



For Immediate Release

Date: Thursday, October 1, 2026

Marine Board Hosting Town Hall Meetings Statewide this Fall

The Oregon State Marine Board invites recreational boaters and others interested in the agency's work to gather and engage with staff in a city near you. Ten Town Hall meetings are scheduled across the state from mid-October to mid-November. These meetings will give staff and ultimately the Board a better understanding of local boaters' needs and gather attendee feedback on the agency's proposed budget and legislative concepts.

The goal is to build stronger connections with local boaters, share what the agency does, and explain how boating dollars are used in communities. Staff will also be there to answer questions about boating safety, agency rules, grants, boating access, titling and registration, outfitter guides, and any environmental concerns.

The Town Hall meeting times are from 4 pm to 7 pm and scheduled in an open format, so people can come and go as their schedules allow:

Date	City	Location
10/13/2026	Umatilla	Umatilla Community Center 201 7 th St., Umatilla, OR 97881
10/14/2026	Ontario	Four Rivers Cultural Center 676 SW 5th Ave, Ontario, OR 97914
10/15/2026	Prineville	Central Oregon Community College (Prineville) 510 SE Lynn Blvd, Prineville, OR 97754
10/26/2026	Klamath Falls	Klamath Falls Community College 7390 S 6th St., Klamath Falls, OR 97603
10/27/2026	Medford	Rogue Community College 101 S Bartlett St., Medford, OR 97501
10/28/2026	Bandon	Bandon Community Center 1200 11th St. SW, Bandon, OR 97411
11/17/2026	Tillamook	Port of Tillamook, Main Conference Rm 4000 Blimp Blvd., Suite 100, Tillamook, OR 97141
12/02/2026	Scappoose	Columbia Soil & Water Conservation District 35285 Millard Rd., St. Helens, OR 97051
12/09/2026	Wilsonville	Wilsonville Parks and Recreation Administrative Building, Mount Hood Room, 29600 SW Park Place Wilsonville, OR 97070
12/10/2026	Springfield	Bob Keefer Center – Heron Room 250 S. 32nd St, Springfield, OR 97478

Visit the Marine Board's [Town Hall page](#) for addresses and links to driving directions.

-End-