Latinx Heritage Preservation in Oregon: Building a Network

April 29, 2021



WELCOME AND INTRODUCTIONS

- Kuri Gill, Oregon Heritage
- Desiree Aranda and Sara Delgadillo, Latinos in Heritage Conservation

Where are YOU joining from?

Do you have an organizational affiliation?

Tell us in the chat box!



AGENDA

- 8:30- Welcome and Introductions
- 8:45- Presentation: Latinos in Heritage Conservation
- 9:30- Presentations: Current Statewide Resources for Latino Heritage
 - Oregon State University Oregon Multicultural Archives, Natalia Fernández
 - Latino Roots, University of Oregon, Gabriela Martinez and Lynn Stephen
 - Oregon Historical Society, Eliza Canty-Jones
- 10:00- Break (10 min.)



AGENDA CONTINUED

- 10:10- First Break-Out Session:

 Latinx Heritage Conservation in Oregon—Assessing the Landscape
- 10:40- Presentations: Existing statewide models for heritage work— What a coordinated effort could look like
 - Women's History Consortium, Jan Dilg and Kimberly Jensen
 - Oregon Folklife Network, Emily West Hartlerode
- 10:50- Second Break-Out Session: Next Steps for Oregon Is a Statewide Strategy Needed?
- 11:20- Review and Wrap-up



11:30 - End

GROUNDING EXERCISE

What's your favorite Latinx landmark/place/site in Oregon?

OR

What aspect of Latinx heritage in Oregon do you wish you knew more about?

Place your answer in the chat box!





OUR HISTORY AND ORIGINS

WHO WE ARE





Latinos in Heritage Conservation Summit 2015, Tucson, AZ

OUR VISION STATEMENT

Latinos in Heritage Conservation is the premiere advocacy and leadership organization in the field of Latino heritage conservation in the United States and beyond. We envision a nation that values Latino history and recognizes it as part of the greater American story. We build a wide and diverse network of intergenerational advocates who preserve Latino history and places, guiding the field of heritage conservation to be more inclusive and representative of the country's Latino population.



OUR INSPIRATION

Asian Pacific Islander Americans in Historic Preservation (APIAHiP)





APIAHiP at the site of Chinatown House in Rancho Cucamonga, CA (Photo by O.C. Lee via APIAHiP)

PART OF A LINEAGE

CHICANO PARK

San Diego, California Est. April 22, 1970





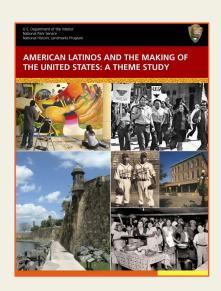






Left: Protestors during the take over (April 22, 1970), San Diego History Center. Center Left: Varrio Si! Yonkes No! (Neighborhood Yes! Junkyards No!) (1977/1989), Raul Jose Jacquez, Alvaro Millan, Victor Ochoa, and Armando Rodriguez. Center Right: Nacamiento del Parque Chicano (n.d.), Dolores Serrano-Velez. Right: Chicano Park Day Celebration (2020), The Coronado Times.

FERTILE GROUND— THE NATIONAL LANDSCAPE



Right: National Trust's Conversación in Chicago (2011), preservegreen.net





Left: NALAC Leadership Institute (2013), NALAC



- American Latino
 Scholars Expert Panel
 (National Park Service)
- Cesar Chavez Special Resource Study (NPS)
- National Trust for Historic Preservation
- National Association of Latino Arts and Cultures (NALAC)



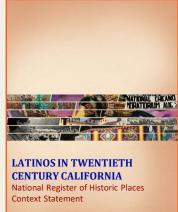
FERTILE GROUND—CALIFORNIA

- Chicano Park NHL and Historical Museum
- Eastside Heritage
 Consortium (Los Angeles)
- Los Angeles Conservancy
- San Francisco Heritage
- Calle 24 Latino Cultural District, San Francisco
- California Office of Historic Preservation



Top: Cover of self-guided walking tour created by SF Heritage and SF Latino Historical Society (2013)

Bottom: Chicano Moratorium March (1970), Sal Castro, Security Pacific National Bank Collection/Los Angeles Public Library



Top: Cover of Latinos in the Twentieth Century (2014), California Office of Historic Preservation

Bottom: Self Help Graphics and ArtsBuilding (n.d.), Edgar Garcia via LA Conservancy







FERTILE GROUND—TEXAS



Top: former La Gloria Building (demolished 2002).

