United States Department of the Interior National Park Service

## **National Register of Historic Places Registration Form**

This form is for use in nominating or requesting determinations for individual properties and districts. See instructions in National Register Bulletin, *How to Complete the National Register of Historic Places Registration Form.* If any item does not apply to the property being documented, enter "N/A" for "not applicable." For functions, architectural classification, materials, and areas of significance, enter only categories and subcategories from the instructions. **Place additional certification comments, entries, and narrative items on continuation sheets if needed (NPS Form 10-900a).** 

| 1. Name of Property   |   |                              |                     |                              |
|---|---|------------------------------|---------------------|------------------------------|
| historic name Eastmoreland His  | storic District   |                              |                     |                              |
| other names/site number   | N/A   |                              |                     |                              |
| Name of Multiple Property Listing   | ty Listing Historic Residential Suburbs in the United States, 1830-1960 |                              |                     |                              |
| (Enter "N/A" if property is not part of a multi                               | ole property listing)   |                              |                     |                              |
| 2. Location   |   |                              |                     |                              |
| street & number Various   |   |                              |                     | not for publication          |
| city or town Portland   |   |                              |                     | vicinity                     |
|   | OR county   | Multnomah cod                | e 051 z             | zip code 97202               |
| 3. State/Federal Agency Certifica   |   |                              |                     |                              |
| o. Otate/r ederal Agency Certifica  | 1011  |                              |                     |                              |
| As the designated authority under   |   |                              |                     |                              |
| I hereby certify that this <u>L</u> nomi registering properties in the Nation |   |                              |                     |                              |
| set forth in 36 CFR Part 60.  | iai ixegistei oi i listori  | c Flaces and meets the       | e procedurar a      | ia professional requirements |
| In my opinion, the property 🔽 m   |   |                              |                     |                              |
| be considered significant at the fo   |   |                              | al state            | ewide X local                |
| Applicable National Register Crite  | ia: <u>X</u> A B  | <u>X</u> CD                  |                     |                              |
| Churter Cuman   |   | 09/30/22                     | <u>)</u>            |                              |
| Signature of certifying official/Title: Deputy                                | State Historic Preservatio  | n Officer Date               |                     |                              |
| Oregon State Historic Preservation State or Federal agency/bureau or Tribal C |   |                              |                     |                              |
|   |   | al Danistan suitania         |                     |                              |
| In my opinion, the property meets   | does not meet the Nation  | ai Register criteria.        |                     |                              |
| Signature of commenting official  |   | Date                         |                     |                              |
|   |   |                              |                     |                              |
| Title   | Sta   | ate or Federal agency/bureau | u or Tribal Govern  | ment                         |
| 4. National Park Service Certific   | ation   |                              |                     |                              |
| I hereby certify that this property is:                                       | acion .   |                              |                     |                              |
|   |   |                              |                     |                              |
| X entered in the National Register  |   | determined elig              | ible for the Nation | al Register                  |
| determined not eligible for the Na  | ional Register  | removed from t               | he National Regis   | ter                          |
| other (explain:)  |   |                              |                     |                              |
|   |   |                              |                     |                              |
| Paul R. Lusignan  |   |                              | 7/2022              |                              |
| Signature of the Keeper   | Date of Action  |                              |                     |                              |