

## Butter Creek CRITICAL GROUNDWATER AREA 2026 Report

| Owner                                                                           | Well ID    | Well Name                                | Well Location         | Water Right                  | Priority Date | 2025<br>Water Lvl<br>Change (ft) | 2025<br>Water<br>Use (af)                         | 2025<br>Allocation<br>(af) |
|---------------------------------------------------------------------------------|------------|------------------------------------------|-----------------------|------------------------------|---------------|----------------------------------|---------------------------------------------------|----------------------------|
| <b>Section 21 Subarea - 2027 Sustainable Annual Yield: 28.00 acre feet</b>      |            |                                          |                       |                              |               |                                  |                                                   |                            |
| Cindy Hilchey                                                                   | UMAT 51968 | HILCHEY DOMESTIC                         | 5.00 N 28.00 E 21 CDC | Cert:42439 OR *              | 03/27/1968    |                                  | 0.00                                              | 1.00                       |
| Broken Spur Ranch LLC                                                           | UMAT 3384  | WADEKAMPER IRRIGATION                    | 5.00 N 28.00 E 21 CCB | Inchoate: T 12209 CF (REG) * | 05/22/1972    |                                  | 0.00                                              | 0.00                       |
| Broken Spur Ranch LLC                                                           | UMAT 57981 | BROKEN SPUR IRRIGATION WELL              | 5.00 N 28.00 E 29 DD  | Inchoate: T 12209 CF (REG) * | 05/22/1972    |                                  | 3.25                                              | 27.00                      |
| <b>Section 21 Subarea Summary:</b>                                              |            |                                          |                       |                              |               |                                  | <b>2025 Pumped Water (acre feet):</b>             | 3.25                       |
|                                                                                 |            |                                          |                       |                              |               |                                  | <b>2025 Allocated Water (acre feet):</b>          | 28.00                      |
|                                                                                 |            |                                          |                       |                              |               |                                  | <b>2025 Sustainable Annual Yield (acre feet):</b> | 28.00                      |
| <b>East Subarea - 2027 Sustainable Annual Yield: 720.00 acre feet</b>           |            |                                          |                       |                              |               |                                  |                                                   |                            |
| A & A FARMS                                                                     | UMAT 465   | A & A FARMS CORREA                       | 2.00 N 27.00 E 27 BCC | Cert:31201 OR *              | 04/18/1952    |                                  | 94.71                                             | 90.00                      |
| MADER - RUST INC                                                                | MORR 563   | MADER-RUST SEC 28                        | 2.00 N 27.00 E 28 ADD | Cert:31096 OR *              | 05/07/1952    |                                  | 268.48                                            | 250.00                     |
| VEY RANCH                                                                       | MORR 491   | VEY RANCH #3                             | 1.00 N 28.00 E 28 BAA | Cert:26092 OR *              | 02/11/1958    | -0.99                            | 63.61                                             | 51.00                      |
| VEY RANCH                                                                       | MORR 492   | VEY RANCH #2                             | 1.00 N 28.00 E 28 BBD | Cert:26092 OR *              | 02/11/1958    | -0.52                            | 186.09                                            | 150.00                     |
| HAWKINS CO INC                                                                  | UMAT 462   | SARVIS SPRINGS RANCH                     | 2.00 N 27.00 E 26 CBD | Cert:76318 (T 7570 RR) *     | 10/08/1962    | -22.52                           | 179.00                                            | 92.86                      |
| HAWKINS CO INC                                                                  | UMAT 462   | SARVIS SPRINGS RANCH                     | 2.00 N 27.00 E 26 CBD | Cert:83002 CF *              | 10/08/1962    | -22.52                           | 179.00                                            | 75.74                      |
