

Land Acquisition Program (LAP) – Annual Update Form

*Date Due - January 10*

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Agency Name: | | | |  | | | | | | |
| Date of LAP Award: | | | |  | | Project #: |  | | | |
| Reporting Dates | | | | From: |  | To: |  | |  |  |
|  | |  |  |  |  |  |  |  |  |  |
|  | |  |  |  |  |  |  |  | Yes | No |
| 1. | Has the project timeframe changed since the last update (or award if this is the first update)? | | | | | | | |  |  |
| **If Yes please explain:** | | | | | | | | | | |
|  | | | | | | | | | | |
| 2. | Has the planned project financing changed since the last update (or award if this is the first update)? | | | | | | | |  |  |
| **If Yes please explain:** | | | | | | | | | | |
|  | | | | | | | | | | |
| 3. | Has the project scope changed since the last update (or award if this is the first update)? | | | | | | | |  |  |
| **If Yes please explain:** | | | | | | | | | | |
|  | | | | | | | | | | |
| 4. | Have the project partners changed since the last update (or award if this is the first update)? | | | | | | | |  |  |
| **If Yes please explain:** | | | | | | | | | | |
|  | | | | | | | | | | |
| 5. | Are there any other significant changes or deviations to the latest plan that Oregon Housing & Urban Development should be aware of? | | | | | | | |  |  |
| **If Yes please explain:** | | | | | | | | | | |
|  | | | | | | | | | | |
|  | | | | | | | | |  |  |

The information provided in this form is accurate and complete. This document must be signed by the contracting agent of the LAP recipient organization or their official designee.

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | | | | |  |  | | | | | | | |
| Signed: |  |  |  |  | | Date: | |  | |  | |  | |
|  | | | | |  | |  | |  | |  | |  | |
| Print Name: |  |  |  |  | |  | |  | |  | |  | |

This report is to be filled out and returned by January 10th each year the OHCS loan is in place. This document should be sent to:

**Oregon Housing & Community Services**

**Attn: LAP Manager**

**725 Summer Street NE Suite B**

**Salem, OR 97301**