

OREGON STATE HISTORIC PRESERVATION OFFICE

Certified Local Government Development Grant Project Packet Cover Form

SECTION I. PROPERTY & GRANT INFORMATION

Street Address: 275 & 277 Strand Street
City: St. Helens
County: Columbia
Owner: City of St. helens
SHPO Agreement Number: OR-21-21 Grant Award Amount: \$12,000

SECTION II. PROJECT DESCRIPTION

Please provide a description of the proposed work identifying issues being addressed and how. Attach additional pages if necessary. Be sure to include how the work will be done and discuss any original materials that will be altered, removed, or replaced. This section is intended to provide our reviewers with a "before and after" understanding of the project; how the building looks now versus how it will look once the project is complete.

This project will focus on two components of the City's Court and Utility Billing building— a deteriorating metal cornice and a terracotta parapet wall coping. The contract for the work will state that first we will seek to rehabilitate or repair both features. If this is determined to be impossible, then the components will be replaced with replicas. For the cornice, the work plan will be as follows: 1. Removal of original sheet metal cornice and the dry rot wood framing/substrate. 2. New custom L metal mounting brackets attached to the brick veneer. 3. Kerfing (angle grinding a line) masonry brick wall to insert metal counter flashing at brick to cornice transition. 4. (If resoration is not possible) Fabricate new 16 G sheet metal cornice matching original profile, installation and painting (onsite). For the parapet wall coping, the work plan will be as follows: 1. TPO/PVC membrane alterations as the membrane turns up the parapet wall on to the top of the parapet 2. Counter flashing parapet side wall and cap to waterproof and prevent birds from nesting under the coping 3. New wall coping (concrete or terracotta double slant tiles) where existing ones cannot be rehabilitated/restored. The existing historic brick work on the front façade will not be altered with this process.

SECTION IIA. PROJECT DETAIL – SELECT ALL THAT APPLY

- | | | |
|--|--------------------------|---|
| <input checked="" type="checkbox"/> Roof | Date of Construction: ?? | Existing Material: Terracotta |
| <input checked="" type="checkbox"/> Repair <input checked="" type="checkbox"/> Replace | Proposed Materials: | New wall coping (Concrete or terracotta double slant tiles) |
| <input type="checkbox"/> Windows/Doors | Date of Construction: | Existing Material: |
| <input type="checkbox"/> Repair <input type="checkbox"/> Replace | Proposed Materials: | |
| <input type="checkbox"/> Structural or Foundation | Date of Construction: | Existing Material: |
| <input type="checkbox"/> Repair <input type="checkbox"/> Replace | Proposed Materials: | |
| <input type="checkbox"/> Siding | Date of Construction | Existing Material: |
| <input type="checkbox"/> Repair <input type="checkbox"/> Replace | Proposed Materials: | |
| <input checked="" type="checkbox"/> Facade | Construction Date | Existing Material: Sheet metal/rotted wood framing |
| <input checked="" type="checkbox"/> Repair <input checked="" type="checkbox"/> Replace | Proposed Materials: | Sheet metal cornice |
| <input type="checkbox"/> Other: | Construction Date | Existing Material: |
| <input type="checkbox"/> Repair <input type="checkbox"/> Replace | Proposed Materials: | |
| <input type="checkbox"/> Ground will be disturbed. | Describe: | |

SECTION III. ADDITIONAL INFORMATION & ATTACHMENTS

Please merge & attach items as one document and use the file name format "yourprojectaddress.pdf". Check the appropriate boxes below to indicate what information has been included. Only the map and photographs of property are required.

- ☒ Photographs
 - ☒ At least 2 photographs that provide an overview of the exterior of the property
 - ☒ At least 2 close-ups of the part(s) of the property where the project will happen
 - ☒ At least 2 photographs that provide a view of the property with neighboring properties.
- ☒ Map

Please include a topographic, Google, or Bing map that clearly shows the location of the property.
- ☒ Additional Information
 - ☒ Design plans
 - ☐ Product/material information sheets
 - ☐ Examples of similar completed projects
 - ☐ Other:

Section IV. FOR SHPO COMPLETION

Based on the information submitted to our office, we find that the proposed project adheres to *The Secretary of the Interior's Standards for the Treatment of Historic Properties*. Pending concurrence from the National Park Service (NPS) regarding this finding, this project is fundable through a Certified Local Government Grant for development. Within 30 days of the signature below, please upload your Preservation Agreement to OPRD Grants Online. Work on your project cannot begin until a Preservation Agreement has been signed and the project has been submitted to and approved by the NPS.

Ian P. Johnson, Associate Deputy State Historic Preservation Officer August 18, 2021

SHPO Reviewer Signature

Date

Project meets the secretary of the interior's standards in approach, first seeking to repair or rehabilitate, then to replace if necessary.



Frank Lee Fine Leathers
Fashion accessories store

Platinum51 Salon

Real Eye Zing Art

The Columbia Theatre

Columbia County
Courthouse

Trial Court
Administration

HalloweenTown
Every October

Plaza Square

Columbia View Park

St Helens School District

Scandalous Hair Design

Powers Teri L

St. Helens
Municipal Court

Nob Hill Riverview
Bed and Breakfast

Running Dogs Brewery
Takeout

Plymouth Pub
Takeout

Roof
Takeout

Google

1941 Historic Photo



1983 Historic Photo



2010 Photo



2020 - "Woops" Window Replacement



2021 (Today) - Window Replacement Done Right



06.04.2021 15:39

From: [Adam Schaeff](#)
To: [Stephen Schaeff](#), [Tom Brown](#), [John Schaeff](#)
Cc: [Stephen Schaeff](#), [Adam Schaeff](#)
Subject: [External] St. Hilens Schaeff (Sheetmetal cornice restoration/replacement)
Date: Wednesday, November 15, 2023 12:26:44 PM

Photos of metal cornice are below.















From: [Adam Schofield](#)
To: [Andrew Dwyer](#), [Paul Brown](#), [Mark Graham](#)
Cc: [Stephen Dwyer](#), [David Galt](#)
Subject: (External) St Helens parapet wall coping photos
Date: Wednesday, November 16, 2022 11:45:22 AM

Here are the photos of the parapet wall coping.



















