

# Action Request Transmittal Developmental Disabilities Services



Anna Lansky

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**Number:** APD-AR-20-002

**Issue date:** 1/10/2020

**Topic:** Developmental Disabilities

**Due date:**

**Subject:** Temporary Lodging Worker Guide

**Applies to (check all that apply):**

- |  |  |
|--|--|
| <input type="checkbox"/> All DHS employees                               | <input type="checkbox"/> County Mental Health Directors                                  |
| <input type="checkbox"/> Area Agencies on Aging: {Select type}           | <input type="checkbox"/> Health Services   |
| <input type="checkbox"/> Aging and People with Disabilities              | <input checked="" type="checkbox"/> Office of Developmental Disabilities Services (ODDS) |
| <input type="checkbox"/> Self Sufficiency Programs                       | <input checked="" type="checkbox"/> ODDS Children's Intensive In Home Services           |
| <input checked="" type="checkbox"/> County DD program managers           | <input checked="" type="checkbox"/> Stabilization and Crisis Unit (SACU)                 |
| <input checked="" type="checkbox"/> Support Service Brokerage Directors  | <input type="checkbox"/> Other ( <i>please specify</i> ):                                |
| <input checked="" type="checkbox"/> ODDS Children's Residential Services |  |
| <input type="checkbox"/> Child Welfare Programs                          |  |

**Action required:** Please distribute, review, and follow the steps outlined in the Temporary Lodging Worker Guide for children at risk for or experiencing Temporary Lodging, available here: <https://www.dhs.state.or.us/spd/tools/dd/cm/>.

**Reason for action:** The Temporary Lodging Worker Guide was drafted and posted in November for field and stakeholder review. It is now finalized.

**Communication/training:**

This transmittal will be discussed during the next Monthly Transmittal Call In. These meetings are held the **third Thursday of every month at 2 pm.**

**Call in:** 877-848-7030 Guest 458900. Please try to send questions to [ODDS.INFO@dhsosha.state.or.us](mailto:ODDS.INFO@dhsosha.state.or.us) prior to the call

**Field/stakeholder review:**  Yes  No

**If yes, reviewed by:** Engagement and Innovation website

*If you have any questions about this action request, contact:*

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