| HAWKINS CO INC                                                                  | UMAT 462   | SARVIS SPRINGS RANCH                     | 2.00 N 27.00 E 26 CBD | Inchoate: T 7570 CF (REG) *  | 10/08/1962    | -22.52                           | 179.00                                            | 10.40                      |
| A & A FARMS                                                                     | UMAT 465   | A & A FARMS CORREA                       | 2.00 N 27.00 E 27 BCC | Cert:38846 OR *              | 01/22/1965    |                                  | 94.71                                             | 0.00                       |
| A & A FARMS                                                                     | UMAT 463   | A & A FARMS SMALL                        | 2.00 N 27.00 E 27 CBC | Cert:81062 ( RR) *           | 09/11/1967    |                                  | 0.00                                              | 0.00                       |
| A & A FARMS                                                                     | UMAT 463   | A & A FARMS SMALL                        | 2.00 N 27.00 E 27 CBC | Cert:85705 CF *              | 09/11/1967    |                                  | 0.00                                              | 0.00                       |
| <b>East Subarea Summary:</b>                                                    |            |                                          |                       |                              |               |                                  | <b>2025 Pumped Water (acre feet):</b>             | 791.88                     |
|                                                                                 |            |                                          |                       |                              |               |                                  | <b>2025 Allocated Water (acre feet):</b>          | 720.00                     |
|                                                                                 |            |                                          |                       |                              |               |                                  | <b>2025 Sustainable Annual Yield (acre feet):</b> | 720.00                     |
| <b>Echo Junction Subarea - 2027 Sustainable Annual Yield: 1260.00 acre feet</b> |            |                                          |                       |                              |               |                                  |                                                   |                            |
| MICHAEL MCCARTY                                                                 | UMAT 456   | MCCARTY ASR                              | 2.00 N 27.00 E 14 CCB | Cert:68349 ( RR) CR *        | 03/04/1952    |                                  | 646.21                                            | 272.00                     |
| MICHAEL MCCARTY                                                                 | UMAT 456   | MCCARTY ASR                              | 2.00 N 27.00 E 14 CCB | Cert:67876 ( RR) *           | 04/09/1953    |                                  | 646.21                                            | 106.00                     |
| Dan McCarty                                                                     | UMAT 440   | HALE UNUSED SEC 1 BUTTER CR WELL W/ STEM | 2.00 N 27.00 E 1 BDD  | Cert:81408 CF *              | 01/21/1957    |                                  |                                                   | 0.00                       |
| Dan McCarty                                                                     | UMAT 441   | AMMON                                    | 2.00 N 27.00 E 2 DAA  | Cert:81408 CF *              | 01/21/1957    |                                  | 472.65                                            | 290.25                     |

## Butter Creek CRITICAL GROUNDWATER AREA 2026 Report

| Owner                                                                             | Well ID   | Well Name                     | Well Location         | Water Right               | Priority Date | 2025<br>Water Lvl<br>Change (ft)                  | 2025<br>Water<br>Use (af) | 2025<br>Allocation<br>(af) |
|-----------------------------------------------------------------------------------|-----------|-------------------------------|-----------------------|---------------------------|---------------|---------------------------------------------------|---------------------------|----------------------------|
| Dan McCarty                                                                       | UMAT 450  | HANSON                        | 2.00 N 27.00 E 12 BBB | Cert:81408 CF *           | 01/21/1957    | -4.44                                             | 132.64                    | 591.75                     |
| Dan McCarty                                                                       | UMAT 472  | HALE SR                       | 2.00 N 28.00 E 7 AAD  | Cert:81408 CF *           | 01/21/1957    |                                                   | 8.50                      | 0.00                       |
| Dan McCarty                                                                       | UMAT 441  | AMMON                         | 2.00 N 27.00 E 2 DAA  | Cert:81409 CF *           | 01/21/1959    |                                                   | 472.65                    | 0.00                       |