Right: Cover of *La Voz de Esperanza* (n.d.)

Bottom: Protestors rally against demolition of La Gloria (2002)

Source: Esperanza Peace and Justice Center/Westside Preservation Alliance



*Lideres de la Comunidad (*2006) by Valerie Aranda. A tribute to Westside community leaders. Commissioned by San Anto Cultural Arts.



Paseo por el Westside, an event of the Westside Preservation Alliance, n.d., Esperanza Peace and Justice Center



ONGOING THREATS

El Duranguito neighborhood, El Paso, TX (slated for demolition)





Above: Photos from El Duranguito neighborhood (2020), Rudy Gutierrez/Los Angeles Times

Univision Building, San Antonio, TX (demolished 2013)





Above: Univision Building is demolished as advocates protest (2013), *San Antonio Express*



CREATING LHC—FIRST STEPS

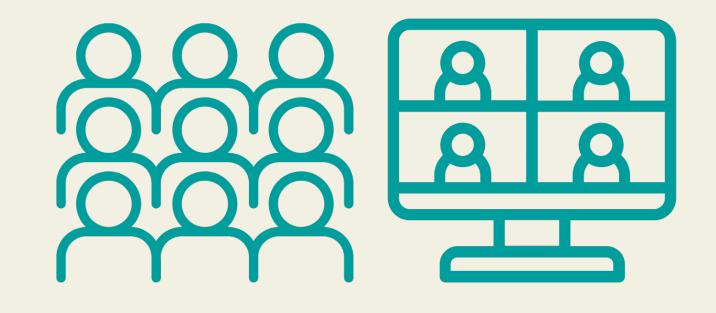
- Put out the idea/call to find out if there was interest
- Conference Calls
- Session at PastForward National Preservation Conference, Savannah, GA, November 2014
- Organized our own independent national gathering 6 months later
- University of Maryland Graduate
 Historic Preservation course report,
 Case Statement for LHC



PastForward 2014 attendees, Savannah, GA (Latinos in Heritage Conservation)



WHAT DOES LHC DO?





CONFERENCE PRESENCE



2017 CPF Conference, Challenges Designating Historic Sites in Marginalized Communities



2015 PastForward Conference, Session organized by LHC



2020 Dismantle Preservation Virtual Unconference, Expanding the Preservation Narrative: From Research to Action



NATIONAL GATHERINGS











2016 LHC REUNION AND PASTFORWARD

Houston, Texas





A National Conference on Latino Heritage and Historic Preservation

The 3rd Convening of Latinos in Heritage Conservation and the 33rd Annual Rhode Island Statewide Historic Preservation Conference





