**Exhibit X**

**Oregon Housing and Community Services**

**DPA Quarterly Report Summary**

**Quarter ending: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Grantee: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Program Update**\*:

* Summary of Program Status
* Summary of Outreach Activities, and LEP outreach strategies

**Work Plan/Timeline**\*:

* Explain which tasks listed in Application were completed during prevous quarter
* Narrative of Accomplishments and setbacks
* Progress on Veteran Build Your Future reservations, if applicable
* Are you on track to meet program goals: clients served, demographic goals, funds expended by end of program

**Program Changes during the Quarter**\*

Additional information about your program you would like to share…..

**Final Report**: add items listed below

* Goals versus outcomes
* Was your program successful
* Did the First Generation Homebuyer Program enhance your program? Please explain
* Was this program beneficial to your organization? Please explain