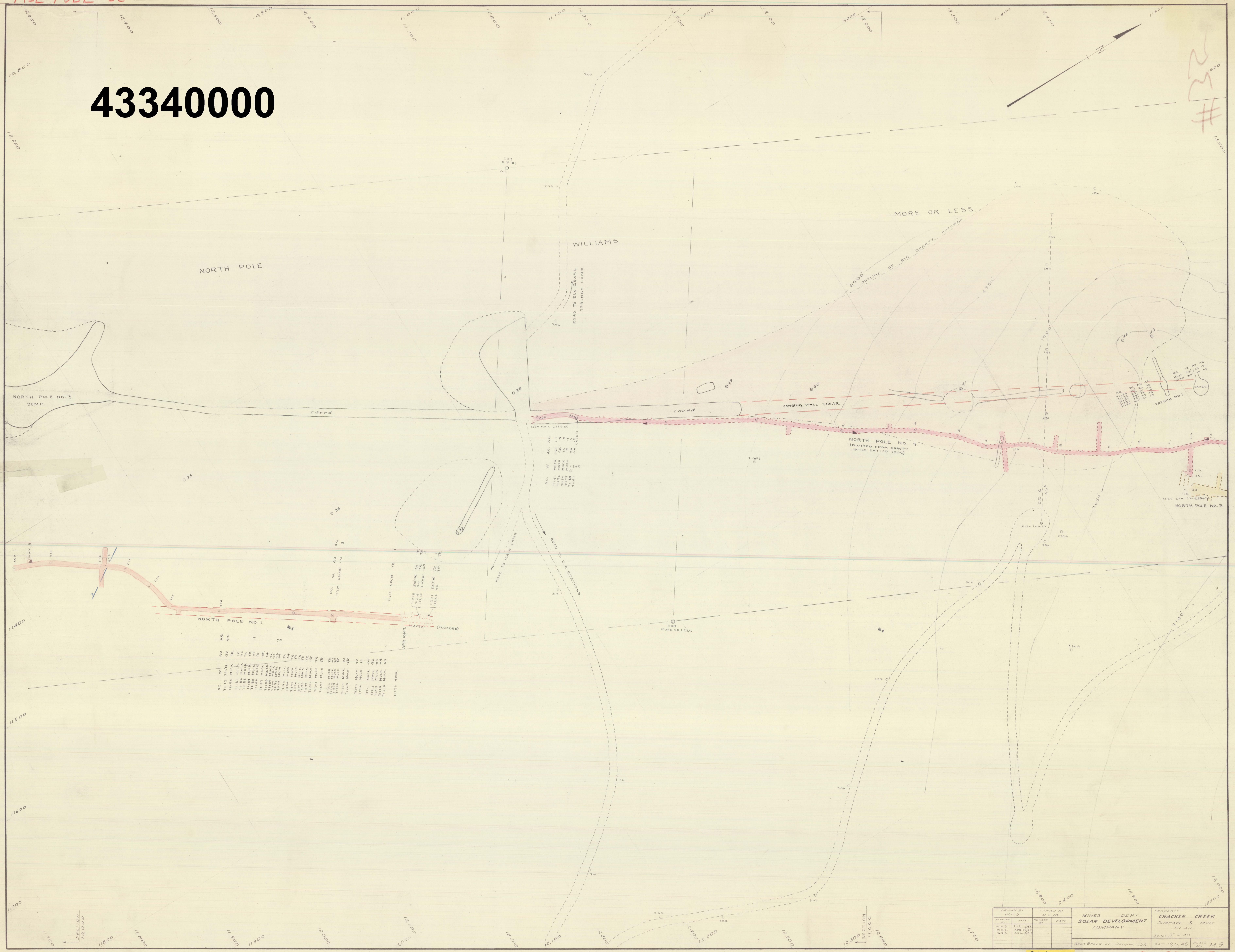


43340000

M
#



(JOINS PLATE M4)

(JOINS PLATE M10)

