTURING / SQYD

| | | | | | | | | | |
|---------------|--------|-------|----------|-----------|-------|---------|---------|---------|--|
| 0540-0401000J | 2019Q1 | 15131 | UMATILLA | S006(162) | 91 | \$10.00 | \$58.00 | \$55.00 | |
| | 2019Q4 | 15174 | BAKER | S006(116) | 1,870 | \$7.00 | \$5.00 | \$7.00 | |

REGION: 5

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|-------------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| REINF CONC BRIDGE END PANELS / SQYD | | | | | | | | | |
| 0545-0100000J | 2019Q1 | 15131 | UMATILLA | S006(162) | 96 | \$380.00 | \$585.00 | \$375.00 | |

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: 5

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|--|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| CLASS 2 PREPARATION / SQYD | | | | | | | | | |
| 0557-010000J | 2019Q4 | 15181 | UMATILLA | S036(004) | 43 | \$0.01 | \$250.00 | \$240.00 | |
| FURNISH PREMIXED POLYMER CONCRETE / CUYD | | | | | | | | | |
| 0557-010200K | 2019Q4 | 15181 | UMATILLA | S036(004) | 38 | \$2,860 | \$3,000 | \$2,856 | |
| CONSTRUCT PPC OVERLAY / SQYD | | | | | | | | | |
| 0557-010400J | 2019Q4 | 15181 | UMATILLA | S036(004) | 872 | \$60.00 | \$75.00 | \$80.00 | |

REGION: 5

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|-------------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| CLASS 2 PREPARATION / SQYD | | | | | | | | | |
| 0559-010200J | 2019Q4 | 15174 | BAKER | S006(116) | 22 | \$200.00 | \$500.00 | \$600.00 | |
| FURNISH SILICA FUME CONCRETE / CUYD | | | | | | | | | |
| 0559-010500K | 2019Q4 | 15174 | BAKER | S006(116) | 154 | \$625.00 | \$500.00 | \$465.00 | |
| CONSTRUCT SFC RESURFACING / SQYD | | | | | | | | | |
| 0559-020100J | 2019Q4 | 15174 | BAKER | S006(116) | 3,470 | \$80.00 | \$50.00 | \$48.00 | |

REGION: 5

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|--|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| CFRP STRENGTHENING - NEAR SURFACE MNTED / FOOT | | | | | | | | | |
| 0566-010000A | 2019Q4 | 15181 | UMATILLA | S036(004) | 1,004 | \$89.64 | \$119.52 | \$99.60 | |

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: 5

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|------------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ELASTOMERIC CONCRETE NOSING / FOOT | | | | | | | | | |
| 0584-0100000F | 2019Q4 | 15174 | BAKER | S006(116) | 168 | \$125.00 | \$100.00 | \$145.00 | |

REGION: 5

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|---------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| POURED SEALS / FOOT | | | | | | | | | |
| 0585-0206000A | 2019Q4 | 15174 | BAKER | S006(116) | 148 | \$33.78 | \$27.03 | \$33.78 | |
| | | 15174 | BAKER | S006(116) | 1,611 | \$9.31 | \$12.41 | \$12.41 | |

PRECOMPRESSED FOAM SILICONE JOINT SEAL / FOOT

| | | | | | | | | | |
|---------------|--------|-------|----------|-----------|-----|---------|---------|----------|--|
| 0585-0215000A | 2019Q4 | 15181 | UMATILLA | S036(004) | 186 | \$56.45 | \$80.65 | \$107.53 | |
|---------------|--------|-------|----------|-----------|-----|---------|---------|----------|--|

REGION: 5

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|-------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| TYPE "F" CONCRETE RAIL / FOOT | | | | | | | | | |
| 0587-0120000A | 2019Q1 | 15131 | UMATILLA | S006(162) | 41 | \$487.80 | \$454.51 | \$207.32 | |

TYPE "F" CONC RAIL, RETROFIT / FOOT

| | | | | | | | | | |
|---------------|--------|-------|----------|-----------|-----|----------|----------|----------|--|
| 0587-0125000A | 2019Q4 | 15181 | UMATILLA | S036(004) | 562 | \$275.80 | \$311.39 | \$266.90 | |
|---------------|--------|-------|----------|-----------|-----|----------|----------|----------|--|

RECTANGULAR TUBE RETROFIT / FOOT

| | | | | | | | | | |
|---------------|--------|-------|-------|-----------|-----|----------|----------|----------|--|
| 0587-0139000A | 2019Q4 | 15174 | BAKER | S006(116) | 400 | \$137.50 | \$200.00 | \$125.00 | |
|---------------|--------|-------|-------|-----------|-----|----------|----------|----------|--|

REGION: 5

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|---|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| RETAINING WALL, PREFAB MODULAR GRAVITY / SQFT | | | | | | | | | |
| 0596-B002000A | 2019Q2 | 15154 | UMATILLA | 7565(001) | 300 | \$50.00 | \$166.67 | | |

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: 5

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|--------------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| COLD PLN PVMT REMV 0 - 2 INCH / SQYD | | | | | | | | | |

| | | | | | | | | | |
|---------------|--------|-------|----------|-----------|-----|--------|---------|--------|--|
| 0620-0104000J | 2019Q4 | 15181 | UMATILLA | S036(004) | 960 | \$8.75 | \$12.00 | \$8.75 | |
|---------------|--------|-------|----------|-----------|-----|--------|---------|--------|--|

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| COLD PLN PVMT REMV 1/2 - 2 INCH / SQYD | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|

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|---------------|--------|-------|-------|-----------|-------|--------|---------|---------|--|
| 0620-0110000J | 2019Q4 | 15174 | BAKER | S006(116) | 1,700 | \$8.00 | \$14.00 | \$15.00 | |
|---------------|--------|-------|-------|-----------|-------|--------|---------|---------|--|

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|----------------------------------|--|--|--|--|--|--|--|--|--|
| COLD PLN PVMT REMV 2 INCH / SQYD | | | | | | | | | |
|----------------------------------|--|--|--|--|--|--|--|--|--|

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|---------------|--------|-------|----------|-----------|--------|--------|--------|--|--|
| 0620-0120000J | 2019Q2 | 15154 | UMATILLA | 7565(001) | 26,500 | \$2.00 | \$2.50 | | |
|---------------|--------|-------|----------|-----------|--------|--------|--------|--|--|

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|----------------------------------|--|--|--|--|--|--|--|--|--|
| COLD PLN PVMT REMV 4 INCH / SQYD | | | | | | | | | |
|----------------------------------|--|--|--|--|--|--|--|--|--|

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|---------------|--------|-------|----------|-----------|-------|--------|---------|--------|--|
| 0620-0123000J | 2019Q1 | 15131 | UMATILLA | S006(162) | 5,000 | \$6.00 | \$15.00 | \$5.00 | |
|---------------|--------|-------|----------|-----------|-------|--------|---------|--------|--|

REGION: 5

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|--------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| GRIND CONCRETE PAVEMENT / SQYD | | | | | | | | | |

| | | | | | | | | | |
|---------------|--------|-------|-------|-----------|-------|---------|---------|---------|--|
| 0622-0100000J | 2019Q4 | 15174 | BAKER | S006(116) | 1,600 | \$27.00 | \$20.00 | \$91.59 | |
|---------------|--------|-------|-------|-----------|-------|---------|---------|---------|--|

REGION: 5

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|----------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| AGGREGATE BASE / TON | | | | | | | | | |

| | | | | | | | | | |
|---------------|--------|-------|--------|-----------|-------|---------|---------|--|--|
| 0640-0100000M | 2019Q1 | 15133 | HARNEY | S007(076) | 2,800 | \$36.68 | \$40.77 | | |
|---------------|--------|-------|--------|-----------|-------|---------|---------|--|--|

| | | | | | | | | | |
|---------------------------|--|--|--|--|--|--|--|--|--|
| AGGREGATE SHOULDERS / TON | | | | | | | | | |
|---------------------------|--|--|--|--|--|--|--|--|--|

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|---------------|--------|-------|----------|-----------|----|----------|---------|----------|--|
| 0640-0101000M | 2019Q4 | 15181 | UMATILLA | S036(004) | 15 | \$200.00 | \$50.00 | \$153.50 | |
|---------------|--------|-------|----------|-----------|----|----------|---------|----------|--|

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: 5

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|----------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
|----------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|

AGGREGATE SUBBASE / TON

| | | | | | | | | | |
|---------------|--------|-------|---------|-----------|-------|---------|---------|---------|--|
| 0641-0100000M | 2019Q3 | 15162 | MALHEUR | 5490(010) | 8,100 | \$25.00 | \$30.00 | \$21.64 | |
|---------------|--------|-------|---------|-----------|-------|---------|---------|---------|--|

AGGREGATE BASE / TON

| | | | | | | | | | |
|---------------|--------|-------|----------|-----------|-------|----------|----------|----------|--|
| 0641-0102000M | 2019Q1 | 15131 | UMATILLA | S006(162) | 880 | \$50.00 | \$35.55 | \$32.00 | |
| | 2019Q2 | 15154 | UMATILLA | 7565(001) | 6,000 | \$28.00 | \$40.00 | | |
| | 2019Q4 | 15174 | BAKER | S006(116) | 3 | \$150.00 | \$350.00 | \$600.00 | |

3/4 INCH - 0 AGGREGATE BASE / TON

| | | | | | | | | | |
|---------------|--------|-------|---------|-----------|-------|---------|---------|---------|--|
| 0641-0112000M | 2019Q3 | 15162 | MALHEUR | 5490(010) | 6,300 | \$35.00 | \$34.00 | \$21.64 | |
|---------------|--------|-------|---------|-----------|-------|---------|---------|---------|--|

REGION: 5

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|----------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
|----------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|

EMULS ASPHALT IN FOG COAT / TON

| | | | | | | | | | |
|---------------|--------|-------|---------|-----------|----|----------|----------|--|--|
| 0705-0101000M | 2019Q2 | 15140 | MALHEUR | SA00(210) | 36 | \$450.00 | \$500.00 | | |
|---------------|--------|-------|---------|-----------|----|----------|----------|--|--|

REGION: 5

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|----------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
|----------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|

AGGR IN EMULS ASPHALT CHIP SEAL / CUYD

| | | | | | | | | | |
|---------------|--------|-------|---------|-----------|-------|---------|--------|---------|--|
| 0710-0100000K | 2019Q4 | 15176 | MALHEUR | S456(025) | 8,700 | \$34.50 | \$1.00 | \$63.50 | |
|---------------|--------|-------|---------|-----------|-------|---------|--------|---------|--|

ASPH IN EMULS ASPH CHIP SEAL / TON

| | | | | | | | | | |
|---------------|--------|-------|---------|-----------|-------|----------|----------|----------|--|
| 0710-0102000M | 2019Q4 | 15176 | MALHEUR | S456(025) | 1,400 | \$490.00 | \$480.00 | \$550.00 | |
|---------------|--------|-------|---------|-----------|-------|----------|----------|----------|--|

EX FOR EMULS ASPH CHIP SEAL APPR / EACH

| | | | | | | | | | |
|---------------|--------|-------|---------|-----------|---|---------|---------|---------|--|
| 0710-0103000E | 2019Q4 | 15176 | MALHEUR | S456(025) | 9 | \$1,000 | \$3,000 | \$1,000 | |
|---------------|--------|-------|---------|-----------|---|---------|---------|---------|--|

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: 5

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|--|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| EMULSIFIED ASPHALT FOR TACK COAT / TON | | | | | | | | | |
| 0730-0100000M | 2019Q2 | 15154 | UMATILLA | 7565(001) | 15 | \$0.01 | \$1.00 | | |
| | 2019Q3 | 15162 | MALHEUR | 5490(010) | 6 | \$1,100 | \$1 | \$1,000 | |

REGION: 5

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|-------------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| LEVEL 2, 1/2 INCH ACP MIXTURE / TON | | | | | | | | | |
| 0744-0202000M | 2019Q2 | 15154 | UMATILLA | 7565(001) | 1,150 | \$135.00 | \$130.00 | | |
| ----- | | | | | | | | | |
| LEVEL 3, 1/2 INCH ACP MIXTURE / TON | | | | | | | | | |
| 0744-0302000M | 2019Q1 | 15133 | HARNEY | S007(076) | 350 | \$248.00 | \$396.00 | | |
| | | 15131 | UMATILLA | S006(162) | 1,300 | \$100.00 | \$99.00 | \$110.00 | |
| | 2019Q4 | 15181 | UMATILLA | S036(004) | 130 | \$135.00 | \$140.00 | \$133.00 | |

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: 5

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|--|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| LEVEL 2, 1/2 INCH ACP / TON | | | | | | | | | |
| 0745-0202000M | 2019Q3 | 15162 | MALHEUR | 5490(010) | 4,400 | \$90.00 | \$90.10 | \$86.50 | |
| LEVEL 4, 1/2 INCH ACP / TON | | | | | | | | | |
| 0745-0402000M | 2019Q4 | 15174 | BAKER | S006(116) | 140 | \$285.00 | \$335.00 | \$450.00 | |
| LEVEL 4, 1/2 INCH LIME TREATED ACP / TON | | | | | | | | | |
| 0745-0422000M | 2019Q2 | 15154 | UMATILLA | 7565(001) | 3,100 | \$105.00 | \$99.00 | | |
| PG 70-22 ASPHALT IN _____ ACP / TON | | | | | | | | | |
| 0745-0640000M | 2019Q3 | 15162 | MALHEUR | 5490(010) | 264 | \$1.00 | \$1.00 | \$1.00 | |
| | | 2019Q4 | 15174 | BAKER | S006(116) | 9 | \$0.01 | \$1.00 | \$1.00 |
| PG 70-28ER ASPHALT IN _____ ACP / TON | | | | | | | | | |
| 0745-0642100M | 2019Q2 | 15154 | UMATILLA | 7565(001) | 186 | \$0.01 | \$1.00 | | |

