# Fiscal Year 2019

**U.S. Department of Homeland Security**



State Preparedness and Incident Response Equipment (SPIRE) Grant Program

Project Planning Worksheet

(TRIBAL Supplemental May 10, 2019)

May 2019



**State Preparedness and Incident Response Equipment Grant Program (SPIRE) Worksheet**

# Overview

This worksheet is for applicants applying for the FY2019 State Preparedness and Incident Response Equipment (SPIRE) Grant, in compliance with FY2019 Grant Guidance and Application Instructions. This worksheet must be completed in full to be considered responsive to the application requirements.

# Applicant Information:

|  |
| --- |
| **1. Applicant Organization and Address:** |
| Click here to enter text. |

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| --- |
| **2. Project Contact Name:** |
| Click here to enter text. |

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| --- |
| **3. Project Fiscal Contact:** |
| Click here to enter text. |

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| --- |
| **4. Federal Tax ID Number:** |
| Click here to enter text. |

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| --- |
| **5. Is this Regional, Tribal, Community, or Individual Organization equipment?** |
| Choose an Item. |

|  |
| --- |
| **6. List Partners for this project (N/A for Individual Organization):** |
| Click here to enter text. |

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| --- |
| **7. Identify Priority:** |
| Choose an item. |

# 8. Project/Equipment Description:

**Provide a detailed description of the requested equipment and the broader program(s) that it supports. Specify equipment details. See attached equipment list.**

|  |  |
| --- | --- |
| **Equipment Selection:** |  |
| Click here to enter text. | |

# 9. Sustainment:

**Identify how you will sustain and maintain the equipment requested. This includes maintenance, storage, transportation, training and security for any equipment received under the grant. Demonstrate that you have considered and prepared for the equipment. Where will it be kept? Describe details of the storage location, its security features, etc.**

|  |  |
| --- | --- |
| **Sustainment:** |  |
| Click here to enter text. | |

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| **10. Name of Authorized Official:** |
| Click here to enter text. |
| Signature: |