

# Information Memorandum Transmittal Developmental Disabilities Services



Lilia Teninty

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**Number: APD-IM-19-090**

**Issue date: 11/6/2019**

**Topic:** Developmental Disabilities

**Due date:** 11/6/2019

**Subject:** Additional FAQs regarding the Statewide Release of Information (DHS form 3010) have been published.

**Applies to (check all that apply):**

- |   |   |
|---|---|
| <input type="checkbox"/> All DHS employees                              | <input type="checkbox"/> County Mental Health Directors   |
| <input type="checkbox"/> Area Agencies on Aging: {Select type}          | <input type="checkbox"/> Health Services  |
| <input type="checkbox"/> Aging and People with Disabilities             | <input checked="" type="checkbox"/> Office of Developmental Disabilities Services (ODDS)  |
| <input type="checkbox"/> Self Sufficiency Programs                      | <input type="checkbox"/> ODDS Children's Intensive In Home Services   |
| <input checked="" type="checkbox"/> County DD program managers          | <input type="checkbox"/> Stabilization and Crisis Unit (SACU)   |
| <input checked="" type="checkbox"/> Support Service Brokerage Directors | <input checked="" type="checkbox"/> Other ( <i>please specify</i> ): Vocational Rehabilitation Services, Employment Service Providers |
| <input type="checkbox"/> ODDS Children's Residential Services           |   |
| <input type="checkbox"/> Child Welfare Programs                         |   |

**Message:** Additional FAQs regarding the Statewide Release of Information (DHS form 3010) have been published. The transmittal announcing publication of Form 3010 was issued on 09/20/19.

More information and technical assistances resources can be found here:

- ODDS transmittal announcing publication of form 3010: [APD-IM-19-065](#).
- ODDS and VR-funded employment services can be found in the related [Employment First Worker's Guide](#) and in other training resources found on the [Employment First I/DD Policy Page](#).
- Upcoming webinars:

November 5, 2019, from 12-1 p.m.:

Webinar (recommended): <https://attendee.gotowebinar.com/register/3678984999815317516>

Audio only: 1(631)992-3221; Attendee code: 374-094-932

November 18, 2019, from 11 a.m. to noon:

Webinar (recommended):

<https://attendee.gotowebinar.com/register/8619572329505753100>

Audio only: 1(415)655-0060; Attendee code: 436-674-803

*If you have any questions about this information, contact:*

Contact(s): Allison Enriquez	
Phone: 503-945-5827	Fax:
Email: <a href="mailto:allison.enriquez@dhsosha.state.or.us">allison.enriquez@dhsosha.state.or.us</a>	