| Dan McCarty                                                                       | UMAT 450  | HANSON                        | 2.00 N 27.00 E 12 BBB | Cert:81409 CF *           | 01/21/1959    | -4.44                                             | 132.64                    | 0.00                       |
| Dan McCarty                                                                       | UMAT 472  | HALE SR                       | 2.00 N 28.00 E 7 AAD  | Cert:81409 CF *           | 01/21/1959    |                                                   | 8.50                      | 0.00                       |
| J R SIMPLOT                                                                       | UMAT 1204 | SIMPLOT RECORDER              | 3.00 N 28.00 E 18 DBD | Cert:32696 OR *           | 09/02/1960    | 0.46                                              | 0.00                      | 0.00                       |
| KENT MADISON                                                                      | UMAT 1166 | MADISON FARMS ASR DEEP WELL   | 3.00 N 27.00 E 25 DDC | Cert:32592 OR *           | 09/21/1960    |                                                   | 0.00                      | 0.00                       |
| MICHAEL MCCARTY                                                                   | UMAT 461  | MCCARTY KILKENNY              | 2.00 N 27.00 E 22 BBD | Cert:38847 OR *           | 01/13/1967    |                                                   |                           | 0.00                       |
| WINDY RIVER LLC                                                                   | UMAT 1220 | L & L FARMS UNUSED IRRIGATION | 3.00 N 28.00 E 28 CAB | Cert:75131 CF *           | 03/21/1967    | -2.05                                             |                           | 0.00                       |
| J R SIMPLOT                                                                       | UMAT 1183 | SIMPLOT SEC 6 (STONEWELL 2)   | 3.00 N 28.00 E 6 DCC  | Cert:76726 CF *           | 05/24/1967    |                                                   |                           | 0.00                       |
| J R SIMPLOT                                                                       | UMAT 1203 | SIMPLOT SEC 18 (STONEWELL1)   | 3.00 N 28.00 E 18 ABD | Cert:76726 CF *           | 05/24/1967    |                                                   |                           | 0.00                       |
| J R SIMPLOT                                                                       | UMAT 1183 | SIMPLOT SEC 6 (STONEWELL 2)   | 3.00 N 28.00 E 6 DCC  | Cert:93580 (T 12662 RR) * | 05/24/1967    |                                                   |                           | 0.00                       |
| J R SIMPLOT                                                                       | UMAT 1203 | SIMPLOT SEC 18 (STONEWELL1)   | 3.00 N 28.00 E 18 ABD | Cert:93580 (T 12662 RR) * | 05/24/1967    |                                                   |                           | 0.00                       |
| J R SIMPLOT                                                                       | UMAT 1183 | SIMPLOT SEC 6 (STONEWELL 2)   | 3.00 N 28.00 E 6 DCC  | Cert:94695 CF *           | 05/24/1967    |                                                   |                           | 0.00                       |
| WINDY RIVER LLC                                                                   | UMAT 1219 | L & L FARMS DOMESTIC          | 3.00 N 28.00 E 28 ADA | Cert:75130 CF *           | 12/18/1967    |                                                   |                           | 0.00                       |
| FARMLAND RESERVE INC                                                              | UMAT 472  | HALE SR                       | 2.00 N 28.00 E 7 AAD  | Cert:96964 (T 13525 RR) * | 09/03/1968    |                                                   | 8.50                      | 0.00                       |
| <b>Echo Junction Subarea Summary:</b>                                             |           |                               |                       |                           |               | <b>2025 Pumped Water (acre feet):</b>             | 1,260.00                  |                            |
|                                                                                   |           |                               |                       |                           |               | <b>2025 Allocated Water (acre feet):</b>          | 1,260.00                  |                            |
|                                                                                   |           |                               |                       |                           |               | <b>2025 Sustainable Annual Yield (acre feet):</b> | 1,260.00                  |                            |
| <b>Fourmile Canyon Subarea - 2027 Sustainable Annual Yield: 1300.00 acre feet</b> |           |                               |                       |                           |               |                                                   |                           |                            |
| MADER - RUST INC                                                                  | MORR 1709 | MADER-RUST SEC 7              | 2.00 N 27.00 E 7 AAB  | Cert:46085 OR *           | 09/18/1968    | -11.01                                            | 1260.74                   | 1300.00                    |
