

**TABLE 19.**  
**SUICIDE ATTEMPTS BY AGE AND COUNTY OF RESIDENCE, OREGON MINORS, 1995**

| COUNTY OF RESIDENCE | TOTAL | AGE OF ATTEMPTER |   |    |    |    |    |     |     |     |     |
|---------------------|-------|------------------|---|----|----|----|----|-----|-----|-----|-----|
|                     |       | 8                | 9 | 10 | 11 | 12 | 13 | 14  | 15  | 16  | 17  |
| <b>TOTAL</b>        | 753   | 1                | 4 | 6  | 9  | 27 | 79 | 157 | 186 | 171 | 113 |
| BAKER               | 3     | -                | - | -  | -  | -  | 1  | -   | 1   | 1   | -   |
| BENTON              | 20    | -                | - | -  | 1  | 2  | 2  | 3   | 2   | 5   | 5   |
| CLACKAMAS           | 53    | -                | - | -  | -  | 3  | 6  | 12  | 8   | 17  | 7   |
| CLATSOP             | 10    | -                | 1 | 1  | -  | -  | 1  | 2   | 4   | 1   | -   |
| COLUMBIA            | 6     | -                | - | -  | -  | 2  | -  | 2   | 1   | -   | 1   |
| COOS                | 21    | -                | 1 | 1  | -  | -  | 2  | 6   | 4   | 5   | 2   |
| CROOK               | -     | -                | - | -  | -  | -  | -  | -   | -   | -   | -   |
| CURRY               | 7     | -                | - | -  | -  | -  | 1  | -   | 1   | 2   | 3   |
| DESCHUTES           | 25    | -                | - | -  | -  | 1  | 3  | 6   | 5   | 7   | 3   |
| DOUGLAS             | 30    | -                | - | -  | -  | -  | 3  | 3   | 10  | 12  | 2   |
| GILLIAM             | -     | -                | - | -  | -  | -  | -  | -   | -   | -   | -   |
| GRANT               | 1     | -                | - | -  | -  | -  | -  | -   | 1   | -   | -   |
| HARNEY              | 4     | -                | - | -  | -  | -  | 1  | -   | 2   | -   | 1   |
| HOOD RIVER          | 7     | -                | - | -  | -  | -  | 1  | -   | 1   | 3   | 2   |
| JACKSON             | 41    | -                | - | -  | -  | -  | 2  | 10  | 14  | 11  | 4   |
| JEFFERSON           | 1     | -                | - | -  | -  | -  | -  | -   | -   | 1   | -   |
| JOSEPHINE           | 11    | -                | - | -  | -  | -  | -  | 2   | 6   | 3   | -   |
| KLAMATH             | 21    | -                | - | -  | 1  | 1  | 1  | 8   | 6   | 1   | 3   |
| LAKE                | 2     | -                | - | -  | -  | -  | -  | -   | -   | 1   | 1   |
| LANE                | 56    | -                | - | -  | 1  | 3  | 5  | 10  | 14  | 12  | 11  |
| LINCOLN             | 6     | -                | - | -  | -  | -  | 4  | 2   | -   | -   | -   |
| LINN                | 19    | 1                | - | -  | -  | 3  | 4  | 4   | 2   | 5   | -   |
| MALHEUR             | 9     | -                | - | -  | -  | -  | 1  | 4   | 1   | 2   | 1   |
| MARION              | 102   | -                | - | -  | -  | 2  | 14 | 22  | 29  | 17  | 18  |
| MORROW              | 1     | -                | - | -  | -  | -  | -  | -   | 1   | -   | -   |
| MULTNOMAH           | 143   | -                | 2 | 4  | 3  | 6  | 18 | 32  | 33  | 25  | 20  |
| POLK                | 14    | -                | - | -  | -  | -  | 1  | 1   | 3   | 5   | 4   |
| SHERMAN             | -     | -                | - | -  | -  | -  | -  | -   | -   | -   | -   |
| TILLAMOOK           | 6     | -                | - | -  | -  | 1  | -  | -   | 2   | 2   | 1   |
| UMATILLA            | 11    | -                | - | -  | 1  | -  | -  | 2   | 2   | 5   | 1   |
| UNION               | 10    | -                | - | -  | -  | -  | 1  | 1   | 3   | 4   | 1   |
| WALLOWA             | 2     | -                | - | -  | -  | -  | -  | -   | 2   | -   | -   |
| WASCO               | 7     | -                | - | -  | -  | -  | -  | 3   | 2   | -   | 2   |
| WASHINGTON          | 59    | -                | - | -  | 1  | -  | 4  | 10  | 15  | 17  | 12  |
| WHEELER             | -     | -                | - | -  | -  | -  | -  | -   | -   | -   | -   |
| YAMHILL             | 45    | -                | - | -  | 1  | 3  | 3  | 12  | 11  | 7   | 8   |

- Quantity is zero.