

LIFT RENTAL NOFA PRE-APPLICATION STATS

| | # of projects | # of units | Average Total Subsidy Request | Average Subsidy Request Per Unit |
|-------------------------|---------------|--------------|-------------------------------|----------------------------------|
| Total applicants | 31 | 3,018 | \$ 6,758,188 | \$ 2,239 |
| Urban applicants | 18 | 1,957 | \$ 6,166,568 | \$ 57,913 |
| Rural applicants | 13 | 1,061 | \$ 7,349,808 | \$ 102,895 |

| <u>COST TABLE</u> | 71 - 100% of Project Cap | 61- 70% of Project Cap | 51- 60% of Project Cap | 50% or less of Project Cap | Average Construction cost / unit |
|-------------------------|--------------------------|------------------------|------------------------|----------------------------|----------------------------------|
| Urban applicants | 8 | 1 | 2 | 12 | \$ 190,649 |
| Rural applicants | 9 | 2 | 1 | 9 | \$ 172,003 |

| <u>BEDROOM SIZE TABLE</u> | Average bedroom size 1.5 - 1.75 | Average bedroom size 1.76 - 2.00 | Average bedroom size greater than 2.00 |
|---------------------------|---------------------------------|----------------------------------|--|
| Urban applicants | 5 | 5 | 3 |
| Rural applicants | 0 | 3 | 7 |

| <u>UNIT AMI RESTRICTION</u> | 10-19% of units affordable at 30% AMI | 20-29% of units affordable at 30% AMI | 30-39% of units affordable at 30% AMI | 40-49% of units affordable at 30% AMI | 50% or more of units affordable at 30% AMI |
|-----------------------------|---------------------------------------|---------------------------------------|---------------------------------------|---------------------------------------|--|
| Urban applicants | 3 | 2 | 1 | 0 | 5 |
| Rural applicants | 0 | 1 | 2 | 0 | 5 |

| <u>PROJECT BASED RENT ASSISTANCE</u> | 10-19% of units affordable at 30% AMI | 20-29% of units affordable at 30% AMI | 30-39% of units affordable at 30% AMI | 40-49% of units affordable at 30% AMI | 50% or more of units affordable at 30% AMI |
|--------------------------------------|---------------------------------------|---------------------------------------|---------------------------------------|---------------------------------------|--|
| Urban applicants | 1 | 3 | 0 | 1 | 5 |
| Rural applicants | 1 | 0 | 3 | 0 | 1 |