2018 LHC ENCUENTRO

Providence, Rhode Island



MEDIA & PUBLICATIONS

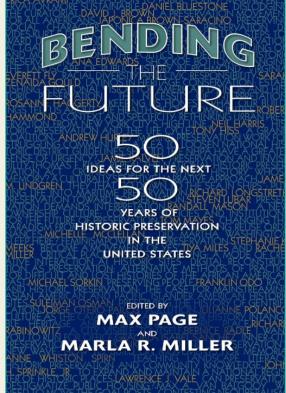




LHC Launches Internship Program

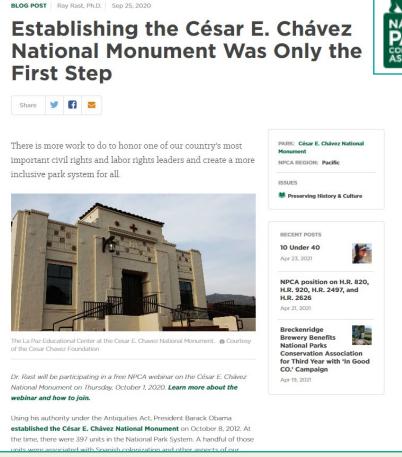
Latinos in Heritage Conservation launched its internship program in the fall of 2020. During a time when many of us were in guarantine, immersed in social media to stay in touch and getting the hang of video conference calls, Valerie Delgadillo joined LHC to serve as a web and social media intern with the outreach committee. Here's what Valerie had to say about

My experience as an LHC intern provided me with the firsthand experience of being part of a nonprofit entirely managed by volunteers and the opportunity to meet and connect with professionals in heritage conservation from different parts of the country.



"Latinos in Heritage Conservation Establishing a National Vision for American Latinos and Historic Preservation" by LHC Co-Chair, Dr. Sarah Z. Gould





National Parks Conservation Association Blog Post

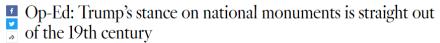
by LHC Board Member, Dr. Ray Rast

La Herencia, LHC's quarterly newsletter



Los Angeles Times

OPINION





View of the Moki Dugway, a switchback road carved into the face of the Cedar Mesa cliff edge in Mexican Hat, Utah on Dec. 14, 2018. President Trump has removed the area from the Bears Ears National Monument. (Brian van der Brug / Los Angeles Times)

By LAURA DOMINGUEZ

As outrage over family separations at the border erupted last summer, news quietly broke about a different Trump administration policy. The <u>Washington Post reported</u> that senior officials at the Interior Department had dismissed evidence supporting the historic, cultural and economic value of national monuments in a review they conducted of more than two dozen sites.

In that <u>original review</u>, submitted to the White House in August 2017, Ryan Zinke, former secretary of the Interior, <u>recommended</u> the administration modify 10 national monuments and shrink at least four Western sites.

Zinke had been instructed to conduct the survey by President Trump, in an executive order issued in April 2017. Trump told the department to investigate 27 monuments that had been created over the previous two decades, arguing that, by creating the monuments, his predecessors had overstepped the authority granted to them by the Antiquities Act.

Like Trump's pursuit of a border wall, his shrinking of monuments is not merely about enforcing the boundaries of a physical landscape. SUBSCRIBERS ARE READING

CALIFORNIA

A rising actor, fake HBO deals and one of Hollywood's most audacious Ponzi schemes

USC SPORTS

USC's Song Girls project a glamorous ideal; 10 women describe a different, toxic reality

TRAVEL

Quiet time: 5 little-known nature preserves not far from L.A.

DODGERS

Say it ain't so, Vin: Farmer John Dodger Dogs

ENTERTAINMENT & ARTS

How does the Getty battle bugs? Squirrel-hair dusters and dental picks, for starters

LATEST OPINION >

PINION

Op-Ed: A hate crime law is a start. But it will take much more to make Asian Americans feel safer.

April 26, 2021

OPINION

Editorial: The Supreme Court agrees to hear a case that could mean more guns in public April 26, 2021

LHC Board Member, Laura Dominguez February 22, 2019

Los Angeles Times

OPINION

Op-Ed: How to fix a National Register of Historic Places that reflects mostly white history



A National Chicano Moratorium march against the Vietnam War in East L.A. in 1970. Last month, several sites along the march routes were listed on the National Register of Historic Places. (Los Angeles Times)

By SARA BRONIN

DEC. 15, 2020 3:30 AM PT

Fifty years ago, tens of thousands of people marched through East Los Angeles in a series of demonstrations as part of the <u>Chicano Moratorium movement</u> to protest the Vietnam War and its toll on Mexican Americans. Hundreds were arrested, and several were killed, including L.A. Times journalist Ruben Salazar.