| MADER - RUST INC                                                                  | MORR 1710 | MADER-RUST SEC 8              | 2.00 N 27.00 E 8 DAB  | Cert:46085 OR *           | 09/18/1968    |                                                   |                           | 0.00                       |

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| Owner                                                                       | Well ID    | Well Name                             | Well Location          | Water Right              | Priority Date | 2025<br>Water Lvl<br>Change (ft)                  | 2025<br>Water<br>Use (af) | 2025<br>Allocation<br>(af) |
|-----------------------------------------------------------------------------|------------|---------------------------------------|------------------------|--------------------------|---------------|---------------------------------------------------|---------------------------|----------------------------|
| <b>Fourmile Canyon Subarea Summary:</b>                                     |            |                                       |                        |                          |               | <b>2025 Pumped Water (acre feet):</b>             | 1,260.74                  |                            |
|                                                                             |            |                                       |                        |                          |               | <b>2025 Allocated Water (acre feet):</b>          | 1,300.00                  |                            |
|                                                                             |            |                                       |                        |                          |               | <b>2025 Sustainable Annual Yield (acre feet):</b> | 1,300.00                  |                            |
| <b>North Subarea - 2027 Sustainable Annual Yield: 250.00 acre feet</b>      |            |                                       |                        |                          |               |                                                   |                           |                            |
| MIKAMI BROTHERS                                                             | UMAT 2286  | MIKAMI                                | 4.00 N 28.00 E 16 ABB  | Cert:55007 CF *          | 04/13/1950    |                                                   | 0.00                      | 0.00                       |
| CITY OF UMATILLA                                                            | UMAT 50632 | CITY OF UMATILLA -<br>MCFARLAND       | 5.00 N 28.00 E 19 AAA  | Cert:76316 (T 8264 RR) * | 12/24/1963    | -8.56                                             | 127.37                    | 190.00                     |
| HERMISTON MEDICAL<br>CENTER & VALLEY VISTA<br>HOME                          | UMAT 2041  |                                       | 4.00 N 28.00 E 10 CC   | Cert:52573 ( RR) *       | 08/19/1966    |                                                   | 0.00                      | 0.00                       |
| BUD RICH POTATO                                                             | UMAT 2603  | SHEARER'S FOOD<br>RECORDER (ANDERSON) | 4.00 N 28.00 E 30 DDD  | Cert:76741 CF *          | 09/29/1966    | 1.76                                              | 0.00                      | 0.00                       |
| JORDAN BENNETT                                                              | UMAT 2614  | MUELLER IRRIGATION                    | 4.00 N 28.00 E 32 ACB  | Cert:38388 OR *          | 12/08/1966    |                                                   | 0.00                      | 0.00                       |
| G-2 FARMING LLC                                                             | UMAT 2603  | SHEARER'S FOOD<br>RECORDER (ANDERSON) | 4.00 N 28.00 E 30 DDD  | Cert:80812 (T 9717 RR) * | 11/13/1967    | 1.76                                              | 0.00                      | 0.00                       |
| BUD RICH POTATO                                                             | UMAT 2569  | BUD RICH SEC 2                        | 4.00 N 28.00 E 28 ACD  | Cert:89382 CF *          | 11/13/1967    |                                                   | 0.00                      | 0.00                       |
| BUD RICH POTATO                                                             | UMAT 2594  | BUD RICH SEC 1                        | 4.00 N 28.00 E 28 ACD  | Cert:89382 CF *          | 11/13/1967    |                                                   | 18.87                     | 40.00                      |
| DANIEL WOOD                                                                 | UMAT 2609  |                                       | 4.00 N 28.00 E 31 ACA  | Cert:76770 ( RR) *       | 02/15/1968    | -4.66                                             | 0.00                      | 0.00                       |
| TIM MARTIN                                                                  | UMAT 1959  | MARTIN DOMESTIC                       | 4.00 N 28.00 E 8 DCB   | Cert:38739 OR *          | 01/21/1969    |                                                   | 0.00                      | 0.00                       |