APR 10/11

| | | | |
|------|------|----|----|
| NO. | WI | AU | AG |
| 1115 | SPCH | 32 | 44 |
| 1116 | TR | 1 | 1 |
| 1117 | TR | 1 | 1 |
| 1118 | TR | 1 | 1 |
| 1119 | TR | 1 | 1 |
| 1120 | TR | 1 | 1 |
| 1121 | TR | 1 | 1 |
| 1122 | TR | 1 | 1 |
| 1123 | TR | 1 | 1 |
| 1124 | TR | 1 | 1 |
| 1125 | TR | 1 | 1 |
| 1126 | TR | 1 | 1 |
| 1127 | TR | 1 | 1 |
| 1128 | TR | 1 | 1 |
| 1129 | TR | 1 | 1 |
| 1130 | TR | 1 | 1 |
| 1131 | TR | 1 | 1 |
| 1132 | TR | 1 | 1 |
| 1133 | TR | 1 | 1 |
| 1134 | TR | 1 | 1 |
| 1135 | TR | 1 | 1 |
| 1136 | TR | 1 | 1 |
| 1137 | TR | 1 | 1 |
| 1138 | TR | 1 | 1 |
| 1139 | TR | 1 | 1 |
| 1140 | TR | 1 | 1 |
| 1141 | TR | 1 | 1 |
| 1142 | TR | 1 | 1 |
| 1143 | TR | 1 | 1 |
| 1144 | TR | 1 | 1 |
| 1145 | TR | 1 | 1 |
| 1146 | TR | 1 | 1 |
| 1147 | TR | 1 | 1 |
| 1148 | TR | 1 | 1 |
| 1149 | TR | 1 | 1 |
| 1150 | TR | 1 | 1 |
| 1151 | TR | 1 | 1 |
| 1152 | TR | 1 | 1 |
| 1153 | TR | 1 | 1 |
| 1154 | TR | 1 | 1 |
| 1155 | TR | 1 | 1 |
| 1156 | TR | 1 | 1 |
| 1157 | TR | 1 | 1 |
| 1158 | TR | 1 | 1 |
| 1159 | TR | 1 | 1 |
| 1160 | TR | 1 | 1 |
| 1161 | TR | 1 | 1 |
| 1162 | TR | 1 | 1 |
| 1163 | TR | 1 | 1 |
| 1164 | TR | 1 | 1 |
| 1165 | TR | 1 | 1 |
| 1166 | TR | 1 | 1 |
| 1167 | TR | 1 | 1 |
| 1168 | TR | 1 | 1 |
| 1169 | TR | 1 | 1 |
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| 1171 | TR | 1 | 1 |
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| 1173 | TR | 1 | 1 |
| 1174 | TR | 1 | 1 |
| 1175 | TR | 1 | 1 |
| 1176 | TR | 1 | 1 |
| 1177 | TR | 1 | 1 |
| 1178 | TR | 1 | 1 |
| 1179 | TR | 1 | 1 |
| 1180 | TR | 1 | 1 |
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| 1182 | TR | 1 | 1 |
| 1183 | TR | 1 | 1 |
| 1184 | TR | 1 | 1 |
| 1185 | TR | 1 | 1 |
| 1186 | TR | 1 | 1 |
| 1187 | TR | 1 | 1 |
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| 1191 | TR | 1 | 1 |
| 1192 | TR | 1 | 1 |
| 1193 | TR | 1 | 1 |
| 1194 | TR | 1 | 1 |
| 1195 | TR | 1 | 1 |
| 1196 | TR | 1 | 1 |
| 1197 | TR | 1 | 1 |
| 1198 | TR | 1 | 1 |
| 1199 | TR | 1 | 1 |
| 1200 | TR | 1 | 1 |

| | | | |
|-------------|-------------|--------------------------------|----------------|
| APPROVED BY | PREPARED BY | MINES DEPT | CRACKER CREEK |
| LVN-3 | O.C.M. | | |
| DATE | DATE | SOLAR DEVELOPMENT | PL AN |
| FEB 1/1911 | | | |
| DESIGNED BY | DATE | AREA BANKER CO. OREGON, U.S.A. | SCALE 1" = 30' |
| W.R.S. | | | DATE 1911.26 |
| W.R.S. | | | PLATE M 9 |