Those marches are an indelible part of Angelenos' struggle for racial equality, but their national significance was not formally recognized until last month, when several key sites along the march routes were listed on the National Register of Historic Places. Credit is due to the Los Angeles Conservancy and countless Chicano studies scholars for advocating for their listing. But it is important to put this victory in perspective.

Less than <u>8% of sites</u> on the National Register are associated with women, Latinos, African Americans or other minorities. The César E. Chávez National Monument, established just eight years ago, was the <u>first unit</u> in the National Park System commemorating any aspect of modern Latino history.

The reason for this underrepresentation is an overly technical, legalistic approach to determining what merits designation. Historic registers at the federal, state and local levels only include places satisfying specific criteria. Typically, laws require that a site satisfy two elements for listing: significance and integrity.

SUBSCRIBERS ARE READING

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Say it ain't so, Vin: Farmer John Dodger Dogs are no more

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OPINION

Editorial: The No Ban Act would limit the power of future President Trumps April 26, 2021

LHC Board Member, Sara Bronin December 15, 2020



LEGISLATIVE ADVOCACY



ACTION ALERT

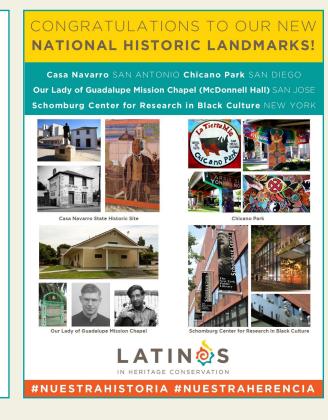
December 21, 2016

Dear LHC Member.

On November 18, 2016 the National Park System Advisory Board recommended the designation of four sites related to Latin@ history as National Historic Landmarks. Unfortunately the nominations have yet to be approved by the Secretary of the Interior, the Honorable Sally Jewell. We are asking Secretary Jewell to approve their nominations before the current administration leaves office in January. If you would like to support this effort, a sample letter can be found below.

Sincerely,

Latinos in Heritage Conservation Executive Committee



Our core recommendation is that the revised Bulletin restore the emphases on historical interpretation and story-telling, broad inclusivity, and administrative flexibility inherent in the 1983 regulations that govern the NHL program. But Revising the Bulletin alone is not enough. This we also recommend rethinking other NHL Program priorities and processes, as discussed below.

-Excerpt from LHC's comment letter to the NPS regarding the National Historic Landmark Bulletin



PROGRAMS



SEP 29

L.A. Heritage Meetup: Murals and Family Legacies

by Latinos in Heritage Conservation



https://www.casavega.com/

Celebrate Latino Heritage Month with Latinos in Heritage Conservation!

In Latinx communities across the U.S., murals are catalysts for social change. Yet many of our postwar works of art are vanishing as a result of gentrification, insensitive development, and lack of maintenance.

Join LHC in Los Angeles on Saturday, September 29th for a conversation about how communities can come together to preserve historic murals and to prevent the erasure of our stories.





ONLINE PROGRAMS & EVENTS



https://vimeo.com/466729860







FIRST CO-CHAIRS OF LATINOS IN HERITAGE CONSERVATION, FOUNDED IN 2014

Desiree Aranda

Desires Aranda entered the field of heritage conservation quite naturally thanks to both her family and her interests. Her mother is a Chicama artist whose work centers on cultural identity, lineage, and social justice, and her gandaparents told stories about the Mexicam American neighborhoods where they lived as children. The stories that Aranda heard included the difficult recounting of how there grandmother's barrio, or neighborhood, in Tempe, Antiona was subjected to redevelopment that broke up and displaced her tight-knit Mexican community. An independent heritage conservation consultant, Arnada works with communities to document and

preserve historic sites as a form of social justice and intergenerational healin

Laura Dominguez

Laura Domingue was introduced to social and cultural preservation by observing the women of her family as they shared photographs, documents, stories, and the general historical knowledge that reflected their heritage. This early foundation siddlified her preservation passion and led her to an education and career in heritage conservation. As an advocate, scholar, and practitioner, Domingue explores how communities of color challenge historical narratives and use their fertings to bed from oppression.



