**Part 3 of 4** – **Water Right Information and**

**Conservation Measures**

Please use a separate Part 3 for **each** water right involved in the proposed allocation of conserved water.

**WATER RIGHT INFORMATION:**

Water Right Subject to Transfer (check and complete **ONE** of the following):

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | Certificated Right |  |  |  |
| Certificate Number |  | Permit Number or Decree Name |
|  | Adjudicated, Un-certificated Right |  |  |  |
| Name of Decree |  | Page Number |
|  | Permit for which Proof has been Approved |  |  |  |
| Permit Number |  | Special Order Volume      , Page       \_\_\_\_\_\_ |
|  | Transferred Right for which Proper Proof of the change has been filed |  |  |  |
| Previous Certificate / Transfer Number |  | Date Claim of Beneficial Use Submitted |

County:

Describe the pre-project water delivery system. Include information on the diversion structure, pumps, and conveyance facilities (including canals, pipelines and sprinklers used to divert, convey and apply the water at the authorized place of use). *Provide sufficient detail for the Department to determine the system capacity*.

**Table 1: Pre-Project Description**

List: A) the maximum rate and annual duty (volume) of water that may be diverted **as stated on the water right of record;** and B) the maximum amount of water that can be diverted using the pre-project facilities **(“system capacity”)**. If there are multiple priority dates on the water right, list the rate and duty associated with each priority date. (*If the water right is only limited by rate, do not list a duty. Conversely, if the water is only limited by duty, do not list a rate).*

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **PRE-PROJECT DESCRIPTION** | | | | | | | | |
|  | | | **Column A**  **Water Right of Record** | | | | **Column B**  **System Capacity** | |
| Rate | | Duty | | Rate | Duty |
| Originating Water Right # | Priority | Acres | Maximum CFS | CFS/AC | Maximum CFS | AF/AC | Maximum CFS | Maximum AF |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| **Totals** | |  |  |  |  |  |  |  |

**Note:** *1 miner’s inch = 1/40 cfs; 1 cfs = 448.8 gpm 1 cfs = 1.983471 ac-ft/day*

**CONSERVATION MEASURES:**

Describe the type of conservation measures, check all that apply:

On-Farm efficiency project

Distribution project, such as a ditch piping or lining project

Other:

Describe the proposed changes to the physical system, operations and application methods that will result in the conservation of water. If these proposed changes will change the point of diversion, you must meet the ODFW fish screen and bypass requirements pursuant to ORS 540.525. *Please include a description and details of how the estimate of water conserved was determined. Please provide sufficient detail for the Department to provide notice of the project.*

**Existing Point(s) of Diversion:**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Twp** | | **Rng** | | **Sec** | **¼** | **¼** | **Tax Lot** | **Gvt Lot or DLC** | **Measured Distances or**  **Latitude and Longitude** |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |

**Place of Use Involved in Conservation Measures:**

List only the part of the right that will be affected. If the entire right is being affected, just state “entire Certificate.”

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Twp** | | **Rng** | | **Sec** | **¼** | **¼** | **Tax Lot** | **Gvt Lot or DLC** | **Acres** | **Type of Use listed On Certificate** | **Priority Date** |
| 2 | S | 9 | E | 15 | NE | NW | 200 | 43 | 153.0 | EXAMPLE | 1/1/1865 |
|  |  |  |  |  |  |  |  |  |  |  |  |
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| **Total** | | | | | | | | |  |

Are there other water right certificates, water use permits, ground water registrations, or uncertificated decreed rights associated with the above lands?  Yes  No. If YES, list the certificates, water use permits, groundwater registrations, or uncertificated decree numbers:

Is the project within the boundaries of an irrigation district or water control district?  Yes  No If YES, and applicant is not a District, you must provide a letter of approval from the District.

**Table 2: Conserved Water**

In Column A, list the smaller of A or B from Table 1 (Pre-Project Description). In Column B, list the amount of water that will be needed for the existing, authorized use(s) after implementing the conservation measures. In Column C, subtract Column B from Column A and enter the results *(e.g.,* A – B = C). (*If the water right is only limited by rate, do not list a duty; and conversely, if the water is only limited by duty, do not list a rate.*)

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Conserved Water Description** | | | | | | | | | | | |
|  | **Column A** | | | | **Column B** | | | | **Column C** | | |
|  | **Table 1 – Smaller of A or B** | | | | **Needed** | | | | **Conserved Water** | | |
| Rate | | Duty | | Rate | | Duty | | Rate | Duty | |
| Priority | Maximum CFS | CFS/AC | Maximum AF | AF/AC | Maximum CFS | CFS/AC | Maximum AF | AF/AC | MaximumCFS | Maximum AF | AF/AC |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| **Totals** |  |  |  |  |  |  |  |  |  |  |  |

**Table 3: Allocation of Conserved Water**

List the portions of the conserved water that will be allocated to the state and applicant. Note: Column A plus Column B should total Column C (e.g., A + B = C).

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Conserved Water Allocation** | | | | | | | | |
| **Column A** | | | **Column B** | | | **Column C** | | |
| **State’s Portion** | | | **Applicant’s Portion** | | | **Conserved Water** | | |
| Percentage\* | Maximum Rate | Maximum Duty (Volume) | Percentage | Maximum Rate | Maximum Duty (Volume) | Percentage | Maximum Rate | Maximum Duty (Volume) |
| % |  |  | % |  |  | 100% |  |  |

*\* must be at least 25%*

The priority for the conserved water is requested to be:

The same as the original right, or

One minute junior to the original right.