#  Grant Year 2022

**U.S. Department of Homeland Security**



State Preparedness and Incident Response Equipment (SPIRE) Grant Program II

Project Planning Worksheet

March 2022



 **SPIRE II Worksheet**

# Overview

This worksheet is for applicants applying for the Grant Year 2022 State Preparedness and Incident Response Equipment (SPIRE) Grant, in compliance with Grant Year 2022 Grant Guidance and Application Instructions. This worksheet must be completed in full to be considered responsive to the application requirements.

# Applicant Information:

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| **1. Applicant Organization** |

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| --- |
| Click or tap here to enter text. |

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| **2. Applicant Contact Information:**  |
| Name:Click or tap here to enter text.Title:Click or tap here to enter text.Organization:Click or tap here to enter text.Address:Click or tap here to enter text.Phone:Click or tap here to enter text.Email:Click or tap here to enter text. |

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| **3. Applicant Fiscal Contact Information:**  |
| Name:Click or tap here to enter text.Title:Click or tap here to enter text.Organization:Click or tap here to enter text.Address:Click or tap here to enter text.Phone:Click or tap here to enter text.Email:Click or tap here to enter text. |

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| --- |
| **4. Federal Tax ID Number:**  |
| Click here to enter text. |

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| **5. Is this Regional, County, Tribal, Community, or Individual Organization equipment?** |
| Choose an Item. |

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| **6. List Partners for this project (N/A for Individual Organization):** |
| Click here to enter text. |

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| **7. Identify State Priority:**  |
| Choose an item. |

# 8. Project/Equipment Description:

**Provide a detailed description of the requested equipment and the broader program(s) that it supports. Specify equipment details. See equipment list.**

|  |  |
| --- | --- |
| **Equipment Selection:** |  |
| Click here to enter text. |

# 9. Sustainment:

**Identify how you will sustain and maintain the equipment requested. This includes maintenance, storage, transportation, training and security for any equipment received under the grant. Demonstrate that you have considered and prepared for the equipment. Where will it be kept? Describe details of the storage location, its security features, etc.**

|  |  |
| --- | --- |
| **Sustainment:** |  |
| Click here to enter text. |

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| **10. Name/Contact Information of Application Point of Contact:**  |
| Click here to enter text. |
| Signature:  |