Sarah Zenaida Gould

Sanh Zenaida Gould works to abolish gatekeepers so that history on the more accessible to the public and representative of underserved communities. To do this, she fuses her role as a public historian and museum curator with a passion for connecting community howdedge with institutional knowledge and increasing equitable application of preservation policy in communities of color. Ultimately, Gould's work links heritage conservation and institution provides the service provides a consistency of the control of the color o



https://dumbartonhouse.org/

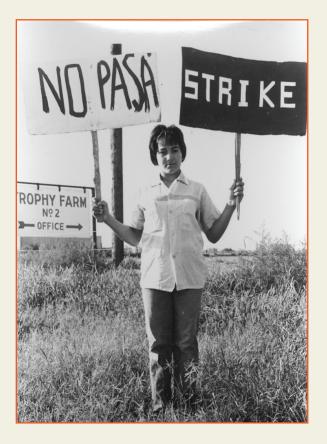


IN THE WORKS: CONGRESO 2022





IN THE WORKS: ABUELAS PROJECT







OUR ACCOMPLISHMENTS



ATTAINED 501©3 STATUS

After more than five years operating as a grassroots organization, LHC was incorporated as a 501(c)3 nonprofit organization.



PRESENTED MULTIPLE ADVOCACY LETTERS

Supporting the designation of Latinx historic resource and addressing local, state, and national level preservation issues.



AWARDED A GRANT FROM THE NATIONAL TRUST

Receiving much-needed funding to begin LHC's multi-year digital preservation initiative to collect, curate, and amplify stories about places that matter to Latinx communities in the U.S. and Puerto Rico.



INAUGURATED LHC'S INTERNSHIP PROGRAM

Providing a pathway for work and involvement with LHC while boosting outreach efforts and online presence.



HELD FIRST ONLINE FUNDRAISER

Proceeds benefit the internship program and support the next generation of Latinx heritage advocates.



INCREASED ONLINE PRESENCE

Joined LinkedIn Companies, 1,465 Facebook Page Likes, 600 Instagram followers



LHC's APPROACH TO HERITAGE CONSERVATION





HISTORIC PRESERVATION

An endeavor that seeks to preserve, conserve, and protect buildings, objects, landscapes, traditions, or other artifacts both tangible and intangible of historical significance



Pan American Bank, East Los Angeles, California Listed on the National Register of Historic Places



Teatro Carmen, Tucson, Arizona Barrio Historico (Barrio Viejo) Historic Preservation Zone

HERITAGE CONSERVATION

- Heritage conservation is about belonging
- Tangible heritage includes our barrios, our churches, our sites of significant events – the built environment that tells our history
- Intangible heritage such as our inherited traditions, our songs, recipes, dances, and other cultural and artistic practices
- These are all elements of who we are and how we identify ourselves, and they place us within the fabric of the larger American landscape



SOCIAL JUSTICE



Residents Protest Demolition of Wyvernwood Apartments, Los Angeles, California





Top: Daniel Galvez's mural "Carnaval," in San Francisco, California Bottom: Traditional dance performance at Chicano Park, San Diego, California

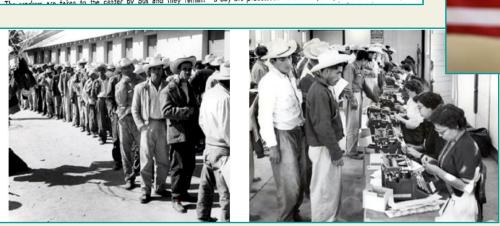


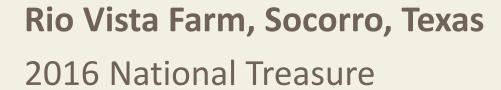
HERITAGE CONSERVATION CASE STUDIES



















Little Havana, Miami, Florida 2017 National Treasure





Casa Amadeo, The Bronx, New York City

Listed on the National Register of Historic Places in 2001





https://www.laconservancy.org/ Photo above by Rosalind Sagara

Silver Dollar Café, East Los Angeles, California

Listed on the National Register in 2020





http://www.nuestrasraicesri.org/

Nuestras Raíces:

