**Fiscal Year 2019**

**State Homeland Security Program**

**Project Application**

**Overview**

This project application is for jurisdiction applying for the FY2019 State Homeland Security Program (SHSP) grant. Every project submitted by a county or tribe must complete this application. No more than 10 project applications may be turned in per county or tribe.

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| 1. **General Project Information** | |
| County/Tribe | Applicant Agency (agencies) |
| Project Title | Federal Funds Requested |
| Amount of Project Funding Dedicated to LETPA | Project Budget Defined by POETE  Planning  Organization  Equipment  Training  Exercises |
| State Investment Justification | Project Core Capability |
| State Strategy **GOAL** | State Strategy **OBJECTIVE** |

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| 1. **Requirements** |
| Describe the terrorism/catastrophic nexus of this project |
| Describe how the project ties to THIRA/SPR |

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| 1. **IJ Specific Requirements** | |
| **Complete ONLY the section which ties to the chosen IJ – Note: NOT ALL IJs have additional requirements listed in this section.** | |
| **Planning** | |
| Will this project result in a new/revised plan | If Yes, what type of Exercise will be held to test the plan |
| If No, what is the deliverable of this project | |
| **Communications** | |
| Does the Jurisdiction have a current Communications Plan | Provide the page and paragraph of the communications plan to which this project ties. Include the language in the appendices |
| Is the project P25 compliant | If P25 is not applicable to the project, describe why |
| Does the project tie to the Oregon SCIP | Provide the page and paragraph of the SCIP the project ties to |
| Does the project tie to SAFECOM | Describe how the project ties to SAFECOM |
| Does the jurisdiction have a radio repair and replacement plan | If Yes, describe the radio repair and replacement plan |
| **Emergency Operation Centers** | |
| Is this project for the jurisdictions primary EOC | Is this project for the jurisdictions secondary EOC |
| Provide the Emergency Operation Plan (EOP) page and paragraph which identifies the project location as the primary or secondary EOC. Include the language in the appendices | |
| **Mass Care and Mass Casualty** | |
| Does the jurisdiction have a mass care or mass casualty plan | Provide the page and paragraph of the plan which this project is implementing. Include the language in the appendices |

**Cyber Security**

Has the jurisdiction performed a formal assessment?

If the jurisdiction has not performed a formal assessment, does the jurisdiction have a formal cyber security plan/strategy?

Please provide the page and paragraph number where this project is referenced in the assessment or plan. Include the language in the appendices

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| 1. **Capability History** | **5pts** |
| Describe the jurisdictions current functionality in the chosen core capability | |
| Was the current functionality developed using any federal funds? | |

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| 1. **Gap Information** | **20pts** |
| Describe the current gap in the capability | |
| Describe how the gap was identified (real event, exercise, assessment) | |
| Describe what the agency/community has done to fill the gap so far | |
| Describe how the proposed project will fill the gap | |

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| 1. **Project Details** | **20pts** |
| Are there multiple counties/tribes involved in this project, if yes list here | |
| Are there multiple county/tribal agencies/jurisdictions involved in this project, if yes list here | |
| Describe the project | |
| List equipment or products purchased through the project | |

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| 1. **Project Impact** | **30pts** |
| Describe the impact the project will have on the overall preparedness or resilience of the whole community | |
| Describe how the project will enhance the core capability for the jurisdiction | |
| Describe how the project will enhance the core capability for the state | |
| 1. **Sustainment** | **15pts** |
| Describe the jurisdiction’s plan to sustain the capabilities built by this project | |

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| 1. **Milestones** | | **10pts** |
| Quarter 1 |  | |
| Quarter 2 |  | |
| Quarter 3 |  | |
| Quarter 4 |  | |
| Quarter 5 |  | |
| Quarter 6 |  | |
| Quarter 7 |  | |
| Quarter 8 |  | |