

**Report a Public Health Emergency or Communicable Disease  
24 Hours a Day 7 Days a Week 503-655-8411**

*Non-urgent reports can be sent to [PHIDCP@clackamas.us](mailto:PHIDCP@clackamas.us)  
which is monitored Monday-Friday from 8am-5pm.*

**Clackamas County Public Health Division**

2051 Kaen Rd, Suite #367  
Oregon City, OR 97045  
Central Office Hours 7:00 a.m. – 6:00 p.m. Monday – Thursday  
<https://www.clackamas.us/publichealth>

**503-742-5300**  
Fax 503-742-5352

**Kim La Croix, MPH, RD**  
Public Health Director

**971-803-0004**  
[klacroix@clackamas.us](mailto:klacroix@clackamas.us)

**Sarah Present, MD, MPH**  
Clackamas County Health Officer

[spresent@clackamas.us](mailto:spresent@clackamas.us)

**Erika Zoller, MPH**  
Deputy Public Health Director  
Operations

**503-502-1243**  
[ezoller@clackamas.us](mailto:ezoller@clackamas.us)

*Access to Preventive Health*

**Shelley Glaze, RDN, WIC Supervisor**

**503-502-4021**  
[sglaze@clackamas.us](mailto:sglaze@clackamas.us)

**Cassie Stewart, BSN, RN, Nurse Home Visiting Supervisor**

**503-319-9053**  
[cstewart@clackamas.us](mailto:cstewart@clackamas.us)

*Administrative Services & Vital Statistics*

**Sherry Olson, Business Services Manager**  
Public Health Administration

**971-804-1012**  
[solson4@clackamas.us](mailto:solson4@clackamas.us)

**Paola Soles, Office Supervisor**  
Vital Statistics

**971-413-0436**  
[paolasol@clackamas.us](mailto:paolasol@clackamas.us)

*Environmental Health*

**Julie Hamilton, REHS, Program Manager**  
Food, Pool & Lodging; Drinking Water, Built & Natural Environment

**971-563-4665**  
[julieham@clackamas.us](mailto:julieham@clackamas.us)

**Amy Heiden, MPA, REHS, Environmental Health Supervisor**

**503-347-6540**  
[aheiden@clackamas.us](mailto:aheiden@clackamas.us)

**Food Handler Cards**

503-742-5300

### *Infectious Disease Control & Prevention*

**Michelle Mattison, RN, Nursing Supervisor**

Reportable Communicable Disease; HIV/STI Prevention;  
Tuberculosis; Foodborne Illness; Outbreak Management

**971-666-1752**  
[mmattison@clackamas.us](mailto:mmattison@clackamas.us)

### *The Center for Population Health*

**Jamie Zentner, MPH, Program Supervisor**

Tobacco Prevention and Education Program (TPEP); Opioids and  
Other Addictive Substances prevention; Suicide Prevention;  
Blueprint for a Healthy Clackamas County; Health Equity and  
Partnership; Community Outreach

**503-758-4143**  
[jzentner@clackamas.us](mailto:jzentner@clackamas.us)

### *The Office of Public Health Emergency Services*

**Bill Conway, BS, Paramedic, Program Manager**

Emergency Medical Services; Medical Reserve Corps; PH  
Emergency Preparedness and Response; Community Paramedic

**503-313-9170**  
[wconway@clackamas.us](mailto:wconway@clackamas.us)

## **Board of Clackamas County Commissioners and Board of Health**

<https://www.clackamas.us/bcc>

**503-655-8581**  
[bcc@clackamas.us](mailto:bcc@clackamas.us)

*Chair Craig Roberts*

*Commissioner Diana Helm*

*Commissioner Paul Savas*

*Commissioner Martha Schrader*

*Commissioner Ben West*

Last Revised: 2/26/2026