

To: Gatekeepers

From: CSBG Program Coordinator

Date: 2/12/2024

⊠ Rental Assistance Program Staff

Category: Action Required

Greetings All,

The CSBG Annual Report Modules 2 and 4 are due **February 12, 2024,** and Module 3 (optional) is due **February 28, 2024**.

If an extension if needed, please email the request with a description of why the extension is being requested along with a date of when your agency will be submitting.

I am in the process of completing Module 1 for the CSBG annual report and I am looking for your assistance with the following required examples during the reporting period (Oct 1, 2022 to Sept 30, 2023), please send this in as soon as possible:

- An example of ways your agency has addressed a cause or condition of poverty in the community with an innovative or creative approach.
- An example of notable management accomplishments your agency achieved during this reporting period.
- An example of changes made by your agency to improve service delivery and enhance impact for individuals, families, and communities with low incomes based on the analysis of performance data.

Send your completed Smartforms M2-M4, extension request (if applicable), and your agency's examples to Leeann Marx @ <u>Leeann.marx@hcs.oregon.gov</u>

I truly appreciate the time and effort that is put into this report. Let's make it a great reporting year!

Sincerely,

Leeann Marx

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