

Oregon Parks and Recreation Department State Advisory Committee on Historic Preservation

The State Advisory Committee on Historic Preservation (SACHP) is a body whose members represent the professional fields of American history, architectural history, historic architecture, archaeology, and other professional disciplines. The SACHP reviews and recommends National Register nominations concerning whether or not they meet the criteria for evaluation.

Committee Members:

Heidi Slaybaugh (Chair); Julie Osborne; Gwendolyn Trice; Stephen Mark; Jacqueline Cheung; Kassandra Rippee; Gregory Shine

June 21, 2024 Salem, OR

North Mall Office Building, Room 124A & B, 725 Summer St. NE, Salem, OR 97301

Meeting will be streamed live to YouTube. Details at:

https://www.oregon.gov/oprd/OH/Pages/Commissions.aspx#SACHP

Agenda

Friday, June 21, 2024

1. Tour 9:00 AM

2. Business Meeting

11:00 AM

- a) Welcome and Introductions (Information)
- b) Issues of interest or concern to the public not on the agenda (Information)
- c) Approval of minutes of previous meeting in February (Action)
- d) Approval of minutes of previous meeting in March (Action)
- e) Approval of June agenda (Action)
- f) NPS Return of the Hughes Flying Boat (Hercules H-4)
- g) Update from the Deputy SHPO and Associate Deputy SHPO (Information)

3. Action Item: Heritage Grants Update

11:30 AM

- a) Katie Henry, Oregon Heritage Commission Coordinator, will discuss Preserving Oregon and Diamonds in the Rough Grants
- 4. Lunch 12:00 PM
 - a) Staff Presentation Robert Olguin, OPRD

5. Action Item: SACHP Bylaws

1:00 PM

a) Robert Olguin, National Register Program Coordinator



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6. Courtesy Review of Property Proposed for Listing in the National Register

1:30 PM

- a) Crater Lake Route #3 Mission 66 Historic District, Klamath County
- 7. Review of Properties Proposed for Listing in the National Register

2:00 PM

- a) J.L. Elam Bank, Milton-Freewater, Umatilla County
- b) Black Historic Resources in Oregon Outside of Portland, 1788-2002, Multiple Property Document
- c) Gorman House Amendment, Benton County

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