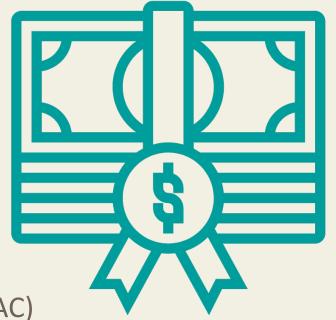
An Oral History Project of the Rhode Island Latino Community



FUNDING SOURCES

- NPS Competitive Grant Programs & State Funding
 - Disaster Recovery Grants
 - History of Equal Rights Grants
 - Save America's Treasures
 - Underrepresented Community Grants
- National Agencies and Organizations
 - National Trust for Historic Preservation
 - National Association of Latino Arts and Culture (NALAC)
 - The Mellon Foundation
 - National Endowment for Humanities
 - National Endowment for the Arts







PRESENTATIONS: CURRENT STATEWIDE RESOURCES FOR LATINX HERITAGE

- Oregon State University Oregon Multicultural Archives,
 Natalia Fernández
- Latino Roots, University of Oregon,
 Gabriela Martinez and Lynn Stephen
- Oregon Historical Society,
 Eliza Canty-Jones





BREAK



BREAK-OUT SESSION #1: LATINX HERITAGE CONSERVATION IN OREGON

Questions for Group Discussion:

- Are there other Latinx heritage resources, projects, or efforts in Oregon not already mentioned?
- What are the biggest needs related to preserving Oregon's Latinx heritage? (i.e. specific communities or geographical areas, historical themes or associations, cultural traditions and practices)
- What are the biggest challenges to preserving Oregon's Latinx heritage? What resources are needed?

Please assign a note-taker to take notes, which we will kindly ask you to use the Google Doc provided or email us following the event.



PRESENTATIONS: STATEWIDE MODELS

- Women's History Consortium,
 Jan Dilg and Kimberly Jensen
- Oregon Folklife Network,
 Emily West Hartlerode



BREAK-OUT SESSION #2: NEXT STEPS FOR OREGON—IS A STATEWIDE STRATEGY NEEDED?

Questions for Group Discussion:

- Is there a need for more centralized coordination around preserving Oregon's Latinx heritage?
- If so, who should be involved and/or lead such an effort? Would you want to be involved?
- What is the role for Oregon Heritage and other preservation and institutional partners, if any?
- What additional information or tools are needed to move a statewide strategy forward?
- Would people be interested in a follow-up event?

Please assign a note-taker to take notes, which we will kindly ask you to use the Google doc or email us following the event.



REVIEW AND WRAP-UP





STAY IN TOUCH!

La Herencia

A quarterly publication of Latinos in Heritage Conservation

Winter/Spring 2021

IN THIS ISSUE

Message from the Co-Founders

Advocacy News and Announcements

Featured Article: LHC Launches Internship Program

Recommended Viewing

Featured Article



Valerie Delgadillo in the Chávez residence in Kern County, California

LHC Launches Internship Program

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<u>@latinoheritageconservation</u>



@latinoheritage_ig



Latinos in Heritage Conservation



www.latinoheritage.us

Help Preserve #NuestraHistoria

Since 2014, Latinos in Heritage Conservation (LHC) has been working to create a national organization dedicated to honoring the diversity of the Latinx experience in the history and culture of the United States. We believe in the power of our stories, our culture, and our historic places in building more just and vibrant communities.















¡GRACIAS!





