****

Reporting Period: from \_\_\_\_\_\_\_\_ through \_\_\_\_\_\_\_\_\_

**Agency Information**

|  |
| --- |
|  |
| Name of Organization  |
|  |
| Official Name of Training Program  |
|  |  |  |
| Training Type  |  | City of Training |
|  |
| Training Program Contact Person |
|  |  |  |
| Phone Number |  | E-mail |

**Which agencies or organizations have you partnered with to provide training?**

**During this training period,**

|  |
| --- |
|  |
| Name of Organization  |
|       |
| Name of Organization  |
|       |
| Name of Organization  |
|       |
| Name of Organization  |
|       |
| Name of Organization  |

|  |  |  |
| --- | --- | --- |
| **Are other programs licensed to use your curriculum?** | [ ]  Yes | [ ]  No |
| If yes, list below:  |  |  |

|  |
| --- |
|       |
| Name of Organization  |
|       |
| Name of Organization  |

**In which counties has your training program been held?** N/A

**During this training period,**

|  |
| --- |
| **Counties**  |
| [ ]  Baker | [ ]  Curry | [ ]  Jackson | [ ]  Linn | [ ]  Tillamook |
| [ ]  Benton | [ ]  Deschutes | [ ]  Jefferson | [ ]  Malheur  | [ ]  Umatilla |
| [ ]  Clackamas | [ ]  Douglas | [ ]  Josephine | [ ]  Marion | [ ]  Union |
| [ ]  Clatsop | [ ]  Grant | [ ]  Klamath | [ ]  Morrow | [ ]  Wallowa  |
| [ ]  Columbia | [ ]  Gilliam | [ ]  Lake | [ ]  Multnomah | [ ]  Wasco |
| [ ]  Coos | [ ]  Harney | [ ]  Lane | [ ]  Polk | [ ]  Washington |
| [ ]  Crook | [ ]  Hood River | [ ]  Lincoln | [ ]  Sherman | [ ]  Wheeler |
|  |  |  |  | [ ]  Yamhill |

**THW information**

**How many workers have been trained this quarter?** \_

**How many trainees are currently employed in a THW role?** \_

**How many trainees received employment after training and certification?** \_

**Please provide as much demographic information as you have available of individuals trained:**

**Race/Ethnicity/Language of individuals trained** N/A

|  |  |
| --- | --- |
| **Race and Ethnicity** | **Number of Individuals** |
| [ ]  American Indian |  |
| [ ]  Alaska Native |  |
| [ ]  Canadian Inuit, Metis or First Nation |  |
| [ ]  Indigenous Mexican, Central American or South American |  |
| [ ]  Hispanic or Latino Mexican |  |
| [ ]  Hispanic or Latino Central American |  |
| [ ]  Hispanic or Latino South American |  |
| [ ]  Other Hispanic or Latino      |  |
| [ ]  Chinese |  |
| [ ]  Vietnamese |  |
| [ ]  Korean |  |
| [ ]  Hmong |  |
| [ ]  Laotian |  |
| [ ]  Filipino/a |  |
| [ ]  Japanese |  |
| [ ]  South Asian |  |
| [ ]  Asian Indian |  |
| [ ]  Other Asian       |  |
| [ ]  Native Hawaiian |  |
| [ ]  Guamanian or Chamorro |  |
| [ ]  Samoan |  |
| [ ]  Other Pacific Islander       |  |
| [ ]  African American |  |
| [ ]  African  |  |
| [ ]  Caribbean |  |
| [ ]  Other Black  |  |
| [ ]  Western European |  |
| [ ]  Eastern European |  |
| [ ]  Slavic |  |
| [ ]  Middle Eastern  |  |
| [ ]  Northern African |  |
| [ ]  Other White |  |
| [ ]  Other: Native American & French Canadian |  |
| [ ]  Unknown |  |
| [ ]  Decline to Answer |  |

**Preferred language(s) other than English of Individuals Trained:**

\_\_\_\_\_\_\_\_\_      \_\_\_\_\_\_\_\_\_      \_\_\_\_\_\_\_\_\_      \_\_\_\_\_\_\_\_\_

|  |
| --- |
| **Counties of Residence of Individuals Trained:** N/A |
| [ ]  Baker | [ ]  Curry | [ ]  Jackson | [ ]  Linn | [ ]  Tillamook |
| [ ]  Benton | [ ]  Deschutes | [ ]  Jefferson | [ ]  Malheur | [ ]  Umatilla |
| [ ]  Clackamas | [ ]  Douglas  | [ ]  Josephine | [ ]  Marion | [ ]  Union |
| [ ]  Clatsop | [ ]  Grant | [ ]  Klamath | [ ]  Morrow | [ ]  Wallowa  |
| [ ]  Columbia | [ ]  Gilliam | [ ]  Lake  | [ ]  Multnomah | [ ]  Wasco |
| [ ]  Coos  | [ ]  Harney | [ ]  Lane | [ ]  Polk | [ ]  Washington |
| [ ]  Crook | [ ]  Hood River | [ ]  Lincoln | [ ]  Sherman | [ ]  Wheeler |
|  |  |  |  | [ ]  Yamhill |

**Education Levels of Individuals Trained:** N/A

|  |  |
| --- | --- |
| **Level** | **Number of Individuals** |
| [ ]  GED/High School  |  |
| [ ]  Some College-Vocational |  |
| [ ]  Bachelor’s Degree |  |
| [ ]  Bachelor’s Degree  |  |
| [ ]  Master’s Degree |  |
| [ ]  Doctorate  |  |

**Please return report by email to:** **Thw.program@state.or.us**