



## State Board of Agriculture - Workgroup B

DATE	LOCATION	START TIME	END TIME
11/15/2022	In-person – The Grand Hotel - Bridgeport Remote - Video/Conference call (See page 2 for details)	5:30 PM	6:30 PM

FACILITATOR	CONTACT EMAIL	CONTACT PHONE
Karla Valness	<a href="mailto:karla.valness@oda.oregon.gov">karla.valness@oda.oregon.gov</a>	503.986.4554

### SCHEDULE

ITEM	TIME	AGENDA ITEM	PRESENTER
1	5:30 PM	Review Resolutions – Workgroup B (See Board Resolution Packet dated October 17, 2022)  307 – Farmworker Housing 317 – Oregon Department of Agriculture’s role in the Food Safety Modernization Act Produce Rule Implementation	ODA Lead: Jim Johnson, Rusty Rock, Jess Paulson  Board members: Boyer, Johnson, Lopez, Svaty, Zielinski
	6:30 PM	Adjourn	

Work sessions are open to the public.

### Public Comment

#### Written comments

All written comments received will be posted on the ODA website and will be provided to the Board in advance of the meeting. Submit your written comments by email to: Karla Valness at [karla.valness@oda.oregon.gov](mailto:karla.valness@oda.oregon.gov) by **5:00 PM on Thursday, November 3, 2022**.

#### Verbal comments – Remote

Verbal comments are limited to three minutes and will be heard in the public comment period on Wednesday, November 16, 2022, and on Thursday, November 17, 2022. To provide verbal comment remotely, you must contact Karla Valness at [karla.valness@oda.oregon.gov](mailto:karla.valness@oda.oregon.gov) by **5:00 pm on Thursday, November 3, 2022**, and provide the following information:

- Date you plan to provide verbal comments (November 16 or November 17)
- Your first and last name
- The topic of your comment
- The telephone number you will be using when calling the meeting

#### Verbal comments – In-person

To provide verbal comments in-person you must sign-up, prior to the comment period on the agenda, at the meeting and provide your name and organization. If you have written material as part of your public comment, please provide the board assistant with 20 copies prior to your testimony. Comment time is limited to three minutes per person.

Contact Karla Valness for information regarding this agenda or to request ADA accommodations  
48 hours advance notice please (503.986.4554)

\*\*\*Agenda subject to change\*\*\*

## Meeting Details

In-person	Remote
The Grand Hotel – Bridgeport 7265 SW Hazel Fern Rd Tigard, OR 97224	Microsoft Teams meeting <b>Join on your computer, mobile app or room device</b> <a href="#">Click here to join the meeting</a> Meeting ID: 229 163 883 274 Passcode: 7qR8QB <a href="#">Download Teams</a>   <a href="#">Join on the web</a> <b>Or call in (audio only)</b> <a href="#">+1 503-446-4951,,588459794#</a> United States, Portland Phone Conference ID: 588 459 794# <a href="#">Find a local number</a>   <a href="#">Reset PIN</a>

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\*\*\*Agenda subject to change\*\*\*