

#### IMPORTANT SUBMISSION INSTRUCTIONS

Please submit **all** materials included in the checklist below as attachments and submit completed application to the "Secure Upload Link" found at <a href="https://www.oregon.gov/odva/agency-programs/grants/Pages/Educational-Bridge-Grant.aspx">https://www.oregon.gov/odva/agency-programs/grants/Pages/Educational-Bridge-Grant.aspx</a>

#### APPLICATION INSTRUCTIONS

The information you furnish on this form is used to determine your eligibility for the Veteran Educational Bridge Grant (Oregon Administrative Rules, Chapter 274, Division 036). **Incomplete applications will be returned.** Please use the checklist below to ensure your application is complete.

#### **BASIC ELIGIBILITY:**

Veterans (per OAR 274.255) that are currently eligible for G.I. Bill® benefits who are Oregon residents, are enrolled in an Oregon-based program, and are unable to complete their academic program due to course unavailability.

Qualifying GI Bill® Benefits:

- CH 30 Montgomery GI Bill®
- CH 32 Veterans Educational Assistance Program (VEAP)
- CH 33 Post 9/11 GI Bill®

#### \$5,000 PER VETERAN MAXIMUM:

You can receive this grant multiple times for a maximum of \$5,000 lifetime amount. Grants are subject to availability of funds. For further eligibility requirements, please see Oregon Administrative Rule - Chapter 274, Division 036.

| COMPLETION CHECKLIST   |                       |                  |               |
|--|-----------------------|------------------|---------------|
| □ Proof of Oregon residence (One of the document)  | s from Appendix A)    |                  |               |
| □ Copy of evidence of separation from military serv<br>service (DD214/DD215)   | ice, showing length a | and character of |               |
| <ul> <li>□ Completed Application – signed and dated (please type or clearly print all entries on the application)</li> </ul> |                       |                  |               |
| ☐ Academic advisor signed application questionnaire  |                       |                  |               |
| $\square$ Copy of your academic plan for the remainder of your program by an academic advisor                                |                       |                  |               |
| ☐ School Certifying Official (SCO) signed application questionnaire  |                       |                  |               |
| ☐ Proof of change in name if a veteran's name has been legally changed since discharge                                       |                       |                  |               |
| Approved for ODVA Funding by:  | Title                 | Approved Amount  | Date Approved |
|  |                       |                  |               |
|  |                       |                  |               |



You are not alone. If you are experiencing suicidal thoughts or feelings, please call the Veterans Crisis Line at 1-800-273-8255, and press 1, or text 838255



