



Emergency Preparedness Advisory Council ([EPAC](#)) Agenda

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| Date: | 7.28.2025 | Location: This meeting will be virtual only Virtual Link: Zoom Meeting https://us02web.zoom.us/j/89151661959?pwd=yjbYAI3RPUfUWunRf2ZCKkhe6IW67s.1 Meeting ID: 891 5166 1959 Passcode: 161451 |
| Time: | 1:00 – 3:00 pm | |
| Chairperson: Vice Chair: | Commissioner Heather Buch Mark Ferdig | |
| Hosting Agency, Recorder: | Carissa Clarke, OEM | |

| # | Agenda Items | Purpose* | Presenter |
|----|---|---------------|--|
| 1. | Call to Order, Welcome, & Introductions: <ul style="list-style-type: none"> Call to Order – Quorum and public meeting requirements, recorded meeting. | Informational | Commissioner Buch Mark Ferdig |
| 2. | Review/Approval Minutes, Additions to Agenda: <ul style="list-style-type: none"> May Meeting Minutes Additions to Agenda | Decision | Commissioner Buch Mark Ferdig |
| 3. | State Updates: <ul style="list-style-type: none"> State Priorities Work Group Brief Out Legislative Update | Informational | Alaina Mayfield Seiji Shiratori (OEM) |
| 4. | Other Agenda Items: <ul style="list-style-type: none"> EPAC Mid-Year Performance Review EPAC Vacancies COOP Regroup | Discussion | Group |
| 5. | Round Table: | Informational | Group |
| 6. | Public Comment: Q & A | Informational | Public |
| 7. | Next Meeting: <ul style="list-style-type: none"> September 22, 2025 | Discussion | Commissioner Buch Mark Ferdig |
| 8. | Follow-up Items/Tasks for Next Meeting: <ul style="list-style-type: none"> Workday Trainings and Member Contact Information | Informational | Commissioner Buch Mark Ferdig |
| 9. | Adjournment: <ul style="list-style-type: none"> | Informational | Commissioner Buch Mark Ferdig |

*Agenda Item Purpose – Information, Discussion, Decision

EPAC Information:

- **Chairperson:** Commissioner Heather Buch, Local Association of Oregon Counties, Heather.Buch@LaneCountyor.gov
- **Vice Chairperson:** Mark Ferdig, Local Regional Emergency Mgmt. Organizations, Mark.Ferdig@portlandoregon.gov
- **Council Recorder/Hosting State Agency:** Carissa Clarke, OEM, Carissa.Clarke@oem.oregon.gov
- **Council Members:** Appointed members by Governor or represented State Agency Director, see roster below.
- **Council Website:** [https://www.oregon.gov/oem/Councils-and-Committees/Pages/Emergency-Preparedness-Advisory-Council-\(EPAC\).aspx](https://www.oregon.gov/oem/Councils-and-Committees/Pages/Emergency-Preparedness-Advisory-Council-(EPAC).aspx)
- **Oregon Department of Justice – Public Meetings Resource Information**

Active Workgroups:

- State Priorities Work Group
- COOP

Future Meeting Dates/Times for 2025 4th Monday of e/o Month 1-3pm:

- ~~01.27.25~~
- ~~03.17.25~~
- ~~05.19.25~~
- 07.28.25
- 09.22.25
- 11.24.25

Committee Planning Calendar:

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Council Members – Governor Appointment

| Appointed Position | Name | Term Start/End |
|---|-----------------------|-----------------------|
| Local - Association of Oregon Counties | Heather Buch | 09/2023 – 08/2027 |
| Local - Emergency Management Organizations | Justin Gibbs | 07/2022 - 06/2026 |
| Local - Indian Tribes in Oregon | Danny Martinez | 07/2022 - 06/2026 |
| Local - League of Oregon Cities | | |
| Local - Regional Emergency Mgmt. Organizations | Mark Ferdig | 09/2023 – 08/2027 |
| Nonprofit Community - EM Support Functions Responsibility | Denise Everhart | 07/2022 - 06/2026 |
| Private Sector | William Gaston | |
| State - Department of Energy | Traci Naile | 01/2025 - |
| State - Department of Forestry | Joy Krawczyk | 07/2022 - 06/2026 |
| State - Department of Human Services | Ivonne Mora-Hernandez | 07/2022 - 06/2026 |
| State - Department of Justice | Scott Burwash | 07/2022 - 06/2026 |
| State - Department of Transportation | Amy Ramsdell | 01/2025 - |
| State - Dept. of Emergency Management | Alaina Mayfield | 07/2022 - 06/2026 |
| State - Dept. of Public Safety Standards and Training | Michael Anderson | 01/2025 - |
| State - Fire Marshall | Mariah Rawlins | 07/2022 - 06/2026 |
| State - Health Authority | Emily Wegener | 07/2022 - 06/2026 |
| State - Military Department | Lt. Col. Ryan Barton | 07/2022 - 06/2026 |
| State - Police | Nathan House | 07/2022 - 06/2026 |