REGION: 5

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|---|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| 6 INCH ASPH CONC PAVEMENT REPAIR / SQYD | | | | | | | | | |
| 0748-0103000J | 2019Q4 | 15174 | BAKER | S006(116) | 50 | \$100.00 | \$400.00 | \$85.00 | |

REGION: 5

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|--------------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| EXTRA FOR ASPHALT APPROACHES / EACH | | | | | | | | | |
| 0749-0100000E | 2019Q3 | 15162 | MALHEUR | 5490(010) | 14 | \$2,200 | \$1,500 | \$1,650 | |
| EXTRA FOR PEDESTRIAN LANDINGS / EACH | | | | | | | | | |
| 0749-0102000E | 2019Q2 | 15154 | UMATILLA | 7565(001) | 35 | \$600 | \$1,200 | | |

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: 5

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|---|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| CONT REINF CONC PVMT 12 IN THICK / SQYD | | | | | | | | | |
| 0755-0108000J | 2019Q1 | 15131 | UMATILLA | S006(162) | 810 | \$185.00 | \$185.00 | \$190.00 | |

REGION: 5

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|---------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| CONCRETE CURBS, MODIFIED / FOOT | | | | | | | | | |
| 0759-0102000F | 2019Q1 | 15133 | HARNEY | S007(076) | 550 | \$76.65 | \$86.67 | | |
| | 2019Q2 | 15154 | UMATILLA | 7565(001) | 1,200 | \$40.00 | \$36.29 | | |

CONC CURBS, CURB AND GUTTER / FOOT

| | | | | | | | | | |
|---------------|--------|-------|----------|-----------|-------|---------|---------|---------|--|
| 0759-0103000F | 2019Q1 | 15133 | HARNEY | S007(076) | 1,300 | \$71.46 | \$81.96 | | |
| | 2019Q2 | 15154 | UMATILLA | 7565(001) | 4,200 | \$52.00 | \$40.23 | | |
| | 2019Q3 | 15162 | MALHEUR | 5490(010) | 4,280 | \$20.00 | \$25.20 | \$47.62 | |

CONCRETE CURBS, STANDARD CURB / FOOT

| | | | | | | | | | |
|---------------|--------|-------|----------|-----------|-------|---------|---------|---------|--|
| 0759-0110000F | 2019Q1 | 15133 | HARNEY | S007(076) | 900 | \$39.54 | \$44.85 | | |
| | 2019Q2 | 15154 | UMATILLA | 7565(001) | 4,000 | \$18.00 | \$36.29 | | |
| | 2019Q3 | 15162 | MALHEUR | 5490(010) | 580 | \$22.00 | \$36.30 | \$36.00 | |

CONC CURB, MNTBL CURB & GUTTER / FOOT

| | | | | | | | | | |
|---------------|--------|-------|---------|-----------|-------|---------|---------|---------|--|
| 0759-0116000F | 2019Q3 | 15162 | MALHEUR | 5490(010) | 1,350 | \$20.00 | \$32.40 | \$44.09 | |
|---------------|--------|-------|---------|-----------|-------|---------|---------|---------|--|

CONCRETE DRIVEWAYS / SQFT

| | | | | | | | | | |
|---------------|--------|-------|----------|-----------|-------|---------|---------|---------|--|
| 0759-0126000J | 2019Q1 | 15133 | HARNEY | S007(076) | 3,650 | \$11.44 | \$16.04 | | |
| | 2019Q2 | 15154 | UMATILLA | 7565(001) | 4,000 | \$13.00 | \$13.55 | | |
| | 2019Q3 | 15162 | MALHEUR | 5490(010) | 9,000 | \$10.00 | \$12.70 | \$15.75 | |

CONCRETE WALKS / SQFT

| | | | | | | | | | |
|---------------|--------|-------|--------|-----------|--------|---------|---------|--|--|
| 0759-0128000J | 2019Q1 | 15133 | HARNEY | S007(076) | 21,000 | \$10.04 | \$11.15 | | |
|---------------|--------|-------|--------|-----------|--------|---------|---------|--|--|

HISTORICAL BID PRICE LISTING BY REGION

REGION: 5

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|---|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| CONCRETE WALKS / SQFT | | | | | | | | | |
| 0759-0128000J | 2019Q2 | 15154 | UMATILLA | 7565(001) | 40,500 | \$4.50 | \$11.82 | | |
| | 2019Q3 | 15162 | MALHEUR | 5490(010) | 23,000 | \$6.00 | \$8.25 | \$11.31 | |
| ----- | | | | | | | | | |
| VALLEY GUTTER CONCRETE SURFACING / SQFT | | | | | | | | | |
| 0759-0135000J | 2019Q2 | 15154 | UMATILLA | 7565(001) | 280 | \$45.00 | \$22.00 | | |
| ----- | | | | | | | | | |
| PATTERNED CONCRETE SURFACING / SQFT | | | | | | | | | |
| 0759-0147000J | 2019Q2 | 15154 | UMATILLA | 7565(001) | 32,000 | \$16.50 | \$12.97 | | |
| ----- | | | | | | | | | |
| EXTRA FOR NEW CURB RAMPS / EACH | | | | | | | | | |
| 0759-0154100E | 2019Q1 | 15133 | HARNEY | S007(076) | 48 | \$640.00 | \$804.00 | | |
| | 2019Q2 | 15154 | UMATILLA | 7565(001) | 104 | \$1,200 | \$2,150 | | |
| | 2019Q3 | 15162 | MALHEUR | 5490(010) | 42 | \$1,000 | \$810 | \$1,656 | |
| ----- | | | | | | | | | |
| TRUNCATED DOMES ON NEW SURFACES / EACH | | | | | | | | | |
| 0759-0510000E | 2019Q1 | 15133 | HARNEY | S007(076) | 56 | \$466.00 | \$512.60 | | |
| ----- | | | | | | | | | |
| TRUNCATED DOMES ON NEW SURFACES / SQFT | | | | | | | | | |
| 0759-0510000J | 2019Q2 | 15154 | UMATILLA | 7565(001) | 1,200 | \$28.00 | \$30.00 | | |
| | 2019Q3 | 15162 | MALHEUR | 5490(010) | 500 | \$20.00 | \$25.00 | \$38.22 | |

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: 5

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|--------------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| GUARDRAIL, TYPE 2A / FOOT | | | | | | | | | |
| 0810-0104000F | 2019Q2 | 15154 | UMATILLA | 7565(001) | 13 | \$130.00 | \$120.00 | | |
| | 2019Q4 | 15181 | UMATILLA | S036(004) | 25 | \$26.75 | \$27.00 | \$26.75 | |
| ----- | | | | | | | | | |
| GUARDRAIL, TYPE 3 / FOOT | | | | | | | | | |
| 0810-0107000F | 2019Q2 | 15154 | UMATILLA | 7565(001) | 13 | \$160.00 | \$150.00 | | |
| ----- | | | | | | | | | |
| GUARDRAIL ANCHORS, TYPE 1 MOD / EACH | | | | | | | | | |
| 0810-0120000E | 2019Q1 | 15131 | UMATILLA | S006(162) | 1 | \$1,000 | \$900 | \$950 | |
| ----- | | | | | | | | | |
| GUARDRAIL END PIECES, TYPE B / EACH | | | | | | | | | |
| 0810-0122000E | 2019Q1 | 15131 | UMATILLA | S006(162) | 1 | \$100.00 | \$95.00 | \$200.00 | |
| ----- | | | | | | | | | |
| GUARDRAIL TRANSITION / EACH | | | | | | | | | |
| 0810-0126000E | 2019Q4 | 15174 | BAKER | S006(116) | 3 | \$3,000 | \$2,500 | \$2,250 | |
| | | 15181 | UMATILLA | S036(004) | 4 | \$2,300 | \$2,300 | \$2,285 | |
| ----- | | | | | | | | | |
| GUARDRAIL CONNECTIONS / EACH | | | | | | | | | |
| 0810-0128000E | 2019Q1 | 15131 | UMATILLA | S006(162) | 1 | \$350.00 | \$350.00 | \$500.00 | |
| | 2019Q4 | 15174 | BAKER | S006(116) | 2 | \$1,500 | \$1,000 | \$350 | |
| ----- | | | | | | | | | |
| GUARDRAIL TERMINALS, NON-FLAR / EACH | | | | | | | | | |
| 0810-0129000E | 2019Q1 | 15131 | UMATILLA | S006(162) | 1 | \$3,500 | \$3,200 | \$3,380 | |
| | 2019Q4 | 15174 | BAKER | S006(116) | 1 | \$3,500 | \$3,000 | \$3,000 | |
| | | 15181 | UMATILLA | S036(004) | 2 | \$2,900 | \$2,900 | \$2,865 | |

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: 5

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|----------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
|----------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|

GUARDRAIL TERMINALS, FLARED / EACH

| | | | | | | | | | |
|---------------|--------|-------|----------|-----------|---|---------|---------|--|--|
| 0810-0130000E | 2019Q2 | 15154 | UMATILLA | 7565(001) | 1 | \$5,000 | \$5,000 | | |
|---------------|--------|-------|----------|-----------|---|---------|---------|--|--|

31 INCH GUARDRAIL, TYPE _____ / FOOT

| | | | | | | | | | |
|---------------|--------|-------|----------|-----------|--------|---------|---------|---------|--|
| 0810-0146000F | 2019Q1 | 15131 | UMATILLA | S006(162) | 412.50 | \$30.00 | \$29.00 | \$31.00 | |
| | 2019Q4 | 15174 | BAKER | S006(116) | 37.50 | \$65.00 | \$62.00 | \$55.00 | |
| | | 15181 | UMATILLA | S036(004) | 50 | \$65.00 | \$65.00 | \$63.75 | |
| | | 15174 | BAKER | S006(116) | 500 | \$21.00 | \$20.50 | \$25.00 | |

GUARDRAIL HEIGHT CONVERSION, TYPE _____ / EACH

| | | | | | | | | | |
|---------------|--------|-------|----------|-----------|---|----------|----------|----------|--|
| 0810-0147000E | 2019Q1 | 15131 | UMATILLA | S006(162) | 1 | \$800.00 | \$800.00 | \$800.00 | |
| | 2019Q4 | 15174 | BAKER | S006(116) | 2 | \$300.00 | \$150.00 | \$800.00 | |
| | | 15181 | UMATILLA | S036(004) | 2 | \$665.00 | \$700.00 | \$665.00 | |

REGION: 5

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|----------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
|----------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|

ADJUSTING GUARDRAIL / FOOT

| | | | | | | | | | |
|---------------|--------|-------|----------|-----------|-----|---------|---------|---------|--|
| 0812-0101000F | 2019Q4 | 15181 | UMATILLA | S036(004) | 225 | \$12.00 | \$12.00 | \$12.00 | |
|---------------|--------|-------|----------|-----------|-----|---------|---------|---------|--|

GUARDRAIL POSTS / EACH

| | | | | | | | | | |
|---------------|--------|-------|----------|-----------|---|----------|----------|----------|--|
| 0812-0106000E | 2019Q4 | 15181 | UMATILLA | S036(004) | 5 | \$100.00 | \$100.00 | \$100.00 | |
|---------------|--------|-------|----------|-----------|---|----------|----------|----------|--|

GUARDRAIL BLOCKS / EACH

| | | | | | | | | | |
|---------------|--------|-------|----------|-----------|---|---------|---------|---------|--|
| 0812-0108000E | 2019Q4 | 15181 | UMATILLA | S036(004) | 5 | \$36.00 | \$40.00 | \$36.00 | |
|---------------|--------|-------|----------|-----------|---|---------|---------|---------|--|

REGION: 5

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|----------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
|----------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|

HYDRANT BOLLARDS / EACH

| | | | | | | | | | |
|---------------|--------|-------|--------|-----------|---|----------|----------|--|--|
| 0815-0102000E | 2019Q1 | 15133 | HARNEY | S007(076) | 2 | \$650.00 | \$500.00 | | |
|---------------|--------|-------|--------|-----------|---|----------|----------|--|--|

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: 5

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|-------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| CONCRETE BARRIER, TALL / FOOT | | | | | | | | | |
| 0820-0127000F | 2019Q4 | 15174 | BAKER | S006(116) | 50 | \$200.00 | \$75.00 | \$75.00 | |

REGION: 5

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|----------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| DELINEATORS, TYPE 1 / EACH | | | | | | | | | |
| 0840-0100000E | 2019Q1 | 15131 | UMATILLA | S006(162) | 8 | \$50.00 | \$62.00 | \$65.00 | |
| | 2019Q4 | 15174 | BAKER | S006(116) | 4 | \$50.00 | \$20.00 | \$100.00 | |

DELINEATORS, TYPE 4 ALTERNATE 2 / EACH

| | | | | | | | | | |
|---------------|--------|-------|----------|-----------|---|---------|---------|---------|--|
| 0840-0104200E | 2019Q4 | 15181 | UMATILLA | S036(004) | 4 | \$30.00 | \$50.00 | \$30.00 | |
|---------------|--------|-------|----------|-----------|---|---------|---------|---------|--|

REGION: 5

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|--------------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| BRIDGE IDENTIFICATION MARKERS / EACH | | | | | | | | | |
| 0842-0401000E | 2019Q4 | 15174 | BAKER | S006(116) | 2 | \$200.00 | \$300.00 | \$200.00 | |
| | | 15181 | UMATILLA | S036(004) | 2 | \$150.00 | \$300.00 | \$150.00 | |

