**Oregon Adult Basic Skills**

**WIOA Title II**

**Adult Education and Family Literacy Grant
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**Local Lead Annual Reporting for 2023-24**

**Due June 30, 2024**

Local Lead Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ College or Institution: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please provide brief narrative summary of standards-based PLCs at your institution for the current program year. The report should include any questions, successes, promising practices, challenges, or questions, that arose as a result of engaging in the PLC. For example, you may want to include a description of the work that was engaged in, what was learned by participants, how the learning impacted participant/program practice, and/or how the work impacted student learning. (~250 words)

Local Lead Signature:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_­\_\_\_\_\_

ABS Director Signature:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_­\_ Date:\_\_\_\_\_\_\_\_\_\_\_\_