

### OREGON VETERANS' EMERGENCY FINANCIAL ASSISTANCE PROGRAM APPLICATION

### **Important Submission Instructions**

**Applications are due by the 10<sup>th</sup> of every month. Whenever possible, please submit through** a Veteran Service Office or Veteran Advocate to have them complete the Veteran Advocacy Statement (Section II of Application), and to identify other benefits and assistance programs you may be eligible for.

<u>Veteran Advocate Examples</u>: HUD-VASH Social Worker, VA Social Worker, Veteran Coordinator at a Community Action Agency or non-profit, Case Worker, Tribal Veteran Representative (TVR) etc.

Materials included in the checklist below can be submitted to ODVA through a <u>county</u> or <u>tribal</u> Veteran Services Office, or through a Veteran Advocate, or you may mail them directly to the *Oregon Department of Veterans' Affairs, Statewide Veteran Services/OVEFAP, 700 Summer Street NE, Salem, OR 97301* or email to <u>ORVets.BENEFITS@odva.oregon.gov</u> please title the email subject line: **OVEFAP APPLICATION** 

#### **Application Instructions**

The information you furnish on this form is used to determine your eligibility for the Oregon Veterans' Emergency Financial Assistance Program in accordance with <u>ORS 408.500</u>. **Incomplete applications will be returned for completion.** Please use the checklist below to ensure your application is complete.

**BASIC ELIGIBILITY:** Veterans (defined in ORS 408.225) discharged under honorable conditions, and their un-remarried surviving spouse, dependent child, or step-child who are Oregon residents, and demonstrate an immediate financial need.

**ONE GRANT PER LIFETIME:** You can only receive this grant once. For other eligibility requirements, please see <u>Oregon</u> Administrative Rule – Chapter 274, Division 12.

**APPLICANT'S COVER LETTER Must include:** A brief statement indicating how the desired financial assistance will benefit you. The cover letter should also indicate if you have connected with other supportive services to assist with your immediate financial need.

 <u>Community Supportive Services Examples</u>: Financial assistance programs through: National Service Organizations, Non-profits, Community Action Agencies, County Community Service Programs etc.

**GRANT PAYMENTS ARE NOT MADE TO APPLICANTS:** Payments will only be sent to creditors. If request is awarded, ODVA will work with the Veteran Service Officer, Veteran Advocate or applicant to acquire the creditor's Taxpayer Identification or other information needed to make payment on behalf of applicant.

No payments will be made to credit cards, military charge cards, retail store cards, taxes (property/other), citations/fines. All creditors will receive a State of Oregon check – no exceptions.

Veterans and family members are encouraged to visit the ODVA resource page, or if you need other direct assistance, please contact an ODVA Resource Navigator by calling (503) 373-2085 or toll-free at 1-800-692-9666.

| conta | ict an ODVA Resource navigator by Calling (503) 373-2085 or toll-free at 1-800-692-9666.                                       |
|-------|--|
| Che   | cklist   |
|       | Completed Application – <b>signed and dated.</b> Please type or clearly print all entries on the application. If more space is |
|       | needed attach a separate sheet(s).   |
|       | Cover Letter (see above).  |
|       | Copy of evidence of separation from military service, showing length and character of service.                                 |
|       | <ul> <li><u>Example</u>s: DD Form 214, VA Medical Center ID Card, Military Retiree Identification, Veteran</li> </ul>          |
|       | Identification Data, USDVA letter verifying service.   |
|       | Proof of current Oregon residence, such as Driver License/State ID, or mail showing physical address.                          |
|       | Necessary documentation or statement(s) indicating emergency financial need.   |
|       | <ul> <li><u>Examples</u>: eviction or foreclosure notice, utility shut-off notice, past due rent notification</li> </ul>       |
|       | (including rental agreement and terms), billing statements, repair estimates, cost estimates, a                                |
|       | doctor's/dentist's written statement indicating emergency and quote on cost.   |
|       | Name, address, and phone number of the creditor(s) to whom payment will be made. The Veteran Service Office/                   |
|       | Veteran Advocate/ODVA will contact creditor if funds are awarded.  |
|       | <ul> <li>Examples: landlord, mortgage company, doctor/dentist, repair company, utility company.</li> </ul>                     |
|       | Proof of change in name if a veteran's name has been legally changed since discharge: a copy of the court order,               |
|       | marriage certificate, or divorce decree is required.   |
|       | An un-remarried surviving spouse of a deceased veteran must also provide copies of the marriage certificate and the            |
|       | death certificate.   |