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: 5

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|----------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| CONTINUOUS RUMBLE STRIPS / MILE | | | | | | | | | |
| 0857-0101000L | 2019Q1 | 15131 | UMATILLA | S006(162) | 0.52 | \$10,000 | \$9,500 | \$17,000 | |
| | 2019Q4 | 15174 | BAKER | S006(116) | 0.53 | \$2,850 | \$10,000 | \$3,000 | |
| | | 15176 | MALHEUR | S456(025) | 32.50 | \$775.00 | \$800.00 | \$800.00 | |
| ----- | | | | | | | | | |
| GAP PATTERN RUMBLE STRIPS / MILE | | | | | | | | | |
| 0857-0101500L | 2019Q1 | 15131 | UMATILLA | S006(162) | 0.52 | \$10,000 | \$9,500 | \$17,000 | |
| | 2019Q4 | 15176 | MALHEUR | S456(025) | 65 | \$775.00 | \$800.00 | \$800.00 | |

REGION: 5

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|---|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| LONGITUDINAL PAVEMENT MARKINGS - PAINT / FOOT | | | | | | | | | |
| 0860-0200000F | 2019Q1 | 15131 | UMATILLA | S006(162) | 6,000 | \$0.50 | \$0.55 | \$1.90 | |
| | 2019Q2 | 15154 | UMATILLA | 7565(001) | 28,000 | \$0.20 | \$0.23 | | |
| | | 15140 | MALHEUR | SA00(210) | 63,500 | \$0.22 | \$0.30 | | |
| | 2019Q3 | 15162 | MALHEUR | 5490(010) | 15,000 | \$0.40 | \$0.40 | \$0.35 | |
| | 2019Q4 | 15181 | UMATILLA | S036(004) | 2,400 | \$1.00 | \$0.45 | \$0.45 | |
| | | 15174 | BAKER | S006(116) | 13,000 | \$0.18 | \$0.65 | \$0.18 | |

REGION: 5

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|---|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| PLURAL COMPONENT, SPRAYED, SURFACE / FOOT | | | | | | | | | |
| 0866-0113000F | 2019Q4 | 15176 | MALHEUR | S456(025) | 400,000 | \$0.35 | \$0.46 | \$0.40 | |
| | | 15184 | MALHEUR | SA00(094) | 1,028,000 | \$0.32 | | | |
| ----- | | | | | | | | | |
| PLURAL COMPONENT, EXTR OR SPRAY, GROOVED / FOOT | | | | | | | | | |
| 0866-0122000F | 2019Q1 | 15131 | UMATILLA | S006(162) | 740 | \$7.50 | \$15.50 | \$16.09 | |

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: 5

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|--|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| PVTM LEGEND, TYPE B: ARROWS / EACH | | | | | | | | | |
| 0867-0103000E | 2019Q2 | 15140 | MALHEUR | SA00(210) | 56 | \$165.00 | \$300.00 | | |
| ----- | | | | | | | | | |
| PVTM LEGEND, TYPE B-HS: ARROWS / EACH | | | | | | | | | |
| 0867-0103100E | 2019Q2 | 15154 | UMATILLA | 7565(001) | 23 | \$240.00 | \$245.00 | | |
| ----- | | | | | | | | | |
| PVTM LEGEND, TYPE B: "ONLY" / EACH | | | | | | | | | |
| 0867-0107000E | 2019Q2 | 15140 | MALHEUR | SA00(210) | 1 | \$265.00 | \$600.00 | | |
| ----- | | | | | | | | | |
| PVTM LEGEND, TYPE B: R/R XING / EACH | | | | | | | | | |
| 0867-0119000E | 2019Q2 | 15140 | MALHEUR | SA00(210) | 1 | \$860 | \$1,000 | | |
| ----- | | | | | | | | | |
| PVTM LEGEND, TYPE B-HS: BIKE LANE / EACH | | | | | | | | | |
| 0867-0131000E | 2019Q2 | 15154 | UMATILLA | 7565(001) | 26 | \$315.00 | \$285.00 | | |
| | | 15140 | MALHEUR | SA00(210) | 32 | \$225.00 | \$300.00 | | |
| | 2019Q3 | 15162 | MALHEUR | 5490(010) | 13 | \$280.00 | \$435.00 | \$250.00 | |
| ----- | | | | | | | | | |
| PAVEMENT BAR, TYPE B / SQFT | | | | | | | | | |
| 0867-0145000J | 2019Q2 | 15140 | MALHEUR | SA00(210) | 2,600 | \$7.05 | \$11.00 | | |
| ----- | | | | | | | | | |
| PAVEMENT BAR, TYPE B-HS / SQFT | | | | | | | | | |
| 0867-0145100J | 2019Q2 | 15154 | UMATILLA | 7565(001) | 3,000 | \$6.50 | \$9.68 | | |
| | 2019Q3 | 15162 | MALHEUR | 5490(010) | 990 | \$9.00 | \$13.50 | \$8.50 | |
| ----- | | | | | | | | | |
| REGION: 5 | | | | | | | | | |
| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
| ----- | | | | | | | | | |
| CROSSWALK CLOSURE SUPPORTS / EACH | | | | | | | | | |
| 0902-0101000E | 2019Q2 | 15154 | UMATILLA | 7565(001) | 2 | \$600.00 | \$550.00 | | |

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: 5

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|-----------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| WOOD SIGN POSTS / FBM | | | | | | | | | |
| 0910-0100000K | 2019Q1 | 15133 | HARNEY | S007(076) | 150 | \$15.00 | \$10.00 | | |

REGION: 5

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| SIGN SUPPORT FOOTINGS / CUYD | | | | | | | | | |
| 0920-0100000A | 2019Q2 | 15154 | UMATILLA | 7565(001) | 15 | \$733.33 | \$716.67 | | |
| | 2019Q3 | 15162 | MALHEUR | 5490(010) | 2 | \$500 | \$3,750 | \$3,750 | |

REGION: 5

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|-------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| PIPE SIGN SUPPORTS / LB | | | | | | | | | |
| 0930-0116000A | 2019Q3 | 15162 | MALHEUR | 5490(010) | 1,800 | \$4.44 | \$4.85 | \$4.85 | |

PERF STEEL SQR TUBE ANCHOR SIGN SUPPORTS / LB

| | | | | | | | | | |
|---------------|--------|-------|----------|-----------|-------|--------|--------|--|--|
| 0930-0117000A | 2019Q2 | 15154 | UMATILLA | 7565(001) | 2,700 | \$3.70 | \$3.52 | | |
|---------------|--------|-------|----------|-----------|-------|--------|--------|--|--|

REGION: 5

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|---|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| SIGNS, STANDARD SHEETING, SHEET ALUMINUM / SQFT | | | | | | | | | |
| 0940-0202000J | 2019Q2 | 15154 | UMATILLA | 7565(001) | 380 | \$20.00 | \$18.50 | | |
| | 2019Q3 | 15162 | MALHEUR | 5490(010) | 150 | \$20.00 | \$15.00 | \$15.00 | |

SIGNS, TYPE IX SHEETING, SHEET ALUMINUM / SQFT

| | | | | | | | | | |
|---------------|--------|-------|----------|-----------|----|---------|---------|--|--|
| 0940-0205000J | 2019Q2 | 15154 | UMATILLA | 7565(001) | 70 | \$20.00 | \$15.00 | | |
|---------------|--------|-------|----------|-----------|----|---------|---------|--|--|

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: 5

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|----------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
|----------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|

POLE FOUNDATIONS / EACH

| | | | | | | | | | |
|---------------|--------|-------|----------|-----------|---|-----------|-----------|--|--|
| 0970-0100000A | 2019Q2 | 15154 | UMATILLA | 7565(001) | 1 | \$110,000 | \$126,129 | | |
|---------------|--------|-------|----------|-----------|---|-----------|-----------|--|--|

SWITCHING, CONDUIT, AND WIRING / FOOT

| | | | | | | | | | |
|---------------|--------|-------|----------|-----------|---|-----------|-----------|--|--|
| 0970-0105000A | 2019Q2 | 15154 | UMATILLA | 7565(001) | 1 | \$185,000 | \$350,000 | | |
|---------------|--------|-------|----------|-----------|---|-----------|-----------|--|--|

REGION: 5

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|----------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
|----------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|

FLASHING BEACON INSTALLATION, _____ / EACH

| | | | | | | | | | |
|---------------|--------|-------|----------|-----------|---|----------|----------|--|--|
| 0990-0106000A | 2019Q2 | 15154 | UMATILLA | 7565(001) | 1 | \$15,000 | \$13,177 | | |
|---------------|--------|-------|----------|-----------|---|----------|----------|--|--|

REGION: 5

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|----------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
|----------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|

PERMANENT SEEDING / ACRE

| | | | | | | | | | |
|---------------|--------|-------|----------|-----------|------|----------|----------|----------|--|
| 1030-0108000R | 2019Q1 | 15133 | HARNEY | S007(076) | 0.25 | \$7,500 | \$8,250 | | |
| | 2019Q2 | 15154 | UMATILLA | 7565(001) | 1 | \$2,580 | \$3,725 | | |
| | | 15147 | UMATILLA | S006(167) | 7 | \$2,100 | \$2,100 | \$2,000 | |
| | 2019Q3 | 15162 | MALHEUR | 5490(010) | 0.05 | \$40,000 | \$32,600 | \$32,600 | |

LAWN SEEDING / ACRE

| | | | | | | | | | |
|---------------|--------|-------|---------|-----------|------|----------|----------|----------|--|
| 1030-0138000R | 2019Q1 | 15133 | HARNEY | S007(076) | 0.25 | \$9,500 | \$10,450 | | |
| | 2019Q3 | 15162 | MALHEUR | 5490(010) | 0.05 | \$40,000 | \$35,600 | \$35,600 | |

HISTORICAL BID PRICE LISTING BY REGION

REGION: 5

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|--|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| TOPSOIL / CUYD | | | | | | | | | |
| 1040-0101000K | 2019Q1 | 15133 | HARNEY | S007(076) | 100 | \$115.00 | \$126.50 | | |
| | 2019Q2 | 15154 | UMATILLA | 7565(001) | 50 | \$200.00 | \$106.00 | | |
| | 2019Q3 | 15162 | MALHEUR | 5490(010) | 40 | \$100.00 | \$86.25 | \$86.25 | |
| ----- | | | | | | | | | |
| DECIDUOUS TREES, 2 INCH CALIPER / EACH | | | | | | | | | |
| 1040-0130000E | 2019Q3 | 15162 | MALHEUR | 5490(010) | 16 | \$1,500 | \$1,375 | \$1,375 | |
| ----- | | | | | | | | | |
| SOD LAWN / SQYD | | | | | | | | | |
| 1040-0189000J | 2019Q2 | 15154 | UMATILLA | 7565(001) | 200 | \$30.00 | \$25.50 | | |
| ----- | | | | | | | | | |
| BARK MULCH / CUYD | | | | | | | | | |
| 1040-0190000K | 2019Q3 | 15162 | MALHEUR | 5490(010) | 4 | \$300.00 | \$256.00 | \$256.00 | |
| ----- | | | | | | | | | |
| ROCK MULCH / TON | | | | | | | | | |
| 1040-0196000M | 2019Q2 | 15154 | UMATILLA | 7565(001) | 20 | \$250.00 | \$134.00 | | |
| | 2019Q3 | 15162 | MALHEUR | 5490(010) | 430 | \$105.00 | \$104.00 | \$104.00 | |
| ----- | | | | | | | | | |
| ROOT BARRIER / FOOT | | | | | | | | | |
| 1040-0206000F | 2019Q2 | 15154 | UMATILLA | 7565(001) | 900 | \$10.50 | \$10.50 | | |
| ----- | | | | | | | | | |
| WEED CONTROL GEOTEXTILE / SQFT | | | | | | | | | |
| 1040-0208000J | 2019Q2 | 15154 | UMATILLA | 7565(001) | 3,200 | \$2.00 | \$1.00 | | |
| | 2019Q3 | 15162 | MALHEUR | 5490(010) | 15,000 | \$0.50 | \$0.46 | \$1.46 | |

HISTORICAL BID PRICE LISTING BY REGION

REGION: 5

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|---|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| TYPE 1-5W FENCE / FOOT | | | | | | | | | |
| 1050-0102000F | 2019Q3 | 15162 | MALHEUR | 5490(010) | 600 | \$16.00 | \$14.00 | \$14.00 | |
| ----- | | | | | | | | | |
| 12 FOOT SINGLE GATES / EACH | | | | | | | | | |
| 1050-0110000E | 2019Q3 | 15162 | MALHEUR | 5490(010) | 1 | \$1,100 | \$1,000 | \$1,000 | |
| ----- | | | | | | | | | |
| 16 FOOT SINGLE GATES / EACH | | | | | | | | | |
| 1050-0111000E | 2019Q3 | 15162 | MALHEUR | 5490(010) | 1 | \$1,600 | \$1,400 | \$1,400 | |
| ----- | | | | | | | | | |
| ___ CHAIN LINK FENCE / FOOT | | | | | | | | | |
| 1050-0135000F | 2019Q2 | 15154 | UMATILLA | 7565(001) | 50 | \$110.00 | \$100.00 | | |
| | | 15154 | UMATILLA | 7565(001) | 100 | \$55.00 | \$50.00 | | |
| | 2019Q3 | 15162 | MALHEUR | 5490(010) | 300 | \$40.00 | \$35.00 | \$35.00 | |
| ----- | | | | | | | | | |
| 3 FT X 48 INCH CL SING GATES / EACH | | | | | | | | | |
| 1050-0188000E | 2019Q2 | 15154 | UMATILLA | 7565(001) | 2 | \$600 | \$1,020 | | |
| | 2019Q3 | 15162 | MALHEUR | 5490(010) | 5 | \$340.00 | \$300.00 | \$300.00 | |
| ----- | | | | | | | | | |
| ___ FT TYPE ___ PROTECTIVE FENCE / FOOT | | | | | | | | | |
| 1050-0224000F | 2019Q4 | 15181 | UMATILLA | S036(004) | 180 | \$190.00 | \$275.00 | \$275.00 | |
| ----- | | | | | | | | | |
| REMOVING AND REBUILDING FENCE / FOOT | | | | | | | | | |
| 1050-0240000F | 2019Q1 | 15133 | HARNEY | S007(076) | 100 | \$25.00 | \$10.00 | | |

