

**WELL SUMMARY REPORT**

(In compliance with rules and regulations pursuant to ORS 520)

OREGON NATURAL GAS DEVELOPMENT CORPORATION                      ONGD                      OM12C-3  
 (Company or operator)                      (Lease)                      (Well No.)

Sec. 3, T. 6N, R. 5W W.B.&M. Surveyed Coordinates: 455.6' NORTH AND  
113.58' EAST FROM THE WEST 1/4 CORNER, SEC. 3, T6N, R5W, W&M.

Wildcat: \_\_\_\_\_ (or) Field Name: MIST-UNDERGROUND STORAGE County: COLUMBIA

Elevation of ground above sea level is 1,012.8 feet. All depth measurements are taken from \_\_\_\_\_  
KELLY BUSHING, which is 11.5 above ground.

Date: May 4, 1987 Signature: [Handwritten Signature]  
 Position: FIELD OPERATIONS SUPERVISOR

Commenced drilling: DECEMBER 21, 1986 Completed drilling: JANUARY 6, 1987 P&A: \_\_\_\_\_

Total depth: 3156' Redrill depth: \_\_\_\_\_

Logs run: DUAL INDUCTION, ACOUSTIC VELOCITY, NEWTRON, DIPMETER

| CASING RECORD | Size of hole | Size of casing | Wt. in lbs. per ft. | Grade Type | Depth | Amount of cement |
|---------------|--------------|----------------|---------------------|------------|-------|------------------|
|               |              | 12 1/4"        | 8 5/8"              | 32         | K-55  | 501              |
|               | 7 7/8"       | 5 1/2"         | 15.5                | K-55       | 3120  | 502 SACKS        |
|               |              |                |                     |            |       |                  |
|               |              |                |                     |            |       |                  |

Plugs \_\_\_\_\_ GEOLOGICAL MARKER \_\_\_\_\_ DEPTH \_\_\_\_\_  
CLARK AND WILSON SAND 2690

Junk \_\_\_\_\_

| PERFORATIONS OF LINER | Size of casing | From         | To | Shots/ft. | Method of Perforating |        |               |
|-----------------------|----------------|--------------|----|-----------|-----------------------|--------|---------------|
|                       |                |              |    |           | Jet                   | Bullet | Slotted Liner |
|                       |                | SEE ATTACHED |    |           |                       |        |               |
|                       |                |              |    |           |                       |        |               |
|                       |                |              |    |           |                       |        |               |

| INITIAL PRODUCTION | Date | Clean Oil bbl/day | Gravity | Percent Water | Gas MMcf/day | F.T.P. | F.C.P. | S.I.T.P. | S.I.C.P. |
|--------------------|------|-------------------|---------|---------------|--------------|--------|--------|----------|----------|
|                    |      |                   |         |               |              |        |        |          |          |