



*Clatsop County  
Emergency Management  
Local Resources For Local Issues*

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# **Oregon Local Emergency Planning Committees**

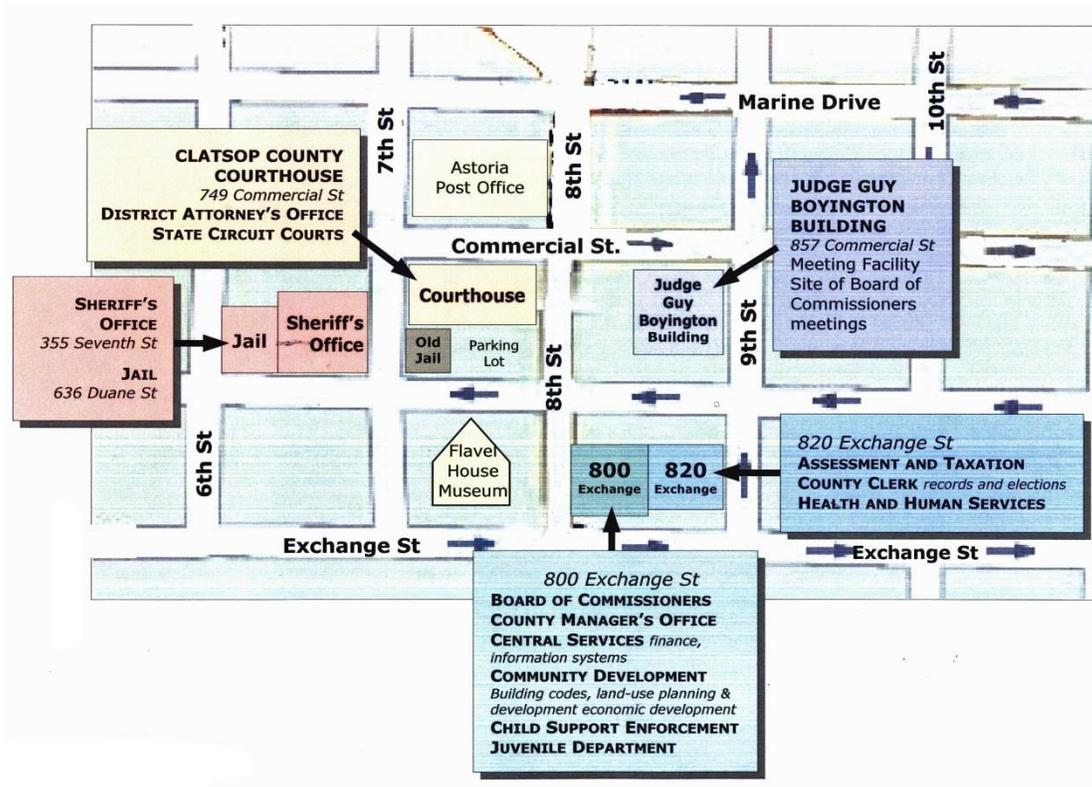
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Wednesday, **September 16, 2015**  
800 Exchange St. Suite 410 Astoria, OR 97103  
10:00 am -11:30 am

## **AGENDA**

Meeting Called to Order By LEPC Vice-Chairman Manning.....	10:00 am
Welcome & Introductions.....	10:00 am
Approve Minutes.....	10:10 am
Old Business:	
• Status of SFM 2016 Grant- Sue Otjen .....	10:15 am
• Clatsop County LEPC HAZMAT Operations Plan. ....	10:35 am
EHS Plan Review Update.....	10:40 am
• Review Team Comments.....	10:50 am
• Plan Review Team Changes.....	11:00 am
Upcoming Training - Tom Manning.....	11:05 am
New Business:	
• Next Facilities to have an EHS Plan Review.....	11:10 am
• Oregon Open Meeting Law Public Comments:.....	11:15 am
• Re-affirm or Re-elect new Officers December 16, 2015.....	11:30 am
Meeting Adjourned.....	12:00 am

*Next Meeting: Wednesday, December 16, 2015  
800 Exchange St. Suite 430 Astoria, OR 97103 (See Diagram Below)*



For additional information please call: (503) 325-8645 or email: [tmanning@co.clatsop.or.us](mailto:tmanning@co.clatsop.or.us)

# LEPC BALLOT

## LEPC Chairman:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_

## LEPC Vice-Chair:

1. Tiffany Brown
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_

## LEPC Training Coordinator:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_

## LEPC Planning Coordinator:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_

## Secretary/ Treasurer:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_