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: 5

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|--------------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| SINGLE MAILBOX SUPPORTS / EACH | | | | | | | | | |
| 1070-0100000E | 2019Q1 | 15133 | HARNEY | S007(076) | 2 | \$550.00 | \$850.00 | | |
| | 2019Q3 | 15162 | MALHEUR | 5490(010) | 30 | \$400.00 | \$355.00 | \$355.00 | |
| ----- | | | | | | | | | |
| MULTIPLE MAILBOX SUPPORTS / EACH | | | | | | | | | |
| 1070-0101000E | 2019Q1 | 15133 | HARNEY | S007(076) | 2 | \$700 | \$1,350 | | |
| | 2019Q3 | 15162 | MALHEUR | 5490(010) | 2 | \$1,500 | \$1,600 | \$1,600 | |
| ----- | | | | | | | | | |
| MAILBOX CONCRETE COLLARS / EACH | | | | | | | | | |
| 1070-0102000E | 2019Q1 | 15133 | HARNEY | S007(076) | 2 | \$250.00 | \$750.00 | | |
| ----- | | | | | | | | | |
| REMOVE & REINST MBOX SUPPORTS / EACH | | | | | | | | | |
| 1070-0103000E | 2019Q2 | 15154 | UMATILLA | 7565(001) | 3 | \$400.00 | \$550.00 | | |

REGION: 5

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|-----------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| GRAVEL BLANKET / SQYD | | | | | | | | | |
| 1090-0101000J | 2019Q1 | 15133 | HARNEY | S007(076) | 340 | \$9.00 | \$13.98 | | |

REGION: 5

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|---|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| ___ IN POT WTR PIPE, FTNG & CLS ___ BKFL / FOOT | | | | | | | | | |
| 1140-0100000F | 2019Q3 | 15162 | MALHEUR | 5490(010) | 30 | \$77.00 | \$92.00 | \$60.00 | |
| ----- | | | | | | | | | |
| ___ INCH CONNECT TO ___ INCH MAIN / EACH | | | | | | | | | |
| 1140-0300000E | 2019Q3 | 15162 | MALHEUR | 5490(010) | 1 | \$5,000 | \$3,900 | \$4,200 | |

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: 5

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|-------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| _____ INCH _____ VALVE / EACH | | | | | | | | | |
| 1150-0100000E | 2019Q3 | 15162 | MALHEUR | 5490(010) | 1 | \$2,800 | \$1,700 | \$2,222 | |

REGION: 5

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|---------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| HYDRANT ASSEMBLIES / EACH | | | | | | | | | |
| 1160-0100000E | 2019Q3 | 15162 | MALHEUR | 5490(010) | 1 | \$4,600 | \$4,000 | \$5,500 | |
| MOVING EXISTING HYDRANTS / EACH | | | | | | | | | |
| 1160-0102000E | 2019Q1 | 15133 | HARNEY | S007(076) | 4 | \$3,000 | \$3,100 | | |
| | 2019Q2 | 15154 | UMATILLA | 7565(001) | 4 | \$2,000 | \$4,000 | | |

REGION: 5

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|---|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| RELOCATE _____ INCH WATER METER ASSEMBLY / EACH | | | | | | | | | |
| 1170-0111000E | 2019Q1 | 15133 | HARNEY | S007(076) | 1 | \$2,300 | \$2,235 | | |

REGION: 5

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|--|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| REPAIR DAMAGED REINFORCING BARS / EACH | | | | | | | | | |
| 1220-0100000E | 2019Q4 | 15181 | UMATILLA | S036(004) | 5 | \$0 | \$800 | \$1,000 | |

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: 5

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|--|------------------|-----------------|-------------------|------------------------|--------------|--------------------|--------------------|--------------------|----------|
| LOCATE DAMAGED CONCRETE / SQFT | | | | | | | | | |
| 1235-0200000A | 2019Q4 | 15174 15181 | BAKER UMATILLA | S006(116) S036(004) | 63 225 | \$15.87 \$66.67 | \$15.87 \$8.89 | \$31.75 \$88.89 | |
| REPAIR DAMAGED CONCRETE / SQYD | | | | | | | | | |
| 1235-0400000J | 2019Q4 | 15174 15181 | BAKER UMATILLA | S006(116) S036(004) | 7 25 | \$1,000 \$0 | \$1,500 \$2,750 | \$2,800 \$2,250 | |
| MORTAR BUILDUP ON SHALLOW REBAR / SQYD | | | | | | | | | |
| 1235-0501000J | 2019Q4 | 15181 | UMATILLA | S036(004) | 1 | \$2,300 | \$1,500 | \$5,000 | |
| RESIN BUILDUP ON SHALLOW REBAR / SQYD | | | | | | | | | |
| 1235-0600000J | 2019Q4 | 15181 | UMATILLA | S036(004) | 1 | \$1,500 | \$1,200 | \$5,000 | |

REGION: CODE NOT

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|-----------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| TRAINING / HOUR | | | | | | | | | |
| 0100-0101000T | 2019Q2 | 15139 | VARIOUS | 0000(239) | 300 | \$20.00 | | | |

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: CODE NOT

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|--------------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| TEMPORARY SIGNS / SQFT | | | | | | | | | |
| 0225-0102000J | 2019Q1 | 15135 | VARIOUS | S007(081) | 6,700 | \$12.50 | \$16.50 | \$15.00 | |
| | 2019Q2 | 15142 | VARIOUS | SA00(187) | 720 | \$20.00 | \$23.00 | \$17.00 | |
| | | 15148 | VARIOUS | SA00(110) | 930 | \$12.50 | \$25.00 | | |
| | | 15139 | VARIOUS | 0000(239) | 986.50 | \$16.00 | | | |
| | 2019Q3 | 15155 | VARIOUS | SA00(209) | 465 | \$10.00 | \$30.00 | \$43.80 | |
| | | 15157 | VARIOUS | SA00(207) | 840 | \$15.00 | \$0.01 | \$12.00 | |
| | | 15163 | VARIOUS | S064(061) | 3,400 | \$13.75 | \$22.00 | \$15.00 | |
| | 2019Q4 | 15170 | VARIOUS | SA00(160) | 610 | \$12.00 | \$12.50 | \$10.00 | |
| | | 15167 | VARIOUS | S026(128) | 815 | \$11.00 | \$20.00 | | |
| | | 15178 | VARIOUS | S002(228) | 850 | \$10.00 | \$18.50 | \$13.50 | |
| ----- | | | | | | | | | |
| TEMPORARY BARRICADES, TYPE II / EACH | | | | | | | | | |
| 0225-0104000E | 2019Q1 | 15135 | VARIOUS | S007(081) | 3 | \$50.00 | \$200.00 | \$25.00 | |
| | 2019Q2 | 15139 | VARIOUS | 0000(239) | 30 | \$35.00 | | | |
| | 2019Q3 | 15155 | VARIOUS | SA00(209) | 6 | \$30.00 | \$90.00 | \$25.00 | |
| | | 15163 | VARIOUS | S064(061) | 10 | \$50.00 | \$45.00 | \$25.00 | |
| | | 15157 | VARIOUS | SA00(207) | 12 | \$75.00 | \$2.00 | \$135.00 | |
| | 2019Q4 | 15178 | VARIOUS | S002(228) | 2 | \$120.00 | \$250.00 | \$50.00 | |
| | | 15167 | VARIOUS | S026(128) | 5 | \$18.00 | \$30.00 | | |
| ----- | | | | | | | | | |
| TEMP BARRICADES, TYPE III / EACH | | | | | | | | | |
| 0225-0105000E | 2019Q1 | 15135 | VARIOUS | S007(081) | 3 | \$100.00 | \$250.00 | \$165.00 | |
| | 2019Q2 | 15148 | VARIOUS | SA00(110) | 4 | \$80.00 | \$200.00 | | |
| | | 15142 | VARIOUS | SA00(187) | 8 | \$90.00 | \$220.00 | \$90.00 | |
| | | 15139 | VARIOUS | 0000(239) | 24 | \$75.00 | | | |
| | 2019Q3 | 15155 | VARIOUS | SA00(209) | 4 | \$65.00 | \$228.00 | \$80.00 | |
| | | 15157 | VARIOUS | SA00(207) | 10 | \$140.00 | \$3.00 | \$135.00 | |

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: CODE NOT

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|--|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| TEMP BARRICADES, TYPE III / EACH | | | | | | | | | |
| 0225-0105000E | (cont) | 15163 | VARIOUS | S064(061) | 45 | \$100.00 | \$125.00 | \$50.00 | |
| | 2019Q4 | 15178 | VARIOUS | S002(228) | 8 | \$135.00 | \$140.00 | \$150.00 | |
| | | 15167 | VARIOUS | S026(128) | 10 | \$66.00 | \$150.00 | | |
| ----- | | | | | | | | | |
| TEMP CONC BARR REFLECTORIZED / FOOT | | | | | | | | | |
| 0225-0126000F | 2019Q3 | 15163 | VARIOUS | S064(061) | 3,512 | \$15.00 | \$15.00 | \$30.00 | |
| ----- | | | | | | | | | |
| TEMP IMPACT ATTENUATOR, SAND BARREL SYS / EACH | | | | | | | | | |
| 0225-0133000E | 2019Q3 | 15163 | VARIOUS | S064(061) | 4 | \$2,000 | \$1,500 | \$0 | |
| ----- | | | | | | | | | |
| TEMP IMP ATTEN NARW SITE SYS / EACH | | | | | | | | | |
| 0225-0134000E | 2019Q3 | 15163 | VARIOUS | S064(061) | 2 | \$2,000 | \$1,750 | \$0 | |
| ----- | | | | | | | | | |
| TEMP IMP ATTEN, TRUCK MOUNTED / EACH | | | | | | | | | |
| 0225-0138000E | 2019Q3 | 15157 | VARIOUS | SA00(207) | 3 | \$1,600 | \$3,500 | \$2,500 | |
| | | 15163 | VARIOUS | S064(061) | 6 | \$9,000 | \$16,300 | \$0 | |
| | 2019Q4 | 15167 | VARIOUS | S026(128) | 1 | \$3,060 | \$1,000 | | |
| | | 15178 | VARIOUS | S002(228) | 2 | \$1,000 | \$3,000 | \$15,000 | |
| ----- | | | | | | | | | |
| REFLECTIVE BARRIER PANELS / EACH | | | | | | | | | |
| 0225-0141100E | 2019Q3 | 15163 | VARIOUS | S064(061) | 24 | \$25.00 | \$15.00 | \$30.00 | |
| ----- | | | | | | | | | |
| REPAIR TEMP IMP ATTEN, NARROW SITE / EACH | | | | | | | | | |
| 0225-0141300E | 2019Q3 | 15163 | VARIOUS | S064(061) | 4 | \$0.01 | \$1.00 | \$0.01 | |
| ----- | | | | | | | | | |
| REPAIR TEMP IMP ATTEN, TRUCK MOUNTED / EACH | | | | | | | | | |
| 0225-0141400E | 2019Q3 | 15163 | VARIOUS | S064(061) | 2 | \$0.01 | \$1.00 | \$0.01 | |

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: CODE NOT

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|--|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| | 2019Q4 | 15167 | VARIOUS | S026(128) | 1 | \$504.00 | \$1.00 | | |
| | | 15178 | VARIOUS | S002(228) | 2 | \$500.00 | \$1.00 | \$0.01 | |
| ----- | | | | | | | | | |
| REPAIR TEMP IMP ATTEN, SAND MODULE / EACH | | | | | | | | | |
| 0225-0141500E | 2019Q3 | 15163 | VARIOUS | S064(061) | 20 | \$0.01 | \$1.00 | \$300.00 | |
| ----- | | | | | | | | | |
| PEDESTRIAN CHANNELIZING DEVICES / FOOT | | | | | | | | | |
| 0225-0141600F | 2019Q3 | 15163 | VARIOUS | S064(061) | 25 | \$25.00 | \$30.00 | \$40.00 | |
| | | 15157 | VARIOUS | SA00(207) | 72 | \$75.00 | \$2.00 | \$25.00 | |
| ----- | | | | | | | | | |
| SECURING TEMPORARY CONCRETE BARRIER / FOOT | | | | | | | | | |
| 0225-0141650F | 2019Q3 | 15163 | VARIOUS | S064(061) | 3,361 | \$3.00 | \$3.00 | \$0.01 | |
| ----- | | | | | | | | | |
| BICYCLE CHANNELIZING DEVICES / FOOT | | | | | | | | | |
| 0225-0141950F | 2019Q2 | 15139 | VARIOUS | 0000(239) | 1,535 | \$25.00 | | | |
| ----- | | | | | | | | | |
| TEMPORARY PLASTIC DRUMS / EACH | | | | | | | | | |
| 0225-0145000E | 2019Q1 | 15135 | VARIOUS | S007(081) | 18 | \$75.00 | \$85.00 | \$60.00 | |
| | 2019Q2 | 15142 | VARIOUS | SA00(187) | 18 | \$35.00 | \$43.00 | \$32.00 | |
| | | 15139 | VARIOUS | 0000(239) | 20 | \$100.00 | | | |
| | | 15148 | VARIOUS | SA00(110) | 20 | \$35.00 | \$60.00 | | |
| | 2019Q3 | 15155 | VARIOUS | SA00(209) | 12 | \$30.00 | \$34.00 | \$35.00 | |
| | | 15157 | VARIOUS | SA00(207) | 50 | \$55.00 | \$50.00 | \$50.00 | |
| | | 15163 | VARIOUS | S064(061) | 600 | \$30.00 | \$40.00 | \$80.00 | |
| | 2019Q4 | 15167 | VARIOUS | S026(128) | 45 | \$18.00 | \$60.00 | | |
| | | 15178 | VARIOUS | S002(228) | 193 | \$15.00 | \$36.00 | \$0.01 | |
| ----- | | | | | | | | | |
| TEMP REFLECTIVE PVMT MARKERS / EACH | | | | | | | | | |
| 0225-0148000E | 2019Q3 | 15163 | VARIOUS | S064(061) | 400 | \$7.00 | \$2.00 | \$2.00 | |