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| Form Instructions: Type or clearly print all e                                       | ntrie                              | s. If more space is                                   | needed, attach a                  | separate sheet(s).      |                       |                            |
|--|------------------------------------|---|-----------------------------------|-------------------------|-----------------------|----------------------------|
|  | al Data and Request                |   |                                   |                         |                       |                            |
| Name of Applicant (Last, First, MI)  | Social Security or VA Claim Number |   |                                   |                         |                       |                            |
|  |                                    |   |                                   |                         |                       |                            |
| Street Address   |                                    | City  | County                            | State                   | Zip                   | Code                       |
|  |                                    |   |                                   |                         |                       |                            |
| Home Phone Number  | Cell                               | Phone Number  | Email Address                     |                         | Dat                   | te of Birth                |
|  |                                    |   |                                   |                         |                       |                            |
| VA Disability Rating %   | Mar                                | ital Status   | Name of Vetera                    | n (Tf different)        | Δα                    | e(s) of Dependents         |
| %  | 1 Iai                              | itai Status   | Name of Vetera                    | T (IT dill'elette)      | 79                    | c(3) or Dependents         |
| 76   |                                    | Damas   |                                   |                         |                       |                            |
|  |                                    | Demog   | rapnics                           |                         |                       |                            |
| Please select the Race and/or ethnicity(ies) the                                     | nat y                              | ou identify with.                                     | Please select the                 | Gender that you ident   | fy with.              |                            |
| You can choose more than one.  |                                    |   |                                   |                         |                       |                            |
| ☐ American Indian / Alaska native  |                                    |   | □ Male                            |                         |                       |                            |
| ☐ Asian  |                                    |   | □ Female                          |                         |                       |                            |
| ☐ Black / African American   |                                    |   | ☐ Transmale                       |                         |                       |                            |
| ☐ Hispanic / Latinx  |                                    |   | ☐ Transfema                       | le                      |                       |                            |
| ☐ Multiple   |                                    |   | □ Other                           | L. L A                  |                       |                            |
| □ Native Hawaiian / Pacific Islander   |                                    |   | ☐ Choose No                       | t to Answer             |                       |                            |
| ☐ White ☐ Choose not to answer   |                                    |   | 1                                 |                         |                       |                            |
| ☐ Choose not to answer   |                                    | 8.4111  | <u> </u>                          |                         |                       |                            |
| Date From  | Dat                                | Military<br>e To                                      | Service   Branch of Service       | 0                       | Charact               | er of Service              |
| Date Hom   | Dat                                | <del>-</del> 10                                       | Diancii di Servic                 | <u>C</u>                | Charact               | ei di Service              |
|  |                                    |   |                                   |                         |                       |                            |
|  |                                    |   |                                   |                         |                       |                            |
|  |                                    | Req   | uest                              |                         |                       |                            |
| Have you applied for this program before?  |                                    |   | ☐ Yes                             | □ No                    |                       |                            |
| Have you been granted funds from this prog   | gram                               | before?   | ☐ Yes                             | □ No                    | If yes, y<br>to apply | ou are <b>NOT</b> eligible |
| Requested Grant Amount   | \$                                 |   | Explain reque                     | sted amount below:      | to apply              | agann                      |
|  | <u> </u>                           |   |                                   |                         |                       |                            |
|  |                                    |   |                                   |                         |                       |                            |
|  |                                    |   |                                   |                         |                       |                            |
|  |                                    |   |                                   |                         |                       |                            |
| If available, would you be willing to accept a                                       |                                    |   | ☐ Yes ☐ No                        |                         |                       |                            |
| I certify the information is true and co   |                                    |   |                                   |                         |                       |                            |
| submitted invalid, incomplete or fraudulent above, ODVA may require immediate reimbi |                                    |   | cation or use these               | tunds for purposes of   | ner than              | those indicated            |
| above, ODVA may require immediate reimbo   | urser                              | ient.   |                                   |                         |                       |                            |
| (Note: Information disclosed outside the O   | regor                              | Department of Vet                                     | terans' Affairs (OD               | VA), including Social S | Security N            | umbers, will be            |
| made only as permitted by State and Federa   |                                    |   |                                   | ,,                      | •                     | ,                          |
| Signature of Applicant   |                                    |   | Date                              |                         |                       |                            |
|  |                                    |   |                                   |                         |                       |                            |
|  |                                    |   |                                   |                         |                       |                            |
|  | Sect                               | ion II: Veteran S                                     |                                   | teran                   |                       |                            |
|  |                                    | Advocate S  | Statement                         |                         |                       |                            |
| ☐ I have reviewed this application an applicant with additional communit             | d it i                             | Advocate s<br>s complete. I hav                       | Statement<br>re reviewed the e    |                         | equest a              | and provided the           |
| ☐ I have reviewed this application an applicant with additional communit             | d it i<br>y ref                    | Advocate s<br>s complete. I hav<br>errals as applicab | Statement<br>re reviewed the e    |                         | equest a              | and provided the           |
| ☐ I have reviewed this application an  | d it i<br>y ref                    | Advocate s<br>s complete. I hav<br>errals as applicab | Statement re reviewed the orbits. |                         | equest a              | ·                          |