| HERMAN BUSH                                                                 | UMAT 1958  | BUSH DOMESTIC                         | 4.00 N 28.00 E 8 DDDDB | Cert:76762 CF *          | 02/28/1969    |                                                   | 0.00                      | 0.00                       |
| JOSEPH JUDD                                                                 | UMAT 2335  | FERGUSON                              | 4.00 N 28.00 E 17 ABD  | Cert:85522 ( RR) CR *    | 05/01/1973    |                                                   | 0.00                      | 0.00                       |
| <b>North Subarea Summary:</b>                                               |            |                                       |                        |                          |               | <b>2025 Pumped Water (acre feet):</b>             | 146.23                    |                            |
|                                                                             |            |                                       |                        |                          |               | <b>2025 Allocated Water (acre feet):</b>          | 250.00                    |                            |
|                                                                             |            |                                       |                        |                          |               | <b>2025 Sustainable Annual Yield (acre feet):</b> | 250.00                    |                            |
| <b>Pine City Subarea - 2027 Sustainable Annual Yield: 4150.00 acre feet</b> |            |                                       |                        |                          |               |                                                   |                           |                            |
| BUTTER CREEK RANCHES<br>LLC                                                 | UMAT 467   | PRICE SEC 34                          | 2.00 N 27.00 E 34 BDC  | Claim:GR 4142 *          | 12/31/1925    |                                                   | 0.00                      | 0.00                       |
| BUTTER CREEK RANCHES<br>LLC                                                 | MORR 466   |                                       | 1.00 N 27.00 E 10 AAB  | Cert:26072 OR *          | 11/14/1952    |                                                   | 0.00                      | 0.00                       |
| ROBERT J KILKENNY TRUST                                                     | MORR 50409 | KILKENNY                              | 1.00 N 26.00 E 29 BDD  | Cert:56513 (T 5904 RR) * | 12/17/1952    |                                                   | 0.00                      | 1.00                       |
| Aaron Heideman                                                              | MORR 426   |                                       | 1.00 N 26.00 E 21 DBB  | Cert:82664 CF *          | 12/17/1952    |                                                   | 0.00                      | 0.00                       |

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| Owner                          | Well ID    | Well Name                 | Well Location         | Water Right               | Priority Date | 2025<br>Water Lvl<br>Change (ft) | 2025<br>Water<br>Use (af) | 2025<br>Allocation<br>(af) |
|--------------------------------|------------|---------------------------|-----------------------|---------------------------|---------------|----------------------------------|---------------------------|----------------------------|
| STARVATION FARMS               | MORR 566   | RAUCH                     | 1.00 N 26.00 E 18 DDD | Cert:57734 CF *           | 06/24/1954    |                                  | 0.00                      | 1.00                       |
| VEY RANCH                      | MORR 476   | VEY - SCHILLER            | 1.00 N 27.00 E 24 DDD | Cert:80766 ( RR) *        | 10/14/1957    |                                  | 98.68                     | 368.40                     |
| Eleven Seventeen Livestock LLC | MORR 50481 | BRITT IRRIGATION NEW      | 1.00 N 27.00 E 23 DAA | Cert:91185 CF *           | 10/14/1957    | 2.44                             | 121.87                    | 0.00                       |
| BUTTER CREEK RANCHES LLC       | MORR 465   |                           | 1.00 N 27.00 E 10 ACA | Cert:34283 OR *           | 02/05/1962    |                                  | 0.00                      | 0.00                       |
| TURNER RANCH INC               | MORR 432   | TURNER RANCH - NORTH UNIT | 1.00 N 26.00 E 26 CAB | Cert:51157 ( T 5016 RR) * | 04/24/1963    | 2.80                             | 296.36                    | 0.00                       |
| TURNER RANCH INC               | MORR 432   | TURNER RANCH - NORTH UNIT | 1.00 N 26.00 E 26 CAB | Cert:75648 CF *           | 04/24/1963    | 2.80                             | 296.36                    | 230.00                     |
| BUTTER CREEK RANCHES LLC       | MORR 454   | PRICE IRRIGATION          | 1.00 N 27.00 E 3 DBB  | Cert:34284 OR *           | 11/08/1963    | -1.40                            | 132.72                    | 132.00                     |
| Eleven Seventeen Livestock LLC | MORR 50481 | BRITT IRRIGATION NEW      | 1.00 N 27.00 E 23 DAA | Cert:80767 ( RR) *        | 12/17/1964    | 2.44                             | 121.87                    | 300.00                     |
