



PUBLIC HEALTH DIVISION  
Office of the State Public Health Director  
Tina Kotek, Governor



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February 5, 2024

Paul Anderes, Chair  
Union County Board of Commissioners  
106 K Ave  
La Grande, OR 97850

Dear Chair Anderes:

Oregon Health Authority (OHA) Public Health Division (PHD) conducted the triennial review of the Union County Center for Human Development August 1-31, 2023. This letter informs you that the review is closed.

The Local Public Health Authority (LPHA) Administrator, Carrie Brogoitti, will receive reports for each program area reviewed, any compliance findings, and the corrective actions required to resolve the findings. OHA-PHD staff determined findings based on compliance with federal and state statutes or rules, the Intergovernmental Agreement for the Financing of Public Health Services (PH-IGA), and the Intergovernmental Agreement for Environmental Health Services (EH-IGA).

The review included appraisal of items in 12 program areas, listed below. Program areas that had compliance findings are indicated with an asterisk.

- |                            |   |
|----------------------------|---|
| -Administrative            | -Fiscal*                                |
| -Civil Rights              | -Food, Pool, & Lodging Health & Safety  |
| -Babies First!             | -Maternal, Child, and Adolescent Health |
| -Communicable Disease      | -Tuberculosis                           |
| -Drinking Water            | -Vital Records                          |
| -WIC Farm Direct Nutrition | -WIC                                    |

Please note that compliance findings are not unusual, and overall, Union County is doing very good work in the above program areas. For compliance findings there is an agreed upon timeline for correction. When the findings have been resolved, we will send another letter summarizing the review for your records.

Thank you and your public health staff for your unwavering commitment to serving your community.

Sincerely,

A handwritten signature in black ink, appearing to read 'Cessa Karson', with a long horizontal stroke extending to the right.

Cessa Karson  
Public Health Systems Consultant

Cc:

Donna Beverage, Commissioner, Union County

Matt Scarfo, Commissioner, Union County

Carrie Brogitti, Local Public Health Administrator, Union County