**Fiscal Year 2020**

**State Homeland Security Program**

**Project Application**

**Overview**

This project application is for jurisdiction applying for the FY2020 State Homeland Security Program (SHSP) grant. Every project submitted by a county or tribe must complete this application. No more than 10 project applications may be turned in per county or tribe.

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| 1. **General Project Information**
 |
| County/Tribe      | Applicant Agency (agencies)      |
| Project Title       | Federal Funds Requested      |
| Amount of Project Funding Dedicated to LETPA      | Project Budget Defined by POETEPlanning      Organization      Equipment      Training      Exercises       |
| State Investment Justification | Project Core Capability |
| State Strategy **GOAL** | State Strategy **OBJECTIVE**        |

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| 1. **Requirements**
 |
| Describe the terrorism nexus of this project       |
| Describe how the project ties to THIRA/SPR      |

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| 1. **IJ Specific Requirements**
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| **Complete ONLY the section which ties to the chosen IJ – Note: NOT ALL IJs have additional requirements listed in this section.** |
| **Planning** |
| Will this project result in a new/revised plan | If Yes, what type of Exercise will be held to test the plan      |
| If No, what is the deliverable of this project      |
| Does this project support the Cascadia Rising 2022 exercise?**Communications** |
| Does the Jurisdiction have a current Communications Plan | Provide the page and paragraph of the communications plan to which this project ties. Include the language in the appendices      |
| Is the project P25 compliant | If P25 is not applicable to the project, describe why      |
| Does the project tie to the Oregon SCIP | Provide the page and paragraph of the SCIP the project ties to      |
| Does the project tie to SAFECOM | Describe how the project ties to SAFECOM      |
| Does the jurisdiction have a radio repair and replacement plan | If Yes, describe the radio repair and replacement plan      |
| **Emergency Operation Centers** |
| Is this project for the jurisdictions primary EOC | Is this project for the jurisdictions secondary EOC |
| Provide the Emergency Operation Plan (EOP) page and paragraph which identifies the project location as the primary or secondary EOC. Include the language in the appendices      |
| **Mass Care and Mass Casualty** |
| Does the jurisdiction have a mass care or mass casualty plan  | Provide the page and paragraph of the plan which this project is implementing. Include the language in the appendices      |

**Cyber Security**

Has the jurisdiction performed a formal assessment?

If the jurisdiction has not performed a formal assessment, does the jurisdiction have a formal cyber security plan/strategy?

Please provide the page and paragraph number where this project is referenced in the assessment or plan. Include the language in the appendices

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| 1. **Project Details**
 | **20pts** |
| Are there multiple counties/tribes/jurisdictions/agencies involved in this project, if yes list here       |
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| Describe the project      |
| List equipment or products purchased through the project      |

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| 1. **Project Impact**
 | **30pts** |
| Describe who in the community will be directly impacted by this project and how. Describe what impact this project will have on the whole community.      |
| Describe how the project will enhance the core capability for the jurisdiction      |
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| 1. **Capability History**
 | **5pts** |
| Describe the jurisdictions current functionality in the chosen core capability      |
| Was the current functionality developed using any federal funds? |

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| 1. **Gap Information**
 | **20pts** |
| Describe the current gap in the capability       |
| Describe how the gap was identified (real event, exercise, assessment)       |
| Describe what the agency/community has done to fill the gap so far      |
| Describe how the proposed project will fill the gap       |

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| 1. **Sustainment**
 | **15pts** |
| Describe the jurisdiction’s plan to sustain the capabilities built by this project      |

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| 1. **Milestones**
 | **10pts** |
| Quarter 1 |       |
| Quarter 2 |       |
| Quarter 3 |       |
| Quarter 4 |       |
| Quarter 5 |       |
| Quarter 6 |       |
| Quarter 7 |       |
| Quarter 8 |       |