| JEFF COELHO                    | MORR 51070 | COELHO                    | 1.00 N 27.00 E 23 ADD | Cert:88457 CF *           | 12/17/1964    | 2.33                             | 46.99                     | 63.00                      |
| Eleven Seventeen Livestock LLC | MORR 50481 | BRITT IRRIGATION NEW      | 1.00 N 27.00 E 23 DAA | Cert:91182 CF *           | 12/17/1964    | 2.44                             | 121.87                    | 0.00                       |
| BUTTER CREEK RANCHES LLC       | MORR 454   | PRICE IRRIGATION          | 1.00 N 27.00 E 3 DBB  | Cert:38714 OR *           | 04/01/1966    | -1.40                            | 132.72                    | 73.00                      |
| MITCH ASHBECK                  | MORR 463   | ASHBECK IRRIGATION        | 1.00 N 27.00 E 10 DCC | Cert:42527 OR *           | 05/27/1966    | -1.82                            | 115.38                    | 100.00                     |
| WJ DOHERTY                     | MORR 419   |                           | 1.00 N 26.00 E 10 AAB | Cert:38473 OR *           | 03/13/1967    |                                  | 0.00                      | 0.00                       |
| HEALY RANCH LLC                | MORR 471   | TINQUE                    | 1.00 N 27.00 E 21 DDD | Cert:42428 OR *           | 04/23/1968    |                                  | 108.60                    | 110.00                     |
| HEALY RANCH LLC                | MORR 482   | HEALY IRRIGATION          | 1.00 N 27.00 E 26 BCD | Cert:42670 OR *           | 07/10/1968    | 2.63                             | 94.55                     | 200.00                     |
| GENERATION FARM                | MORR 473   | MYERS IRRIGATION          | 1.00 N 27.00 E 21 ACC | Cert:42431 OR *           | 07/24/1968    | 1.16                             | 130.64                    | 200.00                     |
| TURNER RANCH INC               | MORR 432   | TURNER RANCH - NORTH UNIT | 1.00 N 26.00 E 26 CAB | Cert:51158 ( T 5017 RR) * | 07/25/1968    | 2.80                             | 296.36                    | 0.00                       |
| TURNER RANCH INC               | MORR 434   | TURNER                    | 1.00 N 26.00 E 26 CCC | Cert:51158 ( T 5017 RR) * | 07/25/1968    |                                  | 271.91                    | 350.00                     |
| TURNER RANCH INC               | MORR 432   | TURNER RANCH - NORTH UNIT | 1.00 N 26.00 E 26 CAB | Cert:75649 CF *           | 07/25/1968    | 2.80                             | 296.36                    | 0.00                       |
| TURNER RANCH INC               | MORR 434   | TURNER                    | 1.00 N 26.00 E 26 CCC | Cert:75649 CF *           | 07/25/1968    |                                  | 271.91                    | 450.00                     |
| HEALY RANCH LLC                | MORR 485   |                           | 1.00 N 27.00 E 27 BDD | Cert:42671 OR *           | 07/29/1968    |                                  | 0.00                      | 0.00                       |
| CURT PERKINS                   | MORR 565   | PERKINS SEC 32            | 2.00 N 27.00 E 32 DBA | Cert:42330 OR *           | 10/07/1968    |                                  | 834.10                    | 571.60                     |
| CURT PERKINS                   | MORR 51534 | PERKINS IRRIGATION NEW    | 1.00 N 27.00 E 5 CCB  | Cert:42330 OR *           | 10/07/1968    | -3.10                            | 814.00                    | 1000.00                    |

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| Owner                                                                         | Well ID   | Well Name                        | Well Location         | Water Right              | Priority Date | 2025<br>Water Lvl<br>Change (ft) | 2025<br>Water<br>Use (af)                         | 2025<br>Allocation<br>(af) |
|-------------------------------------------------------------------------------|-----------|----------------------------------|-----------------------|--------------------------|---------------|----------------------------------|---------------------------------------------------|----------------------------|
| LAZY K LAND LLC                                                               | MORR 481  | CURRIN IRRIGATION                | 1.00 N 27.00 E 26 CBA | Cert:42672 OR *          | 09/16/1969    |                                  | 0.00                                              | 0.00                       |
| WJ DOHERTY                                                                    | MORR 416  | DOHERTY UNUSED IRRIGATION        | 1.00 N 26.00 E 8 DBD  | Cert:62326 OR *          | 06/24/1970    |                                  | 0.00                                              | 0.00                       |
| <b>Pine City Subarea Summary:</b>                                             |           |                                  |                       |                          |               |                                  | <b>2025 Pumped Water (acre feet):</b>             | 3,065.80                   |
|                                                                               |           |                                  |                       |                          |               |                                  | <b>2025 Allocated Water (acre feet):</b>          | 4,150.00                   |