# OREGON VETERANS' EMERGENCY FINANCIAL ASSISTANCE PROGRAM APPLICATION

| Section III: House   | ehold Income | (All Sources) | Section IV: Monthly Living Expenses (do not list Section VI Liabilities here   |        |  |
|--|--------------|---------------|--|--------|--|
| Average Monthly Income   | Veteran      | Household     | Average Monthly Expenses   | Amount |  |
| L. Net Take-Home Pay   | \$           | \$            | Rent or Mortgage   | \$     |  |
| 2. Additional Income   | Veteran      | Household     | Utilities (electric, water, sewer, gas, heat, etc.)                            | \$     |  |
| 2a. VA Benefits  | \$           | \$            | Food   | \$     |  |
| 2b. Social Security  | \$           | \$            | Other Expenses such as insurances and property taxes:                          | \$     |  |
| 2c. Other Income:  | \$           | \$            | Other Expenses:  | \$     |  |
| 3. Monthly Net Income (Block 1 plus Block 2a, 2b, 2c)  | \$           | \$            | Other Expenses:  | \$     |  |
| 4. Total Net Monthly Household Income (Block 3 Veteran plus Block 3 Household)   | <b>Id</b> \$ |               | Other Expenses:  | \$     |  |
| <b>5. TOTAL Monthly Expenses</b> (Block 5. From Section IV)  | \$           |               | Other Expenses:  | \$     |  |
| 6. Total Monthly Payments on<br>Liabilities (Block 6 from Section VI:<br>Liabilities)  | \$           |               | Other Expenses:  | \$     |  |
| 7. Net Monthly Income Minus<br>Expenses (Block 4 minus Block 5, minus<br>Block 6. What is remaining when monthly<br>expenses are paid) | \$           |               | <b>5. TOTAL Monthly Expenses</b> (Total of Section IV Monthly Living Expenses) | \$     |  |

Area for notes/additional expenses:

| Section V: Assets (What You Own)                              |                         |              |                 | Section VI: Liabilities (What You Owe) List All Debts. Include Spousal Support, Child Support, Vehicles, RVs, Boats, Snow and Water Craft, ATVs, Trailers, Etc. (do not list Section IV Living Expenses here) |                    |         |          |
|---|-------------------------|--------------|-----------------|---|--------------------|---------|----------|
| Cash in Bank  | Checking and Savings an | d on hand)   | \$              | Names of Creditors and/or Payees  | Monthly<br>Payment | Balance | Past Due |
| Vehicles, RVs, Boats, Snow and Water Craft, ATVs,<br>Trailers |                         |              |                 |   | \$                 | \$      | \$       |
| Year  | Make                    | Model        | (Current Value) |   | \$                 | \$      | \$       |
|   |                         |              | \$              |   | \$                 | \$      | \$       |
|   |                         |              | \$              |   | \$                 | \$      | \$       |
|   |                         |              | \$              |   | \$                 | \$      | \$       |
|   |                         |              | \$              |   | \$                 | \$      | \$       |
| US Savings Bon-<br>Funds (current value                       | ds, other Bonds, St     | ocks, Mutual | \$              |   | \$                 | \$      | \$       |
| IRAs, 401k, or other retirement accounts (current values)     |                         |              | \$              |   | \$                 | \$      | \$       |
| Real Estate Owr   | ned (current value)     |              | \$              |   | \$                 | \$      | \$       |
| Other Assets:   |                         |              | \$              |   | \$                 | \$      | \$       |
| Other Assets:   |                         |              | \$              |   | \$                 | \$      | \$       |
| Other Assets:   |                         |              | \$              |   | \$                 | \$      | \$       |
|   |                         | TOTAL ASSETS | \$              | 6. TOTAL LIABILITIES  | \$                 | \$      | \$       |