HISTORICAL BID PRICE LISTING BY REGION

REGION: CODE NOT

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|---|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| TEMP FLEXIBLE PVMT MARKERS / EACH | | | | | | | | | |
| 0225-0149000E | 2019Q1 | 15135 | VARIOUS | S007(081) | 10,000 | \$2.00 | \$1.50 | \$3.00 | |
| ----- | | | | | | | | | |
| TEMPORARY NON-REFLECTIVE TAPE / FOOT | | | | | | | | | |
| 0225-0152000F | 2019Q3 | 15163 | VARIOUS | S064(061) | 2,500 | \$3.00 | \$2.95 | \$0.50 | |
| ----- | | | | | | | | | |
| TEMPORARY STRIPING / FOOT | | | | | | | | | |
| 0225-0153000F | 2019Q2 | 15139 | VARIOUS | 0000(239) | 298 | \$2.00 | | | |
| ----- | | | | | | | | | |
| TEMPORARY TRANSVERSE RUMBLE STRIPS / FOOT | | | | | | | | | |
| 0225-0153800F | 2019Q4 | 15170 | VARIOUS | SA00(160) | 132 | \$250.00 | \$217.00 | \$274.00 | |
| ----- | | | | | | | | | |
| STRIPE REMOVAL / FOOT | | | | | | | | | |
| 0225-0154000F | 2019Q2 | 15139 | VARIOUS | 0000(239) | 410 | \$2.50 | | | |
| | | 15142 | VARIOUS | SA00(187) | 7,000 | \$0.75 | \$1.20 | \$0.65 | |
| | 2019Q3 | 15163 | VARIOUS | S064(061) | 1,723 | \$2.00 | \$1.00 | \$1.25 | |
| ----- | | | | | | | | | |
| LEGEND REMOVAL / SQFT | | | | | | | | | |
| 0225-0155100J | 2019Q2 | 15139 | VARIOUS | 0000(239) | 1 | \$150.00 | | | |
| ----- | | | | | | | | | |
| BAR REMOVAL / SQFT | | | | | | | | | |
| 0225-0156000J | 2019Q2 | 15139 | VARIOUS | 0000(239) | 520 | \$2.00 | | | |
| ----- | | | | | | | | | |
| SEQUENTIAL ARROW SIGNS / EACH | | | | | | | | | |
| 0225-0162000E | 2019Q2 | 15148 | VARIOUS | SA00(110) | 2 | \$3,180 | \$2,000 | | |

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: CODE NOT

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|--------------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| SEQUENTIAL ARROW SIGNS / EACH | | | | | | | | | |
| 0225-0162000E | (cont) | 15139 | VARIOUS | 0000(239) | 3 | \$3,000 | | | |
| | 2019Q3 | 15157 | VARIOUS | SA00(207) | 3 | \$750.00 | \$800.00 | \$500.00 | |
| | | 15163 | VARIOUS | S064(061) | 5 | \$3,000 | \$975 | \$3,000 | |
| | 2019Q4 | 15167 | VARIOUS | S026(128) | 1 | \$1,000 | \$500 | | |
| | | 15178 | VARIOUS | S002(228) | 4 | \$100.00 | \$750.00 | \$0.01 | |
| ----- | | | | | | | | | |
| PORTABLE CHGBLE MESSAGE SIGNS / EACH | | | | | | | | | |
| 0225-0164000E | 2019Q1 | 15135 | VARIOUS | S007(081) | 3 | \$4,500 | \$4,000 | \$2,000 | |
| | 2019Q2 | 15142 | VARIOUS | SA00(187) | 3 | \$2,000 | \$2,000 | \$2,850 | |
| | | 15139 | VARIOUS | 0000(239) | 7 | \$8,000 | | | |
| | 2019Q3 | 15155 | VARIOUS | SA00(209) | 2 | \$2,000 | \$5,500 | \$11,300 | |
| | | 15163 | VARIOUS | S064(061) | 8 | \$6,500 | \$3,500 | \$6,000 | |
| | 2019Q4 | 15178 | VARIOUS | S002(228) | 2 | \$1,500 | \$1,550 | \$4,000 | |
| | | 15167 | VARIOUS | S026(128) | 3 | \$2,000 | \$1,500 | | |
| ----- | | | | | | | | | |
| RADAR SPEED TRAILER / EACH | | | | | | | | | |
| 0225-0167500E | 2019Q4 | 15178 | VARIOUS | S002(228) | 2 | \$1,200 | \$1,480 | \$0 | |
| ----- | | | | | | | | | |
| TEMPORARY CURB RAMP, PARALLEL / EACH | | | | | | | | | |
| 0225-0167640E | 2019Q2 | 15139 | VARIOUS | 0000(239) | 6 | \$3,000 | | | |
| ----- | | | | | | | | | |
| FLAGGERS / HOUR | | | | | | | | | |
| 0225-0168000T | 2019Q1 | 15135 | VARIOUS | S007(081) | 2,300 | \$60.00 | \$45.00 | \$50.00 | |
| | 2019Q2 | 15142 | VARIOUS | SA00(187) | 160 | \$60.00 | \$84.00 | \$57.00 | |
| | | 15139 | VARIOUS | 0000(239) | 720 | \$60.00 | | | |

HISTORICAL BID PRICE LISTING BY REGION

REGION: CODE NOT

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|-----------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| FLAGGERS / HOUR | | | | | | | | | |
| 0225-0168000T | (cont) | 15148 | VARIOUS | SA00(110) | 1,600 | \$94.20 | \$70.00 | | |
| | 2019Q3 | 15157 | VARIOUS | SA00(207) | 100 | \$67.00 | \$70.00 | \$68.00 | |
| | | 15163 | VARIOUS | S064(061) | 200 | \$58.00 | \$58.76 | \$65.00 | |
| | | 15155 | VARIOUS | SA00(209) | 1,200 | \$56.00 | \$58.00 | \$85.40 | |
| | 2019Q4 | 15178 | VARIOUS | S002(228) | 144 | \$55.00 | \$68.00 | \$0.01 | |
| | | 15167 | VARIOUS | S026(128) | 250 | \$85.00 | \$75.00 | | |
| | | 15170 | VARIOUS | SA00(160) | 1,200 | \$0.01 | \$76.00 | \$61.00 | |
| ----- | | | | | | | | | |
| FLAGGER STATION LIGHTING / EACH | | | | | | | | | |
| 0225-0168100E | 2019Q1 | 15135 | VARIOUS | S007(081) | 4 | \$1,000 | \$1,200 | \$1,500 | |
| | 2019Q2 | 15139 | VARIOUS | 0000(239) | 4 | \$150.00 | | | |
| | 2019Q3 | 15157 | VARIOUS | SA00(207) | 3 | \$1,250 | \$10,000 | \$750 | |
| | | 15155 | VARIOUS | SA00(209) | 4 | \$750 | \$1,500 | \$5,230 | |
| ----- | | | | | | | | | |
| FLAGGER STATION LIGHTING / HOUR | | | | | | | | | |
| 0225-0168100T | 2019Q3 | 15163 | VARIOUS | S064(061) | 200 | \$15.00 | \$200.00 | \$10.00 | |
| | 2019Q4 | 15178 | VARIOUS | S002(228) | 144 | \$10.00 | \$13.50 | \$0.01 | |
| ----- | | | | | | | | | |
| TRAFFIC CONTROL SUPERVISOR / EACH | | | | | | | | | |
| 0225-0169000E | 2019Q2 | 15139 | VARIOUS | 0000(239) | 165 | \$0.01 | | | |
| | 2019Q3 | 15163 | VARIOUS | S064(061) | 150 | \$1.00 | \$500.00 | \$700.00 | |
| | 2019Q4 | 15178 | VARIOUS | S002(228) | 32 | \$440.00 | \$75.00 | \$55.55 | |
| ----- | | | | | | | | | |
| PILOT CARS / HOUR | | | | | | | | | |
| 0225-0172000T | 2019Q1 | 15135 | VARIOUS | S007(081) | 1,600 | \$1.00 | \$55.00 | \$80.00 | |

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: CODE NOT

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|-------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| PILOT CARS / HOUR | | | | | | | | | |
| 0225-0172000T | 2019Q2 | 15148 | VARIOUS | SA00(110) | 250 | \$108.00 | \$100.00 | | |
| | 2019Q3 | 15155 | VARIOUS | SA00(209) | 60 | \$90.00 | \$95.00 | \$88.30 | |
| | 2019Q4 | 15167 | VARIOUS | S026(128) | 20 | \$110.00 | \$100.00 | | |
| | | 15178 | VARIOUS | S002(228) | 48 | \$55.00 | \$100.00 | \$0.01 | |

AUTOMATED FLAGGER ASSISTANCE DEVICE / EACH

| | | | | | | | | | |
|---------------|--------|-------|---------|-----------|---|----------|---------|----------|--|
| 0225-0200000E | 2019Q4 | 15170 | VARIOUS | SA00(160) | 2 | \$37,200 | \$7,240 | \$23,000 | |
|---------------|--------|-------|---------|-----------|---|----------|---------|----------|--|

REGION: CODE NOT

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|------------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| TEMP TYPE CL CHAIN LINK FNC / FOOT | | | | | | | | | |
| 0270-0114000F | 2019Q3 | 15163 | VARIOUS | S064(061) | 200 | \$15.00 | \$10.00 | \$35.00 | |

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: CODE NOT

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|--------------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| PLASTIC SHEETING / SQYD | | | | | | | | | |
| 0280-0101000J | 2019Q3 | 15163 | VARIOUS | S064(061) | 1,000 | \$5.00 | \$3.25 | \$0.50 | |
| TEMPORARY MULCHING, STRAW / ACRE | | | | | | | | | |
| 0280-0104020R | 2019Q2 | 15139 | VARIOUS | 0000(239) | 0.10 | \$2,500 | | | |
| | 2019Q3 | 15163 | VARIOUS | S064(061) | 0.10 | \$25,000 | \$10,000 | \$2,000 | |
| COMPOST EROSION BLANKET / SQYD | | | | | | | | | |
| 0280-0105100J | 2019Q3 | 15163 | VARIOUS | S064(061) | 5,700 | \$3.50 | \$3.20 | \$2.00 | |
| CHECK DAM, TYPE 3 / EACH | | | | | | | | | |
| 0280-0106030E | 2019Q3 | 15163 | VARIOUS | S064(061) | 74 | \$110.00 | \$200.00 | \$50.00 | |
| CHECK DAM, TYPE 6 / EACH | | | | | | | | | |
| 0280-0106060E | 2019Q2 | 15139 | VARIOUS | 0000(239) | 11 | \$150.00 | | | |
| CONSTRUCTION ENTRANCE, TYPE 1 / EACH | | | | | | | | | |
| 0280-0110010E | 2019Q2 | 15139 | VARIOUS | 0000(239) | 2 | \$3,000 | | | |
| CONSTRUCTION ENTRANCE, TYPE 2 / EACH | | | | | | | | | |
| 0280-0110020E | 2019Q3 | 15163 | VARIOUS | S064(061) | 10 | \$1 | \$2,500 | \$0 | |
| INLET PROTECTION, TYPE 3 / EACH | | | | | | | | | |
| 0280-0114030E | 2019Q2 | 15139 | VARIOUS | 0000(239) | 18 | \$50.00 | | | |
| | 2019Q3 | 15163 | VARIOUS | S064(061) | 14 | \$140.00 | \$80.00 | \$0.01 | |

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: CODE NOT

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|---------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| INLET PROTECTION, TYPE 7 / EACH | | | | | | | | | |
| 0280-0114070E | 2019Q2 | 15139 | VARIOUS | 0000(239) | 5 | \$50.00 | | | |
| | 2019Q3 | 15163 | VARIOUS | S064(061) | 65 | \$130.00 | \$180.00 | \$0.01 | |
| ----- | | | | | | | | | |
| SEDIMENT BARRIER, TYPE 2 / EACH | | | | | | | | | |
| 0280-0115020E | 2019Q4 | 15167 | VARIOUS | S026(128) | 25 | \$5.00 | \$500.00 | | |
| ----- | | | | | | | | | |
| SEDIMENT BARRIER, TYPE 3 / FOOT | | | | | | | | | |
| 0280-0115030F | 2019Q4 | 15167 | VARIOUS | S026(128) | 100 | \$1.15 | \$25.00 | | |
| ----- | | | | | | | | | |
| SEDIMENT BARRIER, TYPE 8 / EACH | | | | | | | | | |
| 0280-0115080E | 2019Q2 | 15139 | VARIOUS | 0000(239) | 450 | \$7.25 | | | |
| | | 15139 | VARIOUS | 0000(239) | 620 | \$5.50 | | | |
| ----- | | | | | | | | | |
| SEDIMENT BARRIER, TYPE 8 / FOOT | | | | | | | | | |
| 0280-0115080F | 2019Q3 | 15163 | VARIOUS | S064(061) | 1,000 | \$8.00 | \$10.00 | \$0.01 | |
| ----- | | | | | | | | | |
| SEDIMENT BARRIER, TYPE 9 / FOOT | | | | | | | | | |
| 0280-0115090F | 2019Q2 | 15139 | VARIOUS | 0000(239) | 1,832 | \$3.75 | | | |
| | 2019Q3 | 15163 | VARIOUS | S064(061) | 10,000 | \$0.01 | \$3.60 | \$0.01 | |
| ----- | | | | | | | | | |
| STRAW BALE / EACH | | | | | | | | | |
| 0280-0119000E | 2019Q4 | 15167 | VARIOUS | S026(128) | 1 | \$15.90 | \$200.00 | | |