|                                                                               |           |                                  |                       |                          |               |                                  | <b>2025 Sustainable Annual Yield (acre feet):</b> | 4,150.00                   |
| <b>South South Subarea - 2027 Sustainable Annual Yield: 1000.00 acre feet</b> |           |                                  |                       |                          |               |                                  |                                                   |                            |
| FRITZ CUTSFORTH LAND CO                                                       | MORR 63   | CUTSFORTH                        | 1.00 S 26.00 E 1 DCD  | Cert:49209 CF *          | 07/15/1957    |                                  | 0.00                                              | 100.00                     |
| FRITZ CUTSFORTH LAND CO                                                       | MORR 63   | CUTSFORTH                        | 1.00 S 26.00 E 1 DCD  | Cert:49210 CF *          | 09/24/1964    |                                  | 0.00                                              | 66.00                      |
| CURTIS CUTSFORTH                                                              | MORR 69   | CUTSFORTH FIELD                  | 1.00 S 26.00 E 9 DBA  | Cert:38712 OR *          | 03/30/1965    |                                  | 0.00                                              | 0.00                       |
| FRITZ CUTSFORTH LAND CO                                                       | MORR 440  | CUTSFORTH SEC 35                 | 1.00 N 26.00 E 35 DCB | Cert:49558 OR *          | 08/30/1971    |                                  | 409.82                                            | 488.00                     |
| FRITZ CUTSFORTH LAND CO                                                       | MORR 441  | CUTSFORTH SEC 36                 | 1.00 N 26.00 E 36 CDB | Cert:49557 OR *          | 12/02/1971    | -527.68                          | 269.65                                            | 346.00                     |
| FRITZ CUTSFORTH LAND CO                                                       | MORR 63   | CUTSFORTH                        | 1.00 S 26.00 E 1 DCD  | Cert:50523 OR *          | 06/24/1975    |                                  | 0.00                                              | 0.00                       |
| <b>South South Subarea Summary:</b>                                           |           |                                  |                       |                          |               |                                  | <b>2025 Pumped Water (acre feet):</b>             | 679.47                     |
|                                                                               |           |                                  |                       |                          |               |                                  | <b>2025 Allocated Water (acre feet):</b>          | 1,000.00                   |
|                                                                               |           |                                  |                       |                          |               |                                  | <b>2025 Sustainable Annual Yield (acre feet):</b> | 1,000.00                   |
| <b>West Subarea - 2027 Sustainable Annual Yield: 5670.00 acre feet</b>        |           |                                  |                       |                          |               |                                  |                                                   |                            |
| GRIEB FARMS INC                                                               | MORR 408  | GRIEB UNUSED IRRIGATION          | 2.00 N 26.00 E 33 CDA | Cert:43515 OR *          | 07/19/1967    |                                  | 0.00                                              | 0.00                       |
| GRIEB FARMS INC                                                               | MORR 412  | GRIEB FARMS WELL 2               | 2.00 N 26.00 E 32 CCA | Cert:43515 OR *          | 07/19/1967    |                                  | 0.00                                              | 500.00                     |
| BAKER PRODUCE SOUTH                                                           | MORR 538  | BAKER PRODUCE SEC 18             | 2.00 N 26.00 E 18 DAA | Cert:61848 CF *          | 08/07/1967    |                                  | 0.22                                              | 250.00                     |
| BAKER PRODUCE SOUTH                                                           | MORR 1706 | BAKER PRODUCE SEC 20             | 2.00 N 26.00 E 20 DBB | Cert:61848 CF *          | 08/07/1967    | -0.30                            | 406.26                                            | 1000.00                    |
| FINLEY BUTTES LIMITED PARTNERSHIP                                             | MORR 529  | FINLEY BUTTE LANDFILL            | 2.00 N 26.00 E 6 ACC  | Cert:97415 OR *          | 08/15/1968    |                                  | 0.00                                              | 0.00                       |