| Form Instructions: Type or clearly p  | rint all entries.    |                         |                                     |                        |                             |                               |
|---|----------------------|-------------------------|-------------------------------------|------------------------|-----------------------------|-------------------------------|
|   |                      | Section I: Personal     | Data and Request                    |                        |                             |                               |
| Name of Applicant (Last, First, MI, F   | ormer Names if A     | pplicable)              |                                     |                        |                             |                               |
|   |                      |                         |                                     |                        |                             |                               |
| Mailing Address   | Cit                  | у                       | County                              | State                  | 2                           | Zip Code                      |
|   |                      |                         |                                     |                        |                             |                               |
| Phone Number  |                      |                         | Email Address                       |                        |                             |                               |
|   |                      |                         |                                     |                        |                             |                               |
|   |                      | Military                | Service                             |                        |                             |                               |
| Date From   | Date To              | ,                       | Branch of Service                   | e                      |                             |                               |
|   |                      |                         |                                     |                        |                             |                               |
|   |                      | Demog                   | raphics                             |                        |                             |                               |
| ODVA celebrates the diversity of Ore  |                      |                         |                                     |                        |                             |                               |
| themselves through these voluntary community and their families.  | ·                    |                         | and improve the s                   | services we provide    |                             |                               |
| Please select the Race and/or ethnic You can choose more than one.  | city(ies) that you i | dentify with.           | Please select the<br>identify with: | Gender that you        | Do you identi<br>LGBTQ+ com | fy as a member of the munity? |
| □ American Indian/<br>Alaska Native   | ☐ Hisp               | anic/Latinx             | □ Male                              | ☐ Transfemale          | □ Ye                        |                               |
| ☐ Asian   | □ Multi              |                         | □ Female                            | □ Other                | □ Ur                        |                               |
| ☐ Black/African   |                      | e Hawaiian/Pacific      |                                     |                        | □ Ch                        | oose not to answer            |
| American  | Islande              |                         | ☐ Transmale                         | ☐ Choose not to        |                             |                               |
| ☐ Choose not to answer  | □ Whit               |                         | 1. 1. 11.                           | answer                 |                             |                               |
| A   | .13                  | Basic E                 |                                     | O b                    | 12                          | ☐ YES ☐ NO                    |
| Are you currently an Oregon resider   |                      | ☐ YES ☐ NO              |                                     | program Oregon b       |                             | ☐ YES ☐ NO                    |
| What is the name of your education  | al institution?      |                         | In what academ                      | nic program are you    | enrollea?                   |                               |
|   |                      |                         |                                     |                        |                             |                               |
| Are you eligible to receive G.I. Bill®  |                      | ☐ YES ☐ NO              |                                     | Chapter (e.g. 30, 32   |                             |                               |
| Are you currently using G.I. Bill® be   |                      | ☐ YES ☐ NO              |                                     | pter are you using (   |                             |                               |
| Are you using full-time G.I. Bill® be   |                      | ☐ YES ☐ NO              |                                     | sted all your G.I. Bil |                             | ☐ YES ☐ NO                    |
| Please list the unavailable courses, i  | ncluding the acad    | emic time period it w   | as offered and a b                  | rief explanation why   | / it was unavaila           | able:                         |
|   |                      |                         |                                     |                        |                             |                               |
|   |                      |                         |                                     |                        |                             |                               |
|   |                      | Prior Grant             | Request/s                           |                        |                             |                               |
| Have you applied for this grant befo  | re?                  |                         |                                     |                        |                             | □ YES □ NO                    |
| Have you been granted funds from  | this grant before?   |                         | ☐ YES ☐ NO                          | Amount previou         | sly received \$             |                               |
| , ,   |                      | Current Gra             | int Request                         | <u> </u>               | ,                           |                               |
| Requested grant amount (\$5,000   | \$                   | Carrent Gre             |                                     | equested amount be     | low (Your reque             | est will be evaluated         |
| lifetime amount)  | 7                    |                         | against your bud                    | get for demonstrate    | ed need):                   |                               |
| ,   |                      |                         | · ,                                 | <u> </u>               | •                           |                               |
|   |                      |                         |                                     |                        |                             |                               |
|   |                      |                         |                                     |                        |                             |                               |
| Please list any additional forms of ai  |                      | g from your institution | on to help you finis                | h your academic pro    | ogram. Example              | e: Financial aid,             |
| counselling, tutoring, mentorship, TRIO, etc.   |                      |                         |                                     |                        |                             |                               |
|   |                      |                         |                                     |                        |                             |                               |
|   |                      |                         |                                     |                        |                             |                               |
|   |                      |                         |                                     |                        |                             |                               |
|   |                      |                         |                                     |                        |                             |                               |
| Please describe how the Veteran Ed  | ucational Bridge G   | irant will help you co  | mplete your acade                   | mic program (Limit:    | 500 Characters              | s):                           |
|   |                      |                         |                                     |                        |                             |                               |
|   |                      |                         |                                     |                        |                             |                               |
|   |                      |                         |                                     |                        |                             |                               |
|   |                      |                         |                                     |                        |                             |                               |
| I certify the information is true and correct to the best of my knowledge and belief. I understand that if I have intentionally submitted |                      |                         |                                     |                        |                             |                               |
| invalid or fraudulent information in this application, ODVA may require immediate reimbursement. Information disclosed outside the Oregon |                      |                         |                                     |                        |                             |                               |
| Department of Veterans' Affairs (ODVA), including Social Security Numbers, will be made only as permitted by State and Federal law.       |                      |                         |                                     |                        |                             |                               |
| Signature of Veteran  | ,, , , , , ,         | ,                       |                                     | Date                   |                             |                               |
|   |                      |                         |                                     |                        |                             |                               |
|   |                      |                         |                                     |                        |                             |                               |



Please fill out the budget below with the most accurate information you can provide. **NOTE: Enter 0 instead of leaving fields blank**.

| Section I: Household Income | (All Sources) | Section II: Monthly Expenses                       |        |
|-----------------------------|---------------|--|--------|
| Average Monthly Income      |               | Average Monthly Expenses                           | Amount |
| Wages/Salary (after tax)    | \$            | Rent or Mortgage                                   | \$     |
| G.I. Bill® Benefit(s)       | \$            | Utilities (electric, water, sewer, gas, etc.) \$   |        |
| VA Disability Compensation  | \$            | Food \$  |        |
| Pension Benefits            | \$            | Academic expenses (not covered by G.I.® \$         |        |
| Other Sources of Income:    | \$            | Bill benefits or financial aid) Other Expenses: \$ |        |
|                             |               |  |        |
|                             |               | Other Expenses:                                    | \$     |
| 1. TOTAL Monthly Income     | \$            | Other Expenses: \$                                 |        |
|                             |               | Number of household members:                       |        |
|                             |               | Monthly Amount on Installment Payments \$          |        |
|                             |               | and other monthly Debt Payments (i.e.              |        |
|                             |               | auto loans, credit cards, student loans,           |        |
|                             |               | etc.)  |        |
|                             |               | 2. TOTAL Monthly Expenses \$                       |        |
|                             |               | Section III: Average Monthly Cash Flow             |        |
|                             |               | Net Monthly Income Minus   \$                      |        |
|                             |               | Expenses (Block 1 minus                            |        |
|                             |               | Block 2)   |        |

| Student Veteran Printed Name: |  |
|-------------------------------|--|
|                               |  |
| Student Veteran Signature:    |  |
|                               |  |
| Date:                         |  |
|                               |  |