REGION: CODE NOT

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|---------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| CONTAMINATED SOIL REMOVAL / TON | | | | | | | | | |
| 0294-0200000M | 2019Q2 | 15139 | VARIOUS | 0000(239) | 620 | \$70.00 | | | |

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: CODE NOT

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|-------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ASPH PVMNT SAW CUTTING / FOOT | | | | | | | | | |
| 0310-0119000F | 2019Q2 | 15139 | VARIOUS | 0000(239) | 3,110 | \$4.00 | | | |
| | 2019Q3 | 15163 | VARIOUS | S064(061) | 2,300 | \$12.00 | \$2.50 | \$4.00 | |

REGION: CODE NOT

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| CLEARING AND GRUBBING / ACRE | | | | | | | | | |
| 0320-0100000A | 2019Q3 | 15163 | VARIOUS | S064(061) | 1.50 | \$10,000 | \$733 | \$8,000 | |
| ----- | | | | | | | | | |
| CLEARING AND GRUBBING / ACRE | | | | | | | | | |
| 0320-0100000R | 2019Q2 | 15139 | VARIOUS | 0000(239) | 1 | \$10,000 | | | |

REGION: CODE NOT

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|---------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| GENERAL EXCAVATION / CUYD | | | | | | | | | |
| 0330-0105000K | 2019Q2 | 15139 | VARIOUS | 0000(239) | 150 | \$90.00 | | | |
| | | 15139 | VARIOUS | 0000(239) | 160 | \$90.00 | | | |
| | | 15139 | VARIOUS | 0000(239) | 240 | \$100.00 | | | |
| | | 15139 | VARIOUS | 0000(239) | 240 | \$90.00 | | | |
| | 2019Q3 | 15163 | VARIOUS | S064(061) | 1,411 | \$42.00 | \$30.00 | \$40.00 | |

EMBANKMENT IN PLACE / CUYD

| | | | | | | | | | |
|---------------|--------|-------|---------|-----------|-----|---------|--|--|--|
| 0330-0123000K | 2019Q2 | 15139 | VARIOUS | 0000(239) | 321 | \$40.00 | | | |
|---------------|--------|-------|---------|-----------|-----|---------|--|--|--|

REGION: CODE NOT

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|---------------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| 12 INCH SUBGRADE STABILIZATION / SQYD | | | | | | | | | |
| 0331-0106000J | 2019Q3 | 15163 | VARIOUS | S064(061) | 1,700 | \$20.00 | \$24.00 | \$0.01 | |

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: CODE NOT

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|----------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| SUBGRADE GEOTEXTILE / SQYD | | | | | | | | | |
| 0350-0105000J | 2019Q2 | 15139 | VARIOUS | 0000(239) | 241 | \$5.00 | | | |
| | 2019Q3 | 15163 | VARIOUS | S064(061) | 2,500 | \$1.25 | \$1.00 | \$1.00 | |
| | 2019Q4 | 15178 | VARIOUS | S002(228) | 220 | \$20.00 | \$7.50 | \$10.00 | |

REGION: CODE NOT

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|---|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| MAINLINE VIDEO INSPECTION / FOOT | | | | | | | | | |
| 0415-0100000F | 2019Q2 | 15139 | VARIOUS | 0000(239) | 988 | \$5.00 | | | |
| ----- | | | | | | | | | |
| SERVICE LINE VIDEO INSP, LAUNCH CAMERA / EACH | | | | | | | | | |
| 0415-0200000E | 2019Q2 | 15139 | VARIOUS | 0000(239) | 6 | \$300.00 | | | |

HISTORICAL BID PRICE LISTING BY REGION

REGION: CODE NOT

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|--------------------------------------|---------------------|--------------------|--------------------|------------------------|-----------------|----------------|------------------|-----------------|----------|
| ----- | | | | | | | | | |
| 8 INCH CULV PIPE, 5 FT DEPTH / FOOT | | | | | | | | | |
| 0445-010008AF | 2019Q2 | 15139 | VARIOUS | 0000(239) | 25 | \$80.00 | | | |
| ----- | | | | | | | | | |
| 8 INCH STORM SEW PIPE, 5 FT / FOOT | | | | | | | | | |
| 0445-035008AF | 2019Q2 | 15139 | VARIOUS | 0000(239) | 40 | \$100.00 | | | |
| ----- | | | | | | | | | |
| 12 INCH STORM SEW PIPE, 5 FT / FOOT | | | | | | | | | |
| 0445-035012AF | 2019Q2 | 15139 | VARIOUS | 0000(239) | 867 | \$150.00 | | | |
| ----- | | | | | | | | | |
| 12 INCH STORM SEW PIPE, 10 FT / FOOT | | | | | | | | | |
| 0445-035012BF | 2019Q2 | 15139 | VARIOUS | 0000(239) | 90 | \$250.00 | | | |
| ----- | | | | | | | | | |
| 18 INCH STORM SEW PIPE, 5 FT / FOOT | | | | | | | | | |
| 0445-035018AF | 2019Q2 | 15139 | VARIOUS | 0000(239) | 6 | \$200.00 | | | |
| ----- | | | | | | | | | |
| 4 INCH PVC PIPE, 5 FT DEPTH / FOOT | | | | | | | | | |
| 0445-052004AF | 2019Q2 | 15139 | VARIOUS | 0000(239) | 35 | \$60.00 | | | |

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: CODE NOT

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|--------------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| CONCRETE STORM SEWER MANHOLES / EACH | | | | | | | | | |
| 0470-0101000E | 2019Q2 | 15139 | VARIOUS | 0000(239) | 2 | \$6,000 | | | |
| ----- | | | | | | | | | |
| CONCRETE MANHOLES, SHALLOW / EACH | | | | | | | | | |
| 0470-0105000E | 2019Q2 | 15139 | VARIOUS | 0000(239) | 1 | \$5,800 | | | |
| ----- | | | | | | | | | |
| CONC MANHOLES, LARGE PCAST / EACH | | | | | | | | | |
| 0470-0106000E | 2019Q2 | 15139 | VARIOUS | 0000(239) | 1 | \$9,000 | | | |
| ----- | | | | | | | | | |
| CONCRETE INLETS, TYPE CG-2 / EACH | | | | | | | | | |
| 0470-0307000E | 2019Q2 | 15139 | VARIOUS | 0000(239) | 3 | \$4,000 | | | |
| ----- | | | | | | | | | |
| CONCRETE INLETS, TYPE CG-3 / EACH | | | | | | | | | |
| 0470-0309000E | 2019Q2 | 15139 | VARIOUS | 0000(239) | 2 | \$5,000 | | | |
| ----- | | | | | | | | | |
| CONCRETE INLETS, TYPE D / EACH | | | | | | | | | |
| 0470-0311000E | 2019Q2 | 15139 | VARIOUS | 0000(239) | 3 | \$4,500 | | | |
| ----- | | | | | | | | | |
| CONCRETE INLETS, TYPE G-2 / EACH | | | | | | | | | |
| 0470-0315000E | 2019Q2 | 15139 | VARIOUS | 0000(239) | 1 | \$3,000 | | | |

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: CODE NOT

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|--------------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ADJUSTING BOXES / EACH | | | | | | | | | |
| 0490-0100000E | 2019Q2 | 15139 | VARIOUS | 0000(239) | 4 | \$600.00 | | | |
| CONNECTION TO EXTG STRUCTURES / EACH | | | | | | | | | |
| 0490-0104000E | 2019Q2 | 15139 | VARIOUS | 0000(239) | 14 | \$1,500 | | | |
| ADJUSTING INLETS / EACH | | | | | | | | | |
| 0490-0105000E | 2019Q2 | 15139 | VARIOUS | 0000(239) | 2 | \$1,200 | | | |
| MINOR ADJUSTMENT OF MANHOLES / EACH | | | | | | | | | |
| 0490-0120000E | 2019Q2 | 15139 | VARIOUS | 0000(239) | 1 | \$1,500 | | | |

REGION: CODE NOT

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|---------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| TRENCH RESURFACING / SQYD | | | | | | | | | |
| 0495-0100000J | 2019Q2 | 15139 | VARIOUS | 0000(239) | 15.30 | \$200.00 | | | |

REGION: CODE NOT

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|----------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| BRIDGE REMOVAL WORK / SQFT | | | | | | | | | |
| 0501-0100000A | 2019Q3 | 15163 | VARIOUS | S064(061) | 1 | \$3,000 | \$3,800 | \$15,000 | |
| | | 15163 | VARIOUS | S064(061) | 40 | \$150.00 | \$384.63 | \$125.00 | |

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: CODE NOT

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|--|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| SHORING, CRIBBING, AND COFFERDAMS / SQYD | | | | | | | | | |
| 0510-0100000A | 2019Q3 | 15163 | VARIOUS | S064(061) | 56 | \$0.02 | \$113.39 | \$125.00 | |
| | | 15163 | VARIOUS | S064(061) | 56 | \$0.02 | \$95.54 | \$125.00 | |
| | | 15163 | VARIOUS | S064(061) | 100 | \$50.00 | \$22.60 | \$70.00 | |

REGION: CODE NOT

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|---|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| RETAINING WALL, MSE / SQFT | | | | | | | | | |
| 0596-A002000A | 2019Q2 | 15139 | VARIOUS | 0000(239) | 1,220 | \$258.20 | | | |
| ----- | | | | | | | | | |
| SIDEWALK COPING / SQFT | | | | | | | | | |
| 0596-B001000J | 2019Q2 | 15139 | VARIOUS | 0000(239) | 450 | \$50.00 | | | |
| ----- | | | | | | | | | |
| RETAINING WALL, PREFAB MODULAR GRAVITY / SQFT | | | | | | | | | |
| 0596-B002000A | 2019Q2 | 15139 | VARIOUS | 0000(239) | 102 | \$98.04 | | | |
| ----- | | | | | | | | | |
| RETAINING WALL, CIP CONC SEMI-GRAV CANTI / SQFT | | | | | | | | | |
| 0596-C003000A | 2019Q2 | 15139 | VARIOUS | 0000(239) | 695 | \$172.66 | | | |

REGION: CODE NOT

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|----------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| COLD PLN PVMT REMV 2 INCH / SQYD | | | | | | | | | |
| 0620-0120000J | 2019Q2 | 15139 | VARIOUS | 0000(239) | 554 | \$35.00 | | | |
| | 2019Q3 | 15163 | VARIOUS | S064(061) | 2,405 | \$10.75 | \$8.25 | \$11.00 | |

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: CODE NOT

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|----------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| AGGREGATE BASE / TON | | | | | | | | | |
| 0640-0100000M | 2019Q2 | 15139 | VARIOUS | 0000(239) | 1,090 | \$45.00 | | | |
| | 2019Q4 | 15178 | VARIOUS | S002(228) | 80 | \$150.00 | \$45.00 | \$125.00 | |

REGION: CODE NOT

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|----------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| AGGREGATE BASE / TON | | | | | | | | | |
| 0641-0102000M | 2019Q3 | 15163 | VARIOUS | S064(061) | 2,200 | \$35.50 | \$41.00 | \$40.00 | |

REGION: CODE NOT

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|---|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| AGGR IN EMULS ASPHALT CHIP SEAL / CUYD | | | | | | | | | |
| 0710-0100000K | 2019Q1 | 15135 | VARIOUS | S007(081) | 17,500 | \$29.50 | \$50.00 | \$63.00 | |
| ----- | | | | | | | | | |
| ASPH IN EMULS ASPH CHIP SEAL / TON | | | | | | | | | |
| 0710-0102000M | 2019Q1 | 15135 | VARIOUS | S007(081) | 2,600 | \$680.00 | \$500.00 | \$515.00 | |
| ----- | | | | | | | | | |
| EX FOR EMULS ASPH CHIP SEAL APPR / EACH | | | | | | | | | |
| 0710-0103000E | 2019Q1 | 15135 | VARIOUS | S007(081) | 8 | \$500 | \$3,000 | \$400 | |

REGION: CODE NOT

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|-------------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| LEVEL 3, 1/2 INCH ACP MIXTURE / TON | | | | | | | | | |
| 0744-0302000M | 2019Q2 | 15139 | VARIOUS | 0000(239) | 420 | \$200.00 | | | |

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: CODE NOT

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|---------------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| LEVEL 3, 1/2 INCH ACP / TON | | | | | | | | | |
| 0745-0302000M | 2019Q3 | 15163 | VARIOUS | S064(061) | 735 | \$200.00 | \$200.00 | \$225.00 | |
| LEVEL 4, 1/2 INCH ACP / TON | | | | | | | | | |
| 0745-0402000M | 2019Q3 | 15163 | VARIOUS | S064(061) | 170 | \$190.00 | \$190.00 | \$215.00 | |
| PG 64-22 ASPHALT IN _____ ACP / TON | | | | | | | | | |
| 0745-0620000M | 2019Q3 | 15163 | VARIOUS | S064(061) | 44 | \$0.02 | \$1.00 | \$0.01 | |
| PG 70-22ER ASPHALT IN _____ ACP / TON | | | | | | | | | |
| 0745-0640100M | 2019Q3 | 15163 | VARIOUS | S064(061) | 10 | \$0.02 | \$1.00 | \$0.01 | |