| FINLEY BUTTES LIMITED PARTNERSHIP                                             | MORR 1504 | FINLEY BUTTE LANDFILL INDUSTRIAL | 2.00 N 26.00 E 5 ACD  | Cert:97415 OR *          | 08/15/1968    | -1.16                            | 31.95                                             | 50.00                      |
| CURT PERKINS                                                                  | MORR 560  | PERKINS SEC 20                   | 2.00 N 27.00 E 20 CAA | Cert:56274 (T 5892 RR) * | 12/16/1968    | -4.39                            | 416.54                                            | 850.00                     |
| Ashley Christensen                                                            | MORR 547  | BEAM                             | 2.00 N 26.00 E 26 DCC | Cert:82184 CF *          | 12/16/1968    |                                  | 0.00                                              | 0.00                       |
| BAKER PRODUCE SOUTH                                                           | MORR 537  | BAKER PRODUCE SEC 17             | 2.00 N 26.00 E 17 ABA | Cert:61849 CF *          | 02/10/1969    | -1.20                            | 253.04                                            | 450.00                     |
| BAKER PRODUCE SOUTH                                                           | MORR 538  | BAKER PRODUCE SEC 18             | 2.00 N 26.00 E 18 DAA | Cert:61849 CF *          | 02/10/1969    |                                  | 0.22                                              | 0.00                       |

## Butter Creek CRITICAL GROUNDWATER AREA 2026 Report

| Owner                             | Well ID   | Well Name                        | Well Location         | Water Right                 | Priority Date | 2025<br>Water Lvl<br>Change (ft) | 2025<br>Water<br>Use (af)                         | 2025<br>Allocation<br>(af) |
|-----------------------------------|-----------|----------------------------------|-----------------------|-----------------------------|---------------|----------------------------------|---------------------------------------------------|----------------------------|
| LINDSAY RANCH PARTNERSHIP         | MORR 526  | LINDSAY UNUSED                   | 2.00 N 26.00 E 3 BCC  | Cert:80507 (T 9290 RR) *    | 02/03/1970    |                                  | 0.00                                              | 0.00                       |
| LINDSAY RANCH PARTNERSHIP         | MORR 532  | LINDSAY SEC 10                   | 2.00 N 26.00 E 10 CDB | Cert:80507 (T 9290 RR) *    | 02/03/1970    | -7.02                            | 660.65                                            | 1300.00                    |
| LINDSAY RANCH PARTNERSHIP         | MORR 545  | LINDSAY SEC 23                   | 2.00 N 26.00 E 23 CAD | Cert:80507 (T 9290 RR) *    | 02/03/1970    | -4.30                            | 3.52                                              | 1200.00                    |
| LINDSAY RANCH PARTNERSHIP         | MORR 526  | LINDSAY UNUSED                   | 2.00 N 26.00 E 3 BCC  | Cert:88562 CF *             | 02/03/1970    |                                  | 0.00                                              | 0.00                       |
| LINDSAY RANCH PARTNERSHIP         | MORR 532  | LINDSAY SEC 10                   | 2.00 N 26.00 E 10 CDB | Cert:88562 CF *             | 02/03/1970    | -7.02                            | 660.65                                            | 0.00                       |
| LINDSAY RANCH PARTNERSHIP         | MORR 545  | LINDSAY SEC 23                   | 2.00 N 26.00 E 23 CAD | Cert:88562 CF *             | 02/03/1970    | -4.30                            | 3.52                                              | 0.00                       |
| Olam Food Ingredients             | MORR 1778 | CASCADE SPECIALTIES INDUSTRIAL   | 2.00 N 26.00 E 6 BAA  | Cert:89248 CF *             | 02/03/1970    |                                  | 44.66                                             | 30.00                      |
| FINLEY BUTTES LIMITED PARTNERSHIP | MORR 1504 | FINLEY BUTTE LANDFILL INDUSTRIAL | 2.00 N 26.00 E 5 ACD  | Inchoate: T 6270 CF (REG) * | 02/03/1970    | -1.16                            | 31.95                                             | 40.00                      |
|                                   | MORR 533  | IVAR RECORDER                    | 2.00 N 26.00 E 15 ACC | Cert:52733 OR *             | 03/25/1971    | 6.29                             | 0.00                                              | 0.00                       |
| <b>West Subarea Summary:</b>      |           |                                  |                       |                             |               |                                  | <b>2025 Pumped Water (acre feet):</b>             | 1,816.84                   |
|                                   |           |                                  |                       |                             |               |                                  | <b>2025 Allocated Water (acre feet):</b>          | 5,670.00                   |
|                                   |           |                                  |                       |                             |               |                                  | <b>2025 Sustainable Annual Yield (acre feet):</b> | 5,670.00                   |