**County Event Sit Rep**

**County:**

**EOC:**

**(status/level of activation, date/time)**

**OERS#:**

**Declaration (date/time):**

**Reporting Period:**

**Situation**

**Jurisdiction:**

**Narrative:**

**Affected Population (Initial Estimates):**

|  |  |  |  |
| --- | --- | --- | --- |
| **Deaths** | **Injuries** | **Missing** | **Evacuated** |
|  |  |  |  |

**Utility Outage Electric and Natural Gas (Estimates of affected population):** Out of Service (OoS)

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Bonneville Power Administration** | **Portland General Electric** | **Pacific Power** | **Other Electric** | **NW Natural Gas** | **Other Natural Gas** | **Other****Gas** |
| As of  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

**Utility Outage Other (Estimates of affected population):**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Provider** | **Telecommunication** | **Sewage** | **Water** | **Water Boil Order** |
|  |  |  |  |  |
|  |  |  |  |  |

**Non-ODOT Affected Transportation Infrastructure (Closures, restrictions, reopened on mm/dd/yy):**

**Shelter Information: (Who activated and type of assistance provided**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Shelter Manager** | **# of Shelters** | **Shelter Population** | **Feeding Sites** | **Meals Served** | **Snacks Served** | **Warming/Cooling Stations** | **Pet/Service Animal Shelters** |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

If known, number of people placed in hotel/motel verses shelters:

If known, number of cases related to people with access and functional needs issues:

**Additional Shelter Information:**

|  |  |  |  |
| --- | --- | --- | --- |
| **Voluntary Agency** | **Shelter Address** | **Shelter Population** | **Opened/Closed** |
|  |  |  |  |
|  |  |  |  |

**Additional Voluntary Agency Assistance Provided: (If any, please describe)**