REGION: CODE NOT

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|-------------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| EXTRA FOR ASPHALT APPROACHES / EACH | | | | | | | | | |
| 0749-0100000E | 2019Q2 | 15139 | VARIOUS | 0000(239) | 5 | \$1,500 | | | |

HISTORICAL BID PRICE LISTING BY REGION

REGION: CODE NOT

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|---------------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| CONC CURBS, CURB AND GUTTER / FOOT | | | | | | | | | |
| 0759-0103000F | 2019Q2 | 15139 | VARIOUS | 0000(239) | 300 | \$45.00 | | | |
| ----- | | | | | | | | | |
| CONC CURBS, CURB & GUTTER, MOD / FOOT | | | | | | | | | |
| 0759-0105000F | 2019Q2 | 15139 | VARIOUS | 0000(239) | 160 | \$55.00 | | | |
| ----- | | | | | | | | | |
| CONCRETE CURBS, STANDARD CURB / FOOT | | | | | | | | | |
| 0759-0110000F | 2019Q2 | 15139 | VARIOUS | 0000(239) | 1,242 | \$30.00 | | | |
| ----- | | | | | | | | | |
| CONC CURBS, STANDARD CURB, MOD / FOOT | | | | | | | | | |
| 0759-0112000F | 2019Q2 | 15139 | VARIOUS | 0000(239) | 740 | \$55.00 | | | |
| ----- | | | | | | | | | |
| CONCRETE ISLANDS / SQFT | | | | | | | | | |
| 0759-0122000J | 2019Q2 | 15139 | VARIOUS | 0000(239) | 210 | \$35.00 | | | |
| ----- | | | | | | | | | |
| CONCRETE DRIVEWAYS / SQFT | | | | | | | | | |
| 0759-0126000J | 2019Q2 | 15139 | VARIOUS | 0000(239) | 500 | \$20.00 | | | |
| ----- | | | | | | | | | |
| CONCRETE WALKS / SQFT | | | | | | | | | |
| 0759-0128000J | 2019Q2 | 15139 | VARIOUS | 0000(239) | 4,979 | \$16.00 | | | |
| ----- | | | | | | | | | |
| EXTRA FOR NEW CURB RAMPS / EACH | | | | | | | | | |
| 0759-0154100E | 2019Q2 | 15139 | VARIOUS | 0000(239) | 13 | \$1,000 | | | |
| ----- | | | | | | | | | |
| CONCRETE BUS SHELTER PADS / EACH | | | | | | | | | |
| 0759-0156000E | 2019Q2 | 15139 | VARIOUS | 0000(239) | 1 | \$6,000 | | | |

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: CODE NOT

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|--|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| METAL HANDRAIL, 3 RAILS / FOOT | | | | | | | | | |
| 0759-0162000F | 2019Q2 | 15139 | VARIOUS | 0000(239) | 45 | \$200.00 | | | |
| ----- | | | | | | | | | |
| TRUNCATED DOMES ON NEW SURFACES / EACH | | | | | | | | | |
| 0759-0510000E | 2019Q2 | 15139 | VARIOUS | 0000(239) | 14 | \$1,000 | | | |
| ----- | | | | | | | | | |
| BUS PADS / SQFT | | | | | | | | | |
| 0759-0800000J | 2019Q2 | 15139 | VARIOUS | 0000(239) | 2,130 | \$25.00 | | | |

HISTORICAL BID PRICE LISTING BY REGION

REGION: CODE NOT

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|--|---------------------|--------------------|--------------------|------------------------|-----------------|----------------|------------------|-----------------|----------|
| ----- | | | | | | | | | |
| GUARDRAIL, TYPE 2A / FOOT | | | | | | | | | |
| 0810-0104000F | 2019Q3 | 15163 | VARIOUS | S064(061) | 75 | \$25.00 | \$22.00 | \$25.00 | |
| ----- | | | | | | | | | |
| GUARDRAIL ANCHORS, TYPE 1 MOD / EACH | | | | | | | | | |
| 0810-0120000E | 2019Q3 | 15163 | VARIOUS | S064(061) | 4 | \$625.00 | \$750.00 | \$800.00 | |
| ----- | | | | | | | | | |
| GUARDRAIL END PIECES, TYPE B / EACH | | | | | | | | | |
| 0810-0122000E | 2019Q3 | 15163 | VARIOUS | S064(061) | 4 | \$125.00 | \$100.00 | \$200.00 | |
| ----- | | | | | | | | | |
| GUARDRAIL CONNECTIONS / EACH | | | | | | | | | |
| 0810-0128000E | 2019Q3 | 15163 | VARIOUS | S064(061) | 1 | \$425.00 | \$414.00 | \$500.00 | |
| ----- | | | | | | | | | |
| GUARDRAIL TERMINALS, NON-FLAR / EACH | | | | | | | | | |
| 0810-0129000E | 2019Q3 | 15163 | VARIOUS | S064(061) | 5 | \$3,200 | \$3,600 | \$4,000 | |
| ----- | | | | | | | | | |
| EXTRA FOR HAND DUG GUARDRAIL POST HOLES / EACH | | | | | | | | | |
| 0810-0145000E | 2019Q3 | 15163 | VARIOUS | S064(061) | 3 | \$225.00 | \$250.00 | \$300.00 | |
| ----- | | | | | | | | | |
| 31 INCH GUARDRAIL, TYPE _____ / FOOT | | | | | | | | | |
| 0810-0146000F | 2019Q3 | 15163 | VARIOUS | S064(061) | 1,463 | \$23.00 | \$22.00 | \$25.00 | |
| ----- | | | | | | | | | |
| GUARDRAIL HEIGHT CONVERSION, TYPE _____ / EACH | | | | | | | | | |
| 0810-0147000E | 2019Q3 | 15163 | VARIOUS | S064(061) | 1 | \$650 | \$1,000 | \$2,000 | |

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: CODE NOT

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|----------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| DELINEATORS, TYPE 1 / EACH | | | | | | | | | |
| 0840-0100000E | 2019Q3 | 15155 | VARIOUS | SA00(209) | 650 | \$38.00 | \$46.00 | \$47.50 | |

MILEPOST MARKER POSTS / EACH

| | | | | | | | | | |
|---------------|--------|-------|---------|-----------|---|----------|----------|----------|--|
| 0840-0106000E | 2019Q2 | 15139 | VARIOUS | 0000(239) | 2 | \$150.00 | | | |
| | 2019Q4 | 15178 | VARIOUS | S002(228) | 1 | \$250.00 | \$350.00 | \$150.00 | |

REGION: CODE NOT

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|--|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| MONO-DIR WHITE TYPE 1AR MARKERS / EACH | | | | | | | | | |
| 0855-0101000E | 2019Q2 | 15139 | VARIOUS | 0000(239) | 41 | \$5.50 | | | |

BI-DIR YELLOW TYPE 1AR MARKERS / EACH

| | | | | | | | | | |
|---------------|--------|-------|---------|-----------|-------|--------|--------|--------|--|
| 0855-0103000E | 2019Q3 | 15155 | VARIOUS | SA00(209) | 3,950 | \$4.75 | \$4.00 | \$4.40 | |
|---------------|--------|-------|---------|-----------|-------|--------|--------|--------|--|

BI-DIR YELLOW TYPE 1AR , RECESSED / EACH

| | | | | | | | | | |
|---------------|--------|-------|---------|-----------|-----|---------|---------|---------|--|
| 0855-0107000E | 2019Q2 | 15142 | VARIOUS | SA00(187) | 180 | \$16.00 | \$16.00 | \$15.00 | |
|---------------|--------|-------|---------|-----------|-----|---------|---------|---------|--|

REGION: CODE NOT

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|---|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| LONGITUDINAL PAVEMENT MARKINGS - PAINT / FOOT | | | | | | | | | |
| 0860-0200000F | 2019Q1 | 15135 | VARIOUS | S007(081) | 1,043,000 | \$0.13 | \$0.14 | \$0.10 | |

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: CODE NOT

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|---|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| THERMOPLASTIC, EXTRUDED, SURFACE, PROF / FOOT | | | | | | | | | |
| 0865-0116600F | 2019Q3 | 15163 | VARIOUS | S064(061) | 1,723 | \$3.25 | \$3.45 | \$3.45 | |

THERMOPLASTIC, EXTRUDED, SURFACE, N-PROF / FOOT

| | | | | | | | | | |
|---------------|--------|-------|---------|-----------|-------|--------|--|--|--|
| 0865-0116610F | 2019Q2 | 15139 | VARIOUS | 0000(239) | 4,031 | \$1.25 | | | |
|---------------|--------|-------|---------|-----------|-------|--------|--|--|--|

THERMOPL, EXTR OR SPRAY, SURF, N-PROF / FOOT

| | | | | | | | | | |
|---------------|--------|-------|---------|-----------|-------|--------|--------|--------|--|
| 0865-0160000F | 2019Q2 | 15142 | VARIOUS | SA00(187) | 8,600 | \$1.25 | \$1.15 | \$1.10 | |
|---------------|--------|-------|---------|-----------|-------|--------|--------|--------|--|

REGION: CODE NOT

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|------------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| PVMT LEGEND, TYPE A: ARROWS / EACH | | | | | | | | | |
| 0867-0102000E | 2019Q2 | 15139 | VARIOUS | 0000(239) | 1 | \$200.00 | | | |

PVMT LEGEND, TYPE B: ARROWS / EACH

| | | | | | | | | | |
|---------------|--------|-------|---------|-----------|----|----------|----------|----------|--|
| 0867-0103000E | 2019Q1 | 15135 | VARIOUS | S007(081) | 17 | \$250.00 | \$400.00 | \$280.00 | |
|---------------|--------|-------|---------|-----------|----|----------|----------|----------|--|

PVMT LEGEND, TYPE B-HS: BIKE LANE / EACH

| | | | | | | | | | |
|---------------|--------|-------|---------|-----------|---|----------|--|--|--|
| 0867-0131000E | 2019Q2 | 15139 | VARIOUS | 0000(239) | 3 | \$300.00 | | | |
|---------------|--------|-------|---------|-----------|---|----------|--|--|--|

PAVEMENT BAR, TYPE B-HS / SQFT

| | | | | | | | | | |
|---------------|--------|-------|---------|-----------|-----|--------|--|--|--|
| 0867-0145100J | 2019Q2 | 15139 | VARIOUS | 0000(239) | 926 | \$9.65 | | | |
|---------------|--------|-------|---------|-----------|-----|--------|--|--|--|

REGION: CODE NOT

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|-----------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| CROSSWALK CLOSURE SUPPORTS / EACH | | | | | | | | | |
| 0902-0101000E | 2019Q2 | 15139 | VARIOUS | 0000(239) | 10 | \$600.00 | | | |

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: CODE NOT

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|-----------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| WOOD SIGN POSTS / FBM | | | | | | | | | |
| 0910-0100000K | 2019Q2 | 15148 | VARIOUS | SA00(110) | 59,969 | \$5.75 | \$13.00 | | |
| | 2019Q3 | 15155 | VARIOUS | SA00(209) | 27,812 | \$7.25 | \$5.40 | \$7.00 | |
| | 2019Q4 | 15167 | VARIOUS | S026(128) | 1,120 | \$7.35 | \$15.00 | | |

REGION: CODE NOT

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| SIGN SUPPORT FOOTINGS / CUYD | | | | | | | | | |
| 0920-0100000A | 2019Q2 | 15139 | VARIOUS | 0000(239) | 1 | \$5,000 | | | |
| | | 15148 | VARIOUS | SA00(110) | 1.80 | \$1,111 | \$5,556 | | |
| | 2019Q3 | 15163 | VARIOUS | S064(061) | 2.35 | \$1,489 | \$1,489 | \$1,702 | |
| | | 15163 | VARIOUS | S064(061) | 71 | \$1,127 | \$1,812 | \$915 | |
| | | 15163 | VARIOUS | S064(061) | 79 | \$1,044 | \$1,284 | \$886 | |
| | | 15163 | VARIOUS | S064(061) | 79 | \$1,108 | \$1,283 | \$886 | |
| | 2019Q4 | 15178 | VARIOUS | S002(228) | 1.10 | \$21,262 | \$2,345 | \$4,182 | |
| | | 15167 | VARIOUS | S026(128) | 16.30 | \$1,503 | \$3,681 | | |
| | | 15170 | VARIOUS | SA00(160) | 32.90 | \$3,252 | \$3,860 | \$1,669 | |

REGION: CODE NOT

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|---|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| 60 IN DIA SIGN SUPP DRILL SHAFT FOUNDATN / FOOT | | | | | | | | | |
| 0921-0501000F | 2019Q4 | 15178 | VARIOUS | S002(228) | 45 | \$1,200 | \$3,200 | \$3,000 | |

