
TIMBER HARVEST OR SALVAGE ACTIVITIES WITHIN A SCENIC WATERWAY

Supplemental Application

This is a Supplement Sheet only to be filed with the Notification of Intent Application.
A Notification of Intent form must be filed with this Supplemental Sheet.

A. Operation Proposed:

Number of acres of ownership: _____

Number of acres involved in harvest: _____

1. Clear cut Partial cut or thinning Salvage
 Other (describe) _____

2. How long will the operation take? _____

3. Portions of stand to be removed: _____

Conifers _____ %

Hardwoods _____ %

Total _____ %

4. Road construction:

a. Width: _____ Length in feet: _____

b. Equipment to be used: _____

c. % Slope: _____

d. Type of surface: _____

e. Will drainage culverts be utilized in the road system? If so, how many and where?

f. To assure proper drainage, will ditches be utilized in the road system or will the road be outsloped to drain runoff? If ditches are used, what percentage of the road will contain a ditch line?

g. Will roads be decommissioned? If so, what percentage of the total project area and what length?

B. Type of logging: cable tractor other (please describe below)

*Number of landings: _____ *Number of skid trails: _____

** Be sure to include this information on your map*

C. Describe soil and stream protection measures to be used: _____

E. How will waste material be disposed (tires, old cables, etc.)? _____

E. How will slash be disposed or treated? _____

F. How long will the slash clean up take? _____

G. Reforestation:
Species and size to be replanted and number of trees/acre: _____

H. Have you filed a notification with the Oregon Department of Forestry, Stewardship Forester? Yes No

If the proposed harvest or salvage operation activity is not fully and clearly described by the foregoing, attach a detailed description.

Signature of Applicant

Date

SEND THIS FORM AND THE NOTIFICATION OF INTENT APPLICATION TO THE APPROPRIATE SCENIC WATERWAY COORDINATOR as listed on our website at:
http://www.oregon.gov/oprd/RULES/Pages/waterways.aspx#Key_Staff_Contacts_By_Waterway