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#### **ACADEMIC ADVISOR QUESTIONNIARE:**

VS1032 Veteran Educational Bridge Grant Program Application (12-2021)

The Veteran Educational Bridge Grant is designed to help student veterans that are unable to complete their academic program due to course unavailability. With this in mind, please answer the following questions as part of the student's Veteran Educational Bridge Grant application.

adjustments needed to account for the unavailable courses. Please counsel the student veteran and help them create an

Also, the student veteran is required to submit a current academic/degree/graduation plan that incorporates the

academic plan to be submitted with this application. Is the student currently enrolled in your institution?  $\Box$  YES  $\Box$  NO In which academic/degree program is the student enrolled? Name of the course(s) that are not available: When will the unavailable course(s) next be available? Prior to this meeting, did the student have an academic plan created in collaboration with an academic advisor? ☐ YES ☐ NO If so, was the academic plan created in collaboration with you?  $\Box$  YES  $\Box$  NO If not, who was the academic plan created with? (Name & Title) Have you previously counseled the student about the potential for course unavailability?  $\Box$  YES  $\Box$  NO If so, what steps were taken to try and mitigate the chances of a course not being available? Is the student on academic probation?  $\Box$  YES  $\Box$  NO Is the student currently making satisfactory academic progress as defined by your institution? 

PES D

NO Academic advisor's statement regarding course unavailability When writing the statement, please describe the circumstances leading up to the unavailability of the required courses needed for the veteran to complete their program/degree within the expected completion period. Include any changes of major or program of study, any prior leave of absence, if there were multiple changes to the course of study that impacted the academic plan, or any other actions that changed the student veteran's projected completion. Academic Advisor Printed Name: Academic Advisor Signature:



#### **School Certifying Official (SCO) Questionnaire:**

The Veteran Educational Bridge Grant is designed to help student veterans that are unable to complete their academic program due to course unavailability. With this in mind, please answer the following questions as part of the student's Veteran Educational Bridge Grant application.

| Student Name:  | Student ID:                           | Date:                                  |
|--|---------------------------------------|--|
| Is the veteran currently using any U.S Depar $\Box$ YES $\ \Box$ NO                                    | tment of Veteran's Affairs (VA) educ  | ation benefits at your institution?    |
| If so, what VA education benefits are the vet  | teran using (e.g. Chapter 30, 32, 33) | )?                                     |
| Does your institution require that that studer $\square$ YES $\square$ NO                              | nt veteran develop an academic plan   | with an academic advisor?              |
| Prior to this questionnaire, were you aware t to course unavailability? $\ \square$ YES $\ \square$ NO | hat the student veteran was unable    | to complete their academic program due |
| Additional comments:   |                                       |  |
| School Certifying Official's Printed Name:   |                                       |  |
| School Certifying Official's Signature:  |                                       |  |
| Date:  |                                       |  |



# (APPENDIX A) LISTS OF ACCEPTABLE DOCUMENTS TO PROVE OREGON RESIDENCE All documents must be UNEXPIRED

- Any document accepted as proof of identity, such as an approved County Corrections Proof of Identity/Date of Birth letter, an Oregon Concealed Weapon Permit/Concealed Handgun License or military documents
- Oregon vehicle title or registration card
- Utility hook up order or utility statement issued by the service provider
- Any document issued by a financial institution that includes your residence address
- Any document issued by an insurance company or agent
- Any document issued by an educational institution
- A U.S. government-issued marriage certificate or license signed by a government official
- Rental/Lease Agreement that includes the original signature of the lessor or landlord
- A loan agreement, payment booklet/voucher, or loan statement
- Paycheck, paystub, W-2 or 1099 tax form
- An Oregon Department of Consumer & Business Services (DCBS) issued manufactured structure ownership document
- Oregon voter notification card or voter profile report
- Selective Service card
- Medical or health benefits card
- Unexpired professional license issued by an agency in the U.S.
- Approved letter from Oregon State Hospital, homeless shelter, transitional service provider or halfway house dated within 60 days of your application certifying your residence address
- Letter from Department of Veterans Affairs Rehabilitation Center & Clinics certifying your address
- Letter on company letterhead from an employer certifying that you live at a non-business address owned by the business or corporation