HISTORICAL BID PRICE LISTING BY REGION

REGION: CODE NOT

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|--|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| TRUSS SIGN BRIDGE / LB | | | | | | | | | |
| 0930-0101000A | 2019Q3 | 15163 | VARIOUS | S064(061) | 46,700 | \$6.10 | \$5.46 | \$5.89 | |
| | | 15163 | VARIOUS | S064(061) | 57,000 | \$5.79 | \$5.26 | \$5.61 | |
| ----- | | | | | | | | | |
| MONOTUBE SIGN BRIDGE / LB | | | | | | | | | |
| 0930-0102000A | 2019Q3 | 15163 | VARIOUS | S064(061) | 31,800 | \$7.08 | \$5.66 | \$6.29 | |
| ----- | | | | | | | | | |
| MONOTUBE CANTILEVER SIGN STRUCTURES / LB | | | | | | | | | |
| 0930-0104000A | 2019Q4 | 15178 | VARIOUS | S002(228) | 2,500 | \$7.10 | \$8.40 | \$16.00 | |
| | | 15178 | VARIOUS | S002(228) | 14,000 | \$6.35 | \$7.00 | \$7.14 | |
| | | 15178 | VARIOUS | S002(228) | 18,000 | \$6.10 | \$7.11 | \$6.39 | |
| ----- | | | | | | | | | |
| BRIDGE STRUCTURE MOUNTS / LB | | | | | | | | | |
| 0930-0105000A | 2019Q2 | 15148 | VARIOUS | SA00(110) | 263 | \$28.52 | \$38.02 | | |
| | 2019Q3 | 15163 | VARIOUS | S064(061) | 5,000 | \$15.00 | \$16.00 | \$15.00 | |
| ----- | | | | | | | | | |
| ADJUSTABLE SIGN MOUNTS / LB | | | | | | | | | |
| 0930-0108000A | 2019Q2 | 15148 | VARIOUS | SA00(110) | 8,680 | \$1.94 | \$6.91 | | |
| | 2019Q3 | 15155 | VARIOUS | SA00(209) | 6,510 | \$4.58 | \$4.45 | \$4.35 | |
| ----- | | | | | | | | | |
| VERTICAL SIGN MOUNTS, EXISTING STRC / LB | | | | | | | | | |
| 0930-0109000A | 2019Q3 | 15163 | VARIOUS | S064(061) | 1,800 | \$19.44 | \$18.33 | \$22.22 | |
| | 2019Q4 | 15167 | VARIOUS | S026(128) | 330 | \$19.09 | \$24.24 | | |
| | | 15178 | VARIOUS | S002(228) | 900 | \$16.58 | \$20.00 | \$6.11 | |
| ----- | | | | | | | | | |
| SECONDARY SIGN MOUNTS / LB | | | | | | | | | |
| 0930-0110000A | 2019Q4 | 15167 | VARIOUS | S026(128) | 29.70 | \$26.94 | \$13.47 | | |

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: CODE NOT

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|--|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| MULTIPST BRKWY SIGN SUPPORTS / LB | | | | | | | | | |
| 0930-0111000A | 2019Q3 | 15163 | VARIOUS | S064(061) | 1,197 | \$4.18 | \$3.98 | \$4.18 | |
| | 2019Q4 | 15178 | VARIOUS | S002(228) | 482.60 | \$7.67 | \$9.95 | \$7.25 | |
| | | 15167 | VARIOUS | S026(128) | 2,925 | \$4.14 | \$5.13 | | |
| ----- | | | | | | | | | |
| TRIANG BASE BRKWY SIGN SUPP / LB | | | | | | | | | |
| 0930-0112000A | 2019Q2 | 15148 | VARIOUS | SA00(110) | 546.30 | \$5.07 | \$9.15 | | |
| | 2019Q3 | 15163 | VARIOUS | S064(061) | 271 | \$9.59 | \$7.93 | \$11.07 | |
| | 2019Q4 | 15167 | VARIOUS | S026(128) | 3,541 | \$6.61 | \$8.47 | | |
| ----- | | | | | | | | | |
| PERF STEEL SQR TUBE SLIP BASE SIGN SUPP / LB | | | | | | | | | |
| 0930-0114000A | 2019Q2 | 15139 | VARIOUS | 0000(239) | 1 | \$6,000 | | | |
| | 2019Q4 | 15178 | VARIOUS | S002(228) | 104.10 | \$4.35 | \$8.17 | \$14.41 | |
| | | 15170 | VARIOUS | SA00(160) | 36,929 | \$3.90 | \$4.25 | \$5.11 | |

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: CODE NOT

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|--|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| SIGNS, STANDARD SHEETING, EXTRUDED AL / SQFT | | | | | | | | | |
| 0940-0201000J | 2019Q3 | 15163 | VARIOUS | S064(061) | 33 | \$35.00 | \$32.00 | \$40.00 | |
| | 2019Q4 | 15167 | VARIOUS | S026(128) | 846.80 | \$22.00 | \$40.00 | | |

SIGNS, STANDARD SHEETING, SHEET ALUMINUM / SQFT

| | | | | | | | | | |
|---------------|--------|-------|---------|-----------|--------|----------|---------|---------|--|
| 0940-0202000J | 2019Q2 | 15139 | VARIOUS | 0000(239) | 338.50 | \$20.00 | | | |
| | | 15148 | VARIOUS | SA00(110) | 12,098 | \$12.50 | \$23.00 | | |
| | 2019Q3 | 15163 | VARIOUS | S064(061) | 1 | \$50.00 | \$50.00 | \$60.00 | |
| | | 15155 | VARIOUS | SA00(209) | 6,693 | \$13.00 | \$17.00 | \$13.00 | |
| | 2019Q4 | 15178 | VARIOUS | S002(228) | 3 | \$826.00 | \$60.00 | \$20.00 | |
| | | 15167 | VARIOUS | S026(128) | 33 | \$13.00 | \$32.00 | | |

SIGNS, STANDARD SHEETING, PLYWOOD / SQFT

| | | | | | | | | | |
|---------------|--------|-------|---------|-----------|-------|---------|---------|---------|--|
| 0940-0203000J | 2019Q4 | 15170 | VARIOUS | SA00(160) | 3,623 | \$16.00 | \$10.80 | \$15.00 | |
|---------------|--------|-------|---------|-----------|-------|---------|---------|---------|--|

SIGNS, TYPE IX SHEETING, EXTRUDED AL / SQFT

| | | | | | | | | | |
|---------------|--------|-------|---------|-----------|-----|---------|---------|--|--|
| 0940-0204000J | 2019Q4 | 15167 | VARIOUS | S026(128) | 240 | \$25.00 | \$35.00 | | |
|---------------|--------|-------|---------|-----------|-----|---------|---------|--|--|

SIGNS, TYPE IX SHEETING, SHEET ALUMINUM / SQFT

| | | | | | | | | | |
|---------------|--------|-------|---------|-----------|-------|---------|---------|--|--|
| 0940-0205000J | 2019Q4 | 15167 | VARIOUS | S026(128) | 17.30 | \$15.00 | \$40.00 | | |
|---------------|--------|-------|---------|-----------|-------|---------|---------|--|--|

REGION: CODE NOT

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|-------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| POLE FOUNDATIONS / EACH | | | | | | | | | |
| 0970-0100000A | 2019Q2 | 15139 | VARIOUS | 0000(239) | 1 | \$13,000 | | | |

SWITCHING, CONDUIT, AND WIRING / FOOT

| | | | | | | | | | |
|---------------|--------|-------|---------|-----------|-----|----------|---------|---------|--|
| 0970-0105000A | 2019Q2 | 15139 | VARIOUS | 0000(239) | 1 | \$60,000 | | | |
| | 2019Q3 | 15163 | VARIOUS | S064(061) | 800 | \$43.75 | \$12.50 | \$18.75 | |

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: CODE NOT

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|---|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| TRAFFIC SIGNAL MODIFICATION, _____ / EACH | | | | | | | | | |
| 0990-0102000A | 2019Q2 | 15139 | VARIOUS | 0000(239) | 1 | \$20,000 | | | |
| | | 15139 | VARIOUS | 0000(239) | 1 | \$13,000 | | | |
| 0990-0102000A | 2019Q3 | 15157 | VARIOUS | SA00(207) | 1 | \$25,414 | \$36,000 | \$35,469 | |
| | | 15157 | VARIOUS | SA00(207) | 1 | \$25,414 | \$36,500 | \$35,070 | |
| | | 15157 | VARIOUS | SA00(207) | 1 | \$26,129 | \$36,500 | \$34,986 | |
| | | 15157 | VARIOUS | SA00(207) | 1 | \$27,030 | \$36,500 | \$38,729 | |
| | | 15157 | VARIOUS | SA00(207) | 1 | \$25,414 | \$38,000 | \$36,131 | |
| | | 15157 | VARIOUS | SA00(207) | 1 | \$26,129 | \$36,000 | \$33,652 | |
| | | 15157 | VARIOUS | SA00(207) | 1 | \$26,129 | \$32,500 | \$34,414 | |
| | | 15157 | VARIOUS | SA00(207) | 1 | \$27,913 | \$36,500 | \$39,825 | |
| | | 15157 | VARIOUS | SA00(207) | 1 | \$28,030 | \$32,500 | \$38,938 | |
| | | 15157 | VARIOUS | SA00(207) | 1 | \$36,950 | \$45,000 | \$56,495 | |
| | | 15157 | VARIOUS | SA00(207) | 1 | \$28,030 | \$36,500 | \$38,920 | |

FLASHING BEACON INSTALLATION, _____ / EACH

| | | | | | | | | | |
|---------------|--------|-------|---------|-----------|---|----------|----------|--|--|
| 0990-0106000A | 2019Q2 | 15139 | VARIOUS | 0000(239) | 1 | \$50,000 | | | |
| | | 15148 | VARIOUS | SA00(110) | 1 | \$48,300 | \$50,000 | | |
| | | 15148 | VARIOUS | SA00(110) | 1 | \$36,500 | \$50,000 | | |

REGION: CODE NOT

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|--------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| PERMANENT SEEDING / ACRE | | | | | | | | | |
| 1030-0108000R | 2019Q2 | 15139 | VARIOUS | 0000(239) | 0.70 | \$3,500 | | | |
| | | 2019Q3 | 15163 | VARIOUS | S064(061) | 1 | \$5,500 | \$5,300 | \$5,000 |

WATER QUALITY SEEDING / ACRE

| | | | | | | | | | |
|---------------|--------|-------|---------|-----------|------|---------|--|--|--|
| 1030-0118000R | 2019Q2 | 15139 | VARIOUS | 0000(239) | 0.10 | \$8,000 | | | |
|---------------|--------|-------|---------|-----------|------|---------|--|--|--|

HISTORICAL BID PRICE LISTING BY REGION

REGION: CODE NOT

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|-----------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| SOIL TESTING / EACH | | | | | | | | | |
| 1040-0100000E | 2019Q3 | 15163 | VARIOUS | S064(061) | 1 | \$300 | \$300 | \$1,000 | |
| TOPSOIL / CUYD | | | | | | | | | |
| 1040-0101000K | 2019Q2 | 15139 | VARIOUS | 0000(239) | 288.60 | \$70.00 | | | |
| CONIFER TREES, 6 FT HEIGHT / EACH | | | | | | | | | |
| 1040-0114000E | 2019Q2 | 15139 | VARIOUS | 0000(239) | 1 | \$675.00 | | | |
| SHRUBS, #1 CONTAINER / EACH | | | | | | | | | |
| 1040-0153000E | 2019Q2 | 15139 | VARIOUS | 0000(239) | 5,034 | \$12.50 | | | |
| | 2019Q3 | 15163 | VARIOUS | S064(061) | 178 | \$70.00 | \$69.00 | \$69.00 | |
| SHRUBS, #2 CONTAINER / EACH | | | | | | | | | |
| 1040-0154000E | 2019Q2 | 15139 | VARIOUS | 0000(239) | 205 | \$24.00 | | | |
| BARK MULCH / CUYD | | | | | | | | | |
| 1040-0190000K | 2019Q2 | 15139 | VARIOUS | 0000(239) | 58.50 | \$65.00 | | | |
| COMPOST MULCH / CUYD | | | | | | | | | |
| 1040-0194000K | 2019Q3 | 15163 | VARIOUS | S064(061) | 42 | \$60.00 | \$57.00 | \$65.00 | |

**HISTORICAL BID PRICE LISTING
BY REGION**

REGION: CODE NOT

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|-------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| _____ CHAIN LINK FENCE / FOOT | | | | | | | | | |
| 1050-0135000F | 2019Q2 | 15139 | VARIOUS | 0000(239) | 60 | \$80.00 | | | |

___ FT TYPE ___ PROTECTIVE FENCE / FOOT

| | | | | | | | | | |
|---------------|--------|-------|---------|-----------|--------|----------|---------|----------|--|
| 1050-0224000F | 2019Q3 | 15163 | VARIOUS | S064(061) | 134.50 | \$200.00 | \$50.00 | \$250.00 | |
|---------------|--------|-------|---------|-----------|--------|----------|---------|----------|--|

REMOVING AND REBUILDING FENCE / FOOT

| | | | | | | | | | |
|---------------|--------|-------|---------|-----------|-----|---------|---------|---------|--|
| 1050-0240000F | 2019Q3 | 15163 | VARIOUS | S064(061) | 180 | \$30.00 | \$29.00 | \$40.00 | |
| | 2019Q4 | 15178 | VARIOUS | S002(228) | 120 | \$55.00 | \$13.00 | \$35.00 | |

REGION: CODE NOT

| PAY ITEM | CALENDAR QUARTER | CONTRACT NUMBER | COUNTY LOCATION | PROJECT DESCRIPTION | BID QUANTITY | AWARD PRICE | SECOND BIDDER | THIRD BIDDER | ESTIMATE |
|----------------------------------|------------------|-----------------|-----------------|---------------------|--------------|-------------|---------------|--------------|----------|
| ----- | | | | | | | | | |
| MULTIPLE MAILBOX SUPPORTS / EACH | | | | | | | | | |
| 1070-0101000E | 2019Q2 | 15139 | VARIOUS | 0000(239) | 4 | \$500.00 | | | |

MAILBOX CONCRETE COLLARS / EACH

| | | | | | | | | | |
|---------------|--------|-------|---------|-----------|---|----------|--|--|--|
| 1070-0102000E | 2019Q2 | 15139 | VARIOUS | 0000(239) | 5 | \$100.00 | | | |
|---------------|--------|-------|---------|-----------|---|----------|--|--|--|

REMOVE & REINST MBOX SUPPORTS / EACH

| | | | | | | | | | |
|---------------|--------|-------|---------|-----------|---|----------|--|--|--|
| 1070-0103000E | 2019Q2 | 15139 | VARIOUS | 0000(239) | 1 | \$500.00 | | | |
|---------------|--------|-------|---------|-----